

BLOCK 671 LOT 1.01 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 50 CHAMBERLAIN DR PERMIT NO. 14-3324



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C14-003758

## V. FEE SUMMARY (for office use only)

|                                   | Update           | Update |
|-----------------------------------|------------------|--------|
| 1. Building                       | \$ <u>140.00</u> |        |
| 2. Electrical                     | \$ <u>255.00</u> |        |
| 3. Plumbing                       |                  |        |
| 4. Fire Protection                |                  |        |
| 5. Elevator Devices               |                  |        |
| 6. Subtotal                       |                  |        |
| 7. Less 20% for State Plan Review | \$               |        |
| 8. Subtotal                       | \$               |        |
| 9. State Permit Surcharge Fee     | \$ <u>16.00</u>  |        |
| 10. Subtotal                      | \$               |        |
| 11. Cert. of Occupancy            |                  |        |
| 12. Other                         |                  |        |
| 13. TOTAL                         | \$ <u>315.00</u> |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                                               | (office use only) |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories                                          |                   |
| 2. Height of Structure                                        | ft.               |
| 3. Area — Largest Floor                                       |                   |
| 4. New Building Area                                          |                   |
| 5. Volume of New Structure                                    | cu. ft.           |
| 6. Max. Live Load                                             |                   |
| 7. Max. Occupancy Load                                        |                   |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed                                  | sq. ft.           |
| 10. Flood Hazard Zone                                         |                   |
| 11. Base Flood Elevation                                      | ft.               |
| 12. Wetlands yes _____ no _____                               |                   |

## I. IDENTIFICATION

1. Proposed Work Site at: 56 CHANDERS BRIDGE RD

2. Name of Owner in Fee: RWC READY SERVICES  
Tel. (570) 961 6124 e-mail \_\_\_\_\_  
Address 201 PENN AVE SCRANTON ASPA 18503  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: W H YEOMANS INC Tel. (973) 228 2995  
Address 143 ROSELAND AVE CALDWELL NJ 07006 e-mail \_\_\_\_\_  
License No. OR, if new home, Builder Reg. No. 22189 1620 Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 22-189 1620 FAX: (973) 228 9105

5. Architect or Engineer: MACALUSO Contact: Don  
Address 7 VILLAGE COURT HARTFORD CT 06105 e-mail \_\_\_\_\_  
Tel. (732) 247 3197 FAX: ( ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun: DAVE DALY  
Tel. (973) 228 2995 FAX: (973) 228 9105

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES (Check all that apply)

- ☐ Building
- ☐ Electrical
- ☐ Plumbing
- ☐ Fire Protection
- ☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost   | Plans Rec'd by | Date Rec'd     | Rejection Date  | Approval Date  | Re-viewer  | Resubmission Dates Approval | Rejection | Re-viewer  |
|-------------|----------------|----------------|-----------------|----------------|------------|-----------------------------|-----------|------------|
| <u>3500</u> | <u>MP</u>      | <u>8/21/14</u> | <u>09/18/14</u> |                | <u>NOX</u> | <u>09/26/14</u>             |           | <u>NOX</u> |
| <u>2500</u> |                |                |                 | <u>8/23/14</u> | <u>TO</u>  |                             |           |            |
|             |                |                |                 |                |            |                             |           |            |
|             |                |                |                 |                |            |                             |           |            |
|             |                |                |                 |                |            |                             |           |            |
|             |                |                |                 |                |            |                             |           |            |

TOTAL COST 6000

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale \_\_\_\_\_
- Gained, Rental \_\_\_\_\_
- Lost, Sale \_\_\_\_\_
- Lost, Rental \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_

### C. MIXED USE -List secondary use(s): \_\_\_\_\_

- D. Construct. Classification: Present \_\_\_\_\_ Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

- DO YOU WANT:
1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 10/25/2014  
Control Number C-14-003758  
Permit Number 14-3324  
Permit Issue Date 10/09/2014  
Certificate Number 14-3324

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 56 CHAMBERS BRIDGE RD. PNC BANK Brick Township, NJ Block: 671 Lot: 1.01 Qual: \_\_\_\_\_  
Owner in Fee: FEDERAL REALTY INVESTMENT TRUST  
Owner Address: 1626 EAST JEFFERSON ST ROCKVILLE NJ 20852  
Telephone: (570) 961-6124  
Contractor W H YEOMANS INC  
Address 143 ROSELAND AVE CALDWELL NJ 07006  
Telephone: (973) 228-2995 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: INTERIOR RENOVATION - PNC BANK ... INSTALL NEW ATM

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



141-3324

COMMERCIAL



# ELECTRICAL SUBCODE

## TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACT, JOB, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 1.01 Qualification Code BADLY

Work Site Location Black PUC REPAIR SERVICES

Owner in Fee: 570 961.6124 e-mail SEARCHED PA: 18503

Tel. 201 2500 Address LAKE ELECTRIC, INC. Tel. (732) 818-9282 zip code 08503

Contractor: LAKE ELECTRIC, INC. e-mail brlakeelectric@aol.com

Address PO Box 325 Exp. Date 03/31/2015

Pine Beach, NJ 08741

Contractor License No. 5164 Federal Emp. ID No. 222461058 FAX: \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 2,500.00

| JOB SUMMARY (Office Use Only)                                                                                                |                        | INSPECTIONS                   |         |         |          |         |
|------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|---------|---------|----------|---------|
| PLAN REVIEW                                                                                                                  |                        | Type:                         | Failure | Failure | Approval | Initial |
| <input type="checkbox"/> No Plans Required                                                                                   |                        |                               |         |         |          |         |
| <input type="checkbox"/> Partial - Under-slab Utilities Approved                                                             |                        | Rough                         |         |         |          |         |
| Date: _____                                                                                                                  | Approved by: _____     | Barrier-Free                  |         |         |          |         |
| <input type="checkbox"/> Electric Plans Approved                                                                             |                        | Trench                        |         |         |          |         |
| Date: <u>2/23/14</u>                                                                                                         | Approved by: <u>TC</u> | Temp. Serv.                   |         |         |          |         |
| Joint Plan Review Required:                                                                                                  |                        | Constr. Serv.                 |         |         |          |         |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |                        | TCO                           |         |         |          |         |
| SUBCODE APPROVAL for PERMIT                                                                                                  |                        | Other                         |         |         |          |         |
| Date: <u>2/23/14</u>                                                                                                         | Approved by: <u>TC</u> | Service                       |         |         |          |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                             |                        | Final                         |         |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CPO <input type="checkbox"/> CA                                         |                        | Barrier-Free                  |         |         |          |         |
| Date: <u>10/20/14</u>                                                                                                        | Approved by: <u>TC</u> | Temp. Cut-in-Card Date Issued |         |         |          |         |
| Annual Pool Inspection                                                                                                       |                        | Final Cut-in-Card Date Issued |         |         |          |         |
| Approved by: _____                                                                                                           |                        | Annual Pool Inspection        |         |         |          |         |
| Date of Grounding and Bonding                                                                                                |                        | Certification                 |         |         |          |         |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the agent of owner, or owner and am authorized to make this application and perform the work as per the application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: William C. Ruffalo

☒ Licensed Elec. Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

| DESCRIPTION OF WORK:           | QTY. | SIZE | ITEMS | FEE (Office Use Only) |
|--------------------------------|------|------|-------|-----------------------|
| Lighting Fixtures              | 2    |      |       |                       |
| Receptacles                    |      |      |       |                       |
| Switches                       |      |      |       |                       |
| Detectors                      |      |      |       |                       |
| Light Poles                    |      |      |       |                       |
| Motors—Fract. HP               |      |      |       |                       |
| Emergency & Exit Lights        |      |      |       |                       |
| Communications Points          |      |      |       |                       |
| Alarm Devices/F.A.C. Panel     |      |      |       |                       |
| TOTAL NUMBERS                  | 1    |      |       |                       |
| Pool Permits/Pool Lights       |      |      |       |                       |
| Storable Pool/Hot Tub          |      |      |       |                       |
| KW Transformer/Receptacle      |      |      |       |                       |
| KW Elec. Water Heater          |      |      |       |                       |
| KW Elec. Dishwasher            |      |      |       |                       |
| KW Elec. Dryer/Receptacle      |      |      |       |                       |
| HP Garbage Disposal            |      |      |       |                       |
| KW Central A/C Unit            |      |      |       |                       |
| HP/KW Space Heater/Air Handler |      |      |       |                       |
| KW Baseboard Heat              |      |      |       |                       |
| HP Motors 1/4 HP               |      |      |       |                       |
| KW Transformer/Generator       |      |      |       |                       |
| AMP Service                    |      |      |       |                       |
| AMP Subpanels                  |      |      |       |                       |
| AMP Motor Control Center       |      |      |       |                       |
| KW Elec. Sign/Outline Light    |      |      |       |                       |

Date Received 10/9/14  
Control # 14-3324  
Date Issued 10/9/14  
Permit # 14-3324

|                               |                 |
|-------------------------------|-----------------|
| Administrative Surcharge \$   |                 |
| Minimum Fee \$                |                 |
| State Permit Surcharge Fee \$ |                 |
| TOTAL FEE \$                  | <u>(706.00)</u> |



# CONSTRUCTION PERMIT

Date Issued 10/9/14  
Control # 6-14-003758  
Permit # 14-3324

IDENTIFICATION Block: 671 Lot: 1.01 Qualifier \_\_\_\_\_  
Work Site Location: 56 CHAMBERS BRIDGE RD. PNC BANK Brick Contractor W H YEOMANS INC  
Township, NJ Address 143 ROSELAND AVE CALDWELL NJ 07006  
Owner in Fee FEDERAL REALTY INVESTMENT TRUST  
1626 EAST JEFFERSON ST ROCKVILLE NJ Telephone: (973) 228-2995  
20852 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: (570) 961-6124 Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

INTERIOR RENOVATION - PNC BANK ... INSTALL NEW ATM

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$6,000

Construction Official \_\_\_\_\_

Date 9/26/14

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                        |        |
|------------------------|--------|
| Building               | \$140  |
| Electrical             | \$225  |
| Plumbing               | \$0    |
| Fire Protection        | \$0    |
| Elevator Devices       | \$0    |
| Other                  | \$0.00 |
| DCA Training Fee       | \$10   |
| CO Fee                 |        |
| Other                  | \$0    |
| Total                  | \$375  |
| Check No. <u>15200</u> |        |
| Cash                   | \$0    |
| Credit                 | \$0    |
| Collected By           |        |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation, rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

#3324  
ELECTRIC \$140.00  
DCA \$225.00  
HEAT \$10.00  
TOTAL \$375.00



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723  
(732) 262-1030

### Subcode Official Review

Date: Thursday, September 18, 2014

To: FEDERAL REALTY INVESTMENT TRUST  
1626 EAST JEFFERSON ST  
ROCKVILLE, NJ 20852

RE: Building Subcode  
Block: 671 Lot: 1.01 Qual:  
56 CHAMBERS BRIDGE RD.  
Permit Number: Control Number: C-14-003758  
Last Submit Date: Monday, August 25, 2014

Dear FEDERAL REALTY INVESTMENT TRUST,

Your request is hereby denied based upon the following infractions.

09/18/2014 - INCOMPLETE

1. Provide detailed drawing of Proposed ATM Display face along with callouts/notes as needed to indicate compliance with Barrier-Free requirements as per ICC/ANSI A117.1-2003 Section 707.

Sincerely,

\_\_\_\_\_  
Ken Kiseli, Subcode Official

CC:

Page 1

|              |        |            |       |      |        |      |
|--------------|--------|------------|-------|------|--------|------|
| 19732289105  | Normal | 19,02:45pm | 0'13" | 1    | # 0 K  |      |
| Name/Fax No. | Mode   | Start      | Time  | Page | Result | Note |

\*\* Transmit Confirmation Report \*\*  
P.1  
BRICK TWP BUILDING DEP Fax: 732-262-2941  
Sep 19 2014 02:45pm


**Diebold, Incorporated**

 5995 Mayfair Road  
 North Canton, Ohio 44720

**ADA Compliance of Diebold ATMs.**

In regard to your request for more information, I'm providing the following documentation:

|           |                      |                                                                                                        |
|-----------|----------------------|--------------------------------------------------------------------------------------------------------|
| 309.4     | Operation            | One hand to operate w/ one hand, no tight grasping, pinching or twisting of the wrist, 5lbs to operate |
|           |                      | See Attachment A                                                                                       |
| 707.4     | Privacy              | Speech output                                                                                          |
|           |                      | Speech output is possible, but the actual output is the ATM owner responsibility                       |
| 707.5     | Speech output        | Industry standard connector                                                                            |
|           |                      | See Attachment B                                                                                       |
| 707.6.1   | Input controls       | One tactilely discernible input control for each function                                              |
|           |                      | See Attachment C                                                                                       |
| 707.6.2   | Numeric Keys         | 12-key ascending / descending telephone keypad layout                                                  |
|           |                      | See Attachment C                                                                                       |
| 707.6.3.1 | Contrast             | Function keys shall contrast visually from surrounding surfaces                                        |
|           |                      | See Attachment C                                                                                       |
| 707.6.3.2 | Tactile Symbols      | Function key surfaces shall have tactile symbols                                                       |
|           |                      | Enter/Proceed - Raised Circle                                                                          |
|           |                      | Clear/Correct - Raised Left Arrow                                                                      |
|           |                      | Cancel - Raised X                                                                                      |
|           |                      | Add Value - Raised Plus                                                                                |
|           |                      | Decrease Value - Raised Minus                                                                          |
|           |                      | See Attachment C                                                                                       |
| 707.7     | Display Screen       |                                                                                                        |
|           |                      |                                                                                                        |
| 707.7.1   | Height               | 40" above center of clear floor space                                                                  |
|           |                      | See Attachment D                                                                                       |
| 707.7.2   | Characters           | Sans Serif Font, characters 3/16" high, based on capital I                                             |
|           |                      | 1 2 3 4 5 6 7 8 9 0                                                                                    |
|           |                      | Font size is ATM owner responsibility                                                                  |
| 707.8     | Braille Instructions | Braille instructions for initiating speech mode shall be provided                                      |
|           |                      | Font size is ATM owner responsibility                                                                  |

Yours truly,

Dean Stewart  
Sr. Director, Global Self-Service Product Management  
Diebold, Incorporated

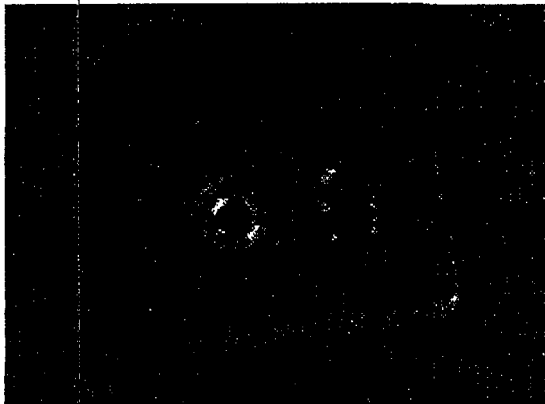
## Attachment A

**309.4 Operation.** *Operable parts* shall be operable with one hand and shall not require tight grasping, pinching, or twisting of the wrist. The force required to activate *operable parts* shall be 5 pounds (22.2 N) maximum.

Diebold attests that its ATM input and output devices conform to this requirement.

## Attachment B

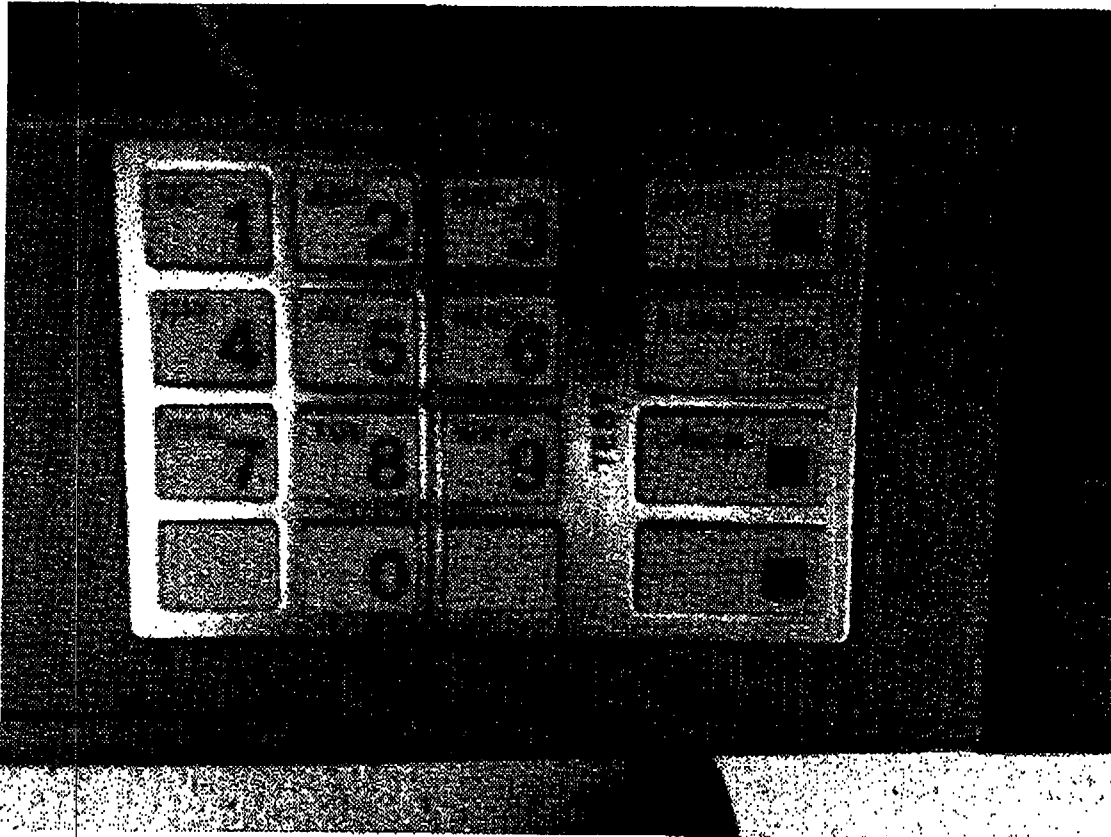
Opteva ATMs utilize industry standard headphone connections.





## Attachment C

Photograph of the Diebold customer input keypad EPP 7 with tactile feedback and contrasting colors



Diebold ATMs do not support an Increment and Decrement value function, so the + and - keys are not available on the keyboard.

To further explain the reasoning here is why Diebold does not provide the +/- keys:

Here is the exact wording from the guidelines:

**707.6.3.2 Tactile Symbols.** Function key surfaces shall have *tactile* symbols as follows: Enter or Proceed key: raised circle; Clear or Correct key: raised left arrow; Cancel key: raised letter ex; Add Value key: raised plus sign; Decrease Value key: raised minus sign.

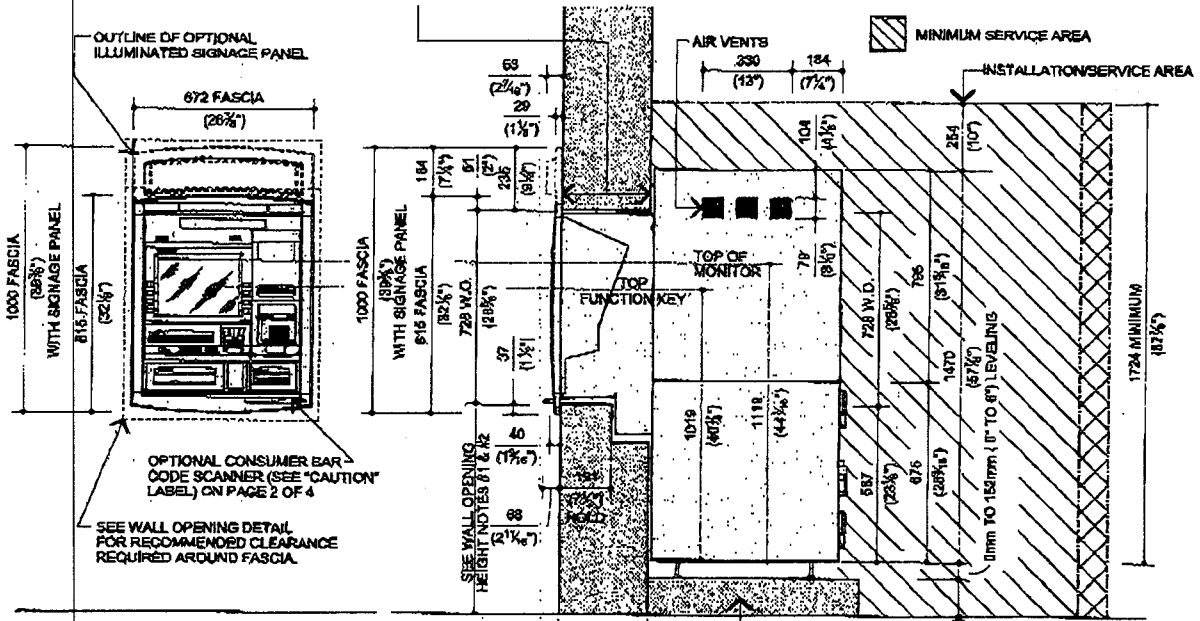
It is Diebold's interpretation that the + and - signs are required when add or decreasing some item of value. Primarily for fare machines that increase or decrease the number of tickets to be purchased. With an ATM, cash values are entered using the numeric keys and there is no application to increase or decrease a value in any ATM transactions. Having these keys could in fact be misleading or confusing if present.

## Attachment D

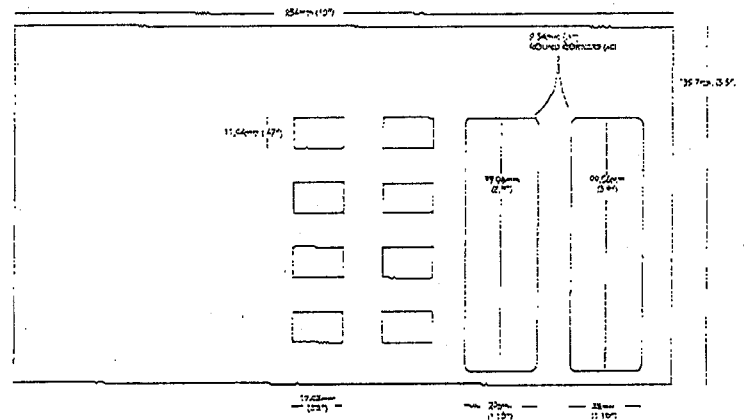
The specific wording of section 707.7.1 is:

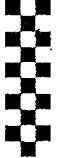
**707.7.1 Visibility.** The display screen shall be visible from a point located 40 inches (1015 mm) above the center of the clear floor space in front of the machine.

This reference is not specific to the height of the ATM screen, but rather that the screen be visible in the clear floor space from a height of 40 inches. This requirement is site specific. While the dimensions of the Diebold ATMs provide a screen in the height ranges necessary to support this as shown in the cut sheet images, Diebold cannot speak for the layout of the clear floor space area.



**RoHS**  
COMPLIANT





Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723  
(732) 262-1030

Wm. H. Yeomans

Fax: 973-228-9105

Sep 25 2014 08:42am P001/006

9-25

**Subcode Official Review**

CAN EMAIL  
THESE AS WELL

Date: Thursday, September 18, 2014

TO: FEDERAL REALTY INVESTMENT TRUST  
1626 EAST JEFFERSON ST  
ROCKVILLE, NJ 20852

TO:

RE: Building Subcode  
Block: 671 Lot: 1.01 Qual:  
56 CHAMBERS BRIDGE RD.  
Permit Number: Control Number: C-14-003758  
Last Submit Date: Monday, August 25, 2014

FROM: DAVID DALY  
PROJECT MGR.  
YEOMANS INC.

Dear FEDERAL REALTY INVESTMENT TRUST,

Your request is hereby denied based upon the following infractions.

SEP 25 2014

09/18/2014 - INCOMPLETE

1. Provide detailed drawing of Proposed ATM Display face along with callouts/notes as needed to indicate compliance with Barrier-Free requirements as per ICC/ANSI A117.1-2003 Section 707.

Sincerely,

PNC  
Bank

Ken Kiseli, Subcode Official

CC:

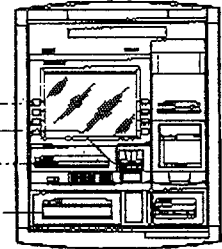
PLEASE LET ME  
KNOW IF THESE SPECS  
ARE WHAT YOU ARE  
LOOKING FOR.

DAVID DALY  
973-464-8272

CALL 1-800-999-3600

CONSULT WITH DIEBOLD INSTALLATION/SERVICE  
 BRANCH FOR ADDITIONAL DETAILS AND INFORMATION.  
 PLEASE SEE PLANNING AND SITE PREPARATION GUIDE  
 TP-820718-001 PD 5189.

TOP FUNCTION KEY  
 CARD READER  
 STATEMENT PRINTER  
 ADVANCED FUNCTION  
 DISPENSER



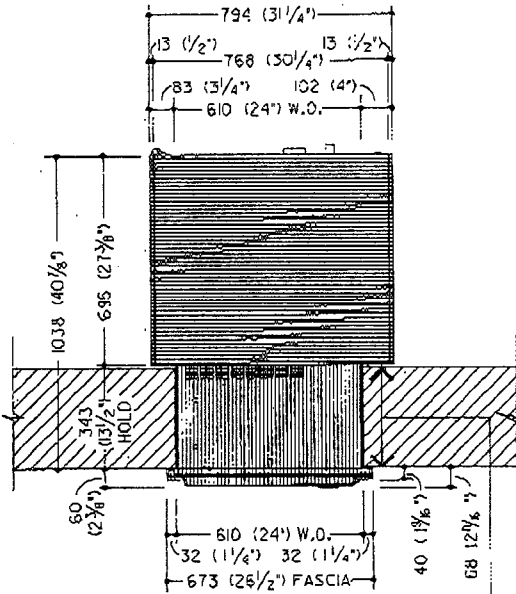
|     | TOP<br>FUNCTION<br>KEY |                   | CARD<br>READER    |             | STATEMENT<br>PRINTER |                 | ADVANCED<br>FUNCTION<br>DISPENSER |                  |
|-----|------------------------|-------------------|-------------------|-------------|----------------------|-----------------|-----------------------------------|------------------|
|     | HEIGHT                 | DEPTH             | HEIGHT            | DEPTH       | HEIGHT               | DEPTH           | HEIGHT                            | DEPTH            |
| CSA | 197<br>(47 7/8")       | 193<br>(7 11/16") | 1000<br>(39 3/8") | 52<br>(6")  | 1000<br>(39 3/8")    | 152<br>(6")     | 851<br>(33 3/4")                  | 43<br>(1 11/16") |
| ADA | 219<br>(48")           | 193<br>(7 11/16") | 1022<br>(40 1/2") | 152<br>(6") | 1022<br>(40 1/2")    | 207<br>(8 1/8") | 873<br>(34 3/8")                  | 43<br>(1 11/16") |
| CAE | 1247<br>(49 5/8")      | 193<br>(7 11/16") | 1050<br>(41 3/8") | 152<br>(6") | 1050<br>(41 3/8")    | 207<br>(8 1/8") | 901<br>(35 3/2")                  | 43<br>(1 11/16") |

HEIGHT - FROM SIDEWALK LEVEL  
 DEPTH - FROM FRONT EDGE OF BEZEL

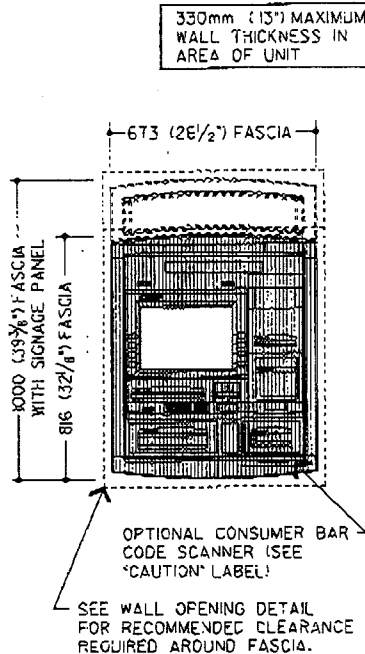
#### NOTE:

776mm (30 1/2") MAXIMUM HEIGHT TO BOTTOM OF WALL FOR  
 CANADIAN STANDARDS ASSOCIATION (CSA) REQUIREMENTS.  
 796mm (31 3/8") MAXIMUM HEIGHT TO BOTTOM OF WALL OPENING FOR  
 AMERICANS WITH DISABILITIES ACT (ADA) REQUIREMENTS.  
 826mm (32 1/2") MAXIMUM HEIGHT TO BOTTOM OF WALL OPENING FOR  
 CENTRE FOR ENVIRONMENTS (CAE) REQUIREMENTS.

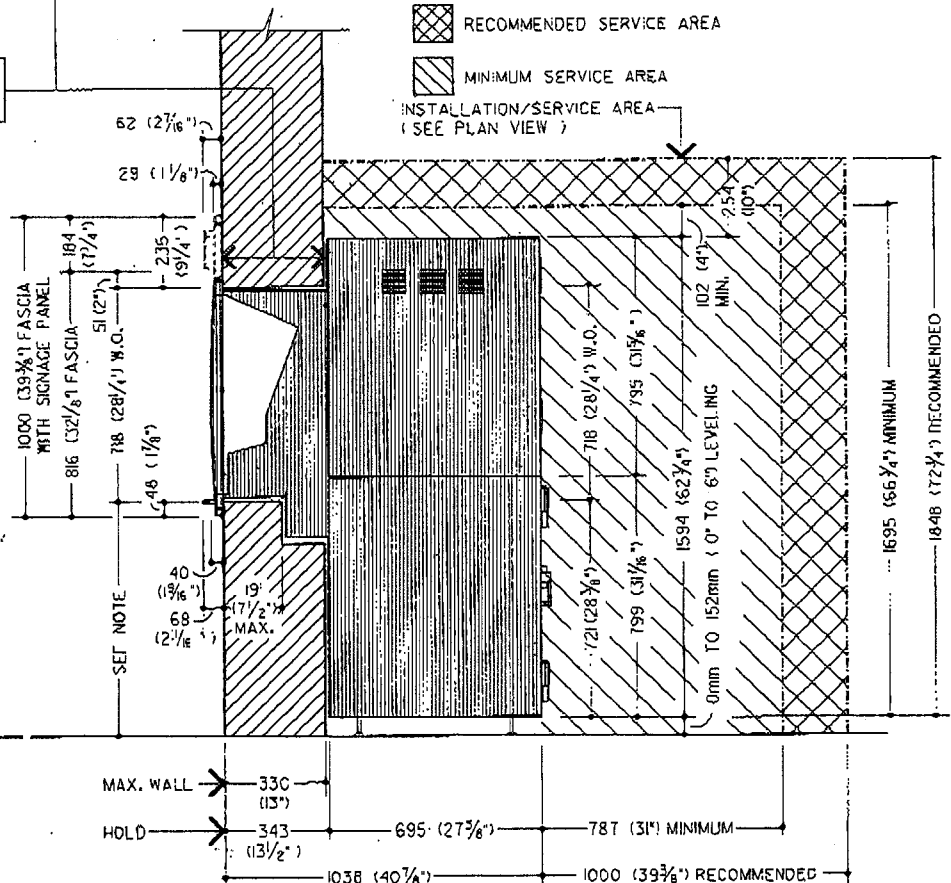
RECOMMENDED SERVICE AREA  
 MINIMUM SERVICE AREA  
 INSTALLATION/SERVICE AREA  
 (SEE PLAN VIEW)



PLAN VIEW



OPTIONAL CONSUMER BAR  
 CODE SCANNER (SEE  
 'CAUTION' LABEL)  
 SEE WALL OPENING DETAIL  
 FOR RECOMMENDED CLEARANCE  
 REQUIRED AROUND FASCIA.



VERTICAL SECTION

EXTERIOR ELEVATION



# CONDUIT AND JUNCTION BOX REQUIREMENTS

Wm.H. Yeomans

Fax: 973-228-9105

Sep 19 2014 03:29pm P003/005

DIMENSIONS IN MILLIMETRES  
(DIMENSIONS IN INCHES)

- ① 25mm (1") METAL CONDUIT FROM ALARM CONTROL CABINET JUNCTION BOX TO 102mm (4") SQ. X 54mm (2 1/8") DP. JUNCTION BOX (ALL BY E.C.) DIEBOLD TO PROVIDE FLAT COVER WITH TAMPER SWITCH.
- ② WHEN 'SECUROMATIC' AFTER HOUR DEPOSITORY IS TO BE CONNECTED TO ATM UNIT, E.C. TO RUN 19mm (3/4") METAL CONDUIT FROM 102mm (4") SQ. X 54mm (2 1/8") DP. JUNCTION BOX TO AFTER HOUR DEPOSITORY.
- ③ E.C. TO RUN 19mm (3/4") LIQUID TIGHT FLEX METAL CONDUIT OR 19mm (3/4") RIGID CONDUIT FROM JUNCTION BOX TO CABLE CONNECTING PLATE.
- ④ 19mm (3/4") METAL CONDUIT AND UNSWITCHED ELECTRICAL SUPPLY TO 102mm (4") SQ. X 54mm (2 1/8") DP. JUNCTION BOX WITH RECEPTACLE WITHIN 2184mm (86") OF SIDE OR FRONT CONNECTING PLATE. BOTTOM CONNECTION MUST BE COMPENSATED ACCORDINGLY (ALL BY E.C.) (SEE POWER REQUIREMENTS).
- ⑤ E.C. TO SUPPLY COMPATIBLE RECEPTACLE FOR COUNTRY SPECIFIC PLUG-IN CONNECTOR SUPPLIED WITH UNIT. POWER CORD LENGTH 2184mm (86") FROM SIDE OF UNIT.

## NOTE:

JUNCTION BOXES MUST BE LOCATED WITHIN 2184mm (86") OF CONNECTING PLATE. (LENGTH OF ELECTRICAL POWER CABLE PROVIDED WITH UNIT). LOCATE IN AN EASILY ACCESSIBLE AREA.

BOXES CAN BE FLUSH MOUNTED WITH CONCEALED CONDUIT FOR NEW CONSTRUCTION OR BOXES CAN BE SURFACE MOUNTED WITH EXPOSED CONDUIT FOR EXISTING CONSTRUCTION.

## PHYSICAL SECURITY

THE SECURITY SAFE MEETS THE BANK PROTECTION ACT 62 STAT 295, 12 USC 882, AND MEETS THE ATTACK TEST PER UL 291-15. THE SAFE DOOR HAS A POSITIVE RELOCKING FEATURE. THE SAFE DOOR IS CONTROLLED BY A GROUP 2 COMBINATION LOCK WITH OR WITHOUT KEYLOCKING DIAL CAPABILITY OR OPTIONAL ELECTRONIC LOCK.

## ALARM PROTECTION

THE UL-LISTED SAFE IS EQUIPPED WITH A BASIC ALARM SENSOR PACKAGE. THE BASIC PACKAGE INCLUDES A SAFE DOOR OPEN SWITCH, ALARM SHUNTING SWITCH, AND RATE-OF-RISE HEAT SENSOR.

## BUILDING AIR PRESSURE

BUILDING AIR PRESSURE DIFFERENCES AT THE ATM INSTALLATION LOCATION AFFECT THE INFILTRATION OF OUTSIDE AIR AND ACCOMPANY DIRT. THE ATM WILL OPERATE THROUGH ITS FULL RANGE OF FASCIA TEMPERATURES -34°C TO 54°C (-29°F TO 129°F) WITH ZERO (STATIC) OR POSITIVE AIR PRESSURE DIFFERENTIAL (MEASURED FROM THE INSIDE TO THE OUTSIDE OF THE BUILDING AT THE ATM INSTALLATION LOCATION). IF STATIC OR POSITIVE AIR PRESSURE CANNOT BE MAINTAINED, THE FASCIA LOWER LIMIT TEMPERATURE IS -20°C (-4°F). THE MAXIMUM NEGATIVE AIR PRESSURE ALLOWED IS 0.05" H<sub>2</sub>O.

## SIGNAL CABLE RUN CONSTRAINTS

THE FOLLOWING CHART ITEMIZES THE PHYSICAL SPACING REQUIREMENTS OF THE SIGNAL CABLE RUN WITH RESPECT TO OTHER POWER AND ELECTRICAL EQUIPMENT CABLE RUN.

| TYPE OF ELECTRICAL RUN                                                                         | POWER OF ELECTRICAL RUN |             |               |
|------------------------------------------------------------------------------------------------|-------------------------|-------------|---------------|
|                                                                                                | BELOW 2 KVA             | 2-5 KVA     | ABOVE 5 KVA   |
| FLUORESCENT, NEON OR INCANDESCENT LIGHTING FIXTURES                                            | 127mm (5")              | 127mm (5")  | 127mm (5")    |
| UNSHIELDED POWER LINE OR ELECTRICAL EQUIPMENT                                                  | 127mm (5")              | 305mm (12") | 610mm (2'-0") |
| UNSHIELDED POWER LINES OR ELECTRICAL EQUIPMENT WITH SIGNAL CABLES ENCLOSED IN GROUNDED CONDUIT | 64mm (2 1/2")           | 152mm (6")  | 305mm (12")   |
| POWER LINES IN GROUNDED CONDUIT WITH SIGNAL CABLES IN GROUNDED CONDUIT                         | 30mm (1 1/8")           | 76mm (3")   | 152mm (6")    |

## SIGNAL CABLE INSTALLATION CONSTRAINTS

RELATIVE CARE IS REQUIRED WHEN INSTALLING SIGNAL CABLES IN CONDUITS. UNLIKE POWER AND LIGHTING CABLES, SIGNAL CABLES HAVE SMALL CONDUCTORS AND LIGHT INSULATION AND WILL NOT WITHSTAND AS MUCH STRAIN IN INSTALLATION.

## POWER REQUIREMENTS

THE ATM REQUIRES A SINGLE-PHASE, THREE-WIRE UNSWITCHED POWER RECEPTACLE. WIRING TO THE RECEPTACLE MUST INCLUDE A THIRD-WIRE EARTH GROUND (CONDUIT GROUND IS NOT ACCEPTABLE). THE ATM WILL PROVIDE A POWER CORD WITH A COUNTRY SPECIFIC POWER PLUG. THE POWER SUPPLIED MUST BE AS SPECIFIED BELOW.

100-127 VAC (-6%, +10%) 50HZ (1+/1-) SINGLE PHASE  
100-127 VAC (-6%, +10%) 60HZ (1+/1-) SINGLE PHASE  
200-240 VAC (-1+/10%) 50HZ (1+/1-) SINGLE PHASE  
200-240 VAC (-1+/10%) 60HZ (1+/1-) SINGLE PHASE

POWER TO THE ATM MUST BE PROTECTED BY A SAFETY QUICK-DISCONNECT DEVICE TO BREAK LINE VOLTAGE (SUCH AS A CIRCUIT BREAKER AT THE ELECTRICAL SERVICE PANEL. THE QUICK-DISCONNECT DEVICE (OR CIRCUIT BREAKER) MUST TURN OFF THE LINE VOLTAGE AT THE FOLLOWING AMPERAGE.

100-127 VAC (-6%, +10%) SERVICE, DISCONNECT AT 20 AMPERES  
200-240 VAC (-10%, +10%) SERVICE, DISCONNECT AT 10 AMPERES

THE MODULE BULK POWER SUPPLY AND PROCESSOR POWER SUPPLY WILL PROVIDE POWER CONDITIONING TO PREVENT THE TERMINAL FROM MALFUNCTIONING DUE TO SHORT-TERM AC POWER FLUCTUATIONS AS OUTLINED IN EN6100-4-11.

## POWER USAGE

| MACHINE STATUS                                  | ①         | ① WITH HEATER | ②         | ② WITH HEATER |
|-------------------------------------------------|-----------|---------------|-----------|---------------|
| IDLE (NO TRANSACTION)                           | 190 WATTS | 690 WATTS     | 235 WATTS | 755 WATTS     |
| TRANSACTION (DISPENSE OR BULK NOTE) IN PROGRESS | 285 WATTS | 765 WATTS     | 375 WATTS | 875 WATTS     |

## CONFIGURATION

- ① PROCESSOR, COLOR LCD CONSUMER DISPLAY, MOTORIZED CARD READER, JOURNAL PRINTER, 80mm THERMAL RECEIPT PRINTER, STANDARD DEPOSITORY AND 5 HIGH AFD.
- ② PROCESSOR, SVD LCD CONSUMER DISPLAY, MOTORIZED CARD READER, JOURNAL PRINTER, 80mm THERMAL RECEIPT PRINTER, IDW, 5 HIGH AFD, SIGNAGE AND BULK NOTE ACCEPTOR.

THE POWER USE DEPENDS ON THE NUMBER AND TYPE OF DEVICES PRESENT IN THE ATM, AND THE TYPE OF TRANSACTION THE ATM IS PERFORMING.

## HEAT OUTPUT

### CONFIGURATION

- ① 2,677 BTU/HR DISPENSE WITH HEATER  
648 BTU/HR IDLE WITHOUT HEATER
- ② 2,984 BTU/HR BULK NOTE WITH HEATER  
870 BTU/HR IDLE WITHOUT HEATER

## OPERATING ENVIRONMENT

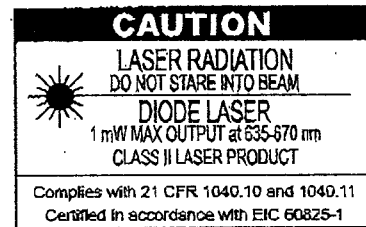
SAFE LOCATION ——— 10°C TO 38°C (50°F TO 100°F)  
RELATIVE HUMIDITY (NON-CONDENSING)  
20 TO 80% AT 32°C (90°F),  
20 TO 55% AT 38°C (100°F)

FASCIA LOCATION ——— -34°C TO 54°C (-29°F TO 129°F)  
RELATIVE HUMIDITY 15 TO 100%

## WEIGHT OF UNIT

696 kg (1,535 LBS.)

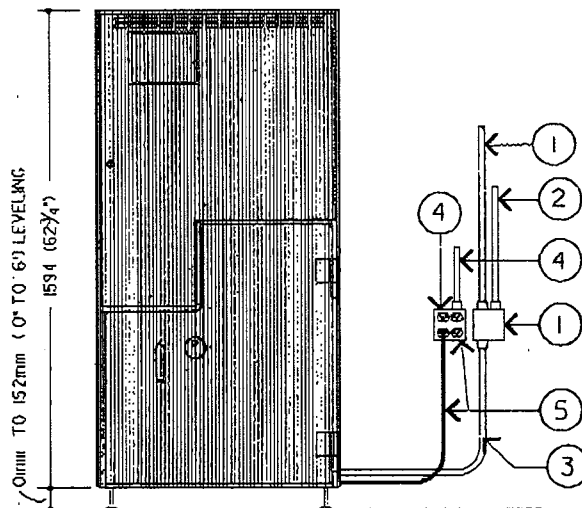
## CAUTION LABEL



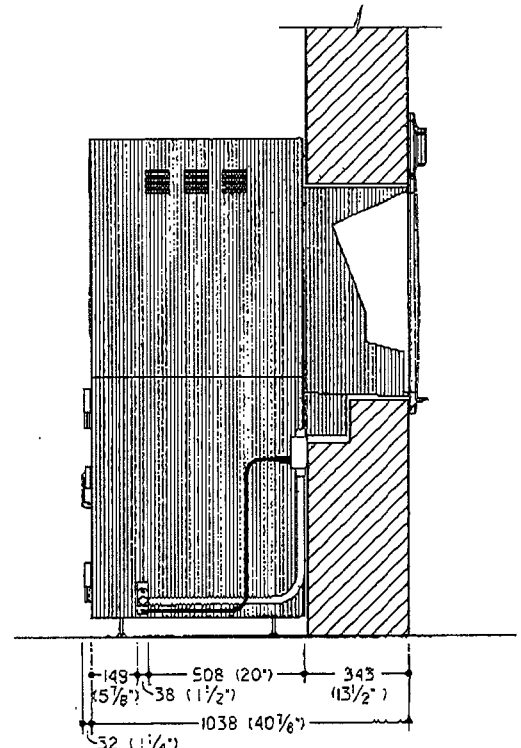
PAGE 2 OF 4

ALL DIMENSIONS AND DESIGN CRITERIA SUBJECT TO CHANGE WITHOUT NOTICE.

FILE NO. JTT-460 REV. 6



INTERIOR ELEVATION



VERTICAL SECTION

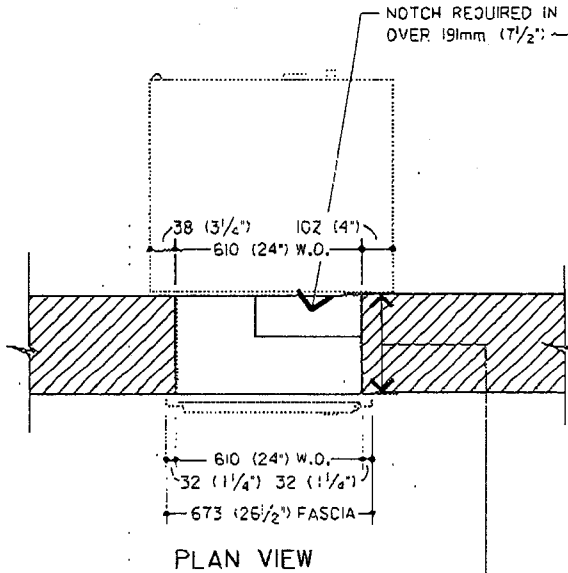
## OPTEVA™ 760 ADVANCED FUNCTION WALK-UP ATM THROUGH THE WALL 5 HIGH WITH 13mm (1/2") SAFE

CALL 1-800-999-3600

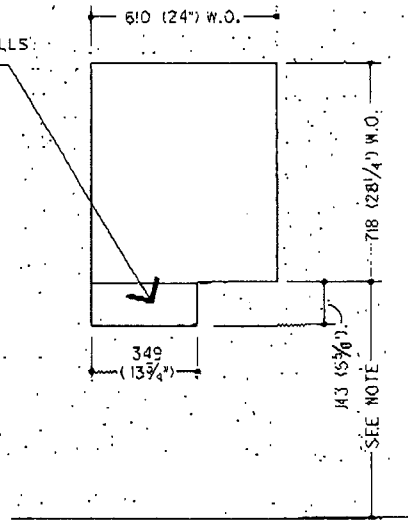
### WALL OPENING DETAIL

DIMENSIONS IN MILLIMETRES  
(DIMENSIONS IN INCHES)

THIRD ANGLE  
PROJECTION

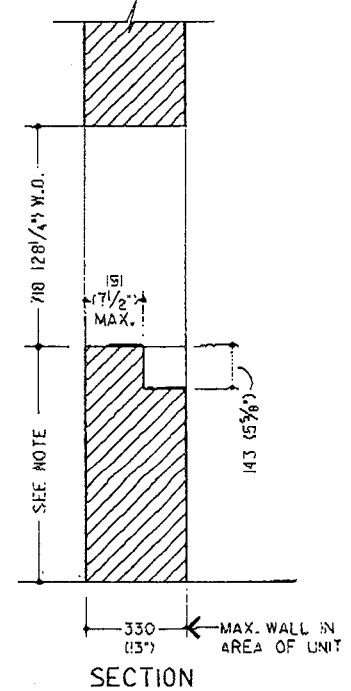


PLAN VIEW



INTERIOR ELEVATION

DETAIL FOR WALLS OVER 191mm (7 1/2")



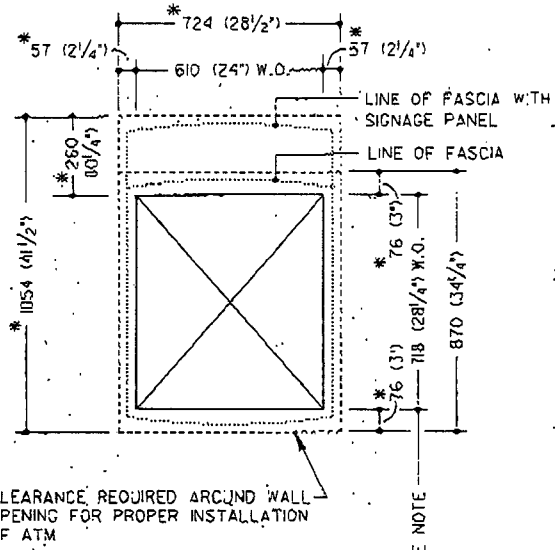
SECTION

330mm (13") MAX. WALL THICKNESS IN AREA OF UNIT

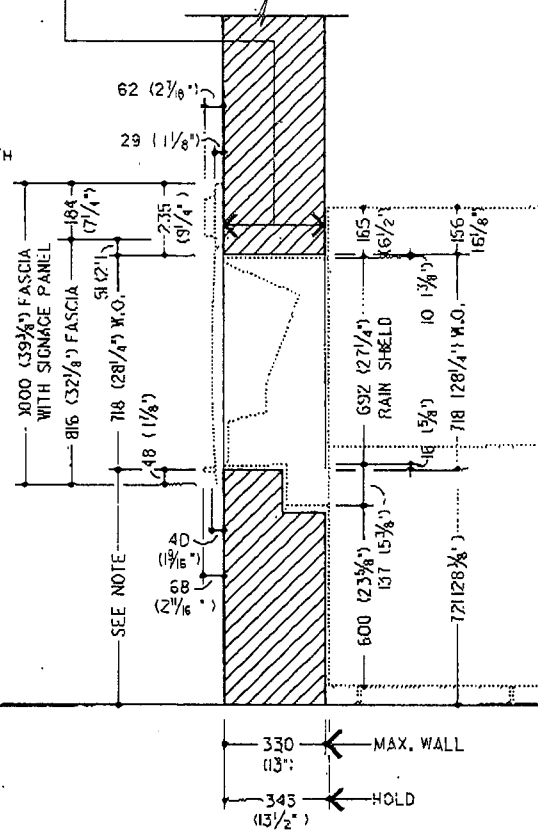
#### NOTE:

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- 796mm (31 3/8") MAXIMUM HEIGHT TO BOTTOM OF WALL OPENING FOR AMERICANS WITH DISABILITIES ACT (ADA) REQUIREMENTS.
- 826mm (32 1/2") MAXIMUM HEIGHT TO BOTTOM OF WALL OPENING FOR CENTRE FOR ENVIRONMENTS (CAE) REQUIREMENTS.

\* PROVIDE VERTICAL AND HORIZONTAL FLAT PLUMB SURFACE AROUND WALL OPENING FOR PROPER INSTALLATION OF THE ATM



EXTERIOR ELEVATION



VERTICAL SECTION

0mm TO 152mm (0" TO 6") LEVELING

330 (13") MAX. WALL  
343 (13 1/2") HOLD

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name W. H. YEOMANS INC

Address 143 ROSBLAND AVE  
CAMPWELL NJ 07006

Telephone (973) 228-9105

Signature \_\_\_\_\_

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.