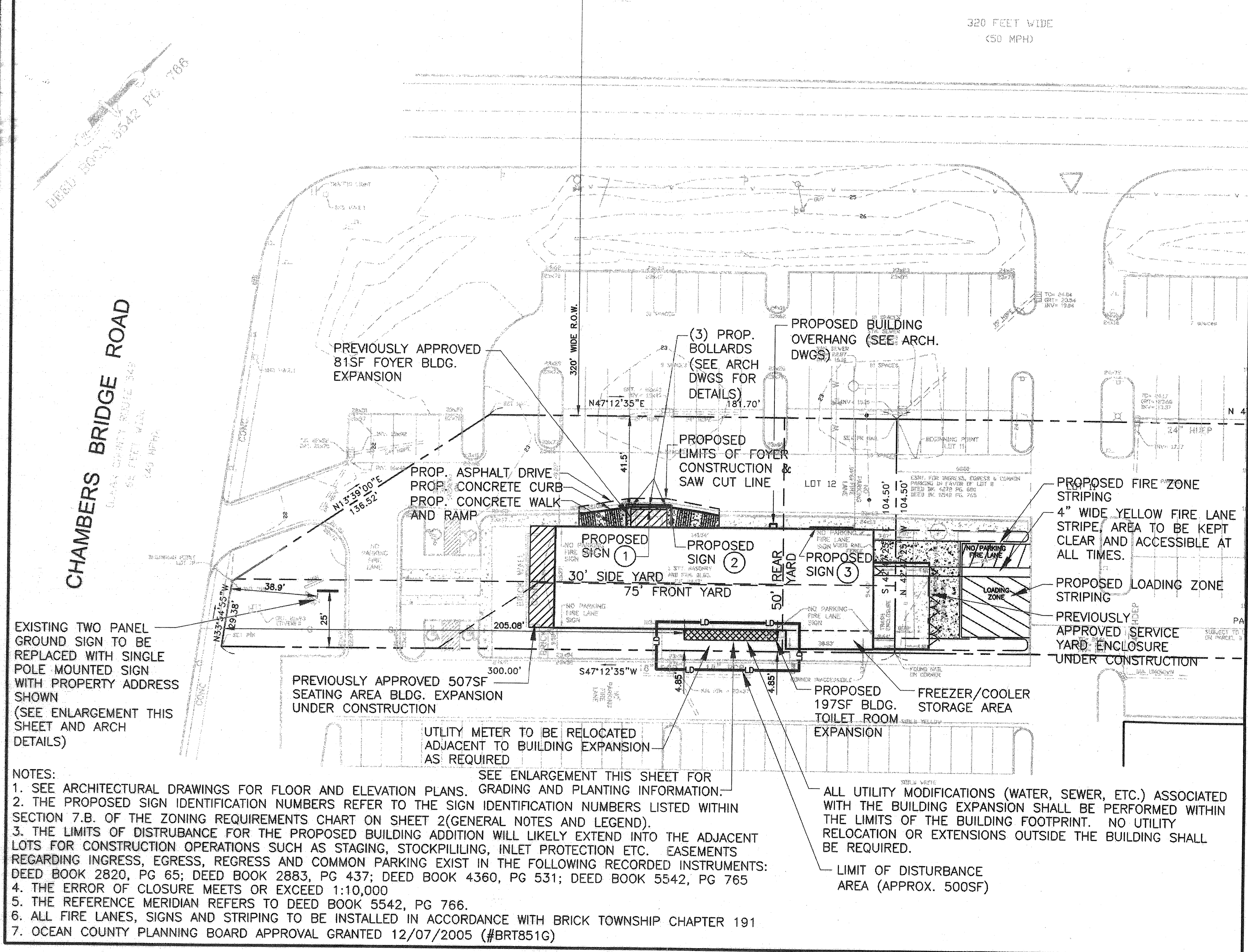
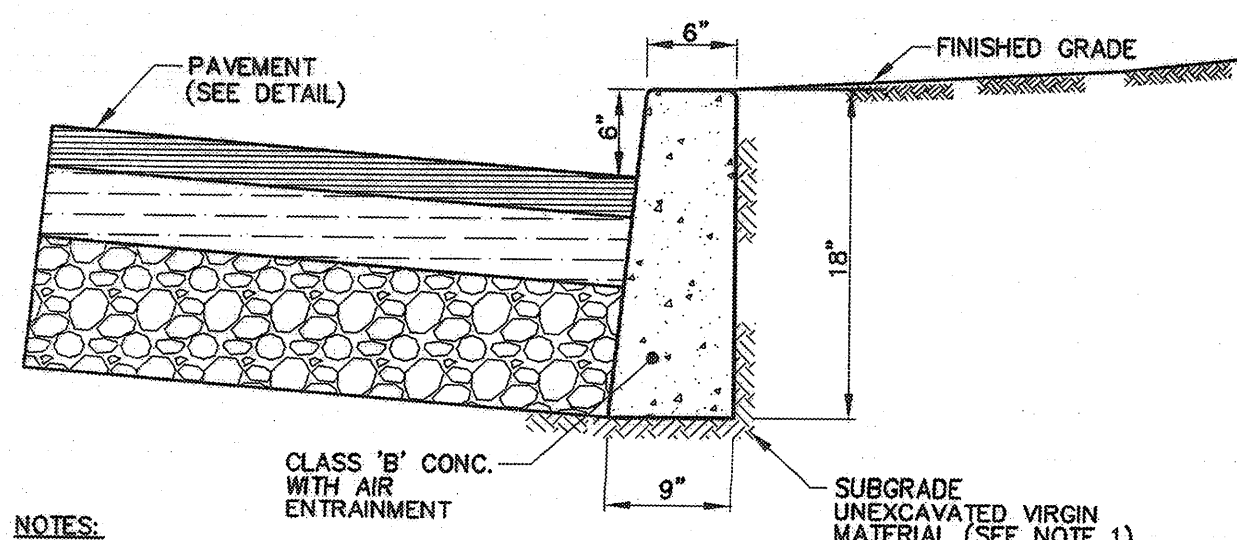
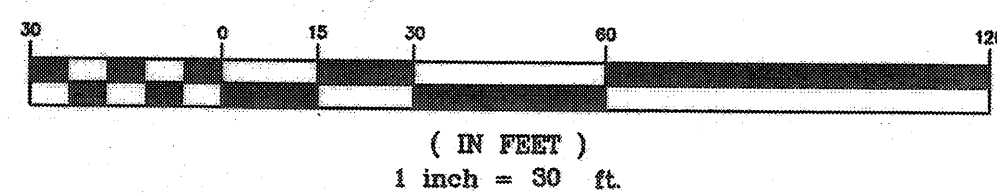


NEW JERSEY STATE HIGHWAY ROUTE #70



DEVELOPMENT AREA - SITE LAYOUT PLAN

SCALE: 1" = 30' GRAPHIC SCALE

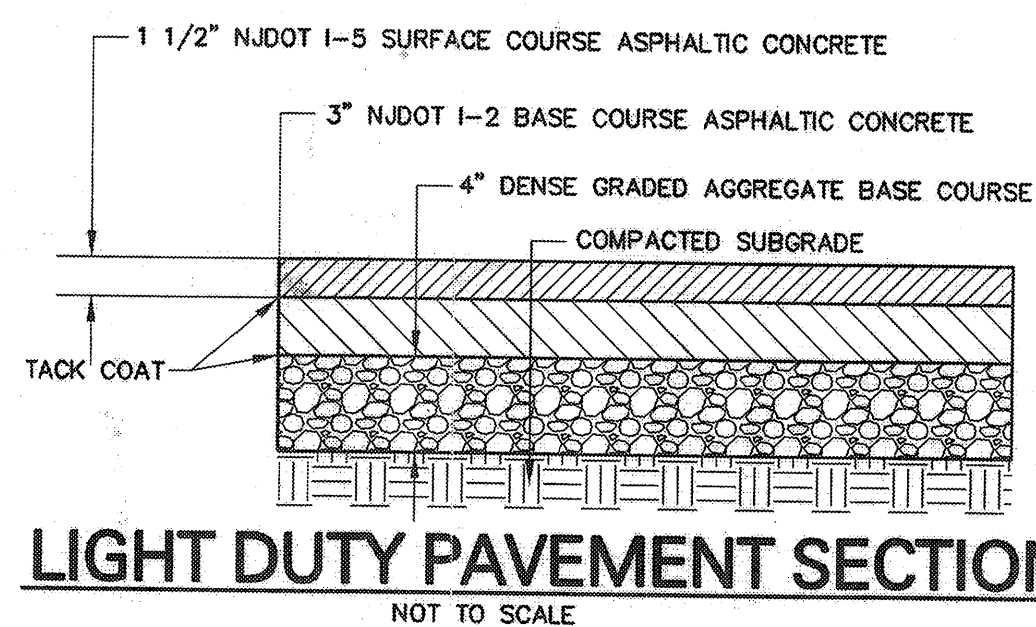


NOTES:

- ANY EXCAVATION BELOW DESIRED GRADE DUE TO OVER EXCAVATION OR WET SOIL CONDITIONS SHALL BE BACKFILLED WITH 3/4" CLEAN CRUSHED STONE. ALL SUBGRADES SHALL BE APPROVED BY THE TOWNSHIP ENGINEER PRIOR TO POURING.
- EXPANSION JOINTS SHALL BE PROVIDED AT EQUAL DISTANCES OF NOT MORE THAN 20', AT ALL STORM SEWER INLETS. JOINTS SHALL BE FILLED WITH PREFORMED EXPANSION JOINT FILLER, 1/2" THICK. CONFORMING TO STATE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. THE JOINT SHALL BE RECESSED 1/4" FROM THE TOP AND FRONT OF THE CONCRETE CURB.

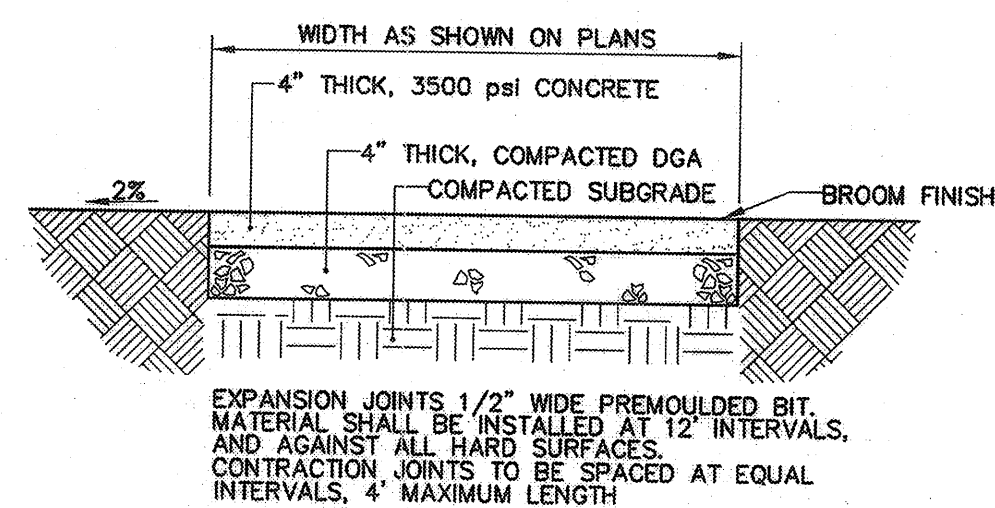
CONCRETE CURB

NOT TO SCALE



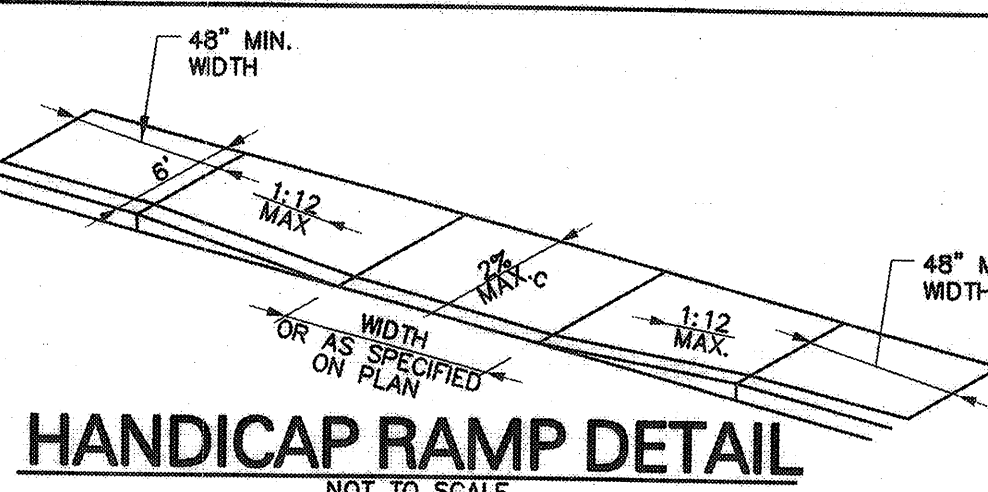
LIGHT DUTY PAVEMENT SECTION

NOT TO SCALE



CONCRETE SIDEWALK DETAIL

NOT TO SCALE

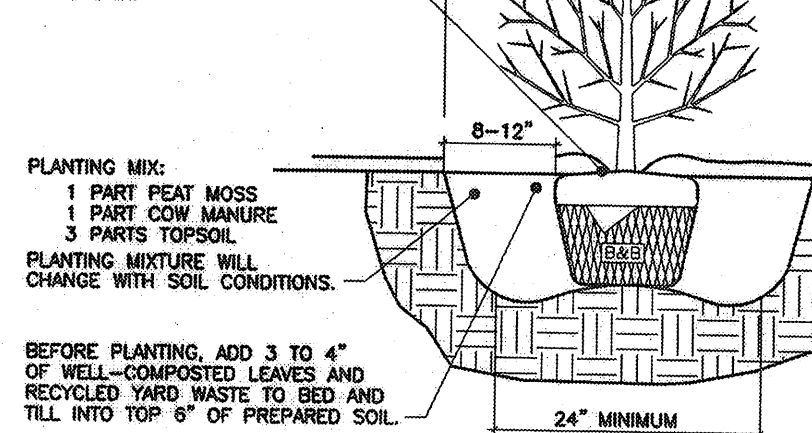


HANDICAP RAMP DETAIL

NOT TO SCALE

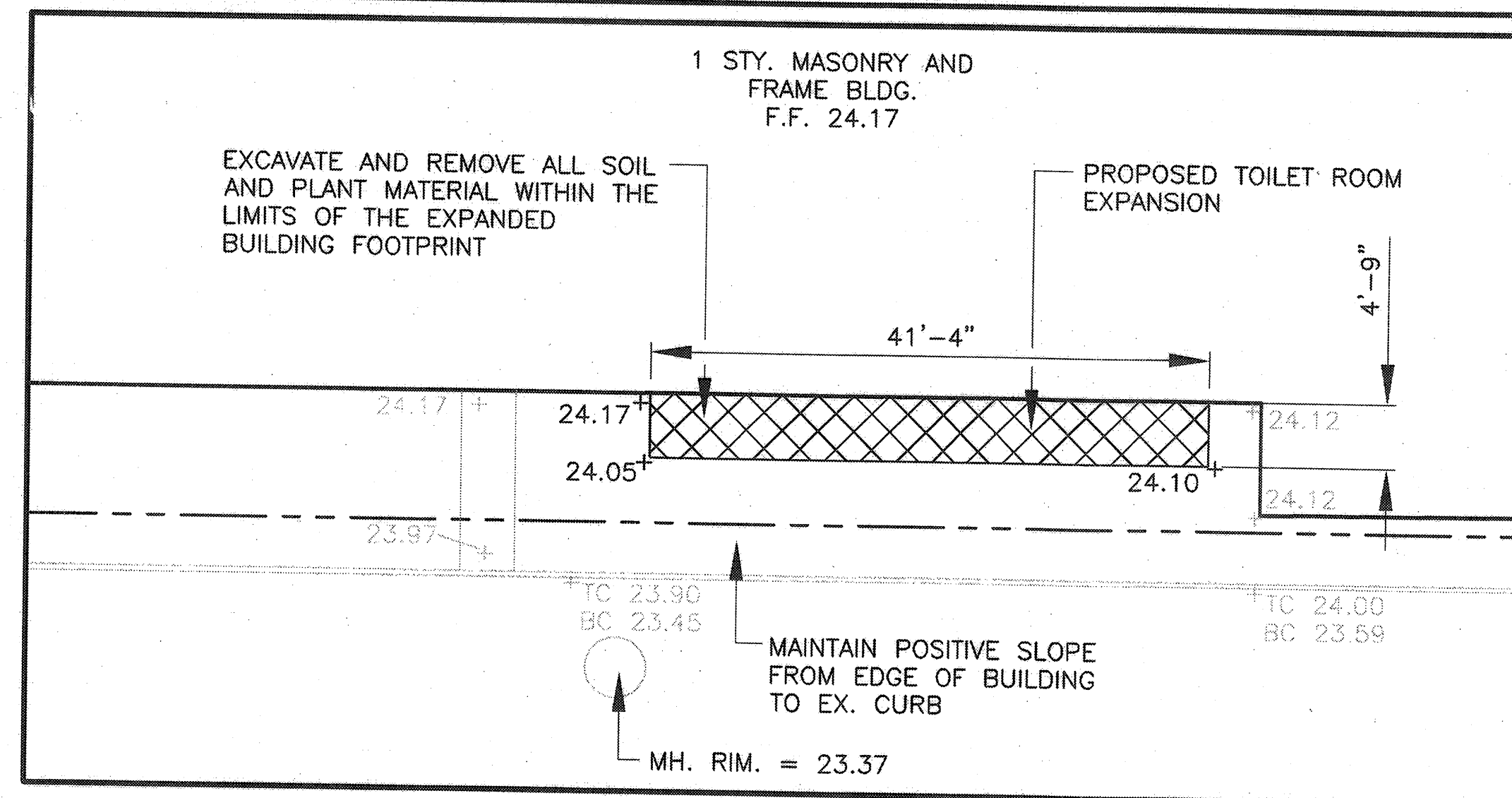
FOR CONTAINER-GROWN SHRUBS, USE FINGER OR SMALL HAND TOOLS TO PULL THE ROOTS OUT OF THE OUTER LAYER OF POTTING SOIL. THEN CUT OR PULL APART ANY ROOTS THAT CIRCLE THE PERIMETER OF THE CONTAINER.

PLANT SHALL BE TRANSPORTED AT THE SAME GRADE AS IT BORE IN THE NURSERY PLOT PRIOR TO BAILING AND BURLAPPING. CUT AND REMOVE BURLAP FROM TOP ONE-THIRD OF ROOT BALL AS SHOWN.



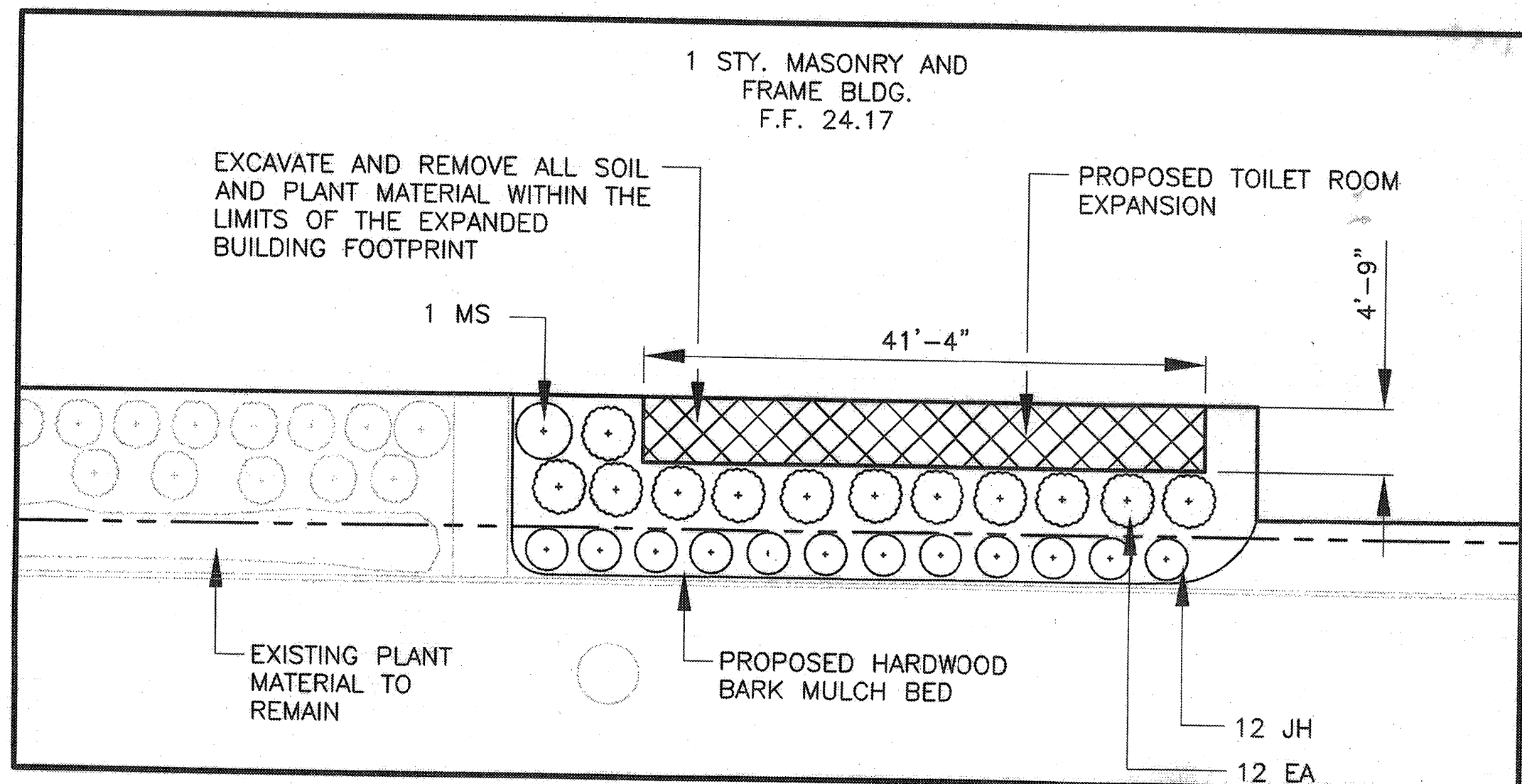
DECIDUOUS AND EVERGREEN SHRUB PLANTING DETAIL

SCALE: N.T.S.



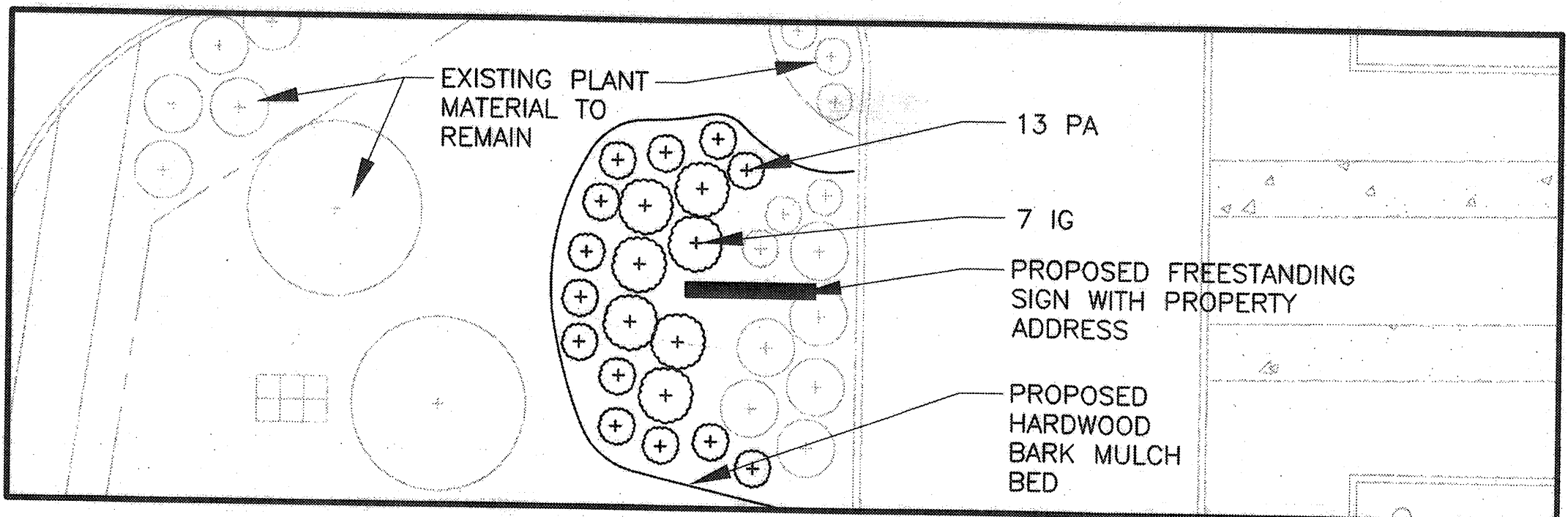
ENLARGEMENT - GRADING PLAN

SCALE: 1" = 10'



ENLARGEMENT - LANDSCAPE PLAN - EXPANSION

SCALE: 1" = 10'



ENLARGEMENT - LANDSCAPE PLAN - FREESTANDING SIGN

SCALE: 1" = 10'

PLANTING SCHEDULE

SHRUBS AND ORNAMENTAL GRASSES							
KEY	QTY.	BOTANICAL NAME	COMMON NAME	VARIETY	CALIPER	HEIGHT	REMARKS
EA	12	EUONYMUS ALATUS	COMPACT WINGED EUONYMUS	RUDY HAAG	N/A	3'-4'	B&B
JH	12	JUNIPERUS HORIZONTALIS	BLUE RUG JUNIPER	WILTONII	N/A	12"-15"	#2 CAN
MS	1	MISCANTHUS SINENSIS	MAIDEN GRASS	MATCH EX.	N/A	18"-24"	#3 CAN
IG	7	ILEX GLABRA	INKBERRY HOLLY	MATCH EX.	N/A	3'-4'	B&B
PA	13	PENNISETUM ALOPECUROIDES	FOUNTAIN GRASS	MATCH EX.	N/A	18"-24"	#3 CAN

APPROVED BY THE BRICK TOWNSHIP PLANNING BOARD ON

CHAIRMAN

SECRETARY

ENGINEER

Edwards
AND Kelcey

299 MADISON AVENUE
MORRISTOWN, NJ 07962-1936

V: (973) 267-0665

F: (973) 267-3555

WWW.EKCORP.COM

NJ CERTIFICATE OF AUTHORIZATION
NO. 24GA280040500

PETER G. McCABE, P.E.
NJ PROFESSIONAL ENGINEER LIC. No. 24CE03891400

WARNING: IF THIS PLAN DOES NOT CONTAIN A RAISED IMPRESSION SEAL OVER THE PROFESSIONAL SIGNATURE IT IS NOT AN AUTHORIZED OFFICIAL COPY.

APPLICANT:

BRICK TOWNSHIP PUBS, INC.
2 WOODLAND DRIVE
DALLAS, PA 18612

PROJECT:

PROPOSED T.G.I. FRIDAYS
BUILDING EXPANSION
TOWNSHIP OF BRICK, OCEAN COUNTY,
NEW JERSEY

REV. 3	05/10/07	FIRELOADING ZONE PER FIRE SAFETY BUREAU
REV. 2	03/27/07	PER RESOLUTION COMPLIANCE
REV. 1	12/28/06	PER 12/13/06 ENGINEER LETTER
ISSUE	DATE	DESCRIPTION

DESIGNED BY:

MZ

DRAWN BY:

MZ

CHECKED BY:

KM

SCALE:

AS SHOWN

DATE:

12/08/2006

PROJECT NUMBER:

070011.028

DRAWING TITLE:

SITE LAYOUT
PLAN & DETAILS

SHEET NUMBER:

4 OF 4