



Application Completes: Sections I, II, III (optional), IV, VI, and VII.

1. Proposed Work Site at: S1 Chambers Bridge

2. Name of Owner in Fee: SHL Brick LLC Tel. () _____
Address _____ street _____ municipality _____ zip code _____

3. Ownership in Fee: Public _____ Private ☒

4. Principal Contractor: Brick Democratic Club Tel. () 840-0811
Address PO Box 959 Brick 08723

License No. OR, If new home, Builder Reg. No. _____ Exp. Date _____

Federal Employee No. _____ FAX: () _____

5. Architect or Engineer _____ Tel. () _____
Address _____

6. Responsible Person in Charge of Work George Cevason
Tel. () 840-0811 FAX () _____

1. Building	\$	35	
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee			
10. Subtotal			
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$	1550	

1. Number of Stories _____
2. Height of Structure 15 ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____
10. Wetlands yes
no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☒ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

OPTIONAL (for office use only)

Re-viewer

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:

- 2. Use Group:**

3. Change in Use Group, Indicate Former:

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are wilfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are wilfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Brick Democratic Club

Address PO Box 959

Brick NJ 08723

Telephone (732) 840-0811

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMIT

Date Issued 10/21/99
Control #
Permit # 99-4024

IDENTIFICATION Block 672 Lot 8 Qual _____

Work Site Location 51 CHAMBERSBRIDGE RD GOODYR
SIGN FOR DEMOCRATIC CLUB

Owner in Fee SHL BRICK LLC

Address 525 RIVER RD
EDGEWATER, NJ 07724

Telephone (201)945-9555

Contractor GEORGE CEVASCO
Address 14 DIVISION ST
BRICK, NJ 08724
Telephone (732)840-0811
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. [REDACTED]

Is hereby granted permission to perform the following work:

☒ BUILDING	☐ PLUMBING	☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL	☐ FIRE PROTECTION	☐ DEMOLITION
☐ ELEVATOR DEVICES	☐ ASBESTOS ABATEMENT	☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:
2 X 8 X 15 SIGN FOR BRICK TOWNSHIP DEMOCRATIC CLUB

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2

William A. [Signature]
Construction Official Date 10/21/99

U.C.C. F170 (rev. 3/96)

PAYMENTS (Office Use Only)

Building	35
Electrical	0
Plumbing	0
Fire Protection	0
Elevator Devices	0
Other	0
DCA Training Fee	0
Cert. of Occupancy	0
Other	15
Total	50
check No.	1632
Cash	
Collected By	NMM

TOWNSHIP OF BRICK ZONING PERMIT

Permit Approved: October 14, 1999

No.1999-1641

Block: 672

Lot: 8

Zone: B-3,H.D.

Property Address: 51 Chambers Bridge Road

Owner: SHL Brick LLC

Applicant: George Cevasco

Phone: 840-0811

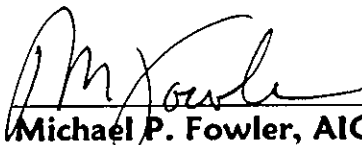
Existing use: Vacant Good Year building

Proposed use: Campaign Office

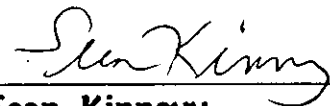
Proposed construction: replace sign on existing pole, 15' high " Brick Township Democratic Club", 2'x 8'.

Conditions: The new sign must be in the same location as the old sign.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

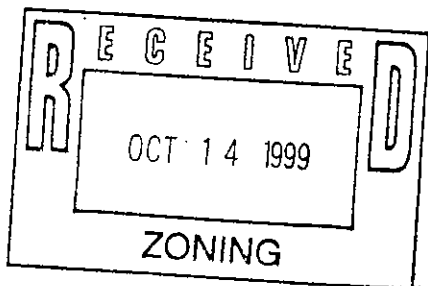


**Michael P. Fowler, AICP/PP
Municipal Planner**



**Sean Kinnevy
Zoning Officer**

COMMERCIAL



TOWNSHIP OF BRICK
Zoning Permit Application
(Please Type or Print Neatly)

BLOCK 672 LOT 8

PROPERTY ADDRESS (number and street) 51 Chambers Bridge Rd.
NAME OF PROPERTY OWNER SHL Brick LLC
PERSONAL NAME OF APPLICANT George Cevasco
BUSINESS NAME OF APPLICANT Brick Democratic Club
MAILING ADDRESS OF APPLICANT P.O. Box 959 Brick NJ 08723
TELEPHONE NUMBER OF APPLICANT 732-840-0811

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family Dwelling
☒ Commercial (please describe) Vacant Good Year Building

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family Dwelling
☒ Commercial (please describe) Replacing

PROPOSED CONSTRUCTION Sign. 2' x 8' x 15' high existing Pole
"Brick Township Democratic Club"

☒ All dimensions: 2 Width 8 Length 15 Height

Deck or Garage: ☐ Attached ☐ Detached ☐ Height

Fence: Style ☐ Material ☐ Height ☐

CHECKLIST:

- ☐ All information completed above
☐ Two (2) copies of the property survey map containing:
☐ All existing and proposed structures
☐ All dimensions of the lot and structures
☐ All setbacks from the structures to the property lines
☐ All adjacent streets and waterways

☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the site map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of applicant [Signature] Date 10/13/99

Reviewed by Zoning Officer [Signature] Date 10/13 ☒ Approved ☐ Rejected

COMMERCIAL

OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE

BLOCK 672 LOT 8 SITE ADDRESS 51 Chambers St. Apt 1
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS Sign
APPLICANT Brick Democratic Club PHONE NUMBER 840-0811
APPLICANT ADDRESS PO Box 959 CITY & STATE Brick NJ
PERMIT # C13-8 NAME OF BUSINESS Brick Democratic Club

INCLUSIONARY DEVELOPMENT

☐ Affordable Fee Required _____ Date _____
Down Payment _____ Date _____
Balance _____ Date _____
Paid In Full _____ Date _____
☐ Market Rate No Fee Required

MANDATORY DEVELOPER FEES

☐ Residential is .005 %
☒ Commercial is .01 %

Estimated Assessment \$ 0 Date 10-19-99
Estimated Required Fee \$ 0
Required Deposit on Estimate \$ _____ Date _____
Check # _____ Receipt # _____
Actual Assessment \$ _____ Date _____
Actual Required Fee \$ _____
Minus Deposit of Estimate \$ _____
Balance Due \$ _____ Date _____
Check # _____ Receipt # _____
Amount Paid In Full \$ _____

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

NO FEE REQUIRED

APPROVED BY KT DATE 10-19-99

Carol A. Wolfe
Affordable Housing Administrator

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President
Martin J. Anton
Victor Cantillo
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(732) 262-1048

CASE # _____

APPROVAL DATE: _____
(Planning Board/BOA)

DATE: 10-18-99

TO: Frederick R. Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Administrator

RE: BLOCK 672 LOT 8 SITE ADDRESS 51 Chambers Bridge Rd
Sgn
TYPE OF SITE Commercial TYPE OF BUSINESS Brick Township Post Office
(Residential/Commercial) Club
APPLICANT Brick Democratic Club CITY & STATE Brick NJ

☐ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

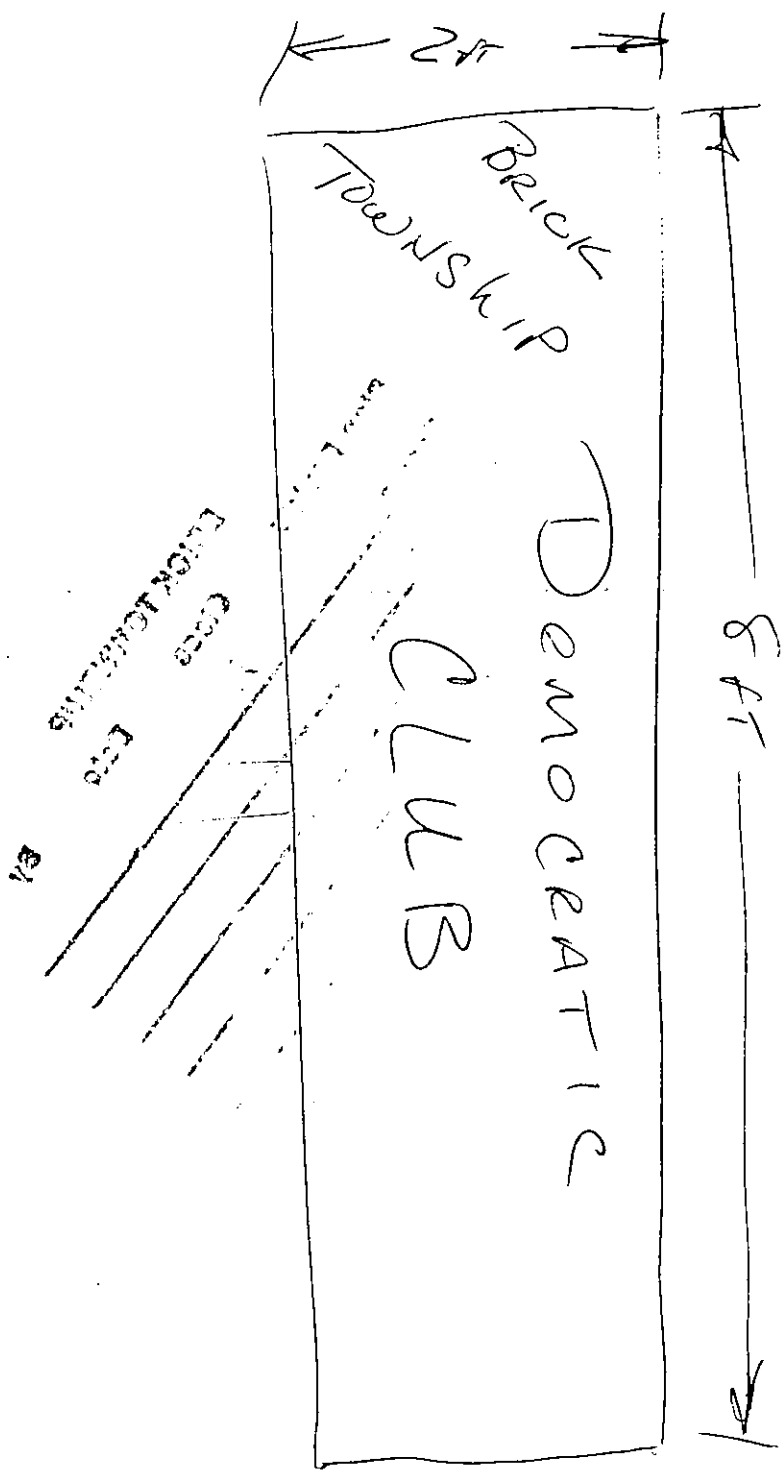
\$ 101,420
Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor
10/18/99
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ _____

Frederick R. Millman, CTA, Tax Assessor

Date



BRICK TOWNSHIP

Class

Date

By

Plan Review _____

Zoning Place Sign _____

Plumbing _____

Building _____

Fire _____

Energy _____

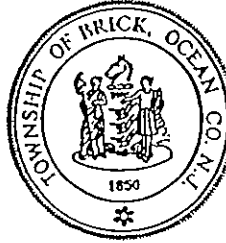
Electrical _____

10/15/99

[Signature]

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council

Helen Fayad, President
Stephen C. Acropolis
Martin J. Anton
Victor Cantillo
Lee Hartman
Mary Lou Powner
Michael A. Thulen

Department of Engineering

Office of the Municipal Engineer

(908) 262-1038

Fax (908) 262-8954

<http://gbshost.com/brick>

Date: 10.18.99

Township Engineer
401 Chambers Bridge Road
Brick, NJ 08723

RE: Block: 672 Lot: 8

Property Address: 51 Chambers Bridge Rd.

I, George CEVASCO of 100 Turkey Point Rd.
(name) (address)

Request to be exempted from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, etc. as outlined in Chapter 190.31 of the Codified Ordinances of the Township of Brick.


Applicant's Signature

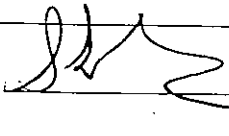
The following shall be submitted with this request:

1. Submit survey locating existing dwelling and proposed addition. Dimensions of addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval, a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

OFFICE USE

Approved: 10/18/99

Signed: 

Rejected: _____

Signed: _____

Comments: _____

COMMERCIAL

COUNTER FORM
PLEASE PRINT

TOWNSHIP OF BRICK
401 Chambers Bridge Road
Brick, New Jersey 08723
Tel: 732-262-1027

Site Location: <u>51 Chambers Bridge</u>	Date Rec'd.: _____
Block: <u>672</u> Lot: <u>8</u>	Date Issued: _____
Owner in Fee: <u>SHL Brick LLC</u>	Control #: _____
Address: <u>51 Chambers Bridge</u>	Permit #: _____
State: <u>NJ</u> Zip: <u>08723</u> Phone: (____) _____	
SS #: _____	Provide only if Applicant is owner _____

PLUMBING SUBCODE	BUILDING SUBCODE
CONTRACTOR: _____	CONTRACTOR: <u>Brick Democratic Club</u>
ADDRESS: _____	ADDRESS: <u>PO Box 959</u> <u>Brick, NJ 08723</u>
PHONE: _____	PHONE: <u>840-0811</u>
LIC #: _____	LIC #: _____
LIC EXPIRATION DATE: _____	LIC EXPIRATION DATE: _____
FEDERAL EMP. # (or S.S. #): _____	FEDERAL EMP. # (or S.S. #): _____
TECHNICAL SITE DATA (LIST ALL FIXTURES)	TECHNICAL SITE DATA
NO. _____ FIXTURE/EQUIPMENT	DESCRIPTION OF WORK:
_____ Water Closet	<u>Temp. sign in front of</u>
_____ Urinal / Bidet	<u>old Good Year Building</u>
_____ Bath Tub	<u>Brick Township</u>
_____ Lavatory	<u>"Democratic Club"</u>
_____ Shower	<u>2' x 8' x 15'</u>
_____ Floor Drain	<u>Replacing sign on existing bldg.</u>
_____ Sink	
_____ Dishwasher	
_____ Drinking Fountain	
_____ Washing Machine	
_____ Hose Bibb	
_____ Gas Piping	
_____ Fuel Oil Piping	
_____ Water Heater	
_____ Steam Boiler	
_____ Hot Water Boiler	
_____ Sewer Pump	
_____ Interceptor / Separator	
_____ Backflow Preventer	
_____ Greasetrap	
_____ Water Cooled AC or Refrig. Unit	
_____ Sewer Connection	
_____ Septic (Disposal System) Closure	
_____ Water Service Connection	
_____ Gas Service Connection	
_____ Active Solar System	
_____ Vent Through Roof	
_____ Other _____	
Estimated Cost of Plumbing Work: \$ _____	TYPE OF WORK
Signature: _____	☐ New Building
Owner ☐ Contractor ☐	☐ Addition ☐ Fence: _____ Height (6' or More)
SUBCODE APPROVAL: _____	☐ Alteration ☒ Sign: _____ Sq. Ft. <u>16</u>
PLANS: _____ Required ☐ Approved ☐	☐ Roofing ☐ Pool (In Ground)
Approved by: _____	☐ Siding ☐ Pool (Above Ground)
Date: _____	☐ Other: _____ ☐ Asbestos Abatement
CONTRACTOR AFFIX SEAL: _____	☐ Other: _____ ☐ Demolition
	BUILDING CHARACTERISTICS
	USE GROUP _____ Present: _____ Proposed: _____
	CONSTR. CLASS _____ Present: _____ Proposed: _____
	No. of Stories: _____
	Height of Structure: <u>15'</u>
	Area - Largest Floor: _____
	New Building Area / All Floors: _____
	Volume of Structure: _____ Total Land Disturbed: _____
	Signature: <u>[Signature]</u>
	Estimated Cost of Building Work: <u>2.00</u>
	New Building (1): \$ _____
	Alteration (2): \$ _____
	TOTAL (1+2): \$ _____
	SUBCODE APPROVAL: _____
	PLANS: _____ Required ☐ Approved ☐
	Approved by: _____
	Date: _____

COUNTER FORM
PLEASE PRINT

ELECTRICAL SUBCODE	FIRE PROTECTION SUBCODE
CONTRACTOR:	CONTRACTOR:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
LIC. #: EXP. DATE:	LIC. #: EXP. DATE:
FEDERAL EMPL. # (or S.S. #):	FEDERAL EMPL. # (or S.S. #):
TECHNICAL DATA (LIST ALL FIXTURES)	TECHNICAL DATA (DESCRIPTION OF WORK)
DESCRIPTION QTY SIZE	
ITEMS	
Lighting Fixtures	
Receptacles	
Switches	
Detectors	
Light Poles	
Motors - Fract. HP	
Emergency & Exit Lights	
Communications Points	
Alarm Devices/E.A.C. Panel	
	Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar
	Heating Sys: ☐ New ☐ Existing
	Location of Furnace / Boiler _____
TOTAL NUMBERS	
Pool Permit w/UW Lights	Water Supply Source
Storable Pool/Spa/Hot Tub	Method of Valve Supervision
KW Elec. Range / Receptacle KW	Local Alarm Supervision
KW Oven / Surface Unit KW	Central Supervision
KW Elec. Water Heater KW	Proprietary Supervision
KW Elec. Dryer / Receptacle KW	
KW Dishwasher KW	Flammable Liquid Storage Tanks Capacity: Fuel:
HP Garbage Disposal HP	Combustible Liquid Storage Tanks Capacity: Fuel:
KW Central A/C Unit KW	L.G.P. Storage Tanks Capacity: Fuel:
HP/KW Space Heater/Air Handler HP/KW	
KW Baseboard Heat KW	DESCRIPTION NUMBER
HP Motors 1/+ HP HP	Wet Sprinkler Heads
KW Transformer/Generator KW	Dry Sprinkler Heads
AMP Service AMP	Total
AMP Subpanels AMP	
AMP Motor Control Center AMP	Smoke Detectors
AMP Elec. Sign/Outline Light KW	Heat Detectors
Other	Total
Other	
Other	Stand Pipes
Other	Kitchen Hood Exhaust Systems
Estimated Cost of Electrical Work: \$	
Signature (print name):	Pre-Engineered Systems
Estimated Cost of Electrical Work: \$	Co2 Suppression
Signature (print name):	Halon Suppression
Owner ☐ Contractor ☐	Foam Suppression
SUBCODE APPROVAL:	Dry Chemical
PLANS: Required ☐ Approved ☐	Wet Chemical
Approved by:	
Date:	Gas or Oil Fired Appliance
	Other
CONTRACTOR AFFIX SEAL:	Other
	Estimated Cost of Fire Protection Work: \$
	Signature:
	Owner ☐ Contractor ☐
	SUBCODE APPROVAL:
	PLANS: Required ☐ Approved ☐
	Approved by:
	Date: