



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII C-14-003324

I. IDENTIFICATION

1. Proposed Work Site at: 56 CHAMBERS BRIDGE RD
2. Name of Owner in Fee: GLOW GOLF VENTURES, LLC Fed. Realty
Tel. (316) 648-2003 e-mail JBENNI973@GMAIL.COM
Address 7570 W. 21ST ST. - BLDG 1626, WICHITA, KS 67205
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: OWNER Tel. (316) 648-2003
Address GLOW GOLF VENTURES e-mail _____
7570 W 21ST ST WICHITA KS 67205
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: (_____) _____
5. Architect or Engineer WALTER J. HESSBERGER Contact _____
Address 2715 HOOPER AVE ST 2C, BRUCKEN e-mail WJHESSBERGER@GMAIL
Tel. (732) 262-7444 FAX: (732) 262-1312
6. Responsible Person in Charge once Work has Begun JEFF BENNET
Tel. (316) 648-2003 FAX: (_____) _____

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>100</u>		
2. Electrical	\$ <u>75</u>		
3. Plumbing			
4. Fire Protection	\$ <u>100</u>		
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$ _____		
8. Subtotal	\$ _____		
9. State Permit Surcharge Fee	\$ <u>3-</u>		
10. Subtotal	\$ _____		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ <u>278</u>		

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories	_____	
2. Height of Structure	_____ ft.	
3. Area — Largest Floor	<u>10,098</u> sq. ft.	
4. New Building Area	<u>0</u> sq. ft.	
5. Volume of New Structure	<u>0</u> cu. ft.	
6. Max. Live Load	_____	
7. Max. Occupancy Load	_____	
8. If Industrialized Building: State Approved	_____ HUD _____	
9. Total Land Area Disturbed	_____ sq. ft.	
10. Flood Hazard Zone	_____	
11. Base Flood Elevation	_____ ft.	
12. Wetlands	yes _____ no ☒	

IIa. PROPOSED WORK

- ☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
☒ Electrical
☐ Plumbing
☒ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
\$ <u>900</u>	<u>(initials)</u>			<u>08/01/14</u>	<u>KEK</u>		
\$ <u>300</u>				<u>8/16/14</u>	<u>TO</u>		
\$ <u>850</u>				<u>8/14/14</u>	<u>(initials)</u>		

TOTAL COST

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
4. No. of dwelling units: Total Units Income-restricted
Gained, Sale _____
Gained, Rental _____
Lost, Sale _____
Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: LASER-MAZE
2. Use Group, Proposed: A-3
3. Change in Use Group, Indicate Present: A-3

C. MIXED USE -List secondary use(s):

- D. Construct. Classification: Present IB
Proposed IB

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☒ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 2/24/2015
Control Number C-14-003324
Permit Number 14-2646
Permit Issue Date 8/11/2014
Certificate Number 14-2646

Certificate

Construction Code Division

(Certificate of Approval)

Identification

Work Site Location: 56 CHAMBERS BRIDGE RD. Glow Golf Brick Township, NJ Block: 671 Lot: 1.01 Qual: _____
Owner in Fee: FEDERAL REALTY INVESTMENT TRUST
Owner Address: 1626 EAST JEFFERSON ST ROCKVILLE NJ 20852
Telephone: (316) 648-2003
Contractor Glow Golf Ventures LLC
Address 7570 W. 21st St. Bldg 1026 Wichita KS 67205
Telephone: (316) 648-2003 Fax: _____
License Number or Builders Registration Number: _____ Federal Emp. Number: _____
Home Warranty Number: _____
Type of Warranty Plan: ☐ State ☐ Private
Use Group: A-3 Construction Classification: _____
Maximum Live Load: 0 Maximum Occupancy Load: 0
Description of Work/Use: ALTERATION - COMMERCIAL - INDOOR MINIATURE GOLF ...INSTALL LASER MAZE

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

☐ Total removal of asbestos hazards in scope of work

☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

Construction Official

Date Printed: 2/24/2015

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: _____

Collected By: _____

Page 1



FIRE PROTECTION SUBCODE TECHNICAL SECTION



Contractor

Date Received
Control #
Date Issued
Permit #

11/13/14
Change of

14-2644

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 101 Qualification Code 49
Work Site Location 56 Chamberbridge, Space #9
Rocky Hill 08723

Owner in Fee: Glossop Ventures, LLC
Tel: 316 618-2003 e-mail: steve@1973e9mail.com

Address: 56 Chamberbridge, Rock, NJ 08723
Contractor: Streamline Fire Protection, LLC municipality Tel: (855) 393-1567

Address: 110 Caemayon Ct. e-mail: Jim@streamlineprotection.co
Extol: PA 19341

Fire Protection Equipment, NJ Div of Fire Safety Permit No. P01437
Fire Protection Equipment, NJ Div of Fire Safety Installer No. 179613

Fire Alarm Contractor No. Exp. Date
Home Improvement Contractor Registration No. or Exemption Reason PA100265
Federal ETP ID No. 45-297465 FAX: (855) 393-1567

B. FIRE PROTECTION CHARACTERISTICS
Use Grade: Present Proposed _____ Fuel Storage Tank: _____
Construct: Mass: Present Proposed _____ Fuel Type: [] Flammable or [] Combustible
Heating System: [] New or [] Modification to Existing Fire Alarm System: [] New or [] Existing

Fuel Type: [] Gas [] Oil [] Electric [] Solar Location of Panel: _____
[] Other Location of Main Control Valve: Pet Smart

Location: _____
Total Cost of Fire Protection Work \$ _____

PLAN REVIEW
[] No Plans Required
[] Partial - Underlaid Utilities Approved
Date: _____ Approved by: _____
[] Fire Protection Plans Approved
Date: _____ Approved by: _____

Joint Plan Review Required: _____
[] Bldg. [] Elec. [] Plumb. [] Elev. Mechanical
SUBCODE APPROVAL FOR PERMIT
Date: _____ TCO _____
Approved by: _____ Flammable/Combustible Tanks _____

SUBCODE APPROVAL FOR CERTIFICATE
[] CO [] CA Final 14572
Date: 2/28/15 Other _____
Approved by: _____

U.C.C. F140 (rev 02/11) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one
Internet Version original plus three photocopies.

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Applicant/Contractor sign here: James T. Gibbons
Print name here: James T. Gibbons

D. TECHNICAL SITE DATA
[] Certified Contractor [] Exempt Applicant
DESCRIPTION OF WORK: Add New Sprinklers
Water Supply Source Private Fire Service
Method of Alarm/Suppression System Supervision Central

Flammable/Combustible Tanks	NUMBER	FEE (Office Use Only)
Alarm Systems	0	\$
[] System		
[] 110V interconnected		
[] CO Detectors/110V		
Alarm Devices (i.e., smoke, heat, pulls, water/fow)	0	
Supervisory Devices (i.e., tamper, low/high air)	0	
Signaling Devices (i.e., horns/strobes, bells)	0	
Other Devices	0	
TOTAL	0	
Suppression Systems		
Fire Pump <u>_____</u> GPM Type <u>_____</u>	0	
Dry Pipe/Alarm Valves	0	
Pre-action Valves	2	
Sprinkler Heads (Dry and Wet)	0	
Standpipes	0	
Pre-engineered Systems	0	
Wet Chemical	0	
Dry Chemical	0	
CO ₂ Suppression	0	
Foam Suppression	0	
FM200 Suppression	0	
Other	0	
Kitchen Hood Exhaust System	0	
Smoke Control System	0	
Fuel-Fired Appliances [] Gas [] Oil [] Solid	0	
Fireplace Venting/Metal Chimney	0	
Other	0	

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name WALTER J. HESSBERGER

Address 2715 HOOPER AVE. SUITE 2C
P.O. BOX 450, BRK, N.J. 08725

Telephone (732) 262-7444

Signature Walter J. Hessberger

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIVISION: 1-800-272-1000.

Block 101 Lot 101 Qualification Code 101

Work Site Location 56 CHAMBERSBURGE RD

Owner in Fee: STOW BOY VENTURES LLC/Feo Realty
Tel. (316) 648-2003 e-mail JBENN1973@GMAIL.COM

Address 7570 W 21ST ST, BLVD 61026, WICHITA KS 67205
Contractor: OWNER Tel. (316) 648-2003

Address _____ e-mail _____

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____
Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____
Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: (_____) _____

B. FIRE PROTECTION CHARACTERISTICS
Use Group: Present A-3 Proposed A-3
Const. Class: Present II-B Proposed II-B

Heating System: ☐ New or ☐ Modification to Existing
Fuel Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar
Other _____

Location: _____ Fire Alarm System: ☐ New or ☐ Existing
Total Cost of Fire Protection Work \$ 850 Location of Main Control Valve: _____

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: Walter J. Hessebercker

Print name here: WALTER J. HESSEBERCKER

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK: EXISTING

Water Supply Source EXISTING
Method of Alarm/Suppression System Supervision EXISTING

Flammable/Combustible Tanks
Alarm Systems
☐ System
☐ 110V Interconnected
☐ CO Detectors/110V
Alarm Devices (i.e., smoke, heat, pulls, waterflow)
Supervisory Devices (i.e., lamps, low/high air)
Signaling Devices (i.e., horns/strobes, bells)
Other Devices _____

NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	
Alarm Systems	
☐ System	
☐ 110V Interconnected	
☐ CO Detectors/110V	
Alarm Devices (i.e., smoke, heat, pulls, waterflow)	
Supervisory Devices (i.e., lamps, low/high air)	
Signaling Devices (i.e., horns/strobes, bells)	
Other Devices	
TOTAL	
Suppression Systems	
Fire Pump	
Dry Pipe/Alarm Valves	
Pre-action Valves	
Sprinkler Heads (Dry and Wet)	
Standpipes	
Pre-engineered Systems	
Wet Chemical	
Dry Chemical	
CO ₂ Suppression	
Foam Suppression	
FM200 Suppression	
Other	
Other Systems	
Kitchen Hood Exhaust System	
Smoke Control System	
Fuel-Fired Appliances ☐ Gas ☐ Oil ☐ Solid	
Fireplace Venting/Metal Chimney	
Other	
Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTOR, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 071 Lot 1.81 Qualification Code _____
Work Site Location 56 CHAMBERS BRIDGE Rd.

Owner in Fee: STONY BROOK VENTURES, LLC / Fed. Realty
Tel. (316) 648-2003 e-mail JIBENN1973@GMAIL.COM

Address 7570 W. 21ST ST, Bldg 1026, WICHITA, KS 67205

Contractor: STEEL CITY OWNER Municipality WICHITA Tel. (316) 648-2003
Address _____ e-mail _____

Contractor License No. or Builder Registration No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: (____) _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Failure	Dates (Month/Day)	Initial
			Type:		Failure	Approval
☒ No Plans Required	<u>08/01/14</u>	<u>WJ</u>	Footing			
☐ All			Footing Bonding			
☐ Footings/Foundations			Foundation			
☐ Structural/Framework			Slab			
☐ Exterior			Frame			
☐ Interior			Truss Sys./Bracing			
Joint Plan Review Required:			Barrier-Free			
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Insulation			
SUBCODE APPROVAL for PERMIT	<u>08/01/14</u>		Finishes -Base Layer			
Date:	<u>08/01/14</u>		Finishes -Final			
Approved by:	<u>WJ</u>		Energy			
SUBCODE APPROVAL for CERTIFICATE	<u>12/05/14</u>		Mechanical			
☐ CO ☐ CCO	<u>12/05/14</u>		TCO			
Date:	<u>12/05/14</u>		Other			
Approved by:	<u>WJ</u>		Final			
			Barrier-Free			

B. BUILDING CHARACTERISTICS

Use Group Present A-3 Proposed A-3

No. of Stories _____

Height of Structure _____ ft.

Area — Largest Floor 16,000 sq. ft.

New Bldg. Area/All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

Constr. Class Present II B Proposed II B

If Industrialized Building: _____

State Approved _____ HUD _____

Est. Cost of Bldg. Work:

- New Bldg. \$ _____
- Rehabilitation \$ 900
- Total (1+2) \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent/owner) of record and am authorized to make this application.

Sign here: Walter J. Hesserle

Print name here: WALTER J. HESSERLE

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

INSTALL LASER MAZE IN EXISTING SPACE.

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Sliding
- ☐ Fence _____ Height (exceeds 6') _____ Sq. Ft. _____
- ☐ Sign _____ Sq. Ft. _____
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft. _____
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☒ Other INSTALL LASER MAZE
- ☐ Demolition

FEE (Office Use Only)

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

Date Received 14-2014
Control # _____
Date Issued 8/11/14
Permit # _____

12/5/14

Met with Zak

Sprinkler in Laser maze - Pass

Need to address illumination
with darkened windows - no regular
lighting at all - all blue or black or
colored light

^{Separately}
No way to activate regular installed
track lighting that has been
converted to color

F-tech



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 1.01 Qualification Code _____
Work Site Location 56 CHAMBERSBURD RD.

Owner in Fee CHAMBERSBURD REALTY, LLC/FED. REALTY
Address 7570 W. 21ST ST, BLDG 1026, WICHITA KS 67205

Tel (316) 648-2003
Contractor CHAD COGD
Address 130 219

Tel (732) 349-3223 FAX (732) 349 5007
Contractor License No. 6697

Federal Emp. No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present A-3 Proposed A-3

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as MINUTE CARE Utility Co. _____

Est. Cost of Elec. Work \$ 150

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☒ Elec. Plans Approved

Date 8/16/14

Approved by: [Signature]

SUBCODE APPROVAL

☒ TCO ☐ CCO ☐ CA

Date: 12-5-14

Approved by: [Signature]

INSPECTIONS Dates (Month/Day)

Type: Failure Failure Approval Initial

Rough

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding Certification

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____



FIRE PROTECTION SUBCODE TECHNICAL SECTION



Contractor

Date Received
Control #
Date Issued
Permit #

11/13/14
Change of

14-2644

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 61 Lot 10 Qualification Code 29
Work Site Location 56 Chambersbridge, Brick, NJ 08723

Owner in Fee: Glossop Ventures, LLC Tel. 310 698-2003 e-mail jean@197389mail.com

Address 56 Chambersbridge, Brick, NJ 08723

Contractor: Streamline Fire Protection, LLC Tel. (855) 393-1567
Address 110 Caernarvon Ct. Ext. 19341 e-mail Jim@streamlineprotection.co

Fire Protection Equipment, NJ Div of Fire Safety Permit No. P01437

Fire Protection Equipment, NJ Div of Fire Safety Installer No. 179613 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason PA100265 FAX: (855) 393-1567

B. FIRE PROTECTION CHARACTERISTICS
Use Grade: Present Proposed _____ Fuel Storage Tank: _____
Const. Mass Present _____ Proposed _____ Fuel Type: _____ Flammable or _____ Combustible
Capacity _____

Heating System: _____ New or _____ Modification to Existing Fire Alarm System: _____ New or _____ Existing
or _____ Conversion or _____ Replacement Location of Panel: _____
Location of Main Control Valve: _____ Location of Standpipe System: _____
Pet Smart _____

Fuel Type: _____ Gas _____ Oil _____ Electric _____ Solar _____
or _____ Other _____

Location: _____ Total Cost of Fire Protection Work \$ _____

PLAN REVIEW	INSPECTIONS	Dates (Monthly/Daily)	Initial
☐ No Plans Required	Type: Alarm System	Failure	Failure
☐ Partial Underlaid Utilities Approved	Suppression Sys.	Failure	Failure
Date: <u>_____</u> Approved by: <u>_____</u>	Standpipe	Failure	Failure
☐ Fire Protection Plans Approved	Fire Pump	Failure	Failure
Date: <u>_____</u> Approved by: <u>_____</u>	Pre-Eng. System	Failure	Failure
Joint Plan Review Required: <u>_____</u>	Mechanical	Failure	Failure
☐ Bldg. <u>_____</u> ☐ Elec. <u>_____</u> ☐ Plumb. <u>_____</u> ☐ Elev. <u>_____</u>	Smoke Control	Failure	Failure
SUBCODE APPROVAL FOR PERMIT	JCO	Failure	Failure
Date: <u>_____</u>	Flammable Tanks	Failure	Failure
Approved by: <u>_____</u>	Fireplace Venting	Failure	Failure
SUBCODE APPROVAL FOR CERTIFICATE	Final	Failure	Failure
☐ BCO <u>_____</u> ☐ CCO <u>_____</u> ☐ CA <u>_____</u>	Other	Failure	Failure
Date: <u>_____</u>			
Approved by: <u>_____</u>			

U.C.C. F-140 (rev 02/11) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: James T. Gibbons

Print name here: James T. Gibbons ☒ Certified Contractor ☐ Exempt Applicant

DESCRIPTION OF WORK: Add New Sprinklers

Water Supply Source Private Fire Service

Method of Alarm/Suppression system Supervision Central

Flammable/Combustible Tanks	NUMBER	FEE (Office Use Only)
Alarm Systems	0	\$ _____
☐ System		
☐ 110V Interconnected		
☐ CO Detectors/110V		
Alarm Devices (i.e., smoke, heat, pull, waterflow)	0	
Supervisory Devices (i.e., lamps, low/high air)	0	
Signaling Devices (i.e., horns/strobes, bells)	0	
Other Devices	0	
TOTAL	0	
Suppression Systems		
Fire Pump <u>_____</u> GPM Type <u>_____</u>	0	
Dry Pipe/Alarm Valves	0	
Pre-action Valves	0	
Sprinkler Heads (Dry and Wet)	2	
Standpipes	0	
Pre-engineered Systems	0	
Wet Chemical	0	
Dry Chemical	0	
CO ₂ Suppression	0	
Foam Suppression	0	
FM200 Suppression	0	
Other	0	
Other Systems	0	
Kitchen Hood Exhaust System	0	
Smoke Control System	0	
Fuel-Fired Appliances ☐ Gas ☐ Oil ☐ Solid	0	
Fireplace Venting/Metal Chimney	0	
Other	0	

Administrative Surcharge \$	_____
Minimum Fee \$	_____
State Permit Surcharge Fee \$	_____
TOTAL FEE \$	_____

DESIGN
INSTALLATION
INSPECTION
SERVICE

STREAMLINE FIRE PROTECTION

P.O. BOX 1110
EXTON, PA 19341
PH: 1-855-393-1567
FAX: 1-855-393-1567

Letter of Transmittal

Address:

The Township of Brick
401 Chambers Bridge Rd.
Brick, NJ 08723
PH: 732-282-1033
FAX: 732-282-2841

Date:

10/8/14

Job #:

14BRIK012

RE:

Glow Golf Brick Plaza

Attention:

Code Enforcement

We are sending you:

☒ Attached☐ Under Separate Cover☐ SFP Prints☐ Hydraulic Calculations☐ Material Submittals☐ Test Certificate☐ Maintenance Manual☐ Change Order☐ Warranty☐ Architectural Plans☐ Project Specifications

DATE	NO.	DESCRIPTION
10/8/14	1	UCC Fire Protection Subcode Application

THESE ARE BEING TRANSMITTED:

☒ As Requested☐ For Approval☒ For Permit☐ For PE Seal/Stamp☐ For Your Use☐ For Distribution☐ For Resubmittal☐ For Review/Comment

REMARKS:

Intent of project scope is to add two new sprinklers to accommodate laser maze.
Sprinklers to be located and installed in accordance with NFPA 13 guidelines.
Heads shall be supported by laser maze structure and shall include head guards.

Respectfully yours,
STREAMLINE FIRE PROTECTION, LLC.

James T. Gibbons /s/

James T Gibbons
President



CONSTRUCTION PERMIT

Date Issued 8/11/14
Control # C-14-003324
Permit # 14-2644

IDENTIFICATION Block: 671 Lot: 1.01
Work Site Location: 56 CHAMBERS BRIDGE RD. Glow Golf Brick
Township, NJ
Owner in Fee: FEDERAL REALTY INVESTMENT TRUST
1626 EAST JEFFERSON ST. ROCKVILLE NJ
20852
Telephone: (316) 648-2003

Qualifier _____
Contractor: Glow Golf Ventures LLC
Address: 7570 W. 21st St. Bldg 1026 Wichita KS 67205
Telephone: (316) 648-2003
Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. _____

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ALTERATION - COMMERCIAL - INDOOR MINIATURE GOLF ...INSTALL LASER MAZE

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$1,900

David Newman Jr
Construction Official

8/11/14
Date

U.C.C. F170
equiv (rev 1/04)

1. WHITE - INSPECTOR

2. CANARY - OFFICE

3. PINK - TAX ASSESSOR

4. GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$100
Electrical	\$75
Plumbing	\$0
Fire Protection	\$100
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$3
CO Fee	
Other	\$0
Total	\$278
Check No.	<u>Cash</u>
Cash	\$0
Credit	\$0
Collected By	

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

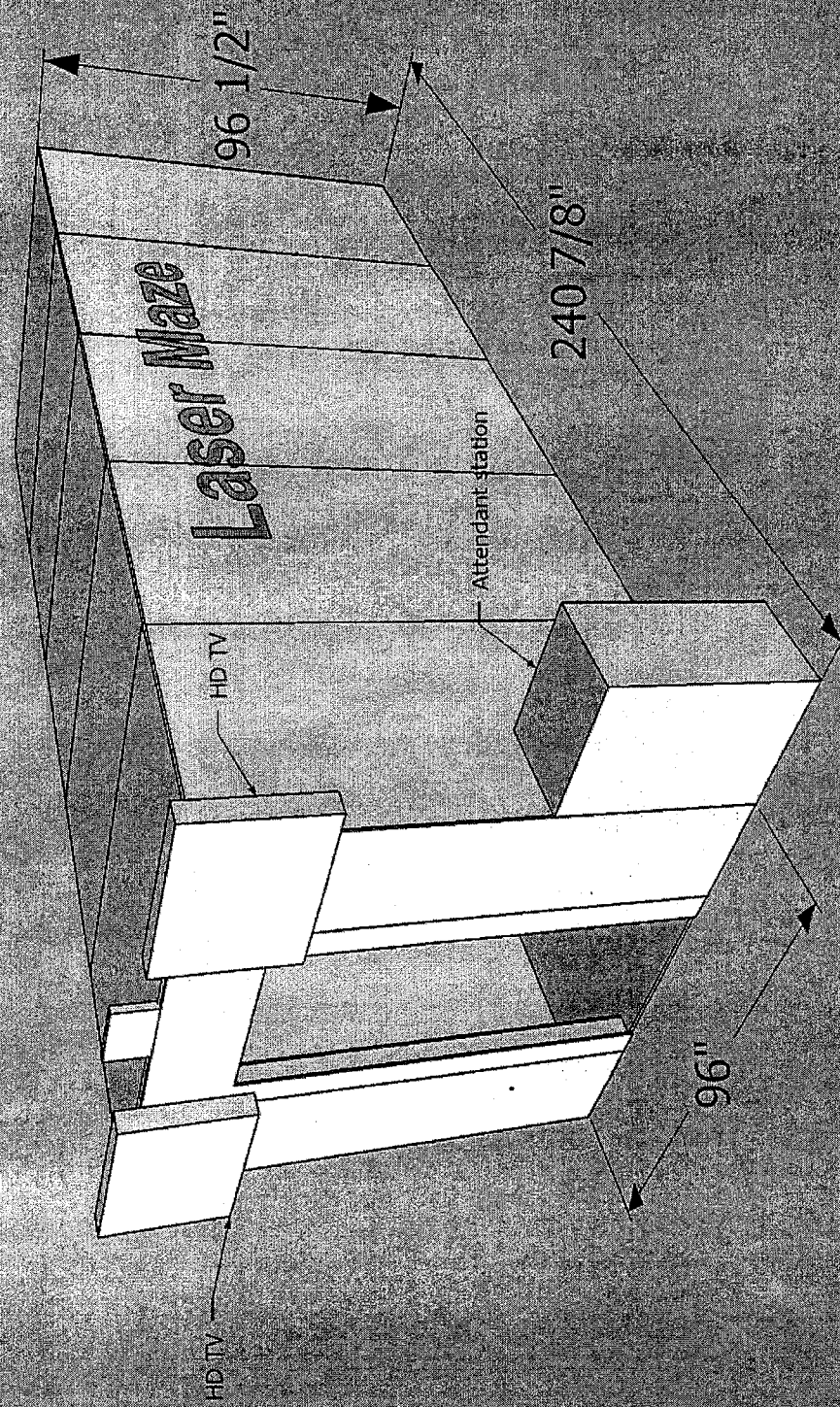
☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

BUILDING	\$100.00
ELECTRIC	\$75.00
FIRE	\$100.00
DCA	\$3.00
CASH	\$278.00
CHANGE	\$0.00

FILE COPY





S&K THEATRICAL DRAPERIES, INC.
7313 Varna Avenue, North Hollywood, CA 91605
818-503-0596 FAX 818-503-0599
www.sktheatricaldraperies.com
info@skdrapes.com

CEILING TARP IN LASER MAZE

Armor Vinyl 13oz Flame Retardant

Specifications

Description:	Vinyl laminated on a weft Insertion scrim base of high tenacity filament polyester.
Weight:	Products available in 14 and 15 oz. per lineal yard
Width:	61 inches / 154.94 centimeters
Surface:	High Gloss Embossing
Transparency:	Some light color shades offer good illumination. Total opaque also available.
Abrasion Resistance:	Excellent
Dimensional Stability:	Excellent
Flexibility:	Excellent in both hot and cold environments
Flame Resistance:	Meets California State Fire Marshall Title 19, NFPA-701 Flame Spread Rating Class A (15)
Mildew Resistance:	Excellent
Chemical Resistance:	Excellent
Water Repellency:	Excellent - Water Proof
Oil Resistance:	Excellent
Sewability:	Excellent
Heat Sealability:	Excellent. Can be sealed by hot air weg welder or radio frequency bar type.

Certificate of Flame Resistance



REGISTERED
APPLICATION
CONCERN No.

GA-134501

S&K THEATRICAL DRAPERIES, INC

7313 Varna Ave., N. Hollywood, CA 91605
2216 Armacost Drive, Henderson, NV 89074
Phone NO: 1-800-341-3165
e-mail: info@sktheatricaldraperies.com
www.sktheatricaldraperies.com

ISSUED BY

Date Work Performed

09/14/11

This is to certify that all materials described at the bottom hereof, have been flame-retardant treated (or are inherently non-flammable)

FOR: FUNOVATION
CITY: BOUDER

AT: 6837 WINCHESTER CIRCLE 210B
STATE: CO

Certification is hereby made that: (either "a" or "b")

- ☒ (a) The articles listed below have been treated with a flame-retardant chemical approved and registered by the State Fire Marshall and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshall.

Name of Chemical used: FLAMEXX CLS 160 Chemical Registration No.: C 63
Method of Application: PAD DRY

- ☐ (b) The articles described below are made from flame-resistant fabric or material registered and approved by the State Fire Marshall for such use.
Trade name of flame-resistant fabric or material used:
Registration Number:

The Flame Retardant Process used WILL Be Removed By Washing

(On file at S&K Theatrical Draperies, Inc.)
Name of Applicator or Production Superintendent

By: _____ (Supervisor—Finishing)
Title

We hereby certify this to be a true and correct copy of the original "CERTIFICATE OF FLAME RESISTANCE" issued to us, "Original" of which has been filed with the California State Fire Marshall.

S&K THEATRICAL DRAPERIES, INC



JOB N.O: GLOWGOLF

S&K P.O NUM: 20338

CUSTOMER INV NO: 3631

QUANTITY:

COLOR: BLACK

STYLE: COMMANDO FR

DATE 09/14/11

IN LASER MAZE
Certificate of Flame Resistance



REGISTERED
APPLICATION
CONCERN No.

GA-211

ISSUED BY
S&K THEATRICAL DRAPERIES, INC

7313 Varna Ave., N. Hollywood, CA 91605
2216 Amacost Drive, Henderson, NV 89074
Phone NO: 1-800-341-3165
e-mail: info@sktheatricaldraperies.com
www.sktheatricaldraperies.com

Date Work Performed

09/14/11

This is to certify that all materials described at the bottom hereof, have been flame-retardant treated (or are inherently non-flammable)

FOR: FUNOVATION
CITY: BOUDER

AT: 6837 WINCHESTER CIRCLE 210B
STATE: CO

Certification is hereby made that: (either "a" or "b")

- ☐ (a) The articles listed below have been treated with a flame-retardant chemical approved and registered by the State Fire Marshall and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshall.
Name of Chemical used: _____ Chemical Registration No.: _____
Method of Application: _____
- ☒ (b) The articles described below are made from flame-resistant fabric or material registered and approved by the State Fire Marshall for such use.
Trade name of flame-resistant fabric or material used: ARMOR VINYL
Registration Number: GA-211

The Flame Retardant Process used WILL NOT Be Removed By Washing

(On file at S&K Theatrical Draperies, Inc.)
Name of Applicator or Production Superintendent

By: _____ (Supervisor—Finishing)
Title

We hereby certify this to be a true and correct copy of the original "CERTIFICATE OF FLAME RESISTANCE" issued to us, "Original" of which has been filed with the California State Fire Marshall.

S&K THEATRICAL DRAPERIES, INC BY:



JOB N.O: GLOWGOLF
S&K P.O NUM: 20338
CUSTOMER INV NO: 3631
QUANTITY:
COLOR: BLACK
STYLE: ARMOR VINYL
DATE 09/14/11



S&K THEATRICAL DRAPERIES, INC.

7313 Varna Avenue, North Hollywood, CA 91605

818-503-0596 FAX 818-503-0599

www.sktheatricaldraperies.com

CURTAIN IN LASER MAZE

COMMANDO SPECIFICATIONS

(Heavy Commando)

- 100% Cotton Filling Sateen Weave.
- 54" wide.
- Construction 50x56.
- FLAME RETARDANT to pass NFPA-701.
- Weight: 16 ounces per linear yard.



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DESCRIPTION OF TEXTILE PRODUCT

COMMANDO CLOTH

<u>Fiber</u>	100% natural cotton fiber
construction of fabric	plain woven, sheeting
weight per linear yard of fabric	18 ounces (544 gms/m)
weight per square yard of fabric	10.67 ounces (397 gms/m ²)
Gauge	35 - 37
count of threads	128 (60 warp x 68 fill)
thread denier (diameter)	16's for warp, 8's for fill
<u>Surface treatment</u>	napped one side
dyes	commercial
<u>Flame Retardant Treatment</u>	Non-durable
process of flame retardant treatment	vat-immersion, then pad dry
washing	non-water only, limited dry cleaning
conformance tests	N.F.P.A. 701, small scale test California, Title 19
<u>Performance</u> (all tests performed using AATTC Methods, when applicable)	
Opacity	good
Tensile	Warp: 60+ lbs., Fill: 60+ lbs.
Tears	Fill: 48+ lbs
Crocking	Average: 4 dry, 3 wet