

BLOCK 671 LOT 1.01 QUALIFICATION CODE \_\_\_\_\_ADDRESS (SITE) 1048 Cedar Bridge RdPERMIT NO. 18-3126

# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 1048 Cedar Bridge Rd (56 Chambers Bridge)

2. Name of Owner in Fee: GR Brick LLC  
Tel. 732-995-9561 e-mail \_\_\_\_\_  
Address 112 Broadway Freehold, NJ 07728  
street municipality zip code

3. Ownership in Fee: Public ☐ Private ☒

4. Principal Contractor: TR State Quality Const. Tel. 201-792-6569  
Address 164 Central Ave e-mail quality4@verizon.net  
Jersey City, NJ 07307

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 13VH07097600

Federal Emp. ID No. 45-2579976 FAX: 201-656-0587

5. Architect or Engineer W. Lerman Contact W. Lerman  
Address 84 Brighton Ave, Long Branch e-mail \_\_\_\_\_  
Tel. (732) 222-3200 FAX: (732) 222-3573

6. Responsible Person in Charge once Work has Begun RICHARD JORDAN  
Tel. (732) 496-0818 FAX: (732) 787-4800

## V. FEE SUMMARY (for office use only)

|                                      |                  | Update     | Update     |
|--------------------------------------|------------------|------------|------------|
| 1. Building <u>AK</u>                | \$ <u>5398.-</u> |            |            |
| 2. Electrical                        | <u>320.-</u>     |            |            |
| 3. Plumbing                          | <u>1257.-</u>    |            |            |
| 4. Fire Protection                   | <u>315.-</u>     |            |            |
| 5. Elevator Devices                  |                  |            |            |
| 6. Subtotal                          |                  |            |            |
| 7. Less 20% for State Plan Review \$ |                  |            |            |
| 8. Subtotal                          | \$               |            |            |
| 9. State Permit Surcharge Fee        | <u>445</u>       |            |            |
| 10. Subtotal                         | 2 \$ <u>75</u>   |            |            |
| 11. Cert. of Occupancy               | <u>678.-</u>     |            |            |
| 12. Other                            | <u>250</u>       |            |            |
| 13. TOTAL                            | \$ <u>5177.9</u> | <u>116</u> | <u>116</u> |

## VI. BUILDING/SITE CHARACTERISTICS

|                                               |                    | (office use only) |
|-----------------------------------------------|--------------------|-------------------|
| 1. Number of Stories                          | <u>1</u>           |                   |
| 2. Height of Structure                        |                    | ft.               |
| 3. Area — Largest Floor                       |                    | sq. ft.           |
| 4. New Building Area                          | <u>1200</u>        | sq. ft.           |
| 5. Volume of New Structure                    | <u>11,964</u>      | cu. ft.           |
| 6. Max. Live Load                             |                    |                   |
| 7. Max. Occupancy Load                        | <u>764</u>         |                   |
| 8. If Industrialized Building: State Approved |                    | HUD               |
| 9. Total Land Area Disturbed                  |                    | sq. ft.           |
| 10. Flood Hazard Zone                         |                    |                   |
| 11. Base Flood Elevation                      |                    | ft.               |
| 12. Wetlands                                  | yes _____ no _____ |                   |

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☒ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. - Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☒ Building
- ☒ Electrical
- ☒ Plumbing
- ☐ Fire Protection
- ☐ Elevator

TOTAL COST

| FOR OFFICE USE ONLY (Optional) |                |            |                |                 |            |                             |           |           |
|--------------------------------|----------------|------------|----------------|-----------------|------------|-----------------------------|-----------|-----------|
| Est. Cost                      | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date   | Re-viewer  | Resubmission Dates Approval | Rejection | Re-viewer |
| <u>200,000</u>                 | <u>MP</u>      |            |                | <u>10-12-18</u> | <u>JS</u>  |                             |           |           |
| <u>40,000</u>                  | <u>1/27/18</u> |            |                | <u>7/3/18</u>   | <u>AK</u>  |                             |           |           |
| <u>30,000</u>                  | <u>1/27/18</u> |            | <u>8-2-18</u>  | <u>10-24-18</u> | <u>AK</u>  |                             |           |           |
| <u>15,000</u>                  |                |            | <u>6/1/18</u>  |                 | <u>JS</u>  | <u>11/15</u>                |           | <u>19</u> |
| <u>2,85,000</u>                | <u>Eng</u>     |            |                | <u>7/12/18</u>  | <u>ECC</u> |                             |           |           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- |                |  |
|----------------|--|
| Gained, Sale   |  |
| Gained, Rental |  |
| Lost, Sale     |  |
| Lost, Rental   |  |

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: Restaurant
2. Use Group, Proposed: A-2
3. Change in Use Group, Indicate Present: A-2
- C. MIXED USE -List secondary use(s): \_\_\_\_\_
- D. Construct. Classification: Present \_\_\_\_\_ Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws:

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

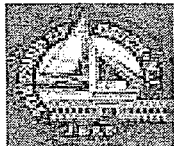
Agent Name TRT State Quality Construction

Address 164 Central Ave, Jersey City, NJ 07307

Telephone (201) 796-6569

Signature John Q. [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 04/17/2019  
Control Number C-18-002469  
Permit Number 18-3126  
Permit Issue Date 11/09/2018  
Certificate Number 18-3126

## Certificate

Construction Code Division  
(Certificate of Occupancy)

### Identification

Work Site Location: 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ Block: 671 Lot: 1.01 Qual: \_\_\_\_\_  
Owner in Fee: FEDERAL REALTY INVESTMENT TRUST %  
Owner Address: PO BOX 92129 (ALTUS GROUP SOUTHLAKE TX 76092)  
Telephone: \_\_\_\_\_  
Contractor TRI-STATE QUALITY CONSTRUCTION  
Address 164 CENTRAL AVE JERSEY CITY NJ 07307  
Telephone: (201) 792-6569 Fax: (732) 987-4800  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: A-2 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 164  
Description of Work/Use: COMMERCIAL ADDITION - - TRE

Certificate Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

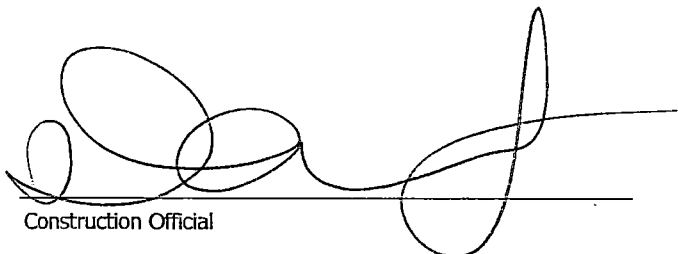
- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

  
Construction Official

Fee: \$678.00  
Check Number: 1066  
Collected By: Matthew Fagen

# OFFICE USE ONLY

**IMPORTANT**  
**A.H.B.T. - MANDATORY FEE - RESIDENTIAL**

[illegible]

**New Commercial Structure**

## Certificate Requirements

[print](#)  
[reset defaults](#)  
[check all](#)  
[complete](#)

**Certificate of Occupancy Checklist****UCC Requirements**

|                                                    |                         |                                     |                                     |
|----------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------|
| Approved Final Building Inspection                 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Electrical Inspection               | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Plumbing Inspection                 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Fire Inspection                     | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Elevator Inspection (If Applicable) | <a href="#">comment</a> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**Prior Approvals**

|                                                                                |                         |                                     |                                     |
|--------------------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------|
| Final Engineering Approval                                                     | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>will need OK Per Anthony Marano on 4/9/19 MFF - SEE EMAIL</b>               |                         |                                     |                                     |
| Final Affordable Housing Payment (Mandatory Development Fee)                   | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>Final AH \$3,567.50 3/25/19 cw</b>                                          |                         |                                     |                                     |
| Certificate of Compliance from the BTMUA (732) 458-7000                        | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>emailed MUA on 3/22/19 MFF ok per MUA on 4/5/19 MFF</b>                     |                         |                                     |                                     |
| Final Ocean County Soil Conservation 714 Lacey Rd. Forked River (609) 971-7002 | <a href="#">comment</a> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Signed Certificate of Occupancy Application                                    | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| All Updates Have Been Approved                                                 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

This checklist has been given to: [\(edit\)](#)



# BUILDING SUBCODE TECHNICAL SECTION



(TRE)

Date Received  
Control #

11/9/18

Date Issued  
Permit #

18-3/26

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1048 Lot 1.01 Qualification Code \_\_\_\_\_  
Work Site Location 36 Chambers Bridge

Owner in Fee: GR Brick LLC

Tel. 732 995-9561 e-mail \_\_\_\_\_

Address 11 1/2 Broadway, Freehold, NJ 07728

Contractor: TRE State Quality Const. Tel. 201 792-6569

Address 164 Central Ave e-mail quality4u@verizon.net

Contractor License No. or Builder Registration No. 13VH07097600 Exp. Date 3/31/2019

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 45-2579976 FAX: 201 656-0587

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Patsy Aversa

Print name here: Patsy Aversa

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

TRE is a addition to  
Rosalita Restaurant

COMMERCIAL

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                |          | Date     | Initial | INSPECTIONS                   |           | Dates (Month/Day) |         |
|--------------------------------------------|----------|----------|---------|-------------------------------|-----------|-------------------|---------|
| [ ] No Plans Required                      |          |          |         | Type:                         | Failure   | Approval          | Initial |
| [X] All                                    |          | 10-12-18 | JS      | Footing                       |           | 11-2-18           | JS      |
| [ ] Footings/Foundations                   |          |          |         | Footing Bonding               |           | 11-5-18           | JS      |
| [ ] Structural/Framework                   |          |          |         | Foundation                    |           | 11-20-18          | JS      |
| [ ] Exterior                               |          |          |         | Slab                          |           | * 11-9-18         | JS      |
| [ ] Interior                               |          |          |         | Frame                         |           | * 12-17-18        | JS      |
| Joint Plan Review Required:                |          |          |         | Truss Sys./Bracing            |           | * 1-14-19         | JS      |
| [ ] Elec. [ ] Plumb. [ ] Fire [ ] Elevator |          |          |         | Barrier-Free Sheathing        |           | 1-29-19           | JS      |
| SUBCODE APPROVAL FOR PERMIT                |          |          |         | Insulation                    |           |                   |         |
| Date:                                      | 11/07/18 |          |         | Finishes -Base Layer          |           |                   |         |
| Approved by:                               | JS       |          |         | Finishes -Final ABOVE ceiling |           |                   |         |
| SUBCODE APPROVAL for CERTIFICATE           |          |          |         | Energy                        |           |                   |         |
| [ ] CO [ ] CCO [ ] CA                      |          |          |         | Mechanical                    |           |                   |         |
| Date:                                      |          |          |         | TCO                           |           |                   |         |
| Approved by:                               |          |          |         | Other                         |           |                   |         |
|                                            |          |          |         | Final                         | * 3-28-19 | 4-12-19           | JS      |
|                                            |          |          |         | Barrier-Free                  |           |                   |         |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed X

No. of Stories 1

Height of Structure 24 ft.

Area — Largest Floor 1,200 sq. ft.

New Bldg. Area/All Floors 1,200 sq. ft.

Volume of New Structure 119,764 cu. ft.

Max. Live Load 100 #/ft.

Max. Occupancy Load 340

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building:  
State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

- New Bldg. \$ 150,000.00
- Rehabilitation \$ \_\_\_\_\_
- Total (1+ 2) \$ 150,000.00

### TYPE OF WORK:

- ☒ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

Brick Township

## CORRECTION NOTICE

ADDRESS 56 CHAMBERS BRIDGE  
PERMIT NUMBER 18-3126 BLOCK 671 LOT 1.01  
OWNER Final

Upon inspection, violations of the ☒ Building ☐ Plumbing ☐ Electric ☐ Fire Code  
were in evidence and the following orders are hereby issued for their correction:

- 1) NEED ALL TABLES + STOOLS INSTALLED (OK)
- 2) NEED FLAME + SMOKE SPEC'S FOR TRUSS BEAMS (OK)
- 3) NEED GRADING @ PERIMETER COMPLETED (OK)
- 4) NEED ALL EXIT EMERGENCY LIGHTING WORKING (OK)
- (NO) 5) NEED TO CHECK FINAL EGRESS PLAN WHEN ALL ABOVE IS COMPLETED
- 6) NEED TO SEE GAS OVENS IGNITE + SHUT DOWN (OK)
- 7) NEED 3RD PARTY CERTIFICATION FOR STEEL BEAMS + COLUMNS (OK)

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 3-28-19 INSPECTOR [Signature]

1872

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THE NEW YORK PUBLIC LIBRARY  
ASTOR LENOX TILDEN FOUNDATION  
500 FIFTH AVENUE  
NEW YORK

1872



# **ELECTRICAL SUBCODE TECHNICAL SECTION**



(TRE)

Date Received  
Control #  
Date Issued  
Permit #

11/9/18  
18-3126

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1071 Lot 1.0 QOA Location Code 001  
Work Site [REDACTED]

Owner in Fee: 62 Brick LLC

Tel. 732 995-7561 e-mail [REDACTED]

Address 112 Broadway, Freehold, NJ 07728

Contractor: Pemco Tel. 732 323-8784

Address 3208 Wilbur Ave, Manchester, NJ 08759 e-mail [REDACTED]

Contractor License No. 11358 Exp. Date 3/21

Home Improvement Contractor Registration No. or Exemption Reason [REDACTED]

Federal Emp. ID No. 223247998 FAX: 732 323-8794

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed [REDACTED]

[ ] Pole/Pad # [REDACTED] [ ] Temporary [ ] Other [REDACTED]

Building Occupied as [REDACTED] Utility Co. [REDACTED]

Est. Cost of Elec. Work \$ 40,000.00

| JOB SUMMARY (Office Use Only)               |  | INSPECTIONS                                 |         | Dates (Month/Day) |                  |
|---------------------------------------------|--|---------------------------------------------|---------|-------------------|------------------|
| PLAN REVIEW                                 |  | Type:                                       | Failure | Failure           | Approval Initial |
| [ ] No Plans Required                       |  | Rough                                       |         |                   | 11-16-18 MR      |
| [ ] Partial—Underslab Utilities Approved    |  | Barrier-Free                                |         |                   |                  |
| Date: <u>7/31/18</u> Approved by: <u>PJ</u> |  | Trench                                      |         |                   |                  |
| [ ] Electric Plans Approved                 |  | Temp. Serv.                                 |         |                   |                  |
| Date: <u>7/31/18</u> Approved by: <u>PJ</u> |  | Constr. Serv.                               |         |                   |                  |
| Joint Plan Review Required:                 |  | TCO                                         |         |                   | 1-10-19 MR       |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.    |  | Other                                       |         |                   |                  |
| SUBCODE APPROVAL for PERMIT                 |  | Service                                     |         |                   |                  |
| Date: <u>7/31/18</u>                        |  | Final                                       |         |                   |                  |
| Approved by: <u>[Signature]</u>             |  | Barrier-Free                                |         |                   |                  |
| SUBCODE APPROVAL for CERTIFICATE            |  | Temp. Cut-in-Card Date Issued               |         |                   |                  |
| [ ] CO [ ] OCO [ ] CA                       |  | Final Cut-in-Card Date Issued               |         |                   |                  |
| Date: <u>3/22/19</u>                        |  | Annual Pool Inspection                      |         |                   |                  |
| Approved by: <u>[Signature]</u>             |  | Date of Grounding and Bonding Certification |         |                   |                  |

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: Robert Prendimano

[ ] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Cont'r [ ] Exempt Applicant

## **D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK: Addition to Rosalita Restaurant

| QTY | SIZE | ITEMS                          | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 43  |      | Lighting Fixtures              |                       |
| 44  |      | Receptacles                    |                       |
|     |      | Switches                       |                       |
|     |      | Detectors                      |                       |
|     |      | Light Poles                    |                       |
|     |      | Motors—Fract. HP               |                       |
|     |      | Emergency & Exit Lights        |                       |
|     |      | Communications Points          |                       |
|     |      | Alarm Devices/F.A.C. Panel     |                       |
|     |      | TOTAL NUMBERS                  | \$                    |
|     |      | Pool Permit/with JW Lights     |                       |
|     |      | Storable Pool/Spa/Hot Tub      |                       |
|     |      | KW Elec. Range/Receptacle      |                       |
|     |      | KW Oven/Surface Unit           |                       |
|     |      | KW Elec. Water Heater          |                       |
|     |      | KW Elec. Dryer/Receptacle      |                       |
|     |      | KW Dishwasher                  |                       |
|     |      | HP Garbage Disposal            |                       |
|     |      | KW Central A/C Unit            |                       |
|     |      | HP/KW Space Heater/Air Handler |                       |
|     |      | KW Baseboard Heat              |                       |
|     |      | HP Motors 1/+ HP               |                       |
|     |      | KW Transformer/Generator       |                       |
|     |      | AMP Service                    |                       |
|     |      | AMP Subpanels                  |                       |
|     |      | AMP Motor Control Center       |                       |
|     |      | KW Elec. Sign/Outline Light    |                       |

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$



# ELECTRICAL SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 1.01 Qualification Code UNIFORM  
Work Site Location TRENTON AND AUSTIN STS UNIFORM

1048 CEDAR BRIDGE RD. BRICK NJ 08723

Owner in Fee: FEDERAL BEAUTY INVESTMENT TRUST

Tel. (732) 995-9563 e-mail BOB@METROCAFENS.COM

Address 1048 CEDAR BRIDGE RD. BRICK NJ 08723

Contractor: BEACON PROTECTION Tel. (862) 377-7820

Address 41 VREELAND AVE e-mail permits@beaconprotection.com

TOTOWA, NJ 07512

Contractor License No. 34BF00057200 Exp. Date 1/31/20

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 462436864 FAX: (201) 465-3093

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 230.00

| JOB SUMMARY (Office Use Only)               |  | INSPECTIONS                                 |         | Dates (Month/Day) |         |
|---------------------------------------------|--|---------------------------------------------|---------|-------------------|---------|
| PLAN REVIEW                                 |  | Type                                        | Failure | Approval          | Initial |
| [ ] No Plans Required                       |  | Rough                                       |         |                   |         |
| [ ] Partial Underslab Utilities Approved    |  | Barrier-Free                                |         |                   |         |
| Date _____ Approved by: _____               |  | Trench                                      |         |                   |         |
| [ ] Electric Plans Approved                 |  | Temp. Serv.                                 |         |                   |         |
| Date <u>11/7/18</u> Approved by: <u>PJC</u> |  | Constr. Serv.                               |         |                   |         |
| Joint Plan Review Required:                 |  | TCO                                         |         |                   |         |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.    |  | Other                                       |         |                   |         |
| SUBCODE APPROVAL for PERMIT                 |  | Service                                     |         |                   |         |
| Date: <u>11/7/18</u>                        |  | Final                                       |         |                   |         |
| Approved by: _____                          |  | Barrier-Free                                |         |                   |         |
| SUBCODE APPROVAL for CERTIFICATE            |  | Temp. Cut-in-Card Date Issued               |         |                   |         |
| [ ] CO [ ] CCE [ ] CA                       |  | Final Cut-in-Card Date Issued               |         |                   |         |
| Date: <u>11/7/18</u>                        |  | Annual Pool Inspection                      |         |                   |         |
| Approved by: _____                          |  | Date of Grounding and Bonding Certification |         |                   |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: Rickey Ashley

Print name here: RICKEY J. ASHLEY

[ ] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Contr'r [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Burglar Alarm Install & Cellular Communicator Fire Alarm

| QTY.  | SIZE  | ITEMS                          | FEE (Office Use Only) |
|-------|-------|--------------------------------|-----------------------|
| _____ | _____ | Lighting Fixtures              | _____                 |
| _____ | _____ | Receptacles                    | _____                 |
| _____ | _____ | Switches                       | _____                 |
| _____ | _____ | Detectors                      | _____                 |
| _____ | _____ | Light Poles                    | _____                 |
| _____ | _____ | Motors—Fract. HP               | _____                 |
| _____ | _____ | Emergency & Exit Lights        | _____                 |
| _____ | _____ | Communications Points          | _____                 |
| _____ | _____ | Alarm Devices/F.A.C. Panel     | _____                 |
| _____ | _____ | TOTAL NUMBERS                  | \$ _____              |
| _____ | _____ | Pool Permit/with UW Lights     | _____                 |
| _____ | _____ | Storable Pool/Spa/Hot Tub      | _____                 |
| _____ | _____ | KW Elec. Range/Receptacle      | _____                 |
| _____ | _____ | KW Oven/Surface Unit           | _____                 |
| _____ | _____ | KW Elec. Water Heater          | _____                 |
| _____ | _____ | KW Elec. Dryer/Receptacle      | _____                 |
| _____ | _____ | KW Dishwasher                  | _____                 |
| _____ | _____ | HP Garbage Disposal            | _____                 |
| _____ | _____ | KW Central A/C Unit            | _____                 |
| _____ | _____ | HP/KW Space Heater/Air Handler | _____                 |
| _____ | _____ | KW Baseboard Heat              | _____                 |
| _____ | _____ | HP Motors 1/+ HP               | _____                 |
| _____ | _____ | KW Transformer/Generator       | _____                 |
| _____ | _____ | AMP Service                    | _____                 |
| _____ | _____ | AMP Subpanels                  | _____                 |
| _____ | _____ | AMP Motor Control Center       | _____                 |
| _____ | _____ | KW Elec. Sign/Outline Light    | _____                 |

To reorder call: ALLEGRA  
Marketing • Print • Mail  
609-390-1400

|                            |          |
|----------------------------|----------|
| Administrative Surcharge   | \$ _____ |
| Minimum Fee                | \$ _____ |
| State Permit Surcharge Fee | \$ _____ |
| TOTAL FEE                  | \$ _____ |



# PLUMBING SUBCODE TECHNICAL SECTION



(TRE)

Date Received  
Control #

11/9/18

Date Issued  
Permit #

18-3126

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 1.01 Qualification Code 1048 Cedar Bridge Rd - (TRE)  
Work Site Location 56 Chambers Bridge Rd

Owner in Fee: GR Brick LLC

Tel. 732 995-9561 e-mail \_\_\_\_\_

Address 11 1/2 Broadway, Freehold, NJ 07728

Contractor: TRI-State Quality Construction Tel. 201 792-6569

Address 164 Central Ave Jersey City, NJ 07307

Contractor License No. 368100002500 Exp. Date 6/30/19

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. 22-3143628 FAX: 201 656-0587

## B. PLUMBING CHARACTERISTICS

Use Group Present X Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer X Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water X Private Well \_\_\_\_\_

30 000

| JOB SUMMARY (Office Use Only)                                                                                               |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| PLAN REVIEW                                                                                                                 |                                                          |
| <input type="checkbox"/> No Plans Required                                                                                  |                                                          |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                             |                                                          |
| Date: _____ Approved by: _____                                                                                              |                                                          |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            |                                                          |
| Date: _____ Approved by: _____                                                                                              |                                                          |
| Joint Plan Review Required: _____                                                                                           |                                                          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |                                                          |
| SUBCODE APPROVAL for PERMIT                                                                                                 |                                                          |
| Date: <u>10-22-18</u>                                                                                                       |                                                          |
| Approved by: _____                                                                                                          |                                                          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            |                                                          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        |                                                          |
| Date: <u>3-28-19</u>                                                                                                        |                                                          |
| Approved by: _____                                                                                                          |                                                          |
| INSPECTIONS                                                                                                                 |                                                          |
| Type: _____                                                                                                                 | Dates (Month/Day)                                        |
| Slab <u>10-11-18</u>                                                                                                        | Failure _____ Approval <u>10-11-18</u> Initial <u>RC</u> |
| Rough <u>10-11-18</u>                                                                                                       | Failure _____ Approval <u>10-11-18</u> Initial <u>RC</u> |
| Water _____                                                                                                                 |                                                          |
| Sewer _____                                                                                                                 |                                                          |
| Fixtures _____                                                                                                              |                                                          |
| Gas Equipment _____                                                                                                         |                                                          |
| Gas Piping _____                                                                                                            | <u>3-28-19</u> <u>W</u>                                  |
| LPGas Tank _____                                                                                                            |                                                          |
| Fuel Oil Piping _____                                                                                                       |                                                          |
| Solar _____                                                                                                                 |                                                          |
| TCO _____                                                                                                                   | <u>3-28-19</u> <u>W</u>                                  |
| Final _____                                                                                                                 |                                                          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor  
sign and seal here: Patsy Adersa

Print name here: Patsy Adersa  
Licensed Plumbing Contractor ☐ Exempt Applicant ☐

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

New Restaurant Addition

QTY.

2

3

7

1

24

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

### FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain 1/2"

Sink 5-KL

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LPGas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other R.T.U.

### FEE (Office Use Only)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

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\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

TRE Slat approved under <sup>#</sup>18-2390



# 24-6C 732-496-0818 FIRE PROTECTION SUBCODETECHNICAL SECTION

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1048 Lot 601 Qualification Code GR  
 Work Site Location 20 Chambers Bridge Rd  
 Owner in Fee: GR Brick LLC  
 Tel. 732-995-9561 e-mail 112 Broadway Freehold, NJ 07728  
 Address 112 Broadway Freehold, NJ 07728  
 Contractor: TRT State Quality Const. Tel. 201-792-6569  
 Address 164 Central Ave e-mail quality4ever1201  
Jersey City, NJ 07307

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
 Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
 Fire Alarm Contractor No. 36B100002500 Exp. Date 6/30/19  
 Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_  
 Federal Emp. ID No. 22-3143628 FAX: 201-656-0587

#### B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present ☒ Proposed \_\_\_\_\_  
 Constr. Class: Present ☒ Proposed \_\_\_\_\_

Heating System: ☒ New OR ☐ Modification to Existing  
 OR ☐ Conversion OR ☐ Replacement

Fuel Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar  
☐ Other \_\_\_\_\_

Location: \_\_\_\_\_  
 Total Cost of Fire Protection Work \$ 15,000

Fuel Storage Tank:  
 Fuel Type: ☐ Flammable OR ☐ Combustible  
 Capacity \_\_\_\_\_

Fire Alarm System: ☐ New OR ☐ Existing

Location of Panel: \_\_\_\_\_

Fire Suppression/Standpipe System:

☐ New OR ☒ Existing

Location of Main Control Valve: Control Room

#### JOB SUMMARY (Office Use Only)

##### PLAN REVIEW

☐ No Plans Required  
☒ Partial -Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☒ Fire Protection Plans Approved

Date: 11/13 Approved by: [Signature]

Joint Plan Review Required: \_\_\_\_\_

☐ Bldg. ☐ Elec. ☐ Plumb. ☐ Elev.

##### SUBCODE APPROVAL for PERMIT

Date: 11-2-18

Approved by: [Signature]

##### SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

##### INSPECTIONS

Type: \_\_\_\_\_ Dates (Month/Day) \_\_\_\_\_

Alarm System \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

Suppression System \_\_\_\_\_

Standpipes \_\_\_\_\_

Fire Pump \_\_\_\_\_

Pre-Eng. System \_\_\_\_\_

Mechanical \_\_\_\_\_

Smoke Control \_\_\_\_\_

TCO \_\_\_\_\_

Flam/Combust Tanks \_\_\_\_\_

Fireplace Venting \_\_\_\_\_

Final \_\_\_\_\_

Other \_\_\_\_\_

#### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: Patsy Aversa

Print name here: Patsy Aversa

#### D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: add onto existing system  
 Water Supply Source \_\_\_\_\_  
 Method of Alarm/Suppression System Supervision \_\_\_\_\_

| NUMBER                                                                                                         | FEE (Office Use Only) |
|----------------------------------------------------------------------------------------------------------------|-----------------------|
| Flammable/Combustible Tanks                                                                                    | \$ _____              |
| Alarm Systems                                                                                                  |                       |
| <input type="checkbox"/> System                                                                                |                       |
| <input type="checkbox"/> 110v Interconnected                                                                   |                       |
| <input type="checkbox"/> CO Detectors/110v                                                                     |                       |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow)                                                           |                       |
| Supervisory Devices (i.e., tamper, low/high air)                                                               |                       |
| Signaling Devices (i.e., horns, strobes, bells)                                                                |                       |
| Other Devices                                                                                                  |                       |
| TOTAL                                                                                                          |                       |
| Suppression Systems                                                                                            |                       |
| Fire Pump _____ GPM Type _____                                                                                 |                       |
| Dry Pipe/Alarm Valves                                                                                          |                       |
| Pre-action Valves                                                                                              |                       |
| Sprinkler Heads (Dry and Wet)                                                                                  |                       |
| Standpipes                                                                                                     |                       |
| Pre-engineered Systems                                                                                         |                       |
| Wet Chemical                                                                                                   |                       |
| Dry Chemical                                                                                                   |                       |
| CO <sub>2</sub> Suppression                                                                                    |                       |
| Foam Suppression                                                                                               |                       |
| FM200 Suppression                                                                                              |                       |
| Other                                                                                                          |                       |
| Other Systems                                                                                                  |                       |
| Kitchen Hood Exhaust System                                                                                    |                       |
| Smoke Control System                                                                                           |                       |
| Fuel-Fired Appliances <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Solid |                       |
| Fireplace Venting/Metal Chimney                                                                                |                       |
| Other                                                                                                          |                       |

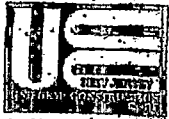
Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

NO Fire Pit



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 1.01 Qualification Code \_\_\_\_\_  
Work Site Location TRE  
1048 Carver Bridge Avenue Brick N.J.  
Owner In Fee Federal Realty  
Address 50 East Wynnewood RD  
Wynnewood, PA 19096  
Tel (484) 478-9791  
Contractor DeAngelo Fire Protection LLC  
Address 707 Old Shore Road Unit #5  
Forked River N.J. 08731  
Tel (732) 262-4412 FAX (732) 262-4414  
Fire Protection Equipment, NJ Div of Fire Safety Permit No. NJ DFS 101512  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. CFES 104284  
Fire Alarm Contractor No. \_\_\_\_\_  
Federal Emp. No. 271137333

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: ☐ New or ☒ Existing  
Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_  
Heating System: ☐ New OR ☐ Existing ☐ HVAC Fire Suppression/Standpipe System:  
Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar ☐ New OR ☒ Existing  
☐ Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_  
Location: \_\_\_\_\_

### Fuel Storage Tank:

Fuel Type: ☐ Flammable OR ☐ Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work. \$ 8000.00

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☒ Electric ☐ Elevator

☒ Fire Plans Approved

Date: 11/18/18

Approved by: [Signature]

### SUBCODE APPROVAL

☐ CO ☐ CCO ☒ CA

Date: 11/18/18

Approved by: [Signature]

## INSPECTIONS

Type: Failure Failure Approval Initial

Alarm System

Suppression Sys.

Standpipe

Fire Pump

Pre-Eng. System

Mechanical

Smoke Control

TCO

Flam/Combust Tanks

Fireplace Venting

Final

Other

Dates (Month/Day)

U.C.C. F140  
(rev. 1/04)

1 White = Inspector Copy  
3 Pink = Office Copy

Update



Date Received  
Control #

Date Issued  
Permit #

11/9/18  
18-3126

+A

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature  
☒ Certified Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Add Two pendant heads in new bathroom & Ten upright heads new addition

Water Supply Source City Water

Method of Alarm/Suppression System Supervision Flow Switch

|                                                                               | NUMBER    | FEE (Office Use Only) |
|-------------------------------------------------------------------------------|-----------|-----------------------|
| Flammable/Combustible Tanks                                                   |           |                       |
| Alarm Systems                                                                 |           |                       |
| <input type="checkbox"/> System                                               |           |                       |
| <input type="checkbox"/> .110v Interconnected                                 |           |                       |
| <input type="checkbox"/> CO Detectors/110v                                    |           |                       |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow)                          |           |                       |
| Supervisory Devices (i.e., tampers, low/high air)                             |           |                       |
| Signaling Devices (i.e., horn/strobes, bells)                                 |           |                       |
| Other Devices                                                                 |           |                       |
| TOTAL                                                                         |           |                       |
| Suppression Systems                                                           |           |                       |
| Fire Pump _____ GPM Type _____                                                |           |                       |
| Dry Pipe/Alarm Valves                                                         |           |                       |
| Pre-action Valves                                                             |           |                       |
| Sprinkler Heads (Dry and Wet)                                                 | <u>12</u> |                       |
| Standpipes                                                                    |           |                       |
| Pre-engineered Systems                                                        |           |                       |
| Wet Chemical                                                                  |           |                       |
| Dry Chemical                                                                  |           |                       |
| CO <sub>2</sub> Suppression                                                   |           |                       |
| Foam Suppression                                                              |           |                       |
| FM200 Suppression                                                             |           |                       |
| Other                                                                         |           |                       |
| Other Systems                                                                 |           |                       |
| Kitchen Hood Exhaust System                                                   |           |                       |
| Smoke Control System                                                          |           |                       |
| Fired Appliances <input type="checkbox"/> Gas or <input type="checkbox"/> Oil |           |                       |
| Fireplace Venting/Metal Chimney                                               |           |                       |
| Other                                                                         |           |                       |

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

2 Canary = Office Copy  
4 Gold = Applicant Copy



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



Date Received  
Control #

11/9/14

Date Issued  
Permit #

18-3126  
18-2390

+C

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 1.01 Qualification Code \_\_\_\_\_

Work Site Location TRE'S AND ROSALINDA'S CANTINA  
1048 CEDAR BRIDGE RD. BRICK NJ 08723

Owner in Fee: FEDERAL REALTY INVESTMENT TRUST

Tel. 732 945-9563 e-mail ROB@METROCAFE NJ.COM

Address 1048 CEDAR BRIDGE RD. BRICK NJ 08723

Contractor: BEACON PROTECTION street municipality Tel. 862 371-1820 zip code

Address 41 VREELAND AVE e-mail Permits@beaconprotection.com

TOTOWA NJ 07512

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. 462436064 FAX: \_\_\_\_\_

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating System: [ ] New OR [ ] Modification to Existing

OR [ ] Conversion OR [ ] Replacement

Fuel Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar

[ ] Other \_\_\_\_\_

Location: \_\_\_\_\_

Total Cost of Fire Protection Work \$ 1700.00

## Fuel Storage Tank:

Fuel Type: [ ] Flammable OR [ ] Combustible  
Capacity \_\_\_\_\_

Fire Alarm System: [ ] New OR [ ] Existing

Location of Panel: \_\_\_\_\_

## Fire Suppression/Standpipe System:

[ ] New OR [ ] Existing

Location of Main Control Valve: \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: Rickey Ashley

Print name here: Rickey J. Ashley

D. TECHNICAL SITE DATA [ ] Certified Contractor [ ] Exempt Applicant

DESCRIPTION OF WORK: FIRE ALARM INSTALL  
Water Supply Source AND ADDING CELLULAR COMMUNICATOR  
Method of Alarm/Suppression System Supervision

|                                                       | NUMBER    | FEE (Office Use Only) |
|-------------------------------------------------------|-----------|-----------------------|
| Flammable/Combustible Tanks                           | _____     | \$ _____              |
| Alarm Systems                                         | _____     | _____                 |
| [ ] System                                            | _____     | _____                 |
| [ ] 110v Interconnected                               | _____     | _____                 |
| [ ] CO Detectors/110v                                 | _____     | _____                 |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow)  | <u>1</u>  | _____                 |
| Supervisory Devices (i.e., tampers, low/high air)     | _____     | _____                 |
| Signaling Devices (i.e., horn/strobes, bells)         | <u>4</u>  | _____                 |
| Other Devices                                         | <u>50</u> | _____                 |
| TOTAL                                                 | <u>50</u> | _____                 |
| Suppression Systems                                   | _____     | _____                 |
| Fire Pump _____ GPM Type _____                        | _____     | _____                 |
| Dry Pipe/Alarm Valves                                 | _____     | _____                 |
| Pre-action Valves                                     | _____     | _____                 |
| Sprinkler Heads (Dry and Wet)                         | _____     | _____                 |
| Standpipes                                            | _____     | _____                 |
| Pre-engineered Systems                                | _____     | _____                 |
| Wet Chemical                                          | _____     | _____                 |
| Dry Chemical                                          | _____     | _____                 |
| CO <sub>2</sub> Suppression                           | _____     | _____                 |
| Foam Suppression                                      | _____     | _____                 |
| FM200 Suppression                                     | _____     | _____                 |
| Other _____                                           | _____     | _____                 |
| Other Systems                                         | _____     | _____                 |
| Kitchen Hood Exhaust System                           | _____     | _____                 |
| Smoke Control System                                  | _____     | _____                 |
| Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid _____ | _____     | _____                 |
| Fireplace Venting/Metal Chimney                       | _____     | _____                 |
| Other _____                                           | _____     | _____                 |

|                                                      |                    |                                            |
|------------------------------------------------------|--------------------|--------------------------------------------|
| <b>JOB SUMMARY (Office Use Only)</b>                 | <b>INSPECTIONS</b> | <b>Dates (Month/Day)</b>                   |
| PLAN REVIEW                                          | Type: _____        | Failure _____ Approval _____ Initial _____ |
| [ ] No Plans Required                                | Alarm System       | _____                                      |
| [ ] Partial - Underslab Utilities Approved           | Suppression Sys.   | _____                                      |
| Date: _____ Approved by: _____                       | Standpipe          | _____                                      |
| [ ] Fire Protection Plans Approved                   | Fire Pump          | _____                                      |
| Date: <u>11/8/14</u> Approved by: <u>[Signature]</u> | Pre-Eng. System    | _____                                      |
| Joint Plan Review Required:                          | Mechanical         | _____                                      |
| [ ] Bldg. [ ] Elec. [ ] Plumb. [ ] Elev.             | Smoke Control      | _____                                      |
| SUBCODE APPROVAL for PERMIT                          | TCO                | _____                                      |
| Date: <u>11-8-14</u>                                 | Flam/Combust Tanks | <u>4/5/15</u>                              |
| Approved by: <u>[Signature]</u>                      | Fireplace Venting  | <u>4/5/15</u>                              |
| SUBCODE APPROVAL for CERTIFICATE                     | Final              | <u>4/5/15</u>                              |
| [ ] CO [ ] CCO [ ] CA                                | Other              | _____                                      |
| Date: <u>4/5/15</u>                                  |                    |                                            |
| Approved by: <u>[Signature]</u>                      |                    |                                            |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

1/30/19

Light tested pizza ovens  
for cast iron vent

3/4/19

200/2hr Mup20

# Contractor's Material & Test Certificate for Aboveground Piping

Additional printed copies of this form are available to insureds from:

Customer Services, FMI Global, 4151 Boston Providence Turnpike, P.O. Box 9102, Norwood, MA 02062

PW 10/11

Procedure: Upon completion of work, inspection and tests shall be made by the contractor's representative and witnessed by an owner's representative. All defects shall be corrected and system left in service before contractor's personnel finally leave the job.

A certificate shall be filled out and signed by both representatives. Copies shall be prepared for approving authorities, owners and contractor. It is understood the owner's representative's signature in no way prejudices any claim against the contractor for faulty material, poor workmanship or failure to comply with approving authority's requirements or local ordinances.

## Property I.D.

|                                                                      |                      |
|----------------------------------------------------------------------|----------------------|
| Property Name: <u>TRF - Roslitas</u>                                 | Date: <u>3-25-19</u> |
| Property Location: <u>1048 Cedar Bridge Avenue Brock, N.J. 08872</u> |                      |

## Plans:

|                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| Accepted By Approving Authority's Name(s): <u>Brock Twp. Building Dept</u>                                                |
| Address: <u>401 Chambersbridge Rd Brock Twp, N.J. 08872</u>                                                               |
| Installation Conforms to Plans <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Equipment Used is Approved (if no, state deviations): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

## Instructions:

|                                                                                                                                                 |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Has person in charge of fire equipment been instructed as to the location of control valves and the care and maintenance of this new equipment? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If no, explain:                                                                                                                                 |                                                                     |
| Have copies of appropriate instructions and care and maintenance charts been left on premises?                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If no, explain:                                                                                                                                 |                                                                     |

## Location:

|                                                   |
|---------------------------------------------------|
| Supplies Buildings: <u>Rear Mechanical Closet</u> |
|---------------------------------------------------|

## Sprinklers:

| Make      | Sprinkler Identification Number (SIN) | Year of Manufacture | K Factor | Quantity | Temperature Rating |
|-----------|---------------------------------------|---------------------|----------|----------|--------------------|
| Victaulic | V2708                                 | 2018                | 5.6      | 6        | 155°               |
| Victaulic | V2704                                 | 2018                | 5.6      | 10       | 155°               |
|           |                                       |                     |          |          |                    |
|           |                                       |                     |          |          |                    |
|           |                                       |                     |          |          |                    |

## Pipe and Fittings:

|                                       |                                                                              |
|---------------------------------------|------------------------------------------------------------------------------|
| Pipe conforms to <u>ASTM A135</u>     | Standard <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Fittings conform to <u>ASTM A47</u>   | Standard <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If no, explain: <u>Class 125-8220</u> |                                                                              |
|                                       |                                                                              |

ASME B16.4

## Alarm Valve or Flow Indicator:

| Type | Alarm Device Make | Model | Maximum Time to Operate Through Test Pipe Min. | Sec. |
|------|-------------------|-------|------------------------------------------------|------|
|      | Existing          |       |                                                |      |
|      |                   |       |                                                |      |
|      |                   |       |                                                |      |
|      |                   |       |                                                |      |

## Dry Pipe Operating Test

| Make | Model | Serial Number | Make | Model | Serial Number |
|------|-------|---------------|------|-------|---------------|
|      |       |               |      |       |               |
|      |       |               |      |       |               |
|      |       |               |      |       |               |

## Dry Pipe Operating Test (Continued)

| Time to Trip Through Test Pipe | Water Pressure | Air Pressure | Trip Point Air Pressure | Time Water Reached Test Outlet | Alarm Operated Properly |
|--------------------------------|----------------|--------------|-------------------------|--------------------------------|-------------------------|
|                                |                |              |                         |                                |                         |
|                                |                |              |                         |                                |                         |
|                                |                |              |                         |                                |                         |

# Contractor's Material & Test Certificate for Aboveground Piping

FM

|                | Min. | Sec. | PSI | PSI | PSI | Min. | Sec. | Min. | Sec. |
|----------------|------|------|-----|-----|-----|------|------|------|------|
| Without Q.O.D. |      |      |     |     |     |      |      |      |      |
| With Q.O.D.    |      |      |     |     |     |      |      |      |      |

If no, explain:

## Deluge and Pre-action Valves:

|                                                                                                                       |       |                                                                                                                     |                                          |
|-----------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Operation: <input type="checkbox"/> Pneumatic <input type="checkbox"/> Electric <input type="checkbox"/> Hydraulic    |       | Piping Supervised? <input type="checkbox"/> Yes <input type="checkbox"/> No                                         |                                          |
| Detecting Media Supervised? <input type="checkbox"/> Yes <input type="checkbox"/> No                                  |       | Does valve operate from manual trip and/or remote control? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                          |
| Is there an accessible facility in each circuit for testing? <input type="checkbox"/> Yes <input type="checkbox"/> No |       |                                                                                                                     |                                          |
| If no, explain:                                                                                                       |       |                                                                                                                     |                                          |
| Make                                                                                                                  | Model | Does each circuit operate supervision loss alarm?                                                                   | Does each circuit operate valve release? |
|                                                                                                                       |       | Yes No                                                                                                              | Yes No                                   |
|                                                                                                                       |       |                                                                                                                     | Maximum time to operate release          |
|                                                                                                                       |       |                                                                                                                     | Min. Sec.                                |

## Test Description:

**Hydrostatic:** Hydrostatic tests shall be made at not less than 200 psi (13.6 bars) for two hours or 50 psi (3.4 bars) above static pressure in excess of 150 psi (10.3 bars) for two hours. Differential dry-pipe valve clappers shall be left open during test to prevent damage. All above-ground piping leakage shall be stopped.

**Pneumatic:** Establish 40 psi (2.7 bars) air pressure and measure drop which shall not exceed 1-1/2 psi (0.1 bars) in 24 hours. Test pressure tanks at normal water level and air pressure and measure air pressure drop which shall not exceed 1-1/2 (0.1 bars) in 24 hours.

## Tests:

|                                                                                                                         |                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| All piping hydrostatically tested at 200 psi for 2 hrs.                                                                 | Dry piping pneumatically tested? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Equipment operates properly? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        | If no, reason: N/A                                                                        |
| Drain Test: Reading of gage located near water supply test pipe:                                                        |                                                                                           |
| Residual pressure with valve in test pipe wide open? 57 psi. static 75                                                  |                                                                                           |
| Underground mains and lead-in connections to system risers shall be flushed before connection made to sprinkler piping. |                                                                                           |
| Verified by copy of 848? <input type="checkbox"/> Yes <input type="checkbox"/> No                                       | Other:                                                                                    |
| Flushed by installer of underground sprinkler piping? <input type="checkbox"/> Yes <input type="checkbox"/> No          | Explain:                                                                                  |

## Blank Testing Gaskets:

|              |            |                 |
|--------------|------------|-----------------|
| Number Used: | Locations: | Number Removed: |
|--------------|------------|-----------------|

## Welding:

|                                                                                                                                                                                                                                                                                              |         |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|
| Welded Piping? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                      | If yes: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Do you certify as the sprinkler contractor that welding procedures comply with the requirements of at least AWS D10.9, Level AR-3?                                                                                                                                                           |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Do you certify that the welding was performed by welders qualified in compliance with the requirements of at least AWS D10.9, Level AR-3?                                                                                                                                                    |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Do you certify that welding was carried out in compliance with a documented quality control procedure to insure that all discs are retrieved, that openings in piping are smooth, that slag and other welding residue are removed, and that internal diameters of piping are not penetrated? |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Do you certify that all field cut pipe cutouts (discs/coupons) have been retrieved from sprinkler system piping?                                                                                                                                                                             |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

## Hydraulic Data Nameplate:

Nameplate provided? ☒ Yes ☐ No If no, explain:

Remarks (Date left in service with all control valves open): 3-25-19

## Signatures:

Name of Installing Contractor: DeAngelo Fire Protection LLC

For Property Owner (Signed):

Title:

Date:

For Installing Contractor (Signed):

Title:

Date:

Brick Township

## CORRECTION NOTICE

ADDRESS 112

PERMIT NUMBER \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

OWNER 18-3121

Upon inspection, violations of the \_\_\_\_\_ Building \_\_\_\_\_ Plumbing \_\_\_\_\_ Electric ☒ Fire Code  
were in evidence and the following orders are hereby issued for their correction:

~~1) Label Desert Detectors~~

~~2) Alert Detector not programmed correctly  
needs remote~~

3) Need updated hydro circulation sheet on  
sprinkler system (Low)

~~4) Carbon Monoxide alarm~~

~~5) Fire Schedules as discussed~~

~~6) Roof hatched - structural~~

~~7) Correct programming on fire alarm - Central  
Fire alarm report Station~~

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND  
APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 4/3/15 INSPECTOR 810

Brick Township

## CORRECTION NOTICE

ADDRESS \_\_\_\_\_

PERMIT NUMBER \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

OWNER 18-3126

Upon inspection, violations of the \_\_\_\_\_ Building \_\_\_\_\_ Plumbing \_\_\_\_\_ Electric ☒ Fire Code  
were in evidence and the following orders are hereby issued for their correction:

- ① Used strokes in bathrooms / Finish other doors
- ② Above ground pipe cut - spudder
- ③ Final alarm testing - report
- ④ Final walk thru

\* Fully programmed for devices

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND  
APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 3/25/19 INSPECTOR [Signature]



## INSPECTION AND TESTING FORM

41 Vreeland Ave.  
Totowa, NJ 07512  
855-382-5238

DATE: 4/3/19

TIME: 10:00AM

### SERVICE ORGANIZATION

Name: Beacon Protection Group, LLC

Address: 41 Vreeland Ave Totowa, NJ 07512

Representative: Rick Ashley

License No.: 34FA00075300

Telephone: 855-382-5238

### PROPERTY NAME (USER)

Name: Tre's & Rosalita's

Address: 1048 Cedar Bridge Rd, Brick, NJ

Owner Contact: Rob Kash

Telephone: 732-995-9563

### MONITORING ENTITY

Contact: Affiliated Monitoring

Telephone: 855-382-5238

Monitoring Account Ref. No.: B910599

### APPROVING AGENCY

Contact:

Telephone:

### TYPE TRANSMISSION

- ☐ McCulloh  
☐ Multiplex  
☒ Digital  
☐ Reverse Priority  
☐ RF  
☐ Other (Specify) \_\_\_\_\_

### SERVICE

- ☐ Weekly  
☐ Monthly  
☐ Quarterly  
☐ Semiannually  
☒ Annually  
☐ Other (Specify) \_\_\_\_\_

Control Unit Manufacturer: Silent Knight

Model No.: 6808

Circuit Styles: \_\_\_\_\_

Number of Circuits: \_\_\_\_\_

Software Rev.: \_\_\_\_\_

Last Date System Had Any Service Performed: N/A

Last Date that Any Software or Configuration Was Revised: N/A

### ALARM-INITIATING DEVICES AND CIRCUIT INFORMATION

| Quantity | Circuit Style |                               |
|----------|---------------|-------------------------------|
| 7        | _____         | Manual Fire Alarm Boxes       |
| 1        | _____         | Ion Detectors                 |
| 5        | _____         | Photo Detectors               |
| 4        | _____         | Duct Detectors                |
| 1        | _____         | Heat Detectors                |
| 2        | _____         | Waterflow Switches            |
| 2        | _____         | Supervisory Switches          |
|          | _____         | Other (Specify): ANSUL SYSTEM |

(NFPA Inspection and Testing 1 of 4)

RECEIVED

APR 12 2019

BUILDING

## ALARM NOTIFICATION APPLIANCES AND CIRCUIT INFORMATION

| Quantity | Circuit Style |                                      |
|----------|---------------|--------------------------------------|
|          |               | Bells                                |
|          |               | Horns                                |
|          |               | Chimes                               |
| 4        |               | Strobes                              |
|          |               | Speakers                             |
| 7        |               | Other (Specify): <u>Horn/Strobes</u> |

No. of alarm notification appliance circuits: <sup>1</sup> \_\_\_\_\_

Are circuits monitored for integrity? ☒ Yes ☐ No

## SUPERVISORY SIGNAL-INITIATING DEVICES AND CIRCUIT INFORMATION

| Quantity | Circuit Style |                                      |
|----------|---------------|--------------------------------------|
|          |               | Building Temp.                       |
|          |               | Site Water Temp.                     |
|          |               | Site Water Level                     |
|          |               | Fire Pump Power                      |
|          |               | Fire Pump Running                    |
|          |               | Fire Pump Auto Position              |
|          |               | Fire Pump or Pump Controller Trouble |
|          |               | Fire Pump Running                    |
|          |               | Generator In Auto Position           |
|          |               | Generator or Controller Trouble      |
|          |               | Switch Transfer                      |
|          |               | Generator Engine Running             |
|          |               | Other: _____                         |

N/A

## SIGNALING LINE CIRCUITS

Quantity and style (See NFPA 72, Table 3-6) of signaling line circuits connected to system:

Quantity \_\_\_\_\_ Style(s) \_\_\_\_\_

## SYSTEM POWER SUPPLIES

- a. Primary (Main): Nominal Voltage <sup>110</sup> \_\_\_\_\_, Amps <sup>15</sup> \_\_\_\_\_  
Overcurrent Protection: Type <sup>breaker</sup> \_\_\_\_\_, Amps <sup>15</sup> \_\_\_\_\_  
Location (of Primary Supply Panelboard): Electric Room  
Disconnecting Means Location: \_\_\_\_\_
- b. Secondary (Standby):  
<sup>2-12V</sup> \_\_\_\_\_ Storage Battery: Amp-Hr. Rating <sup>7ah</sup> \_\_\_\_\_  
Calculated capacity to operate system, in hours: 24 60 \_\_\_\_\_  
Engine-driven generator dedicated to fire alarm system: \_\_\_\_\_  
Location of fuel storage: \_\_\_\_\_

## TYPE BATTERY

- ☐ Dry Cell  
☐ Nickel-Cadmium  
☒ Sealed Lead-Acid  
☐ Lead-Acid  
☐ Other (Specify): \_\_\_\_\_
- c. Emergency or standby system used as a backup to primary power supply, instead of using a secondary power supply:
- \_\_\_\_\_ Emergency system described in NFPA 70, Article 700  
\_\_\_\_\_ Legally required standby described in NFPA 70, Article 701  
\_\_\_\_\_ Optional standby system described in NFPA 70, Article 702, which also meets the performance requirements of Article 700 or 701.

(NFPA Inspection and Testing 2 of 4)



### PRIOR TO ANY TESTING

#### NOTIFICATIONS ARE MADE

|                                   | Yes                                 | No                       | Who        | Time    |
|-----------------------------------|-------------------------------------|--------------------------|------------|---------|
| Monitoring Entity                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Affiliated | 10:00am |
| Building Occupants                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Owner      | 10:00am |
| Building Management               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Owner      | 10:00am |
| Other (Specify)                   | <input type="checkbox"/>            | <input type="checkbox"/> |            |         |
| AHJ (Notified) of Any Impairments | <input type="checkbox"/>            | <input type="checkbox"/> |            |         |

### SYSTEM TESTS AND INSPECTIONS

| TYPE                    | Visible                             | Functional                          | Comments |
|-------------------------|-------------------------------------|-------------------------------------|----------|
| Control Unit            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |          |
| Interface Eq.           | <input type="checkbox"/>            | <input type="checkbox"/>            |          |
| Lamps/LEDS              | <input type="checkbox"/>            | <input type="checkbox"/>            |          |
| Fuses                   | <input type="checkbox"/>            | <input type="checkbox"/>            |          |
| Primary Power Supply    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |          |
| Trouble Signals         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |          |
| Disconnect Switches     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |          |
| Ground-Fault Monitoring | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |          |

#### SECONDARY POWER

| TYPE              | Visible                             | Functional                          | Comments |
|-------------------|-------------------------------------|-------------------------------------|----------|
| Battery Condition | <input checked="" type="checkbox"/> |                                     |          |
| Load Voltage      |                                     | <input checked="" type="checkbox"/> |          |
| Discharge Test    |                                     | <input type="checkbox"/>            |          |
| Charger Test      |                                     | <input type="checkbox"/>            |          |
| Specific Gravity  |                                     | <input type="checkbox"/>            |          |

#### TRANSIENT SUPPRESSORS

☐

#### REMOTE ANNUNCIATORS

☐

#### NOTIFICATION APPLIANCES

|               |                                     |                                     |  |
|---------------|-------------------------------------|-------------------------------------|--|
| Audible       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| Visual        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| Speakers      | <input type="checkbox"/>            | <input type="checkbox"/>            |  |
| Voice Clarity |                                     | <input type="checkbox"/>            |  |

### INITIATING AND SUPERVISORY DEVICE TESTS AND INSPECTIONS

| Loc. & S/N    | Device Type    | Visual Check                        | Functional Test                     | Factory Setting | Meas. Setting | Pass                                | Fail                     |
|---------------|----------------|-------------------------------------|-------------------------------------|-----------------|---------------|-------------------------------------|--------------------------|
| restaurant    | pull stations  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                 |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| kitchen       | pull stations  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                 |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| kitchen       | Ansul          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                 |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| electric room | smoke          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                 |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| roof          | duct detectors | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                 |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|               |                | <input type="checkbox"/>            | <input type="checkbox"/>            |                 |               | <input type="checkbox"/>            | <input type="checkbox"/> |

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(NFPA Inspection and Testing 3 of 4)



**EMERGENCY COMMUNICATIONS EQUIPMENT**

|                    | Visual                   | Functional               | Comments |
|--------------------|--------------------------|--------------------------|----------|
| Phone Set          | <input type="checkbox"/> | <input type="checkbox"/> |          |
| Phone Jacks        | <input type="checkbox"/> | <input type="checkbox"/> |          |
| Off-Hook Indicator | <input type="checkbox"/> | <input type="checkbox"/> |          |
| Amplifier(s)       | <input type="checkbox"/> | <input type="checkbox"/> |          |
| Tone Generator(s)  | <input type="checkbox"/> | <input type="checkbox"/> |          |
| Call-in Signal     | <input type="checkbox"/> | <input type="checkbox"/> |          |
| System Performance | <input type="checkbox"/> | <input type="checkbox"/> |          |

**INTERFACE EQUIPMENT**

|                 | Visual                   | Device Operation         | Simulated Operation      |
|-----------------|--------------------------|--------------------------|--------------------------|
| (Specify) _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (Specify) _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (Specify) _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**SPECIAL HAZARD SYSTEMS**

|                 |                          |                          |                          |
|-----------------|--------------------------|--------------------------|--------------------------|
| (Specify) _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (Specify) _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (Specify) _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Special Procedures: \_\_\_\_\_

Comments: \_\_\_\_\_

**SUPERVISING STATION MONITORING**

|                         | Yes                                 | No                       | Time           | Comments |
|-------------------------|-------------------------------------|--------------------------|----------------|----------|
| Alarm Signal            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10:40am-6:30pm |          |
| Alarm Restoration       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10:40am-6:30pm |          |
| Trouble Signal          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10:40am-6:30pm |          |
| Supervisory Signal      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10:40am-6:30pm |          |
| Supervisory Restoration | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10:40am-6:30pm |          |

**NOTIFICATIONS THAT TESTING IS COMPLETE**

|                       | Yes                                 | No                       | Who        | Time   |
|-----------------------|-------------------------------------|--------------------------|------------|--------|
| Building Management   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Owner      | 6:30pm |
| Monitoring Agency     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Affiliated | 6:30pm |
| Building Occupants    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Owner      | 6:30pm |
| Other (Specify) _____ | <input type="checkbox"/>            | <input type="checkbox"/> |            |        |

The following did not operate correctly: \_\_\_\_\_

System restored to normal operation: Date: 04/03/2019 Time: 6:30pm

**THIS TESTING WAS PERFORMED IN ACCORDANCE WITH APPLICABLE NFPA STANDARDS.**

Name of Inspector: Bil Goehrig Date: 04/03/2019 Time: 6:30pm

Signature: William Goehrig *Bill Goehrig* Digitally signed by William Goehrig  
Date: 2019.12.04 19:00:30 -0500

Name of Owner or Representative: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Signature: \_\_\_\_\_

(NFPA Inspection and Testing 4 of 4)



## Matthew Fagen

---

**From:** Susan Stanisz <sstanisz@brickmua.com>  
**Sent:** Friday, April 05, 2019 2:28 PM  
**To:** Matthew Fagen  
**Cc:** Susan Stanisz  
**Subject:** 56 CHAMBERS BRIDGE RD TRES

HI MATT. WE WERE OUT THERE & THEY ARE OK TO CO.

Susan M. Stanisz  
CUSTOMER ACCOUNTS SENIOR CLERK  
Brick Utilities  
1551 HIGHWAY 88 WEST  
BRICK, NJ 08724  
732-458-7000 EXT.4284  
732-458-5378 FAX  
[sstanisz@brickmua.com](mailto:sstanisz@brickmua.com)

## Matthew Fagen

---

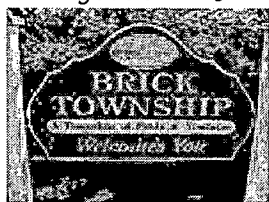
**From:** Anthony Marano  
**Sent:** Tuesday, April 09, 2019 3:55 PM  
**To:** Matthew Fagen  
**Subject:** Tre Brick Plaza

Matt,

Reviewed this today (4/9/2019), landscaping is great, site has been cleaned up, all safety concerns taken care of. I spoke to Rich on site and gave him the "all good."

Thank you

Anthony R. Marano Jr.



Engineering MECI  
(732) 262-1040 Ext: (5308)



# APPLICATION FOR CERTIFICATE

Date Received 07/02/2018  
Date Permit Issued 11/09/2018  
Control # C-18-002469  
Permit # 18-3126  
Date Issued

## IDENTIFICATION

Block 671 Lot 1.01 Qualifier \_\_\_\_\_  
Work Site Location 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ Contractor TRI-STATE QUALITY CONSTRUCTION  
Address 164 CENTRAL AVE JERSEY CITY NJ 07307  
Owner in Fee FEDERAL REALTY INVESTMENT TRUST % Telephone (201) 792-6569  
PO BOX 92129 (ALTUS GROUP SOUTHLAKE TX 76092) Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone \_\_\_\_\_ Federal Employee. No. \_\_\_\_\_

## ACTION

- ☒ CERTIFICATE OF OCCUPANCY  
☐ CERTIFICATE OF CONTINUED OCCUPANCY  
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE  
☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP A-2 Previous A-2 Current

FINAL COST OF CONSTRUCTION: \$ 235000  
(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all the integral equipment exclusive of process or manufacturing equipment.)

A set of "As Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

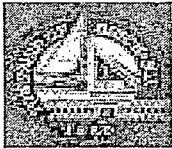
If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

DESCRIPTION OF WORK/USE:  
Addition COMMERCIAL ADDITION - TRE

I hereby attest that to the best of my knowledge, the completed project meets the conditions of construction permit and all prior approvals, and all work has been completed substantially in accordance with the code and with those portions of the plans and specifications controlled by the code, with any substantial deviations noted. Incomplete items listed on a Temporary Certificate of Occupancy will be complete by the date on the

SIGNED: \_\_\_\_\_  
Owner/Agent

☐ OWNER  
☒ AGENT



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 04/12/2019  
Control Number C-18-002469  
Permit Number 18-3126  
Permit Issue Date 11/09/2018  
Certificate Number 18-3126

## Certificate

Construction Code Division  
(Temporary Certificate of Occupancy)

### Identification

Work Site Location: 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ Block: 671 Lot: 1.01 Qual: \_\_\_\_\_  
Owner in Fee: FEDERAL REALTY INVESTMENT TRUST %  
Owner Address: PO BOX 92129 (ALTUS GROUP SOUTHLAKE TX 76092)  
Telephone: \_\_\_\_\_  
Contractor TRI-STATE QUALITY CONSTRUCTION  
Address 164 CENTRAL AVE JERSEY CITY NJ 07307  
Telephone: (201) 792-6569 Fax: (732) 987-4800  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: A-2 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 164  
Description of Work/Use: COMMERCIAL ADDITION - - TRE

Certificate Comments: Notice and Order of Penalty must be addressed before a Certificate of Occupancy can be issued.

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☒ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: 04/17/2019 or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: 04/17/2019  
**Conditions to be met:**

Need Final Fire Subcode Approval.  
Note: Notice and Order of Penalty must be addressed before a Certificate of Occupancy is issued.

 acting c.o. 4-12-19  
Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_



**W. LERMAN ARCHITECTURE**

June 29, 2018

Attn: Dennis Tafuri  
Joe Mosco  
Rpb Kash

Dear Sirs,

Re: Seating Occupancy

The following is a total occupancy based on the total plan seating including booths, tables, bar counter and waiting areas:

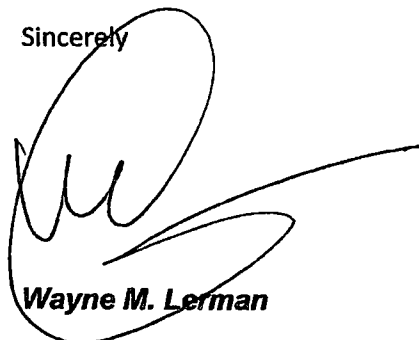
Rosalitas – 179 seats

Tre -- 164 seats

Total – 343 seats.

If there is any further questions, please do not hesitate to call.

Sincerely



**Wayne M. Lerman**  
**RA, AIA, PP, NCARB, CID**

**RECEIVED**

JUL 10 2018 

**BUILDING**



# Receipt

Payment Date 4/15/2019

Transaction # PMT-19-03135

Receipt #

**Issued To** GR Brick LLC - 11 1/2 Broadway, Freehold, NJ 07728

Description RE: Violation 19-00117  
TRE  
56 Chambers Bridge Rd.  
Brick, NJ

Date Printed 4/15/2019  
Check Number 1315

|                   |                   |
|-------------------|-------------------|
| Cash              | \$0.00            |
| Check             | \$2,000.00        |
| Charge            | \$0.00            |
| <b>Total Paid</b> | <b>\$2,000.00</b> |

BRICK  
TOWNSHIP  
OCEAN COUNTY NJ

04/15/19 9:43AM  
001558#4419 \*06  
SERV.006

#03135  
PENALTY \$2000.00

CHECK \$2000.00

TOWN V02

04/15/19 9:43AM 001558#4419  
\*\*06 SERV.006

#03135  
PENALTY \$2000.00  
CHECK \$2000.00



## NOTICE OF VIOLATION AND ORDER TO TERMINATE

Permit/Control #: 18-3126  
Date Issued: 4/11/2019  
Violation #: V-19-00121

### IDENTIFICATION

Work Site Location: 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ  
Block: 671 Lot: 1.01 Qualification Code: \_\_\_\_\_  
Owner in Fee: FEDERAL REALTY INVESTMENT TRUST %  
Owner Address: PO BOX 92129 (ALTUS GROUP SOUTHLAKE TX 76092  
Agent/Contractor: TRI-STATE QUALITY CONSTRUCTION  
Address: 164 CENTRAL AVE. JERSEY CITY NJ 07307

To: Contractor/Builder

AND Owner in Fee

DATE OF INSPECTION: 4/11/2019 DATE OF THIS NOTICE: 4/18/2019

### ACTION

**TAKE NOTICE** that you have been found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder in that:  
NJAC 5:23-2.23(a) Occupying a Structure Without a Certificate of Occupancy  
OCCUPYING WITHOUT THE CERTIFICATE OF OCCUPANCY.

You are hereby **ORDERED** to terminate the said violations on or before 4/11/2019.

No Certificate of Occupancy or Approval will be issued unless the said violations are corrected.

**Further, take NOTICE** that failure to comply with this **ORDER** may result in the assessment of penalties of up to \$500.00 per week per violation, and a certificate of occupancy will *not* be issued until such penalty has been paid.

If you wish to contest this **ORDER**, you may request a hearing before the Construction Board of Appeals of the County of Ocean within 15 days of receipt of this **ORDER** as provided by N.J.A.C. 5:23A-2.1. The Application of the Construction Board of Appeals may be used for this purpose.

Your application for appeal must be in writing, setting forth your address and name, the address of the building or site in question, the permit number, the specific sections of the Regulations in question, and the extent and nature of your reliance on them. You may include a brief statement setting forth your position and the nature of the relief sought by you. You may also append any documents that you consider useful.

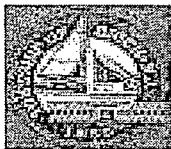
The fee for an appeal is \$100.00 and should be forwarded with your application to the Construction Board of Appeals Office at: CONSTRUCTION BOARD OF APPEALS  
PO Box 2191 #5 Mott Place  
Toms River, NJ 08754-2191

If you have any questions concerning this matter, please call: (732) 262-1030

**NOTICE** of Violation and **Order** to Terminate: \_\_\_\_\_

Subcode Official

Date: 4-11-19



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

## Construction Violation

### Identification

Work Site Location: 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ  
Block: 671  
Lot: 1.01  
Owner: FEDERAL REALTY INVESTMENT TRUST %  
Owner Address: PO BOX 92129 (ALTUS GROUP SOUTHLAKE TX 76092  
Telephone:  
Agent: TRI-STATE QUALITY CONSTRUCTION  
Agent Address: 164 CENTRAL AVE JERSEY CITY NJ 07307  
Telephone: (201) 792-6569

### Infraction Details

Tracking: V-19-00121  
Subcode: Building  
Issuing Officer: John Pinkava Telephone: 732-262-1030  
Issue Date: 4/11/2019  
Infraction: Notice of Violation and Order To Terminate  
Statute: N.J.A.C. 5:23 Uniform Construction Code Regulations NJAC 5:23-2.23(a) Occupying a Structure Without a Certificate of Occupancy  
Infraction Summary: OCCUPYING WITHOUT THE CERTIFICATE OF OCCUPANCY.  
Certified Mail Number: 7018 1130 00025 1073 7708

### Enforcement Details

Inspection Date: 4/11/2019  
Notice Date: 4/18/2019  
Compliance Date: 4/19/2019  
Compliance Inspection Date:  
Compliance Summary: MUST CONTACT BUILDING DEPARTMENT TO REMEDIATE ISSUE. 732-262-1030

### Fines Details

|             |        |
|-------------|--------|
| Total Due:  | \$0.00 |
| Total Paid: | \$0.00 |
| Total Owed: | \$0.00 |



## NOTICE AND ORDER OF PENALTY

Permit/Control #:

Date Issued: 4/11/2019

Violation #: V-19-00117

### IDENTIFICATION

Work Site Location: 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ

Block: 671 Lot: 1.01 Qualification Code: \_\_\_\_\_

Owner in Fee: FEDERAL REALTY INVESTMENT TRUST %

Owner Address: PO BOX 92129 (ALTUS GROUP SOUTH LAKE TX 76092)

Agent/Contractor: TRI-STATE QUALITY CONSTRUCTION

Address: 164 CENTRAL AVE JERSEY CITY NJ 07307

To: ☒ Owner

☐ Other:

☒ Agent/Contractor

### ACTION

☐ On \_\_\_\_\_, you were found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder. A ☐ **Notice of Violation and Order to Terminate**, ☐ **Notice of Unsafe Structure**, ☐ **Notice of Imminent Hazard** was issued. Reinspection of the work site on \_\_\_\_\_

revealed the following violation(s) remain:

NJAC 5:23-2.23(a) Occupying a Structure Without a Certificate of Occupancy

Following an investigation, it is found that you have been occupying the space: TRE 56 CHAMBERS BRIDGE ROAD prior to the issuance of a Certificate of Occupancy

☒ On 4/11/2019, you were found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder, in that you ☐ **made a false or misleading written statement, or omitted required required information in an application or request for approval; or** ☐ **failed to obtain a construction permit; or** ☐ **failed to request required inspections; or** ☒ **allowed occupancy prior to receiving a certificate of occupancy.**

☐ On \_\_\_\_\_, you were found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder. A **Stop Construction Order** was issued. Reinspection of the work site on \_\_\_\_\_ revealed a failure to comply with that **Stop Construction Order**.

### PENALTY

Therefore, you are hereby **ORDERED** to pay a penalty in the amount of \$2,000.00 for each violation for a total penalty of \$2,000.00.

**Further, take NOTICE** that for each ☒ week ☐ day that any of the said violations remain outstanding after 4/25/2019, an additional penalty of \$2,000.00 per ☒ week ☐ day shall result

If you wish to contest this **ORDER**, you may request a hearing before the Construction Board of Appeals of the \_\_\_\_\_ County of Ocean within 15 days of receipt of this **ORDER** as provided by N.J.A.C. 5:23 A-2.1. The Application of the Construction Board of Appeals may be used for this purpose.

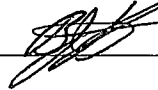
Your application for appeal must be in writing, setting forth your name and address, the address of the building or site in question, the permit number, the specific sections of the Regulations in question, and the extent and nature of your reliance on them. You may include a brief statement setting forth your position and the nature of the relief sought by you. You may also append any documents that you consider useful

The fee for an appeal is \$100.00 and should be forwarded with your application to the Construction

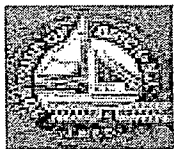
Board of Appeals Office at: CONSTRUCTION BOARD OF APPEALS  
PO Box 2191 #5 Mott Place  
Toms River, NJ 08754-2191

If you have any questions concerning this matter, please call: (732) 262-1030

NOTICE and ORDER of PENALTY:

 acting C.O.  
Construction Official

Date: 4-11-19



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

## Construction Violation

### Identification

Work Site Location: 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ  
Block: 671  
Lot: 1.01  
Owner: FEDERAL REALTY INVESTMENT TRUST %  
Owner Address: PO BOX 92129 (ALTUS GROUP SOUTHLAKE TX 76092  
Telephone:  
Agent: TRI-STATE QUALITY CONSTRUCTION  
Agent Address: 164 CENTRAL AVE JERSEY CITY NJ 07307  
Telephone: (201) 792-6569

### Infraction Details

Tracking: V-19-00117  
Subcode: Administrative  
Issuing Officer: Daniel F Newman Jr Telephone: (732) 262-1030  
Issue Date: 4/11/2019  
Infraction: Notice and Order of Penalty  
Statute: N.J.A.C. 5:23 Uniform Construction Code Regulations NJAC 5:23-2.23(a) Occupying a Structure Without a Certificate of Occupancy  
Infraction Summary: Following an investigation, it is found that you have been occupying the space: TRE 56 CHAMBERS BRIDGE ROAD prior to the issuance of a Certificate of Occupancy  
Certified Mail Number: 7018 1130 0002 1072 3084

### Enforcement Details

Inspection Date: 4/11/2019  
Notice Date: 4/11/2019  
Compliance Date: 4/25/2019  
Compliance Inspection Date:  
Compliance Summary: Must obtain all required inspections, all prior approvals, and must receive a final Certificate of Occupancy for new dwelling. Failure to comply will lead to additional enforcement action. Additional enforcement could include additional penalties or subpoenas to appear in Municipal Court.

### Fines Details

|             |            |
|-------------|------------|
| Total Due:  | \$2,000.00 |
| Total Paid: | \$0.00     |
| Total Owed: | \$2,000.00 |



## NOTICE AND ORDER OF PENALTY

Permit/Control #:

Date Issued: 4/11/2019

Violation #: V-19-00117

### IDENTIFICATION

Work Site Location: 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ

Block: 671 Lot: 1.01 Qualification Code: \_\_\_\_\_

Owner in Fee: FEDERAL REALTY INVESTMENT TRUST %

Owner Address: PO BOX 92129 (ALTUS GROUP SOUTHLAKE TX 76092

Agent/Contractor: TRI-STATE QUALITY CONSTRUCTION

Address: 164 CENTRAL AVE JERSEY CITY NJ 07307

To: ☒ Owner ☐ Other:

☒ Agent/Contractor

### ACTION

- ☐ On \_\_\_\_\_, you were found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder. A ☐ **Notice of Violation and Order to Terminate**, ☐ **Notice of Unsafe Structure**, ☐ **Notice of Imminent Hazard** was issued. Reinspection of the work site on \_\_\_\_\_ revealed the following violation(s) remain:  
NJAC 5:23-2.23(a) Occupying a Structure Without a Certificate of Occupancy  
Following an investigation, it is found that you have been occupying the space: TRE 56 CHAMBERS BRIDGE ROAD prior to the issuance of a Certificate of Occupancy
- ☒ On 4/11/2019, you were found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder, in that you ☐ **made a false or misleading written statement, or omitted required required information in an application or request for approval; or** ☐ **failed to obtain a construction permit; or** ☐ **failed to request required inspections; or** ☒ **allowed occupancy prior to receiving a certificate of occupancy.**
- ☐ On \_\_\_\_\_, you were found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder. A **Stop Construction Order** was issued. Reinspection of the work site on \_\_\_\_\_ revealed a failure to comply with that **Stop Construction Order**.

### PENALTY

Therefore, you are hereby **ORDERED** to pay a penalty in the amount of \$2,000.00 for each violation for a total penalty of \$2,000.00.

Further, take **NOTICE** that for each ☒ week ☐ day that any of the said violations remain outstanding after 4/25/2019 an additional penalty of \$2,000.00 per ☒ week ☐ day shall result

If you wish to contest this **ORDER**, you may request a hearing before the Construction Board of Appeals of the County of Ocean within 15 days of receipt of this **ORDER** as provided by N.J.A.C. 5:23 A-2.1. The Application of the Construction Board of Appeals may be used for this purpose.

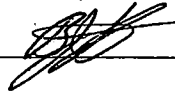
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The fee for an appeal is \$100.00 and should be forwarded with your application to the Construction

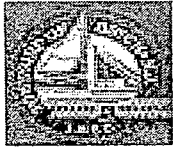
Board of Appeals Office at: CONSTRUCTION BOARD OF APPEALS  
PO Box 2191 #5 Mott Place  
Toms River, NJ 08754-2191

If you have any questions concerning this matter, please call: (732) 262-1030

NOTICE and ORDER of PENALTY:

 acting C.O.  
Construction Official

Date: 4-11-19



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

## Construction Violation

### Identification

Work Site Location: 56 CHAMBERS BRIDGE RD. TRE Brick Township, NJ  
Block: 671  
Lot: 1.01  
Owner: FEDERAL REALTY INVESTMENT TRUST %  
Owner Address: PO BOX 92129 (ALTUS GROUP SOUTHLAKE TX 76092  
Telephone:  
Agent: TRI-STATE QUALITY CONSTRUCTION  
Agent Address: 164 CENTRAL AVE JERSEY CITY NJ 07307  
Telephone: (201) 792-6569

### Infraction Details

Tracking: V-19-00117  
Subcode: Administrative  
Issuing Officer: Daniel F Newman Jr Telephone: (732) 262-1030  
Issue Date: 4/11/2019  
Infraction: Notice and Order of Penalty  
Statute: N.J.A.C. 5:23 Uniform Construction Code Regulations NJAC 5:23-2.23(a) Occupying a Structure Without a Certificate of Occupancy  
Infraction Summary: Following an investigation, it is found that you have been occupying the space: TRE 56 CHAMBERS BRIDGE ROAD prior to the issuance of a Certificate of Occupancy  
Certified Mail Number: 7018 1130 0002 1072 3084

### Enforcement Details

Inspection Date: 4/11/2019  
Notice Date: 4/11/2019  
Compliance Date: 4/25/2019  
Compliance Inspection Date:  
Compliance Summary: Must obtain all required inspections, all prior approvals, and must receive a final Certificate of Occupancy for new dwelling. Failure to comply will lead to additional enforcement action. Additional enforcement could include additional penalties or subpoenas to appear in Municipal Court.

### Fines Details

|             |               |
|-------------|---------------|
| Total Due:  | \$2,000.00    |
| Total Paid: | <u>\$0.00</u> |
| Total Owed: | \$2,000.00    |

Tre → 56 Chambers Bridge Rd.

TOWNSHIP OF BRICK  
DEPARTMENT OF INSPECTIONS

# OCCUPANCY

|               |            |          |
|---------------|------------|----------|
| OCCUPANT LOAD | <u>164</u> |          |
| LIVE LOAD     | <u></u>    | P. S. F. |
| FIRE GRADING  | <u></u>    | HOURS    |
| USE GROUP     | <u>A-2</u> |          |



**CERTIFIED TESTING & INSPECTIONS, INC.**

TESTING

• INSPECTIONS

• ENGINEERING

Page 1 of 1

**REPORT OF STRUCTURAL STEEL INSPECTION**

|          |                                                    |            |          |
|----------|----------------------------------------------------|------------|----------|
| CLIENT:  | Mastercraft Iron<br>1111 Tenth Ave.<br>Neptune, NJ | DATE:      | 01-10-19 |
|          |                                                    | LAB. NO.:  | 1419-19  |
| PROJECT: | TRE<br>1048 Cedar Bridge Road<br>Brick, NJ         | REPORT NO: | FW-1     |
|          |                                                    | ENGINEER:  |          |
| SUBJECT: |                                                    | ARCHITECT: |          |

4. STUD SHEAR CONNECTIONS: N/A
5. METAL DECK: DWG# DE1, DE1.01, DE2.01, JE1.01, JE2.01 Column lines 1, 2, 3, 1.8, 0.9, BB, AA, A, A.5, B, C
6. FIELD WELDS: DWG# DE1, DE1.01, DE2.01, JE1.01, JE2.01 Column lines 1, 2, 3, 1.8, 0.9, BB, AA, A, A.5, B, C

EXTENT OF INSPECTION:

4. STUD SHEAR CONNECTIONS: AWS D1.1-2006 Section 6 – Quality Welds

N/A

5. METAL DECK: AWS D1.3-89 Chapter 7, Section 7.3 – Inspection of work

5/8" Puddle weld @ 12" centers, Side Laps @ 6" #10 tek screws Accepted  
and end laps @ 6" centers, and per approved drawings and specifications centers

6. FIELD WELDS JOISTS & TRUSSES: AWS D1.1-2006 Table 6.1 & Figure 5.4 – Quality of Welds – Visual Inspection

Accepted

Type and Capacity of Machines: Miller

Type, Weld Sizes and No. of Layers: Puddle, Fillet 5/8", 3/16", 1/4", 1/8" x 2 1/2" joist

Type of Electrodes: E6022 & E7018

INSPECTED BY: A.K. / D.B. DCA#010748

WELDING CONTRACTOR:

REMARKS: All test results are based at the time of inspection.

Respectfully submitted,  
CERTIFIED TESTING & INSPECTIONS, INC.

  
Joseph Cuozzo  
President/NDE Level III

NAME OF QUALIFIED WELDER:  
CERTIFICATION OF WELDER CURRENT: YES

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P.O. Box 116 • Florence, NJ 08518 • 609.239.0994 • FAX 609.239.2118



**CERTIFIED TESTING & INSPECTIONS, INC.**

TESTING

• INSPECTIONS

• ENGINEERING

Page 1 of 1

### REPORT OF STRUCTURAL STEEL INSPECTION

|          |                                                    |            |          |
|----------|----------------------------------------------------|------------|----------|
| CLIENT:  | Mastercraft Iron<br>1111 Tenth Ave.<br>Neptune, NJ | DATE:      | 01-10-19 |
|          |                                                    | LAB. NO.:  | 1419-19  |
| PROJECT: | TRE<br>1048 Cedar Bridge Road<br>Brick, NJ         | REPORT NO: | FW-1     |
|          |                                                    | ENGINEER:  |          |
| SUBJECT: |                                                    | ARCHITECT: |          |

4. STUD SHEAR CONNECTIONS: N/A
5. METAL DECK: DWG# DE1, DE1.01, DE2.01, JE1.01, JE2.01 Column lines 1, 2, 3, 1.8, 0.9, BB, AA, A, A.5, B, C
6. FIELD WELDS: DWG# DE1, DE1.01, DE2.01, JE1.01, JE2.01 Column lines 1, 2, 3, 1.8, 0.9, BB, AA, A, A.5, B, C

#### EXTENT OF INSPECTION:

4. STUD SHEAR CONNECTIONS: AWS D1.1-2006 Section 6 – Quality Welds  
N/A
5. METAL DECK: AWS D1.3-89 Chapter 7, Section 7.3 – Inspection of work  
5/8" Puddle weld @ 12" centers, Side Laps @ 6" #10 tek screws Accepted  
and end laps @ 6" centers, and per approved drawings and specifications centers
6. FIELD WELDS JOISTS & TRUSSES: AWS D1.1-2006 Table 6.1 & Figure 5.4 – Quality of Welds – Visual Inspection  
Accepted  
Type and Capacity of Machines: Miller  
Type, Weld Sizes and No. of Layers: Puddle, Fillet 5/8", 3/16", 1/4", 1/8" x 2 1/2" joist  
Type of Electrodes: E6022 & E7018

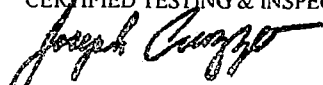
INSPECTED BY: A.K. / D.B. DCA#010748

WELDING CONTRACTOR:

REMARKS: All test results are based at the time of inspection.

Respectfully submitted,  
CERTIFIED TESTING & INSPECTIONS, INC.

NAME OF QUALIFIED WELDER:  
CERTIFICATION OF WELDER CURRENT: YES

  
Joseph Cuozzo  
President/NDE Level III

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P.O. Box 116 • Florence, NJ 08518 • 609.239.0994 • FAX 609.239.2118



**CERTIFIED TESTING & INSPECTIONS, INC.**

TESTING

• INSPECTIONS

• ENGINEERING

Page 1 of 1

### REPORT OF STRUCTURAL STEEL BOLT INSPECTIONS

|          |                                                    |            |          |
|----------|----------------------------------------------------|------------|----------|
| CLIENT:  | Mastercraft Iron<br>1111 Tenth Ave.<br>Neptune, NJ | DATE:      | 01-10-19 |
|          |                                                    | LAB. NO.:  | 1419-19  |
| PROJECT: | TRE<br>1048 Cedar Bridge Road<br>Brick, NJ         | REPORT NO: | SSI-1    |
|          |                                                    | ENGINEER:  |          |
| SUBJECT: |                                                    | ARCHITECT: |          |

1. ERECTION: DWG# AB1 Column lines 1, 2, 3, 1.8, 0.9, BB, AA, A
2. PLUMBS AND LEVEL: N/A
3. HIGH STRENGTH BOLTS: DWG# E1 Column lines 1, 2, 3, 1.8, 0.9, BB, AA, A

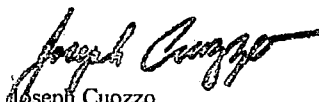
#### EXTENT OF INSPECTION:

- |                         |                                                                                                                                                                                                                                                                                                               |          |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. ERECTION:            | Steel layout and/or Anchor Bolts per approved Drawings and specifications.                                                                                                                                                                                                                                    | Accepted |
| 2. PLUMBS AND LEVEL:    | Specifications for Erection-AISC Code of standard Practice, 9 <sup>th</sup> Edition, chapter 5, Section 7.11.3.1 (The deviation of the working line from the plumb line not to exceed 1" per 500").                                                                                                           | N/A      |
| 3. HIGH STRENGTH BOLTS: | Specifications for Structural Joints using ASTM(A325) or (A490) bolts or F1852 TC Bolts, June 23, 2000- Installation and Tightening by (Turn of the nut-Method), <u>Calibrated Wrench Method</u> or Direct Tension Indicator Method (Tension Control). Size of Bolt <u>3/4"</u> A325 & 1". TC bolts utilized. | Accepted |

**INSPECTED BY:** A. Kupper / D. L. Breese DCA#010748

**REMARKS:** All steel placed in accordance with above and project drawings.  
All test results are based at time of inspection.

Respectfully submitted,  
CERTIFIED TESTING & INSPECTIONS, INC.

  
Joseph Cuozzo  
President

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P.O. Box 116 • Florence, NJ 08518 • 609.239.0994 • FAX 609.239.2118



**CERTIFIED TESTING & INSPECTIONS, INC.**

TESTING

• INSPECTIONS

• ENGINEERING

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### REPORT OF STRUCTURAL STEEL BOLT INSPECTIONS

|          |                                                    |            |          |
|----------|----------------------------------------------------|------------|----------|
| CLIENT:  | Mastercraft Iron<br>1111 Tenth Ave.<br>Neptune, NJ | DATE:      | 01-10-19 |
|          |                                                    | LAB. NO.:  | 1419-19  |
| PROJECT: | TRE<br>1048 Cedar Bridge Road<br>Brick, NJ         | REPORT NO: | SSI-1    |
|          |                                                    | ENGINEER:  |          |
| SUBJECT: |                                                    | ARCHITECT: |          |

1. ERECTION: DWG# AB1 Column lines 1, 2, 3, 1.8, 0.9, BB, AA, A
2. PLUMBS AND LEVEL: N/A
3. HIGH STRENGTH BOLTS: DWG# E1 Column lines 1, 2, 3, 1.8, 0.9, BB, AA, A

#### EXTENT OF INSPECTION:

1. ERECTION: Steel layout and/or Anchor Bolts per approved Drawings and specifications. **Accepted**
2. PLUMBS AND LEVEL: Specifications for Erection-AISC Code of standard Practice, 9<sup>th</sup> Edition, chapter 5, Section 7.11.3.1 (The deviation of the working line from the plumb line not to exceed 1" per 500"). **N/A**
3. HIGH STRENGTH BOLTS: Specifications for Structural Joints using ASTM(A325) or (A490) bolts or F1852 TC Bolts, June 23, 2000- Installation and Tightening by (Turn of the nut-Method), Calibrated Wrench Method or Direct Tension Indicator Method (Tension Control). Size of Bolt 3/4" A325 & 1". TC bolts utilized. **Accepted**

**INSPECTED BY:** A. Kupper / D. L. Breese DCA#010748

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Trusses

Page: 1 of 7

**MATERIAL SAFETY DATA SHEET**



**Volterra Architectural Products**  
4635 W McDowell Road, Suite 180  
Phoenix, AZ 85035-4158  
Phone: (602) 352-0888  
Fax: (602) 352-0555

TRANSPORTATION EMERGENCY  
CALL CHEMTREC: 800-424-9300  
INTERNATIONAL: 703-527-3887

NON-TRANSPORTATION  
VOLTERRA EMERGENCY PHONE: (602) 352-0888  
VOLTERRA INFORMATION PHONE: (602) 352-0888

**1. CHEMICAL PRODUCT IDENTIFICATION:**

PRODUCT NAME.....: Volterra Polyurethane Foam Cast Decorative Pieces (HDF)  
PRODUCT CODE.....: VAP#0017  
CHEMICAL FAMILY.....: Pre-reacted diisocyanate and polyether polyol foam products.  
CHEMICAL NAME.....: Expanded Polyurethane foam.  
SYNONYMS.....: Cast Polyurethane, High Density Foam, HD Polyurethane Foam

**2. COMPOSITION/INFORMATION ON INGREDIENTS:**

| INGREDIENT NAME   | CAS NUMBER | OSHA - PEL<br>EXPOSURE LIMITS | Less Than %<br>BY WEIGHT |
|-------------------|------------|-------------------------------|--------------------------|
| Polyurethane Foam | 9009-54-5  | N.E.                          | 100.00%                  |

Polyurethane foam is a fully cross-linked reaction product of the following two materials, polyether polyol, polymeric diphenylmethane 4,4 diisocyanate, and possibly includes catalysts, surfactants, pigments and water. Polyurethane foam product is a polymeric material consisting of repeating units of carbon, hydrogen, oxygen and nitrogen.

Continued on page 2

**3. HAZARDS IDENTIFICATION:**

**POTENTIAL HEALTH EFFECTS:**

ROUTE(S) OF ENTRY.....: Skin Contact; Eye Contact.

**HUMAN EFFECTS AND SYMPTOMS OF OVEREXPOSURE:**

ACUTE INHALATION.....: None reported.;

CHRONIC INHALATION.....: None reported.

ACUTE SKIN CONTACT.....: Irritation of the skin may occur on very rare occasions  
with people that have a hypersensitivity to isocyanates.

CHRONIC SKIN CONTACT.....: None reported.

ACUTE EYE CONTACT.....: Irritation of the cornea may occur.

CHRONIC EYE CONTACT.....: None reported.

ACUTE INGESTION.....: Not Determined.

CHRONIC INGESTION.....: Not Determined.

CARCINOGENICITY (IARC).....: No.  
Explanation of Carcinogenicity.....: N.A.

**MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE:**  
Skin rash, due to hypersensitivity from prior exposure..

Continued on page 3

**4. FIRST AID MEASURES:**

**FIRST AID FOR EYES**.....: Flush eyes with clean of water for 15 minutes. Seek immediate medical attention.

**FIRST AID FOR SKIN**.....: Wash skin with water. If irritation persists, seek medical attention.

**FIRST AID FOR INHALATION**.....: Not applicable.

**FIRST AID FOR INGESTION**.....: Do not induce vomiting. Victim should drink copious amounts of water and seek medical attention.

**NOTE TO PHYSICIAN..:**

EYES: None.

SKIN: None.

INGESTION: None.

INHALATION: None.

**5. FIRE FIGHTING MEASURES:**

**FLASH POINT**.....: Not Determined Setaflash (ASTM D-3243, D-3278, D-3828)

**FLAMMABLE LIMITS**.....: UPPER EXPLOSIVE LIMIT (UEL)(%): Not Determined.  
LOWER EXPLOSIVE LIMIT (LEL)(%): Not Determined.

**AUTO-IGNITION TEMPERATURE**.....: >500°F - DIN 51794

**EXTINGUISHING MEDIA**.....: If urethane foam is ignited, A,B or C extinguishers.

**SPECIAL FIRE FIGHTING PROCEDURES**...: When urethane foam burns, water, carbon dioxide, nitrogen oxides and carbon monoxide are released. Avoid exposure to smoke inhalation as nitrogen oxides are toxic. If fire is not extinguishable with a fire extinguisher, evacuate immediately and call the fire dept. Firefighters should use respirators when attempting to extinguish this material. This material as provided to the customer is not a readily flammable unless ignited by another source, This is a combustible solid

**6. ACCIDENTAL RELEASE MEASURES:**

**SPILL OR LEAK PROCEDURES**.....: Material (cuttings or chopped pieced) should be swept up as if conventional trash should then be disposed in accordance with local, state and federal regulations. Wash off the remainder of the material the material off property with plenty of water.

**7. HANDLING AND STORAGE:**

**STORAGE TEMPERATURE (MIN/MAX)**.....: 32°F ( 0°C) / 100°F ( 38°C)

**SHELF LIFE**.....: Indefinitely if kept out of sunlight, dry and at 77°F (25°C)

**SPECIAL SENSITIVITY**.....: None Known.

Continued on page 4

**7. HANDLING AND STORAGE: (Continued).**

HANDLING/STORAGE PRECAUTIONS.....: No special handling requirements.

**8. PERSONAL PROTECTION:****REQUIRED WORK/HYGIENE PROCEDURES:**

EYE PROTECTION REQUIREMENTS.....: Safety glasses (ANSI Z 87.1)

SKIN PROTECTION REQUIREMENTS.....: Rubber gloves.

VENTILATION REQUIREMENTS.....: Light air circulation

RESPIRATOR REQUIREMENTS.....: Not required under normal use.

ADDITIONAL PROTECTIVE MEASURES.....: Not Determined

**9. PHYSICAL AND CHEMICAL PROPERTIES:**

PHYSICAL FORM.....: Low Density foam solid.

COLOR.....: Light Yellow

ODOR.....: Minimal amine odor

ODOR THRESHOLD.....: Not Established

% SOLIDS BY WEIGHT.....: 100.00%

BOILING POINT.....: N.A.

MELTING/FREEZING POINT.....: 350 °F - 375 °F.

SOLUBILITY IN WATER.....: Completely insoluble.

SPECIFIC GRAVITY.....: 0.30 - 0.65 g/cc

VAPOR PRESSURE.....: Not Determined

VAPOR DENSITY.....: Not Established (Air = 1)

VOC BY WEIGHT.....: 0.00 g/liter

**10. STABILITY AND REACTIVITY:**

STABILITY.....: Very Stable in almost all conditions. Coagulation may occur if allowed to freeze or boil.

HAZARDOUS POLYMERIZATION.....: Hazardous Polymerization cannot occur under any conditions.

INCOMPATIBILITIES.....: Strong bases, Strong Acids. Hydrofluoric Acid. High temperatures.

INSTABILITY CONDITIONS.....: Not Determined.

DECOMPOSITION PRODUCTS.....: Carbon monoxide; acetaldehyde, acrylonitrile, TDI, polymer fragments, oxides of nitrogen and hydrogen cyanide. Fire retardant foams may generate emissions of hydrogen chloride, hydrogen bromide, hydrogen fluoride or phosphoric acid.

Continued on page 5

**11. TOXICOLOGICAL INFORMATION:**

**ACUTE TOXICITY**

ORAL LD50.....: Not Established

DERMAL LD50.....: Not Established

INHALATION LC50....: Not Established

EYE EFFECTS.....: Not Established

SKIN EFFECTS.....: Not Established

SENSITIZATION.....: Not Established

OTHER ACUTE EFFECTS: No Determined

OTHER TOXICITY DATA.....: None

**12. ECOLOGICAL INFORMATION:**

NO ECOLOGICAL INFORMATION AVAILABLE

**13. DISPOSAL CONSIDERATIONS**

WASTE DISPOSAL METHOD.....: Waste must be disposed of in accordance with federal, state and local environmental control regulations. Incineration is the preferred method. If incinerated, toxic and corrosive combustion gases must be properly handled.

**14. TRANSPORTATION INFORMATION:**

TECHNICAL SHIPPING NAME.....: Polyurethane Foam Cast Forms. (HDF)

FREIGHT CLASS BULK.....: Not Required

FREIGHT CLASS PACKAGE.....: Not Required

PRODUCT LABEL.....: Not Regulated

**DOT (DOMESTIC SURFACE)**

PROPER SHIPPING NAME.....: Polyurethane foam.

HAZARD CLASS OR DIVISION.....: Not Regulated

UN/NA NUMBER.....: Not Regulated

PACKING GROUP.....: Not Regulated

DOT PRODUCT RQ lbs (kgs).....: Not Regulated

HAZARD LABEL(s).....: Not Regulated

HAZARD PLACARD(s).....: Not Regulated

Continued on page 6

**14. TRANSPORTATION INFORMATION: (Continued)**IMO / IMDG CODE (OCEAN)

HAZARD CLASS DIVISION NUMBER.....: Not Regulated

ICAO / IATA (AIR)

HAZARD CLASS DIVISION NUMBER.....: Not Regulated

**15. REGULATORY INFORMATION:**

OSHA STATUS.....: Not Regulated.

TSCA STATUS.....: Not Regulated.

CERCLA REPORTABLE QUANTITY...: Not Regulated.

SARA TITLE III:

SECTION 302 EXTREMELY HAZARDOUS SUBSTANCES...: Not Regulated

SECTION 311/312

HAZARD CATEGORIES.....: No SARA Hazard.

SECTION 313

TOXIC CHEMICALS.....: Not subject to reporting requirements under Section 313.

RCRA STATUS.....: Not Regulated

The following chemicals are specifically listed by individual states; other product specific health and safety data in other sections of the MSDS may also be applicable for state requirements. For details on your regulatory requirements you should contact the appropriate agency in your state.

| COMPONENT NAME | % BY WEIGHT | STATE CODE |
|----------------|-------------|------------|
| N/A            | N/A         | N/A        |

**CALIFORNIA PROPOSITION 65**

This product contains no substances known to the State of California to cause cancer.

**MASSACHUSETTS SUBSTANCE LIST (MSL)**

Hazardous Substances and Extraordinarily Hazardous Substances on the MSL must be identified when present in products. To the best of our knowledge, this product contains no substances at a level which could require reporting under the statute.

Continued on page 7

**16. OTHER INFORMATION:**

HMIS RATINGS:           Health   Flammability   Reactivity  
                              0           1           0  
0=Minimal 1=Slight 2=Moderate 3=Serious 4=Severe  
\*=Chronic Health Hazard

VOLTERRA's method of hazard communication is comprised of Product Labels and Material Safety Data Sheets. HMIS ratings are provided by VOLTERRA as a customer service.

REASON FOR ISSUE.....: 1<sup>st</sup> Issue

PREPARED BY.....: A.D. Skelhorn.

ISSUE DATE.....: 02/21/2006

SUPERSEDES DATE.....: N.A.

MSDS NUMBER. ....: VAP#0017

This information is furnished without warranty, expressed or implied, except that it is accurate to the best knowledge of VOLTERRA. The data on this sheet relates only to the specific material designated herein. VOLTERRA assumes no legal responsibility for use or reliance upon this data.

Product Code: VAP#0017  
Approval date: 02/21/2006

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# Trusses

## Volterra HDF Product Specification

### 1.01 Scope

- A. Provide all labor, materials, masking, tools and equipment necessary to install the Volterra HDF product.

### 1.02 Related Sections

- A. 03 - Concrete
- B. 04 - Unit Masonry
- C. 05 - Light Gauge Cold-Formed Steel Framing
- D. 06 - Carpentry
- E. 07 - Exterior Insulation Finish System, Sealants, Flashing
- F. 09 - Portland Cement Plaster, Gypsum Plaster

### 1.03 References

- A. All work shall conform to local building codes and other regulations governing work performed at the job site.
- B. All work shall conform to requirements and recommendations of Manufacturer's current installation guides.

### 1.04 Description

- A. Volterra HDF is a two component mixture of urethane resin with a closed cell structure.
- B. Acceptable manufacturer: Volterra Architectural Products LLC, Phoenix, Arizona.
- C. Density requirements shall be a minimum of 8 lbs. per cubic foot for low traffic areas, 12 lbs. per cubic foot for medium traffic areas and 18 lbs. per cubic foot for high traffic areas.
- D. Fire rated material may be used as an option. A Class A fire rated material that meets or exceeds ASTM E84-90 flame spread index.

### 1.05 Submittals

- A. The contractor shall make/ construct and submit appropriate samples of the proposed material to the architect and/or owner for approval.
- B. Manufacturer's Information:
  - 1. Submit manufacturer's product information including: shop drawings, specifications, warranty and installation instructions and (fire testing report if applicable).

### 1.06 Quality Assurance

- A. Qualifications
  - 1. Manufacturer shall be Volterra Architectural Products LLC
  - 2. The Applicator or Contractor shall be licensed in the state which work is required and have a minimum of 5 years experience installing decorative materials.

### 1.07 Delivery, Storage and Handling

- A. all materials shall be delivered to the job site in the original, unopened packaging with labels intact. Upon arrival, materials shall be inspected for physical damage. Questionable material shall be discarded and not used.
- B. All material shall be stored in a dry, covered location out of direct sunlight and protected from rain.

### 1.08 Job Conditions

- A. Existing Conditions:
  - 1. The applicator shall have access to electric power, clean potable water and a clean area at the location where the Volterra HDF is to be installed.
- B. Environmental Conditions:
  - 2. The ambient air temperature shall be determined by the adhesive manufacturer.
- C. Protection:
  - 3. Adjacent areas and materials shall be protected from damage, spills and drops.
  - 4. The Volterra HDF adhesive and sealant must be protected from the elements until adhesive is

fully cured.

### **1.09 Design Responsibility**

- A. It is the responsibility of both the specifier and the purchaser to determine if the product is suitable for its intended use. The designer selected by the purchaser shall be responsible for all decisions pertaining to design detail, attachment details, shop drawings etc. Volterra Architectural Products LLC is not liable for any errors or omissions in design, detail, attachment methods etc., whether based upon the information prepared by Volterra Architectural Products LLC or otherwise, or for any changes made with the purchaser, specifier or designer.

### **1.10 Maintenance**

- A. Maintenance and repair shall follow the procedures in the Application Guide.
- B. Volterra HDF was designed to eliminate most all maintenance. However, as all building materials will require some periodic cleaning.
- C. Sealants and flashing should be inspected on a regular basis.
- D. Extra material shall be delivered to owner from the same production run as products installed. Protect and store extra material indoors in a clean, dry area.

### **1.11 General**

- A. All products shall be supplied by Volterra Architectural Products LLC or its authorized dealers. Substitutions or additions of other manufacturer's material will void warranty.
- B. Moisture resistance: non water absorbing.
- C. Ultra Violet: if properly painted, no affect.
- D. Solvent Resistance: resistant.
- E. Insulation: higher R-value than fiberglass bat and EPS

### **1.12 Materials**

- A. Volterra HDF – decorative urethane elements
  - 1. Minimum solid wall thickness of  $\frac{3}{4}$ " for non solid back truss tails, corbels, brackets, quoins, tile vents etc
  - 2. Minimum solid thickness of 1" for product that spans a distance of 10" such as shutters, planking, beams etc.
- B. Mechanical Fasteners
  - 3. (Specified by design professional)
- C. Adhesive
  - 4. PL Premium Urethane Adhesive as manufactured by Chemrex.

### **1.13 Equipment**

- A. Conventional wood working tools such as table saw, miter saw, jig saw and hand saw as needed.

### **1.14 Inspection**

- A. Examination of substrate: Ensure substrate is suitable for the installation of Volterra HDF. It must be securely fastened, free of contaminants, dry etc.

### **1.15 Substrate Preparation**

- A. All substrates shall be fastened, attached, cured according to the manufacturer, ASTM, UBC or local building requirements.
- B. All surfaces must be clean and free of bond-inhibiting materials such as dirt, dust, rust, grease, oil, efflorescence, mildew, fungus, form-release agents, or any other contaminants.
- C. Remove and repair any loose paint, mortar, stucco, concrete or masonry before installation of Volterra HDF.

### **1.16 Installation**

- A. Install all materials in compliance to Volterra Architectural Products LLC installation guidelines.

### **1.17 Quality Control**

- A. The Contractor shall be responsible for the installation of the materials.
- B. Volterra Architectural Products LLC assumes no responsibility for job site inspections unless otherwise contracted in writing prior to bidding process.

**1.18 Clean-up**

- A. All surrounding areas, where the Volterra HDF materials were installed shall be left free of debris and foreign substances resulting from the contractor's work.
- B. Repair and replace all damaged Volterra HDF product.

**1.19 Protection**

- A. The materials shall be protected from weather and other damage until permanent protection in the form of flashings, sealant etc. are installed.



Trusses

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