



## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name MICHAEL LISTOWSKI FOR CENTRAL SIGN & CRANE CO

Address 1030 Pelosa Dr. PO box 146  
Westville, NJ 08093

Telephone (609) 384-5711

Signature Michael Listowski for Central Sign & Crane Co

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 05/06/99  
Control #  
Permit # 99-1418

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 672 Lot 8 Qual

Work Site Location 51 CHAMBERSBRIDGE RD BRICK, NJ

Contractor CENTRAL SIGN & CRANE  
Address 1030 DELSEA DR P O BOX 146  
WESTVILLE, NJ 08093-

Owner in Fee SHL BRICK LLC  
Address 525 RIVER RD  
ROXBOROUGH, NJ 07724-

Telephone (609) 384-5711

Lic. No. or Bids. Reg. No.

Federal Emp. No. 23-2906059

Telephone (732) 544-1818

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:

3 SIGNS

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 6,150

05/06/99  
Date

Construction official

U.C.C. #170 (rev. 3/96)

PAYMENTS (Office Use Only)

|                    |      |
|--------------------|------|
| Building           | 612  |
| Electrical         | 35   |
| Plumbing           | 0    |
| Fire Protection    | 0    |
| Elevator Devices   | 0    |
| Other              |      |
| PCA Training Fee   | 5    |
| Cert. of Occupancy | 0    |
| Other              | 2450 |
| Total              | 692  |
| Check No.          | 1029 |
| Cash               |      |
| Collected By       | CS   |



TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 04/14/99  
Date Issued 5-16-99  
Control # C15-8  
Permit # 991418

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 672 Lot 8 Qual  
Work Site Location 51 CHAMBERS BRIDGE RD BRICK, NJ

3 SIGNS

Owner in Fee SHL BRICK LLC  
Address 525 RIVER RD  
EDGEWATER, NJ 07224-

Tele (732) 544-1918  
Contractor CENTRAL SIGN & CRANE

Address 1030 DELSEA DR P O BOX 146  
MISTVILLE, NJ 08093-

Tele (609) 384-5711 Fax ( )  
Lic. No. or Bids. Reg. No.

Federal Exp. No. 23-2906959

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. ☐ All 5-4-99 PM

☐ Footing ☐ Foundation ☐ Slab ☐ Frame ☐ Other

Joint Plan Review Required: ☐ Insulation ☐ Finishes ☐ Energy ☐ Mechanical

SUBCODE APPROVAL ☐ Fire ☐ Elev ☐ CO ☐ CCO ☐ CA

Date: TCO Other Final Barrier Free

Approved By:

B. BUILDING CHARACTERISTICS

Use Group Present Proposed 0

Constr. Class Present Proposed 0

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Dates (Month/Day)

Failure Failure Approval Initial

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 6,000

3. Total (1+2) \$ 6,000

Industrialized Building:

☐ State Approved

☐ HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

3 SIGNS

Per Zoning Permit

FEE (Office Use Only)

☐ New Building ☐ Addition ☒ Alteration ☐ Roofing ☐ Siding ☐ Fence ☐ Sign ☐ Pool ☐ Asbestos Abatement Subchapter 8 ☐ Lead Haz. Abatement NJAC 5:17 ☐ Other ☐ Demolition

Height (exceeds 6') Sq. Ft. 612

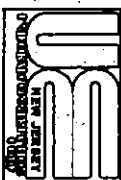
Administrative Surcharge \$ 0

Minimus Fee \$ 0

TOTAL FEE \$ 612

DCA Training Fee \$ 5

U.C.C. P110 (rev. 3/96)



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

5/6/99  
99-1448

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 612 Lot 8  
Work Site Location Art. Part. Beyond  
Owner in Fee/Occupant 51 Chambersburg Rd. S.H.C. Real L.L.C.  
Address 525 River Rd. Brooklawn N.J.  
Tele. ( 732 ) 544-1818  
Contractor Jem Electric  
Address 238 Crampton Ave. Blackwax NJ 08012  
Tele. ( 609 ) 227-33373 Fax ( 609 ) 939-1197  
Lic. No. 12308  
Federal Emp. No. 22-3338114

B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 150.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial \_\_\_\_\_  
☒ No Plans Required  
Joint Plan Review Required: \_\_\_\_\_  
☒ Building ☐ Plumbing  
☐ Fire ☐ Elevator  
Date: 5/3/99  
Approved by: \_\_\_\_\_  
SUBCODE APPROVAL  
☐ CO ☐ CCQ ☒ CA  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_

| INSPECTIONS | Type                          | Failure | Dates (Month/Day) | Approval | Initial |
|-------------|-------------------------------|---------|-------------------|----------|---------|
|             | Rough                         |         |                   |          |         |
|             | Temp. Serv.                   |         |                   |          |         |
|             | Constr. Serv.                 |         |                   |          |         |
|             | TCO                           |         |                   |          |         |
|             | Other                         |         |                   |          |         |
|             | Service                       |         |                   |          |         |
|             | Final                         |         |                   |          |         |
|             | Temp. Cut-in-Card Date Issued |         |                   |          |         |
|             | Final Cut-in-Card Date Issued |         |                   |          |         |

D. TECHNICAL SITE DATA

| QTY           | SIZE | ITEMS                          |
|---------------|------|--------------------------------|
|               |      | Lighting Fixtures              |
|               |      | Receptacles                    |
|               |      | Switches                       |
|               |      | Detectors                      |
|               |      | Light Poles                    |
|               |      | Motors—Fract. HP               |
|               |      | Emergency & Exit Lights        |
|               |      | Communications Points          |
|               |      | Alarm Devices/F.A.C. Panel     |
| TOTAL NUMBERS |      |                                |
|               |      | Pool Permit/with UW Lights     |
|               |      | Storable Pool/Spa/Hot Tub      |
|               |      | KW Elec. Range/Receptacle      |
|               |      | KW Oven/Surface Unit           |
|               |      | KW Elec. Water Heater          |
|               |      | KW Elec. Dryer/Receptacle      |
|               |      | KW Dishwasher                  |
|               |      | KW Central A/C Unit            |
|               |      | HP/KW Space Heater/Air Handler |
|               |      | KW Baseboard Heat              |
|               |      | HP Motors 1/+ HP               |
|               |      | KW Transformer/Generator       |
|               |      | AMP Service                    |
|               |      | AMP Subpanels                  |
|               |      | AMP Motor Control Center       |
|               |      | KW Elec. Sign/Outline Light    |

FEE (Office Use Only)

|                          |    |
|--------------------------|----|
| Administrative Surcharge | \$ |
| Minimum Fee              | \$ |
| DCA Training Fee         | \$ |
| TOTAL FEE                | \$ |

C. CERTIFICATION IN FIELD OF DUTY  
I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
\_\_\_\_\_  
Licensed Electrical Contractor  
\_\_\_\_\_  
Exempt Applicant

COUNTER FORM  
PLEASE PRINT

TOWNSHIP OF BRICK  
401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

|                                                        |                                    |
|--------------------------------------------------------|------------------------------------|
| Site Location: <u>51 CHAMBERS BR. RD.</u>              | Date Rec'd: _____                  |
| Block: <u>672</u> Lot: <u>8</u>                        | Date Issued: _____                 |
| Owner in Fee: <u>54L BRICK LLC</u>                     | Control #: _____                   |
| Address: <u>525 RIVER RD.</u><br><u>(732) 544-1818</u> | Permit #: _____                    |
| State: _____ Zip: _____                                | Phone: (____) _____                |
| SS #: _____                                            | Provide only if Applicant is owner |

| PLUMBING SUBCODE                                                           | BUILDING SUBCODE                                                                                                               |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR:                                                                | CONTRACTOR: <u>CENTRAL SIGN &amp; CRANE CO.</u>                                                                                |
| ADDRESS:                                                                   | ADDRESS: <u>1030 DELAWARE BL. PO BOX 146</u><br><u>WESTMILFORD, NJ 08095</u>                                                   |
| PHONE:                                                                     | PHONE: <u>(609) 584-5711</u>                                                                                                   |
| LIC #:                                                                     | LIC #:                                                                                                                         |
| LIC. EXPIRATION DATE:                                                      | LIC. EXPIRATION DATE:                                                                                                          |
| FEDERAL EMP. # (or S.S. #):                                                | FEDERAL EMP. # (or S.S. #): <u>23-2906059</u>                                                                                  |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                    | TECHNICAL SITE DATA                                                                                                            |
| NO. FIXTURE/EQUIPMENT                                                      | DESCRIPTION OF WORK:                                                                                                           |
| <u>Water Closet</u>                                                        | <u>(3) WALL SIGNS:</u>                                                                                                         |
| <u>Urinal / Bidet</u>                                                      | <u>SOUTH ELEV. 9' X 36' = 324 sq ft</u>                                                                                        |
| <u>Bath Tub</u>                                                            | <u>EAST ELEV. 6' X 24' = 144 sq ft</u>                                                                                         |
| <u>Lavatory</u>                                                            | <u>WEST ELEV. 6' X 24' = 144 sq ft</u>                                                                                         |
| <u>Shower</u>                                                              | <u>ALL SIGNS READING:</u>                                                                                                      |
| <u>Floor Drain</u>                                                         | <u>"BED BATH &amp;"</u>                                                                                                        |
| <u>Sink</u>                                                                | <u>BEYOND</u>                                                                                                                  |
| <u>Dishwasher</u>                                                          |                                                                                                                                |
| <u>Drinking Fountain</u>                                                   |                                                                                                                                |
| <u>Washing Machine</u>                                                     |                                                                                                                                |
| <u>Hose Bibb</u>                                                           |                                                                                                                                |
| <u>Gas Piping</u>                                                          |                                                                                                                                |
| <u>Fuel Oil Piping</u>                                                     |                                                                                                                                |
| <u>Water Heater</u>                                                        |                                                                                                                                |
| <u>Steam Boiler</u>                                                        |                                                                                                                                |
| <u>Hot Water Boiler</u>                                                    |                                                                                                                                |
| <u>Sewer Pump</u>                                                          |                                                                                                                                |
| <u>Interceptor / Separator</u>                                             |                                                                                                                                |
| <u>Backflow Preventer</u>                                                  |                                                                                                                                |
| <u>Grease Trap</u>                                                         |                                                                                                                                |
| <u>Water Cooled A/C or Refrig. Unit</u>                                    |                                                                                                                                |
| <u>Sewer Connection</u>                                                    |                                                                                                                                |
| <u>Septic (Disposal System) Closure</u>                                    |                                                                                                                                |
| <u>Water Service Connection</u>                                            |                                                                                                                                |
| <u>Gas Service Connection</u>                                              |                                                                                                                                |
| <u>Active Solar System</u>                                                 |                                                                                                                                |
| <u>Vent Through Roof</u>                                                   |                                                                                                                                |
| <u>Other</u>                                                               |                                                                                                                                |
| Estimated Cost of Plumbing Work: \$ _____                                  | TYPE OF WORK                                                                                                                   |
| Signature: _____                                                           | <input type="checkbox"/> New Building                                                                                          |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         | <input type="checkbox"/> Addition <input type="checkbox"/> Fence: _____ Height (6' or More)                                    |
| SUBCODE APPROVAL:                                                          | <input checked="" type="checkbox"/> Alteration <input checked="" type="checkbox"/> Sign: <u>612</u> Sq. Ft. <u>TOTAL ALL 3</u> |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> | <input type="checkbox"/> Roofing <input type="checkbox"/> Pool (In Ground)                                                     |
| Approved by: _____                                                         | <input type="checkbox"/> Siding <input type="checkbox"/> Pool (Above Ground)                                                   |
| Date: _____                                                                | <input type="checkbox"/> Other: _____ <input type="checkbox"/> Asbestos Abatement                                              |
| CONTRACTOR AFFIX SEAL:                                                     | <input type="checkbox"/> Other: _____ <input type="checkbox"/> Demolition                                                      |
|                                                                            | BUILDING CHARACTERISTICS                                                                                                       |
|                                                                            | USE GROUP Present: _____ Proposed: _____                                                                                       |
|                                                                            | CONSTR. CLASS Present: _____ Proposed: _____                                                                                   |
|                                                                            | No. of Stories: _____                                                                                                          |
|                                                                            | Height of Structure: _____                                                                                                     |
|                                                                            | Area - Largest Floor: _____                                                                                                    |
|                                                                            | New Building Area / All Floors: _____                                                                                          |
|                                                                            | Volume of Structure: _____ Total Land Disturbed: _____                                                                         |
|                                                                            | Signature: <u>Michael J. G. for Central Sign &amp; Crane Co.</u>                                                               |
|                                                                            | Estimated Cost of Building Work: <u>6,000.00</u>                                                                               |
|                                                                            | New Building (1): \$ _____                                                                                                     |
|                                                                            | Alteration (2): \$ _____                                                                                                       |
|                                                                            | TOTAL (1+2): \$ _____                                                                                                          |
|                                                                            | SUBCODE APPROVAL:                                                                                                              |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                     |
|                                                                            | Approved by: _____                                                                                                             |
|                                                                            | Date: _____                                                                                                                    |



COUNTER FORM  
PLEASE PRINT

| ELECTRICAL SUBCODE                                                         |     |       | FIRE SUBCODE                                                                                                                             |  |  |
|----------------------------------------------------------------------------|-----|-------|------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| CONTRACTOR:                                                                |     |       | CONTRACTOR:                                                                                                                              |  |  |
| ADDRESS:                                                                   |     |       | ADDRESS:                                                                                                                                 |  |  |
| PHONE:                                                                     |     |       | PHONE:                                                                                                                                   |  |  |
| LIC. #: EXP. DATE:                                                         |     |       | LIC. #: EXP. DATE:                                                                                                                       |  |  |
| FEDERAL EMPL. # (or S.S. #):                                               |     |       | FEDERAL EMPL. # (or S.S. #):                                                                                                             |  |  |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         |     |       | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |  |  |
| DESCRIPTION                                                                | QTY | SIZE  |                                                                                                                                          |  |  |
| ITEMS                                                                      |     |       |                                                                                                                                          |  |  |
| Lighting Fixtures                                                          |     |       |                                                                                                                                          |  |  |
| Receptacles                                                                |     |       |                                                                                                                                          |  |  |
| Switches                                                                   |     |       |                                                                                                                                          |  |  |
| Detectors                                                                  |     |       |                                                                                                                                          |  |  |
| Light Poles                                                                |     |       | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |  |  |
| Motors - Fract. HP                                                         |     |       | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |  |  |
| Emergency & Exit Lights                                                    |     |       | Location of Furnace / Boiler                                                                                                             |  |  |
| Communications Points                                                      |     |       |                                                                                                                                          |  |  |
| Alarm Devices/E.A.C. Panel                                                 |     |       |                                                                                                                                          |  |  |
| TOTAL NUMBERS                                                              |     |       |                                                                                                                                          |  |  |
| Pool Permit w/UW Lights                                                    |     |       | Water Supply Source                                                                                                                      |  |  |
| Storable Pool/Spa/Hot Tub                                                  |     |       | Method of Valve Supervision                                                                                                              |  |  |
| KW Elec. Range / Receptacle                                                |     | KW    | Local Alarm Supervision                                                                                                                  |  |  |
| KW Oven / Surface Unit                                                     |     | KW    | Central Supervision                                                                                                                      |  |  |
| KW Elec. Water Heater                                                      |     | KW    | Proprietary Supervision                                                                                                                  |  |  |
| KW Elec. Dryer / Receptacle                                                |     | KW    |                                                                                                                                          |  |  |
| KW Dishwasher                                                              |     | KW    | Flammable Liquid Storage Tanks Capacity: Fuel:                                                                                           |  |  |
| HP Garbage Disposal                                                        |     | HP    | Combustible Liquid Storage Tanks Capacity: Fuel:                                                                                         |  |  |
| KW Central A/C Unit                                                        |     | KW    | L.G.P. Storage Tanks Capacity: Fuel:                                                                                                     |  |  |
| HP/KW Space Heater/Air Handler                                             |     | HP/KW |                                                                                                                                          |  |  |
| KW Baseboard Heat                                                          |     | KW    | DESCRIPTION NUMBER                                                                                                                       |  |  |
| HP Motors 1/+ HP                                                           |     | HP    | Wet Sprinkler Heads                                                                                                                      |  |  |
| KW Transformer/Generator                                                   |     | KW    | Dry Sprinkler Heads                                                                                                                      |  |  |
| AMP Service                                                                |     | AMP   | Total                                                                                                                                    |  |  |
| AMP Subpanels                                                              |     | AMP   |                                                                                                                                          |  |  |
| AMP Motor Control Center                                                   |     | AMP   | Smoke Detectors                                                                                                                          |  |  |
| AMP Elec. Sign/Outline Light                                               |     | KW    | Heat Detectors                                                                                                                           |  |  |
| Other                                                                      |     |       | Total                                                                                                                                    |  |  |
| Other                                                                      |     |       |                                                                                                                                          |  |  |
| Other                                                                      |     |       | Stand Pipes                                                                                                                              |  |  |
| Other                                                                      |     |       | Kitchen Hood Exhaust Systems                                                                                                             |  |  |
| Estimated Cost of Electrical Work: \$                                      |     |       | Pre-Engineered Systems                                                                                                                   |  |  |
| Signature (print name):                                                    |     |       | Co2 Suppression                                                                                                                          |  |  |
| Estimated Cost of Electrical Work: \$                                      |     |       | Halon Suppression                                                                                                                        |  |  |
| Signature (print name):                                                    |     |       | Foam Suppression                                                                                                                         |  |  |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |     |       | Dry Chemical                                                                                                                             |  |  |
| SUBCODE APPROVAL:                                                          |     |       | Wet Chemical                                                                                                                             |  |  |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |     |       |                                                                                                                                          |  |  |
| Approved by:                                                               |     |       | Gas or Oil Fired Appliance                                                                                                               |  |  |
| Date:                                                                      |     |       | Other                                                                                                                                    |  |  |
| CONTRACTOR AFFIX SEAL:                                                     |     |       | Other                                                                                                                                    |  |  |
|                                                                            |     |       | Estimated Cost of Fire Protection Work: \$                                                                                               |  |  |
|                                                                            |     |       | Signature:                                                                                                                               |  |  |
|                                                                            |     |       | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                       |  |  |
|                                                                            |     |       | SUBCODE APPROVAL:                                                                                                                        |  |  |
|                                                                            |     |       | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |  |  |
|                                                                            |     |       | Approved by:                                                                                                                             |  |  |

TOWNSHIP OF BRICK  
ZONING PERMIT

Permit Approved: April 16, 1999

No. 1999-0477

Block 672

Lot 8

Zone: B-3 H.D.

Property Address: Chambers Bridge Rd., Bobs' Plaza

Owner: SHL Brick LLC

Phone: 544-1818

Applicant: Michael Listowski

Phone: 609-384-5711

Existing Use: Bed, Bath and Beyond Store

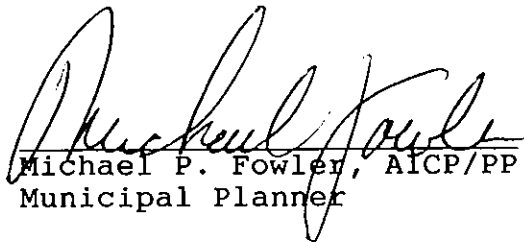
Proposed Use: Same

Proposed Construction: Three wall signs:

- 1.) 36' x 9', 324 square feet, south elevation
- 2.) 24' x 6', 144 square feet, west elevation
- 3.) 24' x 6', 144 square feet, east elevation

Conditions: Total sign area may not exceed 15% of total facade area of each elevation.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean P. Kinnevy  
Zoning Officer

**TOWNSHIP OF BRICK**  
**Zoning Permit Application**  
(Please Type or Print Neatly)

BLOCK 672 LOT 8  
PROPERTY ADDRESS RT. 70 & CHAMBERS BRIDGE RD. (BEYOND)  
NAME OF OWNER SHL BRICK LLC 525 RIVER RD. OWNER'S PHONE (732) 544-1  
NAME OF APPLICANT MICHAEL KISTOWSKI FOR CENTRAL SIGN & CANE CO.  
APPLICANT'S COMPLETE ADDRESS 1130 DEERMAN PO BOX 146 WESTVILLE, NJ. 08080  
APPLICANT'S PHONE NUMBER (609) 384-5711 APPLICANT'S BUSINESS NAME \_\_\_\_\_

**PRESENT USE OF PROPERTY (check one)**

- ☐ Vacant Lot      ☐ Single Family Dwelling      ☐ Condo or Apartment  
☒ Commercial (please describe) \_\_\_\_\_  
☐ Other (please describe) \_\_\_\_\_

**PROPOSED USE OF PROPERTY (check one)**

- ☐ Vacant Lot      ☐ Single Family Dwelling      ☐ Condo or Apartment  
☒ Commercial (please describe) RETAIL STORE  
☐ Other (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION EAST ELEVATION - SIGN - "BEYOND" 144'  
All Dimensions 8" X 24" W 6' H  
Deck or Garage ☐ Attached      ☐ Detached  
Fence Type \_\_\_\_\_

**CHECKLIST:**

- ☐ All information completed above  
☐ Two (2) accurate Survey / Plot Plans containing:  
    ☐ all existing and proposed structures  
    ☐ all dimensions of lot and structures  
    ☐ set backs to all property lines  
    ☐ all streets and waterways shown  
☐ If approved by Planning Board or Board of Adjustments, include copy of resolution

*Total 6 signs  
3 application  
1 permit  
1 jacket*

The applicant certifies that all statements and information made and provided as part of this application true to the best of the applicant's knowledge, information and belief. The applicant further states that applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of Applicant *Michael Kistowski for Central* Date 4-1-99  
Reviewed by Zoning Officer \_\_\_\_\_ Date 4-16-99 ☒ Approved    ☐ Rejected

**COMMERCIAL**

## CENTRAL DIVERSIFIED INDUSTRIES

T/A CENTRAL SIGN &amp; CRANE

P.O. BOX 146

WESTVILLE, N.J. 08093

1027

55-73/312

DATE

4/30/99

PAY  
TO THE  
ORDER OF

Township of Brick

\$15.00

Fifteen Dollars

100 DOLLARS

CoreStates  
Bank

FOR Bed Bath + Beyond Rt 70 + Chambersbridge

N/A

To: Scott M. Pezarras, Chief Financial Officer  
From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees

Date: May 3, 1999

Business/Development: Bed, Bath + Beyond (3 signs)

Owner/Applicant: Central Diversified Ind. T/A Central

Property Address: 51 Chambers Bridge Road Sign + Crane

Block: 672 Lot: 8

## DEPOSIT RECEIVED

Mandatory Development Fee

Commercial  
Residential

Inclusionary Development Fee

Check Number 1027

Estimated Fee \$ 30-

Deposit Amount \$ 15-

## FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number

Final Fee \$

Less Deposit \$

Final Payment \$

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance  
354-2C-93, Is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received In Treasurer's Office by:

Signature

Date

5-3-99

AHBT PRELIMINARY APPROVAL



## Central Sign & Crane

- Installation Fabrication Service & Maintenance
- Cranes 40' to 150'
- Dump Truck & Backhoe Service
- Bucket Trucks
- Channel Letter Fabrication
- Custom Cabinets
- Complete Neon Shop
- Graphic Design
- High Rise Rappelling
- Emergency Service Available 24 Hours
- 15,000 sq. ft. Fabrication Shop
- Complete Permit & Survey Department
- Maintenance Contracts Available

(1) Page Total

TO: ALLISON, BUILDING DEPT.  
TOWNSHIP OF BRICK  
(F) 732-262-8954

FROM: PATTI FRITZ  
(P) 609-384-5711  
(F) 609-384-8355

RE: BED, BATH & BEYOND PERMIT APPLICATION

DATE: 4/14/99

---

ALLISON -

FRONT ELEVATION (4'6" H LETTERS) = 2.5 KILOWATTS

SIDE ELEVATION (2'6" H LETTERS) = 1.9 KILOWATTS

CAN YOU PLEASE CALL ME TO GIVE AN IDEA OF HOW LONG PROCESSING OF PERMITS WILL TAKE. CUSTOMER'S KIND OF ANXIOUS. THANKS - I APPRECIATE IT.

RECEIVED

APR 14 1999

DIV. C - PERMITTING

## Central Sign & Crane

- Installation Fabrication Service & Maintenance
- Cranes 40' to 150'
- Dump Truck & Backhoe Service
- Bucket Trucks
- Channel Letter Fabrication
- Custom Cabinets
- Complete Neon Shop
- Graphic Design
- High Rise Rappelling
- Emergency Service Available 24 Hours
- 15,000 sq. ft. Fabrication Shop
- Complete Permit & Survey Department
- Maintenance Contracts Available

TO: ALLISON  
TWP. OF BRICK  
(F) 732-262-1026

FROM: PATTI FRITZ  
(P) 609-384-5711  
(F) 609-384-8355

RE: BED, BATH & BEYOND

DATE: 4/12/99

AS YOU REQUESTED, ENCLOSED PLEASE FIND ELECTRICAL REQUIREMENTS AND SPECIFICATIONS FOR CHANNEL LETTER SETS AT THE ABOVE-REFERENCED LOCATION.

IF YOU HAVE ANY QUESTIONS, OR REQUIRE ADDITIONAL INFORMATION, PLEASE CONTACT ME.

THANKS FOR YOUR ASSISTANCE.

RECEIVED

APR

DIV. C. SECTION

RECEIVED

APR 14 1999

DIV. C. SECTION

P.O. Box 146 • 1030 Delsea Drive, Building 3 • Westville, NJ 08093  
800-289-9972 • 609-384-5711 • fax 609-384-8355

(4) Pages Total

**121 SQ. FT.**

RETAINERS PAINTED TO MATCH  
RETURN COLOR. FOR LTRS LARG  
THAN 42" USE 1/2" x 1" ALUM  
OTHERS USE 1" JEWELITE TRIMCA

3/8" THREADED ROD  
(4 per batt)  
THRU STUD WALL  
ANGLE STRINGS

**3/16" COLORED PLY  
FACE (See Color Spec**

**.050 ALUM. BAC  
GLOSS WHITE INTERIC**

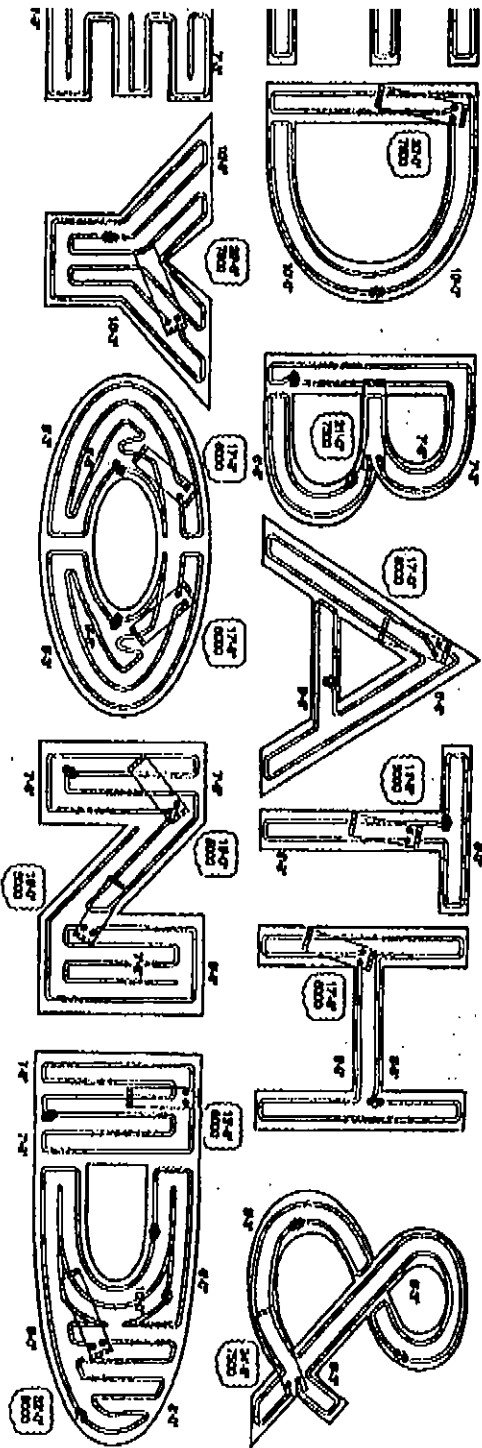
15mm NEON ON 3" CENTER  
(See Color Spec  
TO 120 Volt SELF-CONTAINED  
TRANSFORMER

ELECTRICAL BOX WITH  
TC-211 EMT &  
TYPE CONNECTOR  
W/ 6 WHI

## EXTENDED TUBE SUPPORT

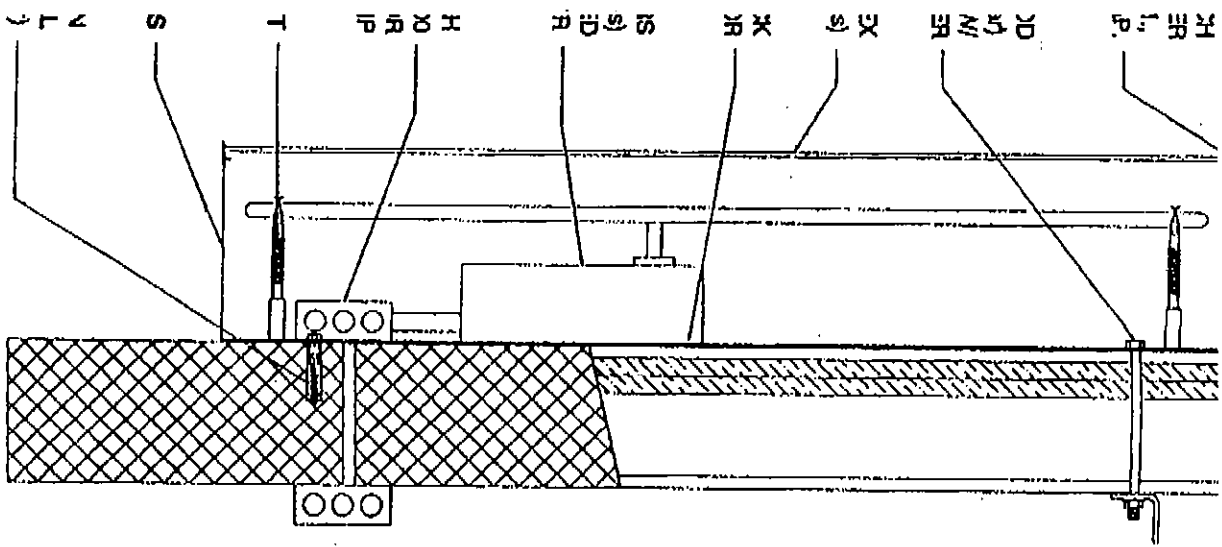
## 1/4" WEEPHOLE

3/8" BOLT W/ EXPANSION ANCHOR FOR SOLID WALL APPLICATIONS (4 per letter)



| ELECTRICAL SPECIFICATIONS                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                             | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><input checked="" type="radio"/> 600MA NEON:<br/>150mm Ø RED OR WHITE<br/>TRANSFORMERS:<br/>(04) 5000 @ 1.4 AMPS EACH<br/>(04) 8000 @ 1.6 AMPS EACH<br/>(07) 7500 @ 2.0 AMPS EACH<br/>(02) 8000 @ 2.4 AMPS EACH<br/>VOLTAGE: 120<br/>AMPS: 30.5<br/>CIRCUITS: (2) 20 AMP</p> | <p><input type="radio"/> 600MA NEON:<br/>150mm WHITE<br/>TRANSFORMERS:<br/>(04) 5000 @ 2.7 AMPS EACH<br/>(04) 8000 @ 3.2 AMPS EACH<br/>(07) 7500 @ 4.0 AMPS EACH<br/>(02) 8000 @ 4.8 AMPS EACH<br/>VOLTAGE: 120<br/>AMPS: 61.2<br/>CIRCUITS: (4) 20 AMP</p> | <ul style="list-style-type: none"> <li>• MINIMUM OF 3 SHEET METAL SCREWS ARE TO BE USED FOR SECURING THE TRAY AND FACE TO THE SKIN BODY. THE MAXIMUM SPACING SHALL NOT EXCEED 18" AND NO FEWER THAN FOUR SCREWS ARE TO BE USED PER FACE.</li> <li>• SHELLAC IS TO BE APPLIED TO EACH COPPER WIRE TIE TO PREVENT LOOSENING OF THE WIRE TIE.</li> <li>• ALL SWIRAGE TO HAVE INDIVIDUAL DISCONNECT SWITCHES AS REQD.</li> <li>• ALL SWIRAGE WILL BE ULL APPROVED AND CARRY APPROVAL LABELS.</li> <li>• EQUIPMENT GROUND REQUIRED</li> </ul> |





# 2AL LETTER SECTION

1 1/2" = 1'-0"

LECTRICAL TO BE U.L. APPROVED  
AND SHALL MEET N.E.C. STANDARDS  
UNDERWRITERS  
LABORATORIES INC.  
ELECTRIC SIGN

FROM STATIONED AVIATION



**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 4-21-99

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 672 LOT 8 SITE ADDRESS 31 Chambers Bridge Rd

TYPE OF SITE Commercial TYPE OF BUSINESS 3 Signs  
(Residential/Commercial) Bed Bath & Beyond

APPLICANT Central Sign Service CITY & STATE Westville, N.J.

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ ~~42~~ 3,000

Frederick R. Millman, CTA, Tax Assessor

Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_

Frederick R. Millman, CTA, Tax Assessor

Date

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 672 LOT 8 SITE ADDRESS 51 Chambers St. Apt 2  
TYPE OF SITE Residential / (Commercial) TYPE OF BUSINESS 3 Gas  
APPLICANT Central S. Co. (Cane) PHONE NUMBER 609-384-5711  
APPLICANT ADDRESS West 11th St. Box 14 CITY & STATE 1330 Delaware Dr. City  
PERMIT # \_\_\_\_\_ NAME OF BUSINESS West 11th St. Box 14

**INCLUSIONARY DEVELOPMENT**

|                                      |                    |            |
|--------------------------------------|--------------------|------------|
| <input type="checkbox"/> Affordable  | Fee Required _____ | Date _____ |
|                                      | Down Payment _____ | Date _____ |
|                                      | Balance _____      | Date _____ |
|                                      | Paid In Full _____ | Date _____ |
| <input type="checkbox"/> Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

☐ Residential is .005 %  
☒ Commercial is .01 %

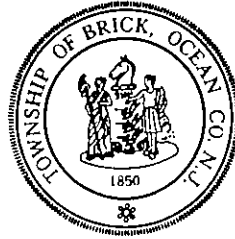
Estimated Assessment \$ 3000.00 Date 4 27 79  
Estimated Required Fee \$ 30.00  
Required Deposit on Estimate \$ 15.00 Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Actual Assessment \$ \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Amount Paid In Full \$ \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

**TOWNSHIP OF BRICK**  
**OCEAN COUNTY, NEW JERSEY**  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



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Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048  
FAX (732) 262-8954 or (732) 920-1456  
<http://www.gbshost.com/brick>  
<http://www.twp.brick.nj.us>

April 27, 1999

Central Sign & Crane  
1030 Dalsea Drive, Bldg. 3  
P.O. Box 146  
Westville, NJ 08093

RE: Mandatory Development Fee  
Block 672, Lot 8~3 Signs @ 51 Chambers Bridge Road (Bath, Bath & Beyond)

To Whom It May Concern:

The Township of Brick has enacted Ordinance 354-2C-93 in conjunction with our Fair Share Plan, which was certified by the New Jersey Council on Affordable Housing on February 3, 1993.

This Ordinance requires that commercial development applicants pay a fee in the amount of one percent of the assessed value per project. The municipal Tax Assessor has estimated the value of the work to be completed under the construction permit application received on April 1, 1999, for the above block and lot at \$3,000.00, resulting in an estimated fee of \$30.00.

Therefore, you are required to submit one half of the estimated fee (\$15.00) in the form of a check made payable to the Township of Brick for deposit into the Affordable Housing Trust Fund. Upon your request for a final Certificate of Occupancy/Approval, your permit application will again be processed. If the assessed value is adjusted at that time, the balance due on your account will be adjusted accordingly. All remaining fees will be collected prior to issuance of the Certificate of Occupancy.

May I suggest that you contact this office approximately two weeks prior to your request for a C.O. so as to allow adequate time for the Assessor to conduct a final evaluation of the site.

If you have any questions, please contact me.

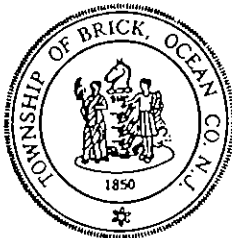
Sincerely,

*Carol A. Wolfe*  
Carol A. Wolfe  
Affordable Housing Administrator

CAW/da

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



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Kathy M. Russell  
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Curiazza  
Construction Official  
(732) 262-1030  
Fax (732) 262-8954  
<http://www.gbshost.com/brick>  
<http://www.twp.brick.nj.us>

Date: 4-1-99

Municipal Engineer  
401 Chambers Bridge Rd  
Brick, N.J. 08723

RE:

Block:

672

Lot:

8

I, MICHAEL HISTOWSKI  
(name)

CENTRAL SIGN & CRANE CO  
1030 Delsea Dr. P.O. Box 146  
Westville, NJ 08093  
(address)

request to be exempted from the plot plan requirement as outlined in the Brick Land Use Book, Chapter 190.31, part B. The property (please circle one) is/is not located in a flood zone.

Respectfully yours,

Michael Histowski for Central  
applicant's signature Sign & Crane Co.

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Any excavations to be removed from the Township requires a mining permit.

OFFICE USE

Approved ☒

Date: 4/20/99

By: [Signature]

Rejected ☐

Date: \_\_\_\_\_

By: \_\_\_\_\_

Remarks: Per Site Plan