

RECEIVED



# CONSTRUCTION PERMIT APPLICATION

OLD  
RICKETS

Application Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 51 CHAMBERS BRIDGE ROAD (RICKETS)
2. Name of Owner in Fee: SHL BRICK LLC Tel. (201) 945-9555  
Address 525 RIVER ROAD, EDGEWATER, N.J. 07020  
street municipal/parish zip code
3. Ownership in Fee: Public Private ☒
4. Principal Contractor: MILRIC CONSTRUCTION CORP. Tel. (732) 544-1818  
Address ONE INDUSTRIAL WAY WEST, BLDG C, EATONTOWN, N.J. 07024  
License No. OR, if new home, Builder Reg. No. Exp. Date  
Federal Employee No. 22-2467088 FAX: (732) 544-1350
5. Architect or Engineer: ROSENBAUM DESIGN GROUP Tel. (516) 616-6111  
Address 2001 MARCUS AVE, LAKE SUCCESS, N.Y. 11042
6. Responsible Person in Charge of Work: VINCENT SANTILLI  
Tel. (732) 544-1818 FAX (732) 544-1350

## V. FEE SUMMARY (for office use only)

- |                                   | FA        | FB     |
|-----------------------------------|-----------|--------|
|                                   | Update    | Update |
| 1. Building                       | \$ 15010. |        |
| 2. Electrical                     |           | 35     |
| 3. Plumbing                       |           | 145    |
| 4. Fire Protection                |           |        |
| 5. Elevator Devices               |           |        |
| 6. Subtotal                       | \$        |        |
| 7. Less 20% for State Plan Review |           |        |
| 8. Subtotal                       | \$        |        |
| 9. DCA Training Fee               | 480.      | 8      |
| 10. Subtotal                      |           |        |
| 11. Cert. of Occupancy            |           |        |
| 12. Other                         | 30        |        |
| 13. TOTAL                         | \$ 15520. | 49 53  |

## VI. BUILDING/SITE CHARACTERISTICS

- |                                |                |
|--------------------------------|----------------|
| 1. Number of Stories           | 1              |
| 2. Height of Structure         | ft.            |
| 3. Area — Largest Floor        | sq. ft.        |
| 4. New Building Area           | 76,146 sq. ft. |
| 5. Volume of New Structure     | cu. ft.        |
| 6. Construction Classification | 2A PROTECTED   |
| 7. Total Land Area Disturbed   | sq. ft.        |
| 8. Flood Hazard Zone           |                |
| 9. Base Flood Elevation        | ft.            |
| 10. Wetlands                   | yes no         |
| 11. Max. Live Load             |                |
| 12. Max. Occupancy Load        |                |

(office use only)

~~SHL~~ - General  
interior alteration - Building only  
3 retail units

## OPTIONAL (for office use only)

| II. PROPOSED WORK                                   | Est. Cost | OPTIONAL (for office use only) |            |                |               |           |                    |          |           |
|-----------------------------------------------------|-----------|--------------------------------|------------|----------------|---------------|-----------|--------------------|----------|-----------|
|                                                     |           | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Approval | Rejection |
| 1. <input type="checkbox"/> Minor Work              |           |                                |            |                |               |           |                    |          |           |
| 2. <input type="checkbox"/> New Building            |           |                                |            |                |               |           |                    |          |           |
| 3. <input type="checkbox"/> Addition                |           |                                |            |                |               |           |                    |          |           |
| 4. <input checked="" type="checkbox"/> Alteration   | 600,000   |                                |            |                | 1-13-97       | FW        |                    |          |           |
| 5. <input type="checkbox"/> Fire Protection         |           |                                |            |                |               |           |                    |          |           |
| 6. <input type="checkbox"/> Plumbing                |           |                                |            |                |               |           |                    |          |           |
| 7. <input checked="" type="checkbox"/> Electrical   |           |                                |            |                | 11499         | MM        |                    |          |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |                                |            |                |               |           |                    |          |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. B |           |                                |            |                |               |           |                    |          |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                                |            |                |               |           |                    |          |           |
| 11. <input type="checkbox"/> Demolition             |           |                                |            |                |               |           |                    |          |           |
| TOTAL COSTS                                         | 600,000   |                                |            |                |               |           |                    |          |           |

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☒ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

## A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOC
4. ☐ Two-Family (R-4) C
5. ☐ One-Family (R-3) BOC
6. ☐ One-Family (R-4) C

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

## B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group: M

3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name MILRIC CONSTRUCTION CORPORATION

Address ONE INDUSTRIAL WAY WEST, BLDG C  
EDMONTOWN, N.J. 07724

Telephone (732) 544-1818

Signature Vincent Santillo

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

Name of Code & Edition

Name of Code & Edition

Other

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Mechanical \_\_\_\_\_

Energy \_\_\_\_\_  
Barrier Free \_\_\_\_\_  
Flood Hazard \_\_\_\_\_  
As Built Elevation Cert. \_\_\_\_\_  
Other \_\_\_\_\_

**X. CERTIFICATES ISSUED** (office use only)

DATE ISSUED

DATE EXPIRED

DATE REISSUED

DATE EXPIRED

|                                                               |     |       |       |       |       |
|---------------------------------------------------------------|-----|-------|-------|-------|-------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. | _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. | _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. | _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Certificate of Compliance            | No. | _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Certificate of Occupancy             | No. | _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Certificate of Approval              | No. | _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. | _____ | _____ | _____ | _____ |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 01/14/99  
Control #  
Permit # 99-0097

IDENTIFICATION Block 672 Lot 8 Qual           

Work Site Location 51 CHAMBERSBRIDGE RD RICKELS  
SHELL/ INTERIOR ALT  
Owner in Fee SHL BRICK LLC  
Address 525 RIVER RD  
EDGEWATER, NJ 07724-  
Telephone (732)544-1818

Contractor MILRIC CONSTRUCTION CORP  
Address ONE INDUSTRIAL WAY WEST  
EATONTOWN, NJ 07724-  
Telephone (732)544-1350  
Lic. No. or Bldrs. Reg. No.                       
Federal Emp. No. 22-2467088

Is hereby granted permission to perform the following work:

|                                                |                                                     |                                                            |
|------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING   | <input type="checkbox"/> PLUMBING                   | <input type="checkbox"/> LEAD HAZARD ABATEMENT             |
| <input checked="" type="checkbox"/> ELECTRICAL | <input checked="" type="checkbox"/> FIRE PROTECTION | <input type="checkbox"/> DEMOLITION                        |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT         | <input type="checkbox"/> OTHER <u>                    </u> |

(Subchapter 8 only)

DESCRIPTION OF WORK:

SHELL WORK ONLY IN OLD RICKELS STORE TO CREATE 3 RETAIL STORES  
ALL OTHER SUBCODES TO BE UPDATED- PER FM

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 600,002

Construction Official

01/14/99  
Date

U.C.C. #170 (rev. 3/96)

\*\*0004\*\*  
0097\*#  
BLOCK 672 # 0.00  
LOT 8 # 0.00  
BUILDING 150.10  
D.C.A. 480.00  
ZONE/LOT 15.00  
ENG P.R. 15.00  
BUILDING -150.10  
BUILDING 15010.00  
TOTAL 15520.00  
CHECK 15520.00  
CHANGE 0.00  
01/14/99 NO. 5 00160005 13.09

PAYMENTS (Office Use Only)

|                     |               |
|---------------------|---------------|
| Building            | 15,010        |
| Electrical          | 0             |
| Plumbing            | 0             |
| Fire Protection     | 0             |
| Elevator Devices    | 0             |
| Other               |               |
| DCA Training Fee    | 480           |
| Cert. of Occupancy  | 0             |
| Other <u>2 PER</u>  | <u>30</u>     |
| Total <u>15,520</u> | <u>15,490</u> |
| Check No. <u>1</u>  | <u>7112</u>   |
| Cash                |               |
| Collected By        | <u>TL</u>     |

TOWNSHIP OF BRICK  
 401 CHAMBERS BRIDGE RD  
 DIVISION OF INSPECTIONS

UCC NEW JERSEY  
 PERMIT UPDATE

\*\*0004\*\*  
 0097\*#  
 BLOCK 672 # 0.00  
 LOT 8 # 0.00  
 ELETRIC\* 35.00  
 D.C.A. 14.00  
 TOTAL 49.00  
 CASH 49.00  
 CHANGE 0.00  
 02/11/99 NO. 5 0010A005 13:09

Update Issued 02/11/99  
 Control #  
 Permit # 99-0097+A  
 Permit Issued 01/14/99

IDENTIFICATION Block 672 Lot 8 Qual

Work Site Location 51 CHAMBERSBRIDGE RD RICKELS  
 Electrical/COMP POINTS  
 Owner in Fee SH. BRICK LLC  
 Address 525 RIVER RD  
 EDGEWATER, NJ 07724-  
 Telephone (732)544-1818  
 Contractor A O KAY  
 Address PO BOX 415  
 PERSHERTON, NJ 08068-  
 Telephone (609)894-9295  
 Lic. No. or Bldrs. Reg. No.  
 Federal Emp. No. 23-2742015

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
 (Subchapter 8 only)

DESCRIPTION OF WORK:  
 CCTV INSTALLATION

Estimated Cost of Work \$ 18,000

Construction Official

*[Signature]*

02/11/99  
Date

D.C.C. P190 (rev. 3/96)

PAYMENTS (Office Use Only)  
 Building 0  
 Electrical 35  
 Plumbing 0  
 Fire Protection 0  
 Elevator Devices 0  
 Other  
 DCIA Training Fee 14  
 Cert. of Occupancy 0  
 Other  
 Total 49  
 Check No.  
 Cash X  
 Collected By TL

*Tom Heltig*

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Update Issued 05/05/99  
Control # 99-0097+8  
Permit # 01/14/99

UCC NEW JERSEY  
PERMIT UPDATE

IDENTIFICATION Block 672 Lot 8 Qual

Work Site Location 51 CHAMBERS BRIDGE RD RICKELS  
3 WATER SERVICE CONN 2"

Owner in Fee SHL BRICK LLC  
Address 525 RIVER RD  
EDGEWATER, NJ 07724-  
Telephone (732)544-1818

Contractor TOTAL PIPE  
Address 15 PROSPECT LN  
COLONIA, NJ 07067-  
Telephone (732)827-8565  
Lic. No. or Bldrs. Reg. No. 10377  
Federal Emp. No. 22-3225315

Is hereby granted permission to perform the following work:

|                                           |                                              |                                                |
|-------------------------------------------|----------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION     | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> OTHER <u></u>         |

(Subchapter B only)

DESCRIPTION OF WORK:  
3 WATER SERVICE CONNECTION

PAYMENTS (Office Use Only)

|                    |      |
|--------------------|------|
| Building           | 0    |
| Electrical         | 0    |
| Plumbing           | 45   |
| Fire Protection    | 0    |
| Elevator Devices   | 0    |
| Other              |      |
| DCA Training Fee   | 8    |
| Cert. of Occupancy | 0    |
| Other              |      |
| Total              | 53   |
| Check No.          | 5978 |
| Cash               |      |
| Collected By       | AJP  |

Estimated Cost of Work \$ 10,000

*Michael J. J. J.*  
Construction Official

05/05/99  
Date

U.C.C. #150 (rev. 3/98)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PERMIT UPDATE

Update Issued 05/12/99  
Control 0  
Permit 0 99-0097+C  
Permit Issued 01/14/99

IDENTIFICATION Block 672 Lot 8 Qual

Work Site Location 51 CHAMBERS BRIDGE RD RICKELS

AUX METER

Owner in Fee S&L BRICK LLC

Address 525 RIVER RD

EDGEWATER, NJ 07724-

Telephone (732)544-1818

Contractor TOTAL PIPE  
Address 15 PROSPECT LN

COLONIA, NJ 07067-

Telephone (732)827-8565

Lic. No. or Bldrs. Reg. No. 10377

Federal Emp. No. 22-3225315

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:

AUX METER CONNECTION TO EXISTING HOSE BIBS

Estimated Cost of Work \$ 100

Construction Official

05/12/99  
Date

U.C.C. F190 (rev. 3/98)

PAYMENTS (Office Use Only)

Building 0  
Electrical 0  
Plumbing 15  
Fire Protection 0  
Elevator Devices 0  
Other 0  
DCA Training Fee 0  
Cert. of Occupancy 0  
Total 15  
Check No. X  
Cash X  
Collected By AJP

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 01/05/99  
Date Issued 1/14/99  
Control # C6-8  
Permit # 99-0097

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 672 Lot 8 Qual \_\_\_\_\_  
Work Site Location 51 CHAMBERS BRIDGE RD RICKELS  
SHELL/ INTERIOR ALT  
Owner in Fee SHL BRICK LLC  
Address 525 RIVER RD  
EDGEWATER, NJ 07724-  
Tele. (732) 544-1818  
Contractor MILRIC CONSTRUCTION CORP  
Address ONE INDUSTRIAL WAY WEST  
EATONTOWN, NJ 07724-  
Tele. (732) 544-1350 Fax ( ) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. 22-2467088

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date           | Initial   | INSPECTIONS | Dates (Month/Day)                |
|---------------------------------------------------------------------------------------------|----------------|-----------|-------------|----------------------------------|
| <input type="checkbox"/> No Plans Req.                                                      |                |           | Type        | Failure Failure Approval Initial |
| <input checked="" type="checkbox"/> All                                                     | <u>1-13-99</u> | <u>FM</u> | Footing     |                                  |
| <input type="checkbox"/> Footing                                                            |                |           | Foundation  |                                  |
| <input type="checkbox"/> Foundation                                                         |                |           | Slab        |                                  |
| <input type="checkbox"/> Frame                                                              |                |           | Frame       |                                  |
| <input type="checkbox"/> Other                                                              |                |           | Barrierfree |                                  |
| Joint Plan Review Required:                                                                 |                |           | Insulation  |                                  |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |                |           | Finishes    |                                  |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              |                |           | Energy      |                                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCD <input type="checkbox"/> CA        |                |           | Mechanical  |                                  |
| Date:                                                                                       |                |           | TCO         |                                  |
| Approved By:                                                                                |                |           | Other       |                                  |
|                                                                                             |                |           | Final       |                                  |
|                                                                                             |                |           | Barrierfree |                                  |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present          | Proposed | Est. Cost of Bldg. Work:                |
|---------------------------|------------------|----------|-----------------------------------------|
| Constr. Class             | Present          | Proposed | 1. New Bldg. \$ <u>0</u>                |
| No. of Stories            | <u>0</u>         |          | 2. Alteration \$ <u>600,000</u>         |
| Height of Structure       | <u>0</u> Ft.     |          | 3. Total (1+2) \$ <u>600,000</u>        |
| Area Largest Floor        | <u>0</u> Sq. Ft. |          | Industrialized Building:                |
| New Bldg. Area/All Floors | <u>0</u> Sq. Ft. |          | <input type="checkbox"/> State Approved |
| Volume of New Structure   | <u>0</u> Cu. Ft. |          | <input type="checkbox"/> HUD            |
| Total Land Area Disturbed | <u>0</u> Sq. Ft. |          |                                         |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

SHELL WORK ONLY IN OLD RICKELS STORE TO CREATE 3 RETAIL STORES

Plumbing & Electric To update.  
+ Fire

TYPE OF WORK

|                                                             | FEE (Office Use Only) |
|-------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                       | \$ <u>0</u>           |
| <input type="checkbox"/> Addition                           | <u>0</u>              |
| <input checked="" type="checkbox"/> Alteration              | <u>15,010</u>         |
| <input type="checkbox"/> Roofing                            | <u>0</u>              |
| <input type="checkbox"/> Siding                             | <u>0</u>              |
| <input type="checkbox"/> Fence <u>0</u> Height (exceeds 6') | <u>0</u>              |
| <input type="checkbox"/> Sign <u>0</u> Sq. Ft.              | <u>0</u>              |
| <input type="checkbox"/> Pool                               | <u>0</u>              |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8    | <u>0</u>              |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17      | <u>0</u>              |
| <input type="checkbox"/> Other                              | <u>0</u>              |
| Other                                                       | <u>0</u>              |
| <input type="checkbox"/> Demolition                         | <u>0</u>              |

| Administrative Surcharge              | \$ <u>0</u>                    |
|---------------------------------------|--------------------------------|
| Paid <input type="checkbox"/> Check # | Minimum Fee \$ <u>0</u>        |
| Collected by:                         | TOTAL FEE \$ <u>15,010</u>     |
|                                       | DCA Training Fee \$ <u>480</u> |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 01/05/99  
Date Issued ~~7/1/99~~  
Control # C6-8  
Permit # 99-0097

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 672 Lot 8 Qual \_\_\_\_\_  
Work Site Location 51 CHAMBERSBRIDGE RD RICKELS  
SHELL/ INTERIOR ALT  
Owner in Fee SHL BRICK LLC  
Address 525 RIVER RD  
EDGEWATER, NJ 07724-  
Tele. (609) 927-9770 Fax (609) 927-9001  
Contractor AFFORDABLE FIRE CO  
Address 502 W PACONG AVE  
LINWOOD, NJ 08221-  
Tele. (609) 927-9770  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. 22-3086664

B. FIRE PROTECTION CHARACTERISTICS

|                                               |                                 |                                |
|-----------------------------------------------|---------------------------------|--------------------------------|
| Use Group                                     | Present _____ Proposed <u>M</u> | Fire Alarm System              |
| Constr Class                                  | Present _____ Proposed _____    | New [ ] Existing [ ]           |
| Heating Systems [ ] New [X] Existing [ ] HVAC | Location of Panel: _____        | Fire Suppression/Standpipe Sys |
| Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar     | New [ ] Existing [ ]            | Location of Main Control Valve |
| [ ] Other _____                               | _____                           | _____                          |
| Location: _____                               | _____                           | _____                          |
| Total Est Cost of Fire Prot Work \$           | <u>10,100</u>                   | _____                          |

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                 | INSPECTIONS | Dates (Month/Day)                |
|-----------------------------|-------------|----------------------------------|
| [ ] No Plans Required       | Type        | Failure Failure Approval Initial |
| Joint Plan Review Required: | Alarm Sys   | _____                            |
| [ ] Bldg [ ] Elect          | Suppr Test  | _____                            |
| [ ] Plumb [ ] Elevator      | Standpipe   | _____                            |
| [ ] Fire Plans Approved     | Fire Pump   | _____                            |
| Date: _____                 | PreEng Sys  | _____                            |
| Approved By: _____          | Mechanical  | _____                            |
| SUBCODE APPROVAL            | Smoke Ctl   | _____                            |
| [ ] CO [ ] CCO [ ] CA       | TCO         | _____                            |
| Date: _____                 | Final       | _____                            |
| Approved By: _____          | Other       | _____                            |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application. \_\_\_\_\_

Signature

D. TECHNICAL SITE DATA

Description of Work: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Alarm/Suppr Sys Superv \_\_\_\_\_

Storage Tanks FEE (Office Use Only)  
Type: [ ] Flammable Liquid [ ] Combust Liquid  
[ ] LPG [ ] LNG Capacity \_\_\_\_\_ 0 Fuel \_\_\_\_\_  
Alarm Systems [ ] 110v Interconnected NUMBER  
[ ] System  
Alarm Devices (smoke, heat, pull, water/flow) \_\_\_\_\_ 0  
Supervisory Devices (tamper, low/high air) \_\_\_\_\_ 0  
Signalling Devices (horn/strobes, bells) \_\_\_\_\_ 0  
Other Devices \_\_\_\_\_ 0  
TOTAL \_\_\_\_\_ 0

Suppression Systems  
Fire Pump \_\_\_\_\_ 0 GPM Type \_\_\_\_\_ 0  
Dry Pipe/Alarm Valves \_\_\_\_\_ 0  
Pre-action Valves \_\_\_\_\_ 0  
Sprinkler Heads (Dry and Wet) \_\_\_\_\_ 65 \_\_\_\_\_ 120  
Standpipes \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Pre-Engineered Systems  
Wet Chemical \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Dry Chemical \_\_\_\_\_ 0 \_\_\_\_\_ 0  
CO2 Suppression \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Foam Suppression \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Halon Suppression \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Other \_\_\_\_\_ 0 \_\_\_\_\_ 0

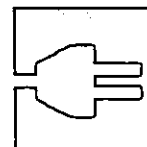
Kitchen Hood Exhaust System \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Smoke Control System \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Gas [ ] or Oil [ ] Fired Appliances \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Other \_\_\_\_\_ 0 \_\_\_\_\_ 0  
Other \_\_\_\_\_ 0 \_\_\_\_\_ 0

|                                    |    |           |
|------------------------------------|----|-----------|
| Administrative Surcharge           | \$ | _____ 0   |
| Paid [ ] Check # _____ Minimum Fee | \$ | _____ 0   |
| Collected by: _____ TOTAL FEE      | \$ | _____ 120 |
| DCA Training Fee                   | \$ | _____ 8   |

RETAIL 'C'



# **ELECTRICAL SUBCODE TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 672 Lot 8  
Work Site Location 51 Chambers Bridge Rd.

Owner in Fee/Occupant SHL Brick LLC  
Address 525 River Rd, Edgewater, NJ 07020

Tele. ( 201 ) 945-9553

Contractor STAR-LO ELECTRIC, INC.

Address 32 S. JEFFERSON ROAD

WHIPPANY, NEW JERSEY 07981

Tele. ( 973 ) 515-0300 Fax ( 973 ) 515-0336

Lic. No. 2569

Federal Emp. No. 22 2616 156

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ \_\_\_\_\_

## **JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                              | Date | Initial | INSPECTIONS   | Dates (Month/Day) |         |          |         |
|----------------------------------------------------------|------|---------|---------------|-------------------|---------|----------|---------|
| [ ] No Plans Required                                    |      |         | Type:         | Failure           | Failure | Approval | Initial |
| Joint Plan Review Required:                              |      |         | Rough         |                   |         |          |         |
| [ ] Building [ ] Plumbing                                |      |         | Temp. Serv.   |                   |         |          |         |
| [ ] Fire [ ] Elevator                                    |      |         | Constr. Serv. |                   |         |          |         |
| <input checked="" type="checkbox"/> Elec. Plans Approved |      |         | TCO           |                   |         |          |         |
| Date: <u>11/19/99</u>                                    |      |         | Other         |                   |         |          |         |
| Approved by: <u>[Signature]</u>                          |      |         | Service       |                   |         |          |         |
|                                                          |      |         | Final         |                   |         |          |         |

SUBCODE APPROVAL Temp. Cut-in-Card Date Issued \_\_\_\_\_

[ ] CO [ ] CCO [ ] CA Final Cut-in-Card Date Issued \_\_\_\_\_

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

**R. JOSEPH STARK, Pres.**

[X] Licensed Electrical Contractor [ ] Exempt Applicant

## **D. TECHNICAL SITE DATA**

| QTY.      | SIZE | ITEMS                      |
|-----------|------|----------------------------|
| <u>10</u> |      | Lighting Fixtures          |
| <u>2</u>  |      | Receptacles                |
| <u>1</u>  |      | Switches                   |
|           |      | Detectors                  |
|           |      | Light Poles                |
| <u>5</u>  |      | Motors—Fract. HP           |
|           |      | Emergency & Exit Lights    |
|           |      | Communications Points      |
|           |      | Alarm Devices/F.A.C. Panel |

## **TOTAL NUMBERS**

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service 277/480V 3Ø

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

## **FEE (Office Use Only)**

\$ \_\_\_\_\_

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UCC/PRO F-120 (REV3/96)  
Professional Printing  
(609) 468-7933

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

**TOWNSHIP OF BRICK**  
**Zoning Permit Application**  
(Please Type or Print Neatly)

BLOCK 672

LOT 5-1-948

PROPERTY ADDRESS ROUTE 70 & CHAMBERS ROAD, BRICKTOWN NJ 51 Chambers Bridge Rd.

NAME OF OWNER BRICK NORSE REALTY LLC

OWNER'S PHONE (516) 775-5500

✓ NAME OF APPLICANT ROSENBAUM DESIGN GROUP - Fred C. Habenicht

✓ APPLICANT'S COMPLETE ADDRESS 2001 MARCUS AVE LAKE SUCCESS NY 11042

✓ APPLICANT'S PHONE NUMBER (516) 616-6111 APPLICANT'S BUSINESS NAME \_\_\_\_\_

**PRESENT USE OF PROPERTY (check one)**

☐ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment

☒ Commercial (please describe) FORMER RICKELS

☐ Other (please describe) \_\_\_\_\_

**PROPOSED USE OF PROPERTY (check one)**

☐ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment

☒ Commercial (please describe) RETAIL SHOPPING CENTER

☐ Other (please describe) \_\_\_\_\_

**PROPOSED CONSTRUCTION** INTERIOR & EXTERIOR ALTERATION OF EXISTING BUILDING

All Dimensions \_\_\_\_\_ W \_\_\_\_\_ L \_\_\_\_\_ Ht

Deck or Garage ☐ Attached ☐ Detached

Fence Type \_\_\_\_\_ Ht \_\_\_\_\_

TO CREATE THREE RETAIL SPACES, NO CHANGE IN BUILDING AREA

**CHECKLIST:**

☐ All information completed above

☐ Two (2) accurate Survey / Plot Plans containing:

- ☐ all existing and proposed structures
- ☐ all dimensions of lot and structures
- ☐ set backs to all property lines
- ☐ all streets and waterways shown

☐ If approved by Planning Board or Board of Adjustments, include copy of resolution

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

✓ Signature of Applicant Fred C. Habenicht

Date 11/25/98

Reviewed by Zoning Officer

Date

11/30/98

☒ Approved ☐ Rejected

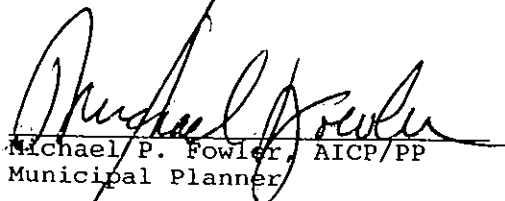
**TOWNSHIP OF BRICK**

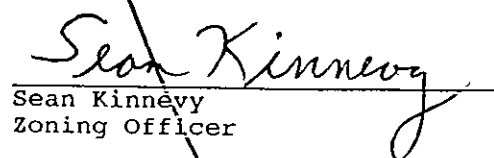
**ZONING PERMIT**

Date of Issue: November 30, 1998 1998 - 1920  
Block 672 Lot 8 Zone B-3, H.D.  
Property Address: 51 Chambers Bridge Road  
Owner: Brick Nurse Realty LLC (Phone): 516-775-5500  
Applicant: Fred C. Habenicht (Phone): 516-616-6111  
Existing Use: Retail store (former Rickel)  
Proposed Use: Shopping plaza (three units)  
Proposed Construction (if any): Interior and exterior alterations to  
create three retail units: Unit A, "Bed Bath & Beyond";  
Unit B, "Bob's Store"; Unit C, unspecified retail tenant.  
Total floor area: 89,400 square feet.  
Conditions: No change in the total floor area. No change in the  
approved site plan.

*Void*

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer

cc: Mayor Joseph Scarpelli  
Scott MacFadden, BusAdm.

**TOWNSHIP OF BRICK**

**ZONING PERMIT**

Date of Issue: January 6, 1999 1999- 0011

Block 672 Lot 8 Zone B-3, H.D.

Property Address: 51 Chambers Bridge Road

Owner: SHL Brick LLC (Phone): 201-945-9555

Applicant: Vincent Santilli; Milric (Phone): 544-1818

Existing Use: Vacant retail store (former Rickels)

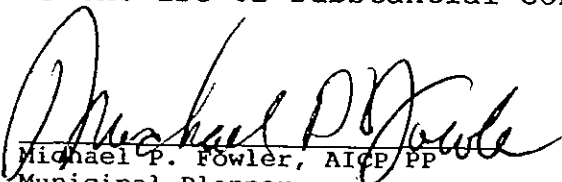
Proposed Use: Shopping Plaza (three units)

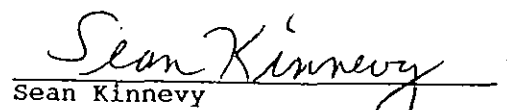
Proposed Construction (if any): Interior and exterior alterations to create  
three (3) retail units; Unit A "Bed Bath and Beyond", Unit B "Bob's Store",  
Unit C unspecified retail tenant. Total floor area: 89,400 square feet

Conditions: No change in the total floor area, no change in the approved  
site plan.

Zoning Permit No. 1998-1920 is null and void.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP, PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer

**TOWNSHIP OF BRICK**  
**ZONING PERMIT**

Date of Issue: January 6, 1999 1999- 0011

Block 672 Lot 8 Zone B-3, H.D.

Property Address: 51 Chambers Bridge Road

Owner: SHL Brick LLC (Phone): 201-945-9555

Applicant: Vincent Santilli; Milric (Phone): 544-1818

Existing Use: Vacant retail store (former Rickels)

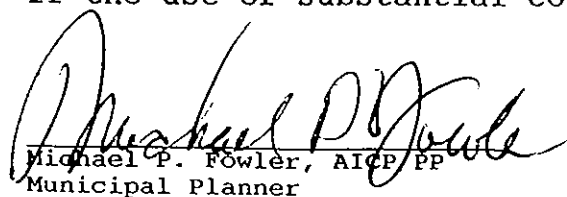
Proposed Use: Shopping Plaza (three units)

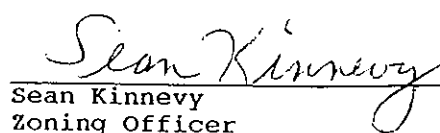
Proposed Construction (if any): Interior and exterior alterations to create three (3) retail units; Unit A "Bed Bath and Beyond", Unit B "Bob's Store", Unit C unspecified retail tenant. Total floor area: 89,400 square feet

Conditions: No change in the total floor area, no change in the approved site plan.

Zoning Permit No. 1998-1920 is null and void.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer

SHELL

**TOWNSHIP OF BRICK**  
**Zoning Permit Application**  
(Please Type or Print Neatly)

BLOCK 672

LOT 8

PROPERTY ADDRESS 51 CHAMBERSBURGE ROAD

NAME OF OWNER SHL BRICK LLC

OWNER'S PHONE (201) 945-9555

NAME OF APPLICANT MILRIC CONSTRUCTION CORPORATION VINCENT SANTILLI

APPLICANT'S COMPLETE ADDRESS ONE INDUSTRIAL WAY WEST, BLDG C, LEBANON, N.J. 0702

APPLICANT'S PHONE NUMBER (732) 544-1818 APPLICANT'S BUSINESS NAME SAME AS ABOVE

**PRESENT USE OF PROPERTY (check one)**

- ☐ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment  
☒ Commercial (please describe) EMPTY RICKERS STORE  
☐ Other (please describe) \_\_\_\_\_

**PROPOSED USE OF PROPERTY (check one)**

- ☐ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment  
☒ Commercial (please describe) SHELL FOR TWO NEW TENANTS - Retail  
☐ Other (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION SAME AS EXISTING DIMENSIONS

All Dimensions \_\_\_\_\_ W \_\_\_\_\_ L \_\_\_\_\_ Ht \_\_\_\_\_  
Deck or Garage ☐ Attached ☐ Detached  
Fence Type \_\_\_\_\_ Ht \_\_\_\_\_

**CHECKLIST:**

- ☐ All information completed above  
☐ Two (2) accurate Survey / Plot Plans containing:  
    ☐ all existing and proposed structures  
    ☐ all dimensions of lot and structures  
    ☐ set backs to all property lines  
    ☐ all streets and waterways shown  
☐ If approved by Planning Board or Board of Adjustments, include copy of resolution

89,000 sq. ft.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of Applicant

Vincent Santilli

Date

1/4/99

Reviewed by Zoning Officer

Date

1-6-99

☒ Approved ☐ Rejected

# Hydraulic Design Information Sheet

Name: NORSE REALTY-BOBS SALES AREA#1 Date: 11/19/98 System No.: BS1s  
Location: 51 Chambers Bridge Road Brick Township NJ  
Contractor: Carl Guinta Associates Telephone: 973-696-2208 BS1s#1  
11 Mathews Avenue Riverdale NJ. 07457  
Calculated By: CGA Contract No.: 098-174  
Construction: Non-Combustible Drawing No.: SPR-3  
Occupancy: Mercantile Sales Ceiling Height: 14'

## System Design

Code: NFPA #13 Ord Haz II Review Agency: Local FSCO

|                                   |                           |
|-----------------------------------|---------------------------|
| Area of Sprinkler Operation: 1500 | System Type: WET          |
| Density (gpm/sq.ft.): 0.20        |                           |
| Area Per Sprinkler: <130          | Sprinkler or Nozzle       |
| Hose Allowance gpm Inside: 000    | Make: Viking Model: M     |
| Hose Allowance gpm Outside: 250   | Size: 1/2" K-factor: 5.5  |
| Rack Sprinkler Allowance: 0       | Temperature Rating: 155 F |

## Calculation Summary

Requires 693 gpm at 66.2 psi at Connection to Public Main  
Interior C-factor: 120 Undergrnd C-factor: 120

Water Supply Test Information  
Test by: Engineers Test  
Date: 11/6/98  
Time: 11:00  
Location: Yard Hydrant System off Brick  
Elevation: Grade  
Static Pressure: 72  
Residual Pressure: 65  
Flow: 902

|                      |                |
|----------------------|----------------|
| Pump Data            | Tank Data      |
| Type: N/A            | Elevation: N/A |
| Elevation:           | Size: N/A      |
| Rated Psi:           |                |
| Rated Gpm:           |                |
| Well Proof Flow: N/A |                |

## Storage Details:

Commodity: N/A  
Location:  
Storage Height:  
Single, Double, or Multi Row:  
Pallet Type:

Class:  
Storage Area:  
Clearance to Ceiling:  
Aisle Width:  
Encapsulated?: n

Storage Method: %Solid Piled:

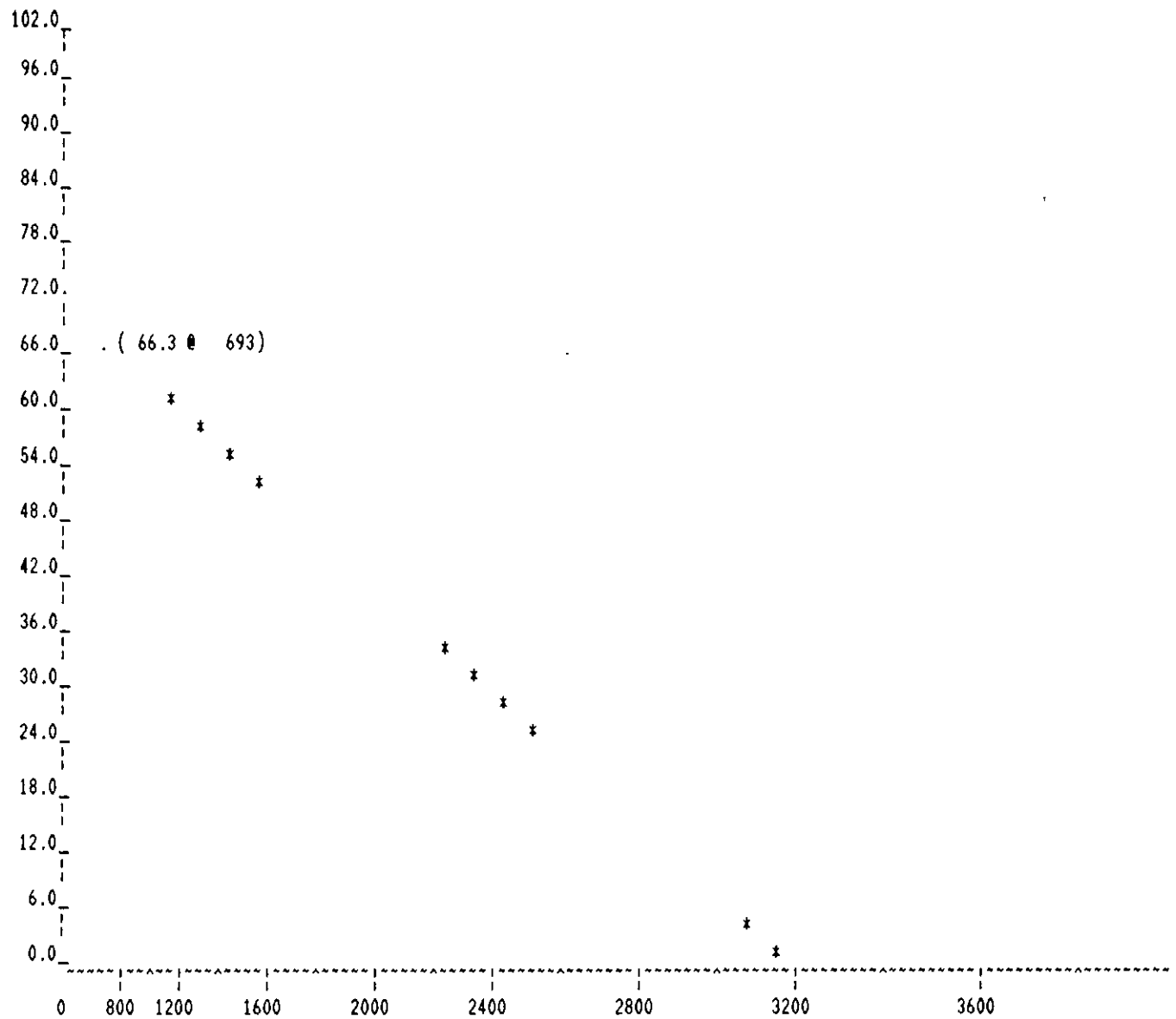
%Palletized:

%Rack:

Longitudinal Flue Spacing:  
Horiz. Barriers Provided?: n

Transverse Flue Spacing:

*Michael Stoller*  
11-23-98



Pressure vs. Flow  
 72.00 0.00  
 65.00 902.00  
 0 3179.50

NORSE REALTY-BOBS SALES AREA#1  
 51 Chambers Bridge Road  
 Brick Twonship NJ

Job Number: 098-174  
 11/19/98

=====

S U M M A R Y

O F

H Y D R A U L I C

C A L C U L A T I O N S

F O R

NORSE REALTY-BOBS SALES AREA#1

51 Chambers Bridge Road Brick Twonship NJ

-----

Submitted By

Carl Guinta Associates 11 Mathews Avenue Riverdale NJ. 07457

-----

| Design Specifications               | Water Supply Information | System Demand    |
|-------------------------------------|--------------------------|------------------|
| Density : 0.200                     | 72.00 psi @ 0.00 gpm     | 66.25 psi        |
| Design Area: 1500.00                | 65.00 psi @ 902.00 gpm   | @                |
|                                     |                          | 443.3 gpm        |
|                                     |                          | + 250.0 gpm Hose |
| Total Demand: 693.3 gpm @ 66.25 psi |                          |                  |
| System safety factor: 1.44 psi      |                          |                  |

Notes: \_\_\_\_\_

=====

List of Fitting Abbreviations

Example: "E2TC" = one Std. Elbow, two Std. Tee , and one Check Va

| Code:Description | Code:Description | Code:Description | Code:Description |
|------------------|------------------|------------------|------------------|
| A : Alarm Va     | H : Deluge Val   | O :              | V : Vic.Cpl.     |
| B : Butt'flyVa   | I :              | P : P.I.V.       | W :              |
| C : Check Va     | J :              | Q :              | X : RPZ BckFlp   |
| D : DryPipeVa    | K : Globe Val.   | R : Det.Ck.Val   | Y :              |
| E : Std. Elbow   | L : LongTurnEl   | S :              | Z : 10VicCplgs   |
| F : 45 Elbow     | M : Meter        | T : Std. Tee     |                  |
| G : Gate Va      | N :              | U :              |                  |

Calcs By: CGA Checked: \_\_\_\_\_ 11/19/98

Ser:\*310230\* Hypercalc Program by Crowley Design Group, (215)-337-7060

# Summary of Sprinkler and Hose Flows

Job No:098-174

NORSE REALTY-B0BS SALES AREA#1

Design density: 0.20

Supplied flow and pressure is based on 66.25 psi available at supply  
( 67.70 psi is actually available )

| Ref. | PRESSURE |       |       | K      | FLOW   |         | Percent | Ref. |
|------|----------|-------|-------|--------|--------|---------|---------|------|
| Pt.  | Pt       | Pv    | Pn    | Factor | Actual | Minimum | Excess  | Pt.  |
| ==== | =====    | ===== | ===== | =====  | =====  | =====   | =====   | ==== |
| T01  | 21.81    |       | 21.81 | 5.50   | 25.7   | 24.0    | 7.1%    | T01  |
| T02  | 23.87    |       | 23.87 | 5.50   | 26.9   | 24.0    | 12.1%   | T02  |
| T03  | 24.79    |       | 24.79 | 5.50   | 27.4   | 24.0    | 14.2%   | T03  |
| T04  | 27.24    |       | 27.24 | 5.50   | 28.7   | 24.0    | 19.6%   | T04  |
| T05  | 30.93    |       | 30.93 | 5.50   | 30.6   | 24.0    | 27.5%   | T05  |
| T06  | 36.79    |       | 36.79 | 5.50   | 33.4   | 24.0    | 39.2%   | T06  |
| T07  | 19.03    |       | 19.03 | 5.50   | 24.0   | 24.0    | 0.0%    | T07  |
| T08  | 20.86    |       | 20.86 | 5.50   | 25.1   | 24.0    | 4.6%    | T08  |
| T09  | 27.72    |       | 27.72 | 5.50   | 29.0   | 24.0    | 20.8%   | T09  |
| T10  | 31.97    |       | 31.97 | 5.50   | 31.1   | 24.0    | 29.6%   | T10  |
| T11  | 35.70    |       | 35.70 | 5.50   | 32.9   | 24.0    | 37.1%   | T11  |
| T12  | 30.11    |       | 30.11 | 5.50   | 30.2   | 24.0    | 25.8%   | T12  |
| T13  | 32.89    |       | 32.89 | 5.50   | 31.5   | 24.0    | 31.3%   | T13  |
| T14  | 35.65    |       | 35.65 | 5.50   | 32.8   | 24.0    | 36.7%   | T14  |
| T15  | 38.51    |       | 38.51 | 5.50   | 34.1   | 24.0    | 42.1%   | T15  |

Calcs By: CGA Checked: 11/19/98

Ser:\*310230\* Hypercalc Program by Crowley Design Group, (215)-337-7060

# Flow and Pressure Summary

Job No:098-174      NORSE REALTY-BOBS SALES AREA#1

| Elev.<br>ft. | REF.<br>POINT | Flow<br>gpm   | Pt<br>psi | Pf<br>psi | Pe<br>psi | Pt<br>psi | REF.<br>POINT | Elev.<br>ft. | F R I C T I O N   L O S S   C A L C U L A T I O N S |         |        |        |       |       |     | Velocity<br>fps |      |
|--------------|---------------|---------------|-----------|-----------|-----------|-----------|---------------|--------------|-----------------------------------------------------|---------|--------|--------|-------|-------|-----|-----------------|------|
|              |               |               |           |           |           |           |               |              | Length                                              | Fitting | Length | Total  | Pf/ft | Diam  | C   | Flow            |      |
| 15.00        | B01           | (( 172.6 ((   | 43.00     | 1.30      | 0.00      | 44.30     | B02           | 15.00        | 12.00                                               |         |        | 12.00  | 0.109 | 2.469 | 120 | 172.6           | 11.5 |
| 15.00        | B01           | ) ) 172.6 ) ) | 43.00     | -6.21     | 0.00      | 36.79     | T06           | 15.00        | 14.10                                               | T       | 10.00  | 24.10  | 0.258 | 2.067 | 120 | 172.6           | 16.5 |
| 15.00        | B02           | (( 314.6 ((   | 44.30     | 1.37      | 0.00      | 45.68     | B03           | 15.00        | 12.00                                               |         |        | 12.00  | 0.114 | 3.068 | 120 | 314.6           | 13.6 |
| 15.00        | B02           | ) ) 142.0 ) ) | 44.30     | -2.54     | 0.00      | 41.77     | X11           | 15.00        | 4.10                                                | T       | 10.00  | 14.10  | 0.180 | 2.067 | 120 | 142.0           | 13.5 |
| 15.00        | B03           | (( 443.3 ((   | 45.68     | 2.59      | 0.00      | 48.27     | B04           | 15.00        | 12.00                                               |         |        | 12.00  | 0.216 | 3.068 | 120 | 443.3           | 19.2 |
| 15.00        | B03           | ) ) 128.7 ) ) | 45.68     | -2.11     | 0.00      | 43.57     | X15           | 15.00        | 4.10                                                | T       | 10.00  | 14.10  | 0.150 | 2.067 | 120 | 128.7           | 12.3 |
| 15.00        | B04           | (( 443.3 ((   | 48.27     | 0.69      | 0.00      | 48.96     | B05           | 15.00        | 12.00                                               |         |        | 12.00  | 0.057 | 4.026 | 120 | 443.3           | 11.1 |
| 15.00        | B05           | (( 443.3 ((   | 48.96     | 1.92      | -3.04     | 47.84     | B06           | 22.00        | 24.00                                               | EE      | 20.00  | 44.00  | 0.044 | 4.260 | 120 | 443.3           | 10.0 |
| 22.00        | B06           | (( 443.3 ((   | 47.84     | 0.57      | 0.00      | 48.41     | B07           | 22.00        | 13.10                                               |         |        | 13.10  | 0.044 | 4.260 | 120 | 443.3           | 10.0 |
| 22.00        | B07           | (( 443.3 ((   | 48.41     | 0.55      | 0.00      | 48.96     | B08           | 22.00        | 12.50                                               |         |        | 12.50  | 0.044 | 4.260 | 120 | 443.3           | 10.0 |
| 22.00        | B08           | (( 443.3 ((   | 48.96     | 2.79      | 3.04      | 54.79     | B09           | 15.00        | 44.00                                               | EE      | 20.00  | 64.00  | 0.044 | 4.260 | 120 | 443.3           | 10.0 |
| 15.00        | B09           | (( 443.3 ((   | 54.79     | 0.71      | 0.00      | 55.49     | B10           | 15.00        | 12.00                                               | T       | 25.00  | 37.00  | 0.019 | 5.047 | 120 | 443.3           | 7.1  |
| 15.00        | B10           | (( 443.3 ((   | 55.49     | 0.67      | 0.00      | 56.16     | B11           | 15.00        | 56.00                                               | T       | 30.00  | 86.00  | 0.008 | 6.065 | 120 | 443.3           | 4.9  |
| 15.00        | B11           | (( 443.3 ((   | 56.16     | 0.08      | 0.00      | 56.25     | B12           | 15.00        | 24.00                                               | E       | 18.00  | 42.00  | 0.002 | 8.071 | 120 | 443.3           | 2.8  |
| 15.00        | B12           | (( 443.3 ((   | 56.25     | 0.86      | -3.04     | 54.07     | B13           | 22.00        | 110.00                                              | 2E      | 28.00  | 138.00 | 0.006 | 6.357 | 120 | 443.3           | 4.5  |
| 22.00        | B13           | (( 443.3 ((   | 54.07     | 1.89      | -1.30     | 54.66     | M01           | 25.00        | 235.00                                              | 5E      | 70.00  | 305.00 | 0.006 | 6.357 | 120 | 443.3           | 4.5  |
| 25.00        | M01           | (( 443.3 ((   | 54.66     | 0.38      | 9.98      | 65.02     | M02           | 2.00         | 40.00                                               | AGTGCE  | 156.00 | 196.00 | 0.002 | 8.071 | 120 | 443.3           | 2.8  |
| 2.00         | M02           | (( 443.3 ((   | 65.02     | 0.36      | 0.87      | 66.25     | M03           | 0.00         | 100.00                                              | 2ETG    | 75.00  | 175.00 | 0.002 | 7.980 | 120 | 443.3           | 2.8  |
| 15.00        | T01           | (( 25.7 ((    | 21.81     | 2.07      | 0.00      | 23.87     | T02           | 15.00        | 10.00                                               |         |        | 10.00  | 0.207 | 1.049 | 120 | 25.7            | 9.5  |
| 15.00        | T02           | (( 52.6 ((    | 23.87     | 0.92      | 0.00      | 24.79     | T03           | 15.00        | 4.50                                                |         |        | 4.50   | 0.204 | 1.380 | 120 | 52.6            | 11.2 |
| 15.00        | T03           | (( 79.9 ((    | 24.79     | 2.44      | 0.00      | 27.24     | T04           | 15.00        | 5.50                                                |         |        | 5.50   | 0.444 | 1.380 | 120 | 79.9            | 17.1 |
| 15.00        | T04           | (( 108.6 ((   | 27.24     | 3.70      | 0.00      | 30.93     | T05           | 15.00        | 10.00                                               |         |        | 10.00  | 0.370 | 1.610 | 120 | 108.6           | 17.1 |
| 15.00        | T05           | (( 139.2 ((   | 30.93     | 5.85      | 0.00      | 36.79     | T06           | 15.00        | 10.00                                               |         |        | 10.00  | 0.585 | 1.610 | 120 | 139.2           | 21.9 |
| 15.00        | T07           | (( 24.0 ((    | 19.03     | 1.82      | 0.00      | 20.86     | T08           | 15.00        | 10.00                                               |         |        | 10.00  | 0.182 | 1.049 | 120 | 24.0            | 8.9  |
| 15.00        | T08           | (( 49.1 ((    | 20.86     | 6.86      | 0.00      | 27.72     | T09           | 15.00        | 10.00                                               |         |        | 10.00  | 0.686 | 1.049 | 120 | 49.1            | 18.2 |
| 15.00        | T09           | (( 78.1 ((    | 27.72     | 4.25      | 0.00      | 31.97     | T10           | 15.00        | 10.00                                               |         |        | 10.00  | 0.425 | 1.380 | 120 | 78.1            | 16.7 |
| 15.00        | T10           | (( 109.2 ((   | 31.97     | 3.73      | 0.00      | 35.70     | T11           | 15.00        | 10.00                                               |         |        | 10.00  | 0.373 | 1.610 | 120 | 109.2           | 17.2 |
| 15.00        | T11           | (( 142.0 ((   | 35.70     | 6.07      | 0.00      | 41.77     | X11           | 15.00        | 10.00                                               |         |        | 10.00  | 0.607 | 1.610 | 120 | 142.0           | 22.3 |
| 15.00        | T12           | (( 30.2 ((    | 30.11     | 2.79      | 0.00      | 32.89     | T13           | 15.00        | 10.00                                               |         |        | 10.00  | 0.279 | 1.049 | 120 | 30.2            | 11.2 |
| 15.00        | T13           | (( 61.7 ((    | 32.89     | 2.75      | 0.00      | 35.65     | T14           | 15.00        | 10.00                                               |         |        | 10.00  | 0.275 | 1.380 | 120 | 61.7            | 13.2 |
| 15.00        | T14           | (( 94.6 ((    | 35.65     | 2.86      | 0.00      | 38.51     | T15           | 15.00        | 10.00                                               |         |        | 10.00  | 0.286 | 1.610 | 120 | 94.6            | 14.9 |
| 15.00        | T15           | (( 128.7 ((   | 38.51     | 5.06      | 0.00      | 43.57     | X15           | 15.00        | 10.00                                               |         |        | 10.00  | 0.506 | 1.610 | 120 | 128.7           | 20.2 |

## Path No:1 Remote to Supply

Principal path

Feeds Path:2 at Pt:B02, Path:3 at Pt:B03

| Ref Elev.<br>Pt. ft. | Pressure (psi)<br>Pt Pv | K<br>Pn | Flow (gpm)<br>Factor Added | Veloc<br>Total fps | Diam.<br>in. | Actual<br>Length | Fitting<br>Summary | Fitting<br>Length | Total<br>Length | Frict.Loss<br>per.ft | Elev. Loss<br>Total Psi | Next<br>(ft.) | Ref<br>Press Pt. |
|----------------------|-------------------------|---------|----------------------------|--------------------|--------------|------------------|--------------------|-------------------|-----------------|----------------------|-------------------------|---------------|------------------|
| (C=120)              |                         |         |                            |                    |              |                  |                    |                   |                 |                      |                         |               |                  |
| T01 15.00            | 21.81                   | 21.81   | 5.50                       | 25.7               | 25.7         | 9.51             | 1.049              | 10.00             | 10.00           | 0.207                | 2.07                    | 23.87         | T02              |
| T02 15.00            | 23.87                   | 23.87   | 5.50                       | 26.9               | 52.6         | 11.24            | 1.380              | 4.50              | 4.50            | 0.204                | 0.92                    | 24.79         | T03              |
| T03 15.00            | 24.79                   | 24.79   | 5.50                       | 27.4               | 79.9         | 17.10            | 1.380              | 5.50              | 5.50            | 0.444                | 2.44                    | 27.24         | T04              |
| T04 15.00            | 27.24                   | 27.24   | 5.50                       | 28.7               | 108.6        | 17.08            | 1.610              | 10.00             | 10.00           | 0.370                | 3.70                    | 30.93         | T05              |
| T05 15.00            | 30.93                   | 30.93   | 5.50                       | 30.6               | 139.2        | 21.88            | 1.610              | 10.00             | 10.00           | 0.585                | 5.85                    | 36.79         | T06              |
| T06 15.00            | 36.79                   | 36.79   | 5.50                       | 33.4               | 172.6        | 16.46            | 2.067              | 14.10 T           | 10.00           | 0.258                | 6.21                    | 43.00         | B01              |
| B01 15.00            | 43.00                   | 43.00   |                            |                    | 172.6        | 11.53            | 2.469              | 12.00             | 12.00           | 0.109                | 1.30                    | 44.30         | B02              |
| B02 15.00            | 44.30                   | 44.30   |                            | 142.0              | 314.6        | 13.62            | 3.068              | 12.00             | 12.00           | 0.114                | 1.37                    | 45.68         | B03              |
| B03 15.00            | 45.68                   | 45.68   |                            | 128.7              | 443.3        | 19.19            | 3.068              | 12.00             | 12.00           | 0.216                | 2.59                    | 48.27         | B04              |
| B04 15.00            | 48.27                   | 48.27   |                            |                    | 443.3        | 11.14            | 4.026              | 12.00             | 12.00           | 0.057                | 0.69                    | 48.96         | B05              |
| B05 15.00            | 48.96                   | 48.96   |                            |                    | 443.3        | 9.95             | 4.260              | 24.00 EE          | 20.00           | 0.044                | 1.92                    | -3.04 (-7.00) | 47.84 B06        |
| B06 22.00            | 47.84                   | 47.84   |                            |                    | 443.3        | 9.95             | 4.260              | 13.10             | 13.10           | 0.044                | 0.57                    | 48.41         | B07              |
| B07 22.00            | 48.41                   | 48.41   |                            |                    | 443.3        | 9.95             | 4.260              | 12.50             | 12.50           | 0.044                | 0.55                    | 48.96         | B08              |
| B08 22.00            | 48.96                   | 48.96   |                            |                    | 443.3        | 9.95             | 4.260              | 44.00 EE          | 20.00           | 0.044                | 2.79                    | 3.04 ( 7.00)  | 54.79 B09        |
| B09 15.00            | 54.79                   | 54.79   |                            |                    | 443.3        | 7.09             | 5.047              | 12.00 T           | 25.00           | 0.019                | 0.71                    | 55.49         | B10              |
| B10 15.00            | 55.49                   | 55.49   |                            |                    | 443.3        | 4.91             | 6.065              | 56.00 T           | 30.00           | 0.008                | 0.67                    | 56.16         | B11              |
| B11 15.00            | 56.16                   | 56.16   |                            |                    | 443.3        | 2.77             | 8.071              | 24.00 E           | 18.00           | 0.002                | 0.08                    | 56.25         | B12              |
| B12 15.00            | 56.25                   | 56.25   |                            |                    | 443.3        | 4.47             | 6.357              | 110.00 2E         | 28.00           | 0.006                | 0.86                    | -3.04 (-7.00) | 54.07 B13        |
| B13 22.00            | 54.07                   | 54.07   |                            |                    | 443.3        | 4.47             | 6.357              | 235.00 5E         | 70.00           | 0.006                | 1.89                    | -1.30 (-3.00) | 54.66 M01        |
| M01 25.00            | 54.66                   | 54.66   |                            |                    | 443.3        | 2.77             | 8.071              | 40.00 AGTGCE      | 156.00          | 0.002                | 0.38                    | 9.98 (23.00)  | 65.02 M02        |
| M02 2.00             | 65.02                   | 65.02   |                            |                    | 443.3        | 2.84             | 7.980              | 100.00 2ETG       | 75.00           | 0.002                | 0.36                    | 0.87 ( 2.00)  | 66.25 M03        |
| M03                  | 66.25                   | 66.25   |                            |                    | *****        |                  |                    |                   |                 |                      |                         |               |                  |

## Path No:2 Grid Line

Fed by path No.1

| Ref Elev.<br>Pt. ft. | Pressure (psi)<br>Pt Pv | K<br>Pn | Flow (gpm)<br>Factor Added | Veloc<br>Total fps | Diam.<br>in. | Actual<br>Length | Fitting<br>Summary | Fitting<br>Length | Total<br>Length | Frict.Loss<br>per.ft | Elev. Loss<br>Total Psi | Next<br>(ft.) | Ref<br>Press Pt. |
|----------------------|-------------------------|---------|----------------------------|--------------------|--------------|------------------|--------------------|-------------------|-----------------|----------------------|-------------------------|---------------|------------------|
| (C=120)              |                         |         |                            |                    |              |                  |                    |                   |                 |                      |                         |               |                  |
| T07 15.00            | 19.03                   | 19.03   | 5.50                       | 24.0               | 24.0         | 8.88             | 1.049              | 10.00             | 10.00           | 0.182                | 1.82                    | 20.86         | T08              |
| T08 15.00            | 20.86                   | 20.86   | 5.50                       | 25.1               | 49.1         | 18.18            | 1.049              | 10.00             | 10.00           | 0.686                | 6.86                    | 27.72         | T09              |
| T09 15.00            | 27.72                   | 27.72   | 5.50                       | 29.0               | 78.1         | 16.70            | 1.380              | 10.00             | 10.00           | 0.425                | 4.25                    | 31.97         | T10              |
| T10 15.00            | 31.97                   | 31.97   | 5.50                       | 31.1               | 109.2        | 17.16            | 1.610              | 10.00             | 10.00           | 0.373                | 3.73                    | 35.70         | T11              |
| T11 15.00            | 35.70                   | 35.70   | 5.50                       | 32.9               | 142.0        | 22.32            | 1.610              | 10.00             | 10.00           | 0.607                | 6.07                    | 41.77         | X11              |
| X11 15.00            | 41.77                   | 41.77   |                            |                    | 142.0        | 13.54            | 2.067              | 4.10 T            | 10.00           | 0.180                | 2.54                    | 44.30         | B02              |
| B02 15.00            | 44.30                   | 44.30   |                            |                    | *****        |                  |                    |                   |                 |                      |                         |               |                  |

## Path No:3 Grid Line

Fed by path No.1

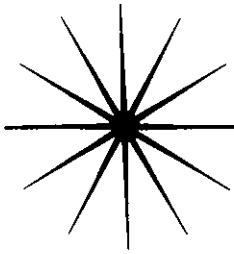
| Ref Pt. | Elev. ft. | Pressure (psi) Pt | Pv | K Pn  | Flow (gpm) Factor | Added | Veloc Total fps | Diam. in. | Actual Fitting Length | Fitting Summary Length | Total Fitting Length | Frict.Loss per.ft | Elev. Loss Total Psi | Next Ref Press (ft.) | Ref Pt. |       |     |
|---------|-----------|-------------------|----|-------|-------------------|-------|-----------------|-----------|-----------------------|------------------------|----------------------|-------------------|----------------------|----------------------|---------|-------|-----|
| (C=120) |           |                   |    |       |                   |       |                 |           |                       |                        |                      |                   |                      |                      |         |       |     |
| T12     | 15.00     | 30.11             |    | 30.11 | 5.50              | 30.2  | 30.2            | 11.17     | 1.049                 | 10.00                  |                      | 10.00             | 0.279                | 2.79                 | 32.89   | T13   |     |
| T13     | 15.00     | 32.89             |    | 32.89 | 5.50              | 31.5  | 61.7            | 13.20     | 1.380                 | 10.00                  |                      | 10.00             | 0.275                | 2.75                 | 35.65   | T14   |     |
| T14     | 15.00     | 35.65             |    | 35.65 | 5.50              | 32.8  | 94.6            | 14.86     | 1.610                 | 10.00                  |                      | 10.00             | 0.286                | 2.86                 | 38.51   | T15   |     |
| T15     | 15.00     | 38.51             |    | 38.51 | 5.50              | 34.1  | 128.7           | 20.22     | 1.610                 | 10.00                  |                      | 10.00             | 0.506                | 5.06                 | 43.57   | X15   |     |
| X15     | 15.00     | 43.57             |    | 43.57 |                   |       | 128.7           | 12.27     | 2.067                 | 4.10                   | T                    | 10.00             | 14.10                | 0.150                | 2.11    | 45.68 | B03 |
| B03     | 15.00     | 45.68             |    |       |                   |       | *****           |           |                       |                        |                      |                   |                      |                      |         |       |     |

Calcs By:CGA

Checked By:\_\_\_\_\_

Ser:\*310230\* Hypercalc Program by Crowley Design Group, (215)-337-7060

*Michael J. Golder*  
 11-23-98



# STARWOOD HELLER

January 7, 1999

Via: Fax & Mail

Mr. Jim Priolo  
Birdsall Engineering, Inc.  
17 "F" Street  
South Belmar, New Jersey 07719

RE: RICKEL'S RENOVATION  
BLOCK 672, LOT 8  
BRICK, NEW JERSEY

Dear Jim:

Pursuant to our January 7, 1999 telephone conversation and as a condition of occupancy, we agree to renovate the parking lot and access roads within the limits of the project at your direction to include:

1. Repair of potholes.
2. Repair of cracks.
3. Sealing of asphalt.
4. Restripe parking stalls.
5. Repair bollards.

I trust that this address any site concerns in regards to the issuance of building permits for the renovation work.

Should you have any questions or require any additional information pertaining to this matter, please do not hesitate to call me.

Sincerely,

Starwood Heller, LLC

Richard A. LaBarbiera, PE

Project Engineer

RAL/es

cc: Jim Cimisi

Mark Troncone, Esq.

**FIRE PROTECTION SUBCODE**

CONTRACTOR  
ADDRESS  
PHONE  
LIC # EXP DATE  
FEDERAL EMP # (or S.S. #)

CONTRACTOR: **APPROPRIATE TYPE HOLDERS**  
ADDRESS: **502 W. PACIFIC AVE**  
**LINWOOD N 5 08221**  
PHONE: **(607) 927 9776 FAX 927 9001**  
LIC # EXP DATE  
FEDERAL EMP # (or S.S. #): **223086664**

**TECHNICAL DATA (LIST ALL FIXTURES)**

DESCRIPTION QTY SIZE  
ITEMS  
Lighting Fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors - Trace EIP  
Emergency & Exit Lights  
Communications Points  
Alarm Devices (E.A.C. Panel)

**TOTAL NUMBERS**

Pool Permit w/UV Lights  
Storable Pool/Spa/Hot Tub  
KW Elec Range / Receptacle KW  
KW Oven / Surface Unit KW  
KW Elec Water Heater KW  
KW Elec Dryer / Receptacle KW  
KW Dishwasher KW  
HP Garbage Disposal HP  
KW Central A/C Unit KW  
HP/A.W. Space Heater/ Oil Follower KW  
KW Baseboard Heat KW  
HP Motors 1/+ HP HP  
KW Transformer/Generator KW  
AMP Service AMP  
AMP Subpanels AMP  
AMP Motor Control Center AMP  
AMP Elec Sign/Outline Light KW  
Other  
Other  
Other  
Other

Estimated Cost of Electrical Work: \$

Signature (print name):

Estimated Cost of Electrical Work: \$

Signature (print name):

Owner ☐ Contractor ☐

**SUBCODE APPROVAL:**

PLANS: Required ☐ Approved ☐

Approved by:

Date:

CONTRACTOR AFFIX SEAL:

**TECHNICAL DATA (DESCRIPTION OF WORK)**

**DESIGN & INSTALL ONE (1) WET TYPE FIRE SPRINKLER SYSTEM THROUGHOUT AREA**

Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar  
Heating Sys: ☐ New ☒ Existing  
Location of Furnace / Boiler

Water Supply Source: **EXISTING CITY**  
Method of Valve Supervision: **TAMPER GU.**  
Local Alarm Supervision: **WATER FLOW SW**  
Central Supervision: **BY OTHERS**  
Proprietary Supervision: **BY OTHERS**

Flammable Liquid Storage Tanks Capacity: **N/A** Fuel:  
Combustible Liquid Storage Tanks Capacity: **A** Fuel:  
L.G.P. Storage Tanks Capacity: **A** Fuel:

| DESCRIPTION         | NUMBER |
|---------------------|--------|
| Wet Sprinkler Heads | 65     |
| Dry Sprinkler Heads | 0      |
| Total               | 65     |

Smoke Detectors: **BY OTHERS N/A**  
Heat Detectors: **A**  
Total:

Stand Pipes: **N/A**  
Kitchen Hood Exhaust Systems: **N/A**

Pre-Engineered Systems  
Co2 Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Wet Chemical

Gas or Oil Fired Appliance

Other

Other

Estimated Cost of Fire Protection Work: **\$10,100.00**

Signature: **Ans.**

Owner ☐ Contractor ☐

**SUBCODE APPROVAL:**

PLANS: Required ☐ Approved ☐

THE BRICK TOWNSHIP MUNICIPAL UTILITIES AUTHORITY  
1551 Highway 88 West, Brick, New Jersey 08724-2399  
(908)458-7000 • FAX (908)458-7725

**APPLICATION FOR AUXILIARY WATER METER**

DATE: 5/12/99

Applicant's Name: SRL Brick LLC Telephone No. (732) 827-8561 <sup>TOTAL</sup> <sub>PIPE</sub>

Mailing Address: 525 River Road Edgewater NJ 07020 <sup>INSTALL</sup>

Service Location: 51 Chambersbridge Road

V084546  
Account Number: \_\_\_\_\_ Block: 672 Lot: 8

Size of Existing Service: 2" Size of Existing Meter: 2"

[Signature]  
Applicant's Signature

[Signature]  
Authority Representative

THIS APPLICATION IS VALID FOR 30 DAYS FROM DATE OF APPLICATION.

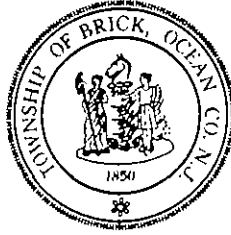
**Please note the following:**

At the customer's option, a separate account may be established, subject to all conditions of the rate schedule as applicable to water usage.

After completing this application, the following steps must be taken:

1. Obtain special device permit from the Township of Brick Plumbing Department.
2. A licensed plumber or homeowner must cut into the pipe BEFORE the existing yoke and install a second meter yoke.
3. Call the Township of Brick Plumbing Department (262-1000) for inspection.
4. Call Brick Utilities for installation of the meter. A copy of the completed permit, showing inspection approval, will be required before the meter is installed.
5. It is the customer's responsibility to insure that the meter is installed and the permit was approved. Failure to do so may result in a tampering fee of \$250.00 and service will be terminated.
6. A charge for cost of the meter will be applied to the first billing. Quarterly bills for usage only will be issued.

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Victor Cantillo – President  
Martin J. Anton  
Helen Fayad  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048  
FAX (732) 262-8954 or (732) 920-1456  
<http://www.twp.brick.nj.us>

January 11, 1999

Milric Construction  
1 Industrial Way West, Bldg. C  
Eatontown, NJ 07724

RE: Mandatory Development Fee  
Block 672, Lot 8; Shell-3 Retail Units ~ 51 Chambers Bridge Road

To Whom It May Concern:

The Township of Brick has enacted Ordinance 354-2C-93 in conjunction with our Fair Share Plan, which was certified by the New Jersey Council on Affordable Housing on February 3, 1993.

This Ordinance requires that commercial development applicants pay a fee in the amount of one percent of the assessed value per project. The municipal Tax Assessor has estimated the value of the work to be completed under the construction permit application received on January 5, 1999, for the above block and lot at \$1,217,800.00, resulting in an estimated fee of \$12,178.00.

Therefore, you are required to submit half of the estimated fee (\$6,089.00) in the form of a check made payable to the Township of Brick for deposit into the Affordable Housing Trust Fund. The balance is to be collected prior to issuance of the Certificate of Occupancy.

May I suggest that you contact this office approximately two weeks prior to your request for a C.O. to allow adequate time for the Assessor to conduct a final evaluation of the site.

If you have any questions, please contact me.

Sincerely,

*Carol A. Wolfe*  
Carol A. Wolfe  
Affordable Housing Administrator

CAW/da

BLOCK 672

N.J.A.C. (Uniform Code) 5:23-2.5, Paragraph 5. The approved set of plans must be on the job site at all times. If the plans are not on the site no inspections will be made.

LOT 8

# APPROVED

## This Permit Must Be Displayed Immediately At Start of Construction

APPROVAL OF THESE PLANS BY THE BUILDING INSPECTOR DOES NOT IN ANY WAY ALLOW THE ENCROACHMENT OF ANY BUILDING OR PART THEREOF IN CONNECTION THEREWITH BEYOND THE PROPERTY LINE, NOR IN ANY WAY PERMIT ANY VIOLATION OF THE BUILDING CODE WHETHER SHOWN ON PLANS OR NOT.

Before starting to build read the Building Code.

SHR BRICK LLC

Owner

Yonkers Concrete Corp.

Contractor

PERMIT NO. \_\_\_\_\_

DATE APPROVED \_\_\_\_\_

FEE PAID \_\_\_\_\_

James C. ...  
CONSTRUCTION OFFICIAL  
BRICK TOWNSHIP

THIS PERMIT EXPIRES ONE YEAR FROM ABOVE APPROVED DATE,  
OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF SIX MONTHS.

INSPECTIONS  
PLS CALL  
732-262-4627

INSPECTIONS

1. FOOTING \_\_\_\_\_
2. FOUNDATION \_\_\_\_\_
3. SHEATHING \_\_\_\_\_
4. FRAMING \_\_\_\_\_
5. INSULATION \_\_\_\_\_

6. SHEET ROCK \_\_\_\_\_
7. PLUMBING \_\_\_\_\_
8. FIRE INSPECTION \_\_\_\_\_
9. FINAL \_\_\_\_\_

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 672 LOT 8 SITE ADDRESS 21 Church St. Bridge Rd  
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS Shell - 3rd fl.  
APPLICANT M. Lee Construction PHONE NUMBER 504-123-1234  
APPLICANT ADDRESS 123 Main St. New Orleans, LA CITY & STATE New Orleans, LA  
PERMIT # 00-123 NAME OF BUSINESS Shell - 3rd fl.

**INCLUSIONARY DEVELOPMENT**

|                                      |                    |            |
|--------------------------------------|--------------------|------------|
| <input type="checkbox"/> Affordable  | Fee Required _____ | Date _____ |
|                                      | Down Payment _____ | Date _____ |
|                                      | Balance _____      | Date _____ |
|                                      | Paid In Full _____ | Date _____ |
| <input type="checkbox"/> Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

☐ Residential is .005 %  
☒ Commercial is .01 %

Estimated Assessment \$ 1217 500.00 Date 1-3-99  
Estimated Required Fee \$ 12,175.00  
Required Deposit on Estimate \$ 1,217.50 Date 1-3-99  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Actual Assessment \$ \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Amount Paid In Full \$ \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 1-8-99

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 672 LOT 8 SITE ADDRESS 51 Chambers Bridge Rd. Rel  
Shel 11 - 300 total sq. ft.

TYPE OF SITE Commercial TYPE OF BUSINESS SHL Bldg  
(Residential/Commercial)

APPLICANT M. V. Construction CITY & STATE Ft. Lauderdale, FL

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 1,017,000

Frederick R. Millman, CTA, Tax Assessor

Date

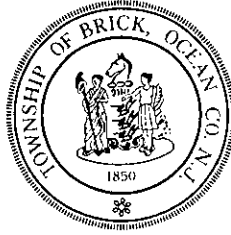
☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_

Frederick R. Millman, CTA, Tax Assessor

Date

**TOWNSHIP OF BRICK**  
**OCEAN COUNTY, NEW JERSEY**  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

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Victor Cantillo – President  
Martin J. Anton  
Helen Fayad  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Department of Engineering  
Office of the Municipal Engineer  
(732) 262-1038  
Fax: (732) 262-8954  
<http://www.gbshost.com/brick>

December 14, 1998

Rosenbaum Design Group  
2001 Marcus Avenue  
Lake Success, NY 11042

Attn: Norman Freidman

Re: Application for Construction Permit  
Block 672, Lot 8  
51 Chambers Bridge Road

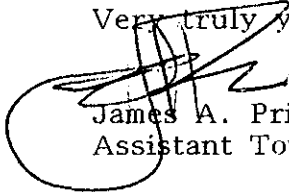
Dear Mr. Freidman;

Our office is currently reviewing the above referenced Construction Permit Application. Please be advised that the following improvements to the site will be required prior to the issuance of a certificate of occupancy:

1. Pavement and curb repairs at various locations.
2. Bollards at landscape areas and hydrants must be repaired or replaced.
3. Proper signage must be installed to insure safety to the public.
4. Parking lot must be restriped.

Please contact our office if you have any objection to the above. Should you have any questions, please call me.

Very truly yours,

  
James A. Priolo, P.E.  
Assistant Township Engineer

cc: Joseph Curiazza, Construction Official

BEDBATH.

PLEASE BE ADVISED THAT THE FOLLOWING  
IMPROVEMENTS TO THE SITE WILL BE REQUIRED  
PRIOR

December 10, 1998

Rosenbaum Design Group  
2001 Marcus Avenue  
Lake Success, NY 11042

Attn: Norman Freidman

Re: Application for Construction Permit  
Block 672, Lot 8  
51 Chambers Bridge Road

Dear Mr. Freidman,

Our office is <sup>CURRENTLY</sup> reviewing the above referenced Construction Permit Application. ~~The following conditions must be met prior to the~~ issuance of a certificate of occupancy:

1. Pavement and curb repairs ~~must be made~~ at various locations.
2. Bollards <sup>AT LANDSCAPE AREAS AND HYDRANTS</sup> must be repaired or replaced <sup>AND MUST BE INSTALLED TO INSURE</sup>
3. ~~PROPER SIGNAGE MUST BE INSTALLED TO INSURE~~ <sup>PROPER SIGNAGE MUST BE INSTALLED TO INSURE</sup> ~~SAFETY TO THE PUBLIC~~ <sup>SAFETY TO THE PUBLIC</sup>
4. Parking lot must be restriped.
5. ~~Proposed sign across from TGI Fridays must be eliminated from the plan.~~

~~CONTACT OUR OFFICE IF YOU HAVE ANY OBJECTION TO THE ABOVE.~~  
Please provide this office with a letter stating agreement to these conditions. Should you have any questions, please call me.

Very truly yours,

James A. Priolo, P.E.  
Assistant Township Engineer

cc: Joseph Curiazza, Construction Official

TOWNSHIP OF BRICK  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Victor Cantillo - President  
Martin J. Anton  
Helen Fayad  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Curiazza

Construction Official

(732) 262-1024

Fax (732) 262-8954

<http://www.gbshost.com/brick>

Date: 1/5/99

Municipal Engineer  
401 Chambers Bridge Rd  
Brick, N.J. 08723

RE: Block: 672 Lot: 8

I, Vincent Sartelli of 51 Chambers Bridge Rd.  
(name) (address)  
Meriv Const.

request to be exempted from the plot plan requirement as outlined in the Brick Land Use Book, Chapter 190.31, part B. The property (please circle one) is /is not located in a flood zone.

Respectfully yours,

\_\_\_\_\_  
applicant's signature

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Any excavations to be removed from the Township requires a mining permit.

OFFICE USE

Approved ☒ Date: 1/8/99 By: [Signature]  
Rejected ☐ Date: \_\_\_\_\_ By: \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COUNTER FORM  
PLEASE PRINT

TOWNSHIP OF BRICK  
401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

RECEIVED

FEB 08 1999

DIV. OF INSPECTION

Site Location: BOB'S CLOTHING Date Rec'd.: \_\_\_\_\_  
Block: 672 Lot: 8 Date Issued: \_\_\_\_\_  
Owner in Fee: \_\_\_\_\_ Control #: \_\_\_\_\_  
Address: 51 CHAMBERS BRIDGE RD Permit #: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_  
SS #: \_\_\_\_\_ Provide only if Applicant is owner

PLUMBING SUBCODE BUILDING SUBCODE

CONTRACTOR: \_\_\_\_\_ CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ PHONE: \_\_\_\_\_

LIC #: \_\_\_\_\_ LIC #: \_\_\_\_\_

LIC EXPIRATION DATE: \_\_\_\_\_ LIC EXPIRATION DATE: \_\_\_\_\_

FEDERAL EMP. # (or S.S. #): \_\_\_\_\_ FEDERAL EMP. # (or S.S. #): \_\_\_\_\_

TECHNICAL SITE DATA (LIST ALL FIXTURES) TECHNICAL SITE DATA

NO. FIXTURE/EQUIPMENT DESCRIPTION OF WORK:

|       |                                  |                 |                                       |                                                     |
|-------|----------------------------------|-----------------|---------------------------------------|-----------------------------------------------------|
| _____ | Water Closet                     | <b>RECEIVED</b> | TYPE OF WORK                          |                                                     |
| _____ | Urinal / Bidet                   |                 | <input type="checkbox"/> New Building |                                                     |
| _____ | Bath Tub                         |                 | <input type="checkbox"/> Addition     | <input type="checkbox"/> Fence: Height (6' or More) |
| _____ | Lavatory                         |                 | <input type="checkbox"/> Alteration   | <input type="checkbox"/> Sign: Sq. Ft.              |
| _____ | Shower                           |                 | <input type="checkbox"/> Roofing      | <input type="checkbox"/> Pool (In Ground)           |
| _____ | Floor Drain                      |                 | <input type="checkbox"/> Siding       | <input type="checkbox"/> Pool (Above Ground)        |
| _____ | Sink                             |                 | <input type="checkbox"/> Other:       | <input type="checkbox"/> Asbestos Abatement         |
| _____ | Dishwasher                       |                 | <input type="checkbox"/> Other:       | <input type="checkbox"/> Demolition                 |
| _____ | Drinking Fountain                |                 | BUILDING CHARACTERISTICS              |                                                     |
| _____ | Washing Machine                  |                 | USE GROUP                             | Present: _____ Proposed: _____                      |
| _____ | Hose Bibb                        |                 | CONSTR. CLASS                         | Present: _____ Proposed: _____                      |
| _____ | Gas Piping                       |                 | No. of Stories: _____                 |                                                     |
| _____ | Fuel Oil Piping                  |                 | Height of Structure: _____            |                                                     |
| _____ | Water Heater                     |                 | Area - Largest Floor: _____           |                                                     |
| _____ | Steam Boiler                     |                 | New Building Area / All Floors: _____ |                                                     |
| _____ | Hot Water Boiler                 |                 | Volume of Structure: _____            | Total Land Disturbed: _____                         |
| _____ | Sewer Pump                       |                 | Signature: _____                      |                                                     |
| _____ | Interceptor / Separator          |                 |                                       |                                                     |
| _____ | Backflow Preventer               |                 |                                       |                                                     |
| _____ | Greasetrap                       |                 |                                       |                                                     |
| _____ | Water Cooled AC or Refrig. Unit  |                 |                                       |                                                     |
| _____ | Sewer Connection                 |                 |                                       |                                                     |
| _____ | Septic (Disposal System) Closure |                 |                                       |                                                     |
| _____ | Water Service Connection         |                 |                                       |                                                     |
| _____ | Gas Service Connection           |                 |                                       |                                                     |
| _____ | Active Solar System              |                 |                                       |                                                     |
| _____ | Vent Through Roof                |                 |                                       |                                                     |
| _____ | Other                            |                 |                                       |                                                     |

Estimated Cost of Plumbing Work: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

Owner ☐ Contractor ☐

SUBCODE APPROVAL: \_\_\_\_\_

PLANS: Required ☐ Approved ☐

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

CONTRACTOR AFFIX SEAL: \_\_\_\_\_

Estimated Cost of Building Work: \_\_\_\_\_

New Building (1): \$ \_\_\_\_\_

Alteration (2): \$ \_\_\_\_\_

TOTAL (1+2): \$ \_\_\_\_\_

SUBCODE APPROVAL: \_\_\_\_\_

PLANS: Required ☐ Approved ☐

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTER FORM  
PLEASE PRINT

TOWNSHIP OF BRICK

401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

(RICKERS)

|                                                 |                                    |
|-------------------------------------------------|------------------------------------|
| Site Location: 51 CHAMBERS BRIDGE ROAD          | Date Rec'd:                        |
| Block: 672 Lot: B                               | Date Issued:                       |
| Owner in Fee: SHL BRICK LLC                     | Control #:                         |
| Address: 525 RIVE ROAD<br>EDGEWATER, N.J. 07020 | Permit #:                          |
| State: N.J. Zip: 07020 Phone: (201) 945-9535    |                                    |
| SS #:                                           | Provide only if Applicant is owner |

| PLUMBING SUBCODE                                                           | BUILDING SUBCODE                                                                      |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| CONTRACTOR:                                                                | CONTRACTOR: MILRIC CONSTRUCTION CORP.                                                 |
| ADDRESS:                                                                   | ADDRESS: ONE INDUSTRIAL WAY WEST, BLDG. C<br>EATONTOWN, N.J. 07724                    |
| PHONE:                                                                     | PHONE: 732-544-1818                                                                   |
| LIC #:                                                                     | LIC #:                                                                                |
| LIC EXPIRATION DATE:                                                       | LIC EXPIRATION DATE:                                                                  |
| FEDERAL EMP. # (or S.S. #):                                                | FEDERAL EMP. # (or S.S. #): 22-2467088                                                |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                    | TECHNICAL SITE DATA                                                                   |
| NO. FIXTURE/EQUIPMENT                                                      | DESCRIPTION OF WORK:                                                                  |
| Water Closet                                                               |                                                                                       |
| Urinal / Bidet                                                             |                                                                                       |
| Bath Tub                                                                   |                                                                                       |
| Lavatory                                                                   |                                                                                       |
| Shower                                                                     |                                                                                       |
| Floor Drain                                                                |                                                                                       |
| Sink                                                                       |                                                                                       |
| Dishwasher                                                                 |                                                                                       |
| Drinking Fountain                                                          |                                                                                       |
| Washing Machine                                                            |                                                                                       |
| Hose Bibb                                                                  |                                                                                       |
| Gas Piping                                                                 |                                                                                       |
| Fuel Oil Piping                                                            |                                                                                       |
| Water Heater                                                               |                                                                                       |
| Steam Boiler                                                               |                                                                                       |
| Hot Water Boiler                                                           |                                                                                       |
| Sewer Pump                                                                 |                                                                                       |
| Interceptor / Separator                                                    |                                                                                       |
| Backflow Preventer                                                         |                                                                                       |
| Greasetrap                                                                 |                                                                                       |
| Water Cooled AC or Refrig. Unit                                            |                                                                                       |
| Sewer Connection                                                           |                                                                                       |
| Septic (Disposal System) Closure                                           |                                                                                       |
| Water Service Connection                                                   |                                                                                       |
| Gas Service Connection                                                     |                                                                                       |
| Active Solar System                                                        |                                                                                       |
| Vent Through Roof                                                          |                                                                                       |
| Other                                                                      |                                                                                       |
| Estimated Cost of Plumbing Work: \$                                        |                                                                                       |
| Signature:                                                                 |                                                                                       |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |                                                                                       |
| SUBCODE APPROVAL:                                                          |                                                                                       |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |                                                                                       |
| Approved by:                                                               |                                                                                       |
| Date:                                                                      |                                                                                       |
| CONTRACTOR AFFIX SEAL:                                                     |                                                                                       |
|                                                                            | TYPE OF WORK                                                                          |
|                                                                            | <input type="checkbox"/> New Building                                                 |
|                                                                            | <input type="checkbox"/> Addition <input type="checkbox"/> Fence: Height (6' or More) |
|                                                                            | <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Sign: Sq. Ft. |
|                                                                            | <input type="checkbox"/> Roofing <input type="checkbox"/> Pool (In Ground)            |
|                                                                            | <input type="checkbox"/> Siding <input type="checkbox"/> Pool (Above Ground)          |
|                                                                            | <input type="checkbox"/> Other: <input type="checkbox"/> Asbestos Abatement           |
|                                                                            | <input type="checkbox"/> Other: <input type="checkbox"/> Demolition                   |
|                                                                            | BUILDING CHARACTERISTICS                                                              |
|                                                                            | USE GROUP M Present: Proposed: M                                                      |
|                                                                            | CONSTR. CLASS 2A Present: Proposed: 2A                                                |
|                                                                            | No. of Stories: 1                                                                     |
|                                                                            | Height of Structure:                                                                  |
|                                                                            | Area - Largest Floor: 76,146                                                          |
|                                                                            | New Building Area / All Floors:                                                       |
|                                                                            | Volume of Structure: Total Land Disturbed:                                            |
|                                                                            | Signature: Vincent Santillo                                                           |
|                                                                            | Estimated Cost of Building Work: 600,000                                              |
|                                                                            | New Building (1): \$                                                                  |
|                                                                            | Alteration (2): \$ 600,000                                                            |
|                                                                            | TOTAL (1+2): \$                                                                       |
|                                                                            | SUBCODE APPROVAL:                                                                     |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>            |
|                                                                            | Approved by:                                                                          |
|                                                                            | Date:                                                                                 |

# COUNTER FORM

PLEASE PRINT

| ELECTRICAL SUBCODE                                                         |     |            | FIRE PROTECTION SUBCODE                                                                                                                  |  |            |
|----------------------------------------------------------------------------|-----|------------|------------------------------------------------------------------------------------------------------------------------------------------|--|------------|
| CONTRACTOR:                                                                |     |            | CONTRACTOR:                                                                                                                              |  |            |
| ADDRESS:                                                                   |     |            | ADDRESS:                                                                                                                                 |  |            |
| PHONE:                                                                     |     |            | PHONE:                                                                                                                                   |  |            |
| LIC. #:                                                                    |     | EXP. DATE: | LIC. #:                                                                                                                                  |  | EXP. DATE: |
| FEDERAL EMPL. # (or S.S. #):                                               |     |            | FEDERAL EMPL. # (or S.S. #):                                                                                                             |  |            |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         |     |            | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |  |            |
| DESCRIPTION                                                                | QTY | SIZE       |                                                                                                                                          |  |            |
| ITEMS                                                                      |     |            |                                                                                                                                          |  |            |
| Lighting Fixtures                                                          |     |            |                                                                                                                                          |  |            |
| Receptacles                                                                |     |            |                                                                                                                                          |  |            |
| Switches                                                                   |     |            |                                                                                                                                          |  |            |
| Detectors                                                                  |     |            |                                                                                                                                          |  |            |
| Light Poles                                                                |     |            | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |  |            |
| Motors - Fract. HP                                                         |     |            | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |  |            |
| Emergency & Exit Lights                                                    |     |            | Location of Furnace / Boiler _____                                                                                                       |  |            |
| Communications Points                                                      |     |            |                                                                                                                                          |  |            |
| Alarm Devices/E.A.C. Panel                                                 |     |            |                                                                                                                                          |  |            |
| TOTAL NUMBERS                                                              |     |            |                                                                                                                                          |  |            |
| Pool Permit w/UW Lights                                                    |     |            | Water Supply Source                                                                                                                      |  |            |
| Storable Pool/Spa/Hot Tub                                                  |     |            | Method of Valve Supervision                                                                                                              |  |            |
| KW Elec. Range / Receptacle                                                |     | KW         | Local Alarm Supervision                                                                                                                  |  |            |
| KW Oven / Surface Unit                                                     |     | KW         | Central Supervision                                                                                                                      |  |            |
| KW Elec. Water Heater                                                      |     | KW         | Proprietary Supervision                                                                                                                  |  |            |
| KW Elec. Dryer / Receptacle                                                |     | KW         | Flammable Liquid Storage Tanks Capacity: Fuel:                                                                                           |  |            |
| KW Dishwasher                                                              |     | KW         | Combustible Liquid Storage Tanks Capacity: Fuel:                                                                                         |  |            |
| HP Garbage Disposal                                                        |     | HP         | L.G.P. Storage Tanks Capacity: Fuel:                                                                                                     |  |            |
| KW Central A/C Unit                                                        |     | KW         |                                                                                                                                          |  |            |
| HP/KW Space Heater/Air Handler                                             |     | HP/KW      | DESCRIPTION                                                                                                                              |  |            |
| KW Baseboard Heat                                                          |     | KW         | NUMBER                                                                                                                                   |  |            |
| HP Motors 1/+ HP                                                           |     | HP         | Wet Sprinkler Heads                                                                                                                      |  |            |
| KW Transformer/Generator                                                   |     | KW         | Dry Sprinkler Heads                                                                                                                      |  |            |
| AMP Service                                                                |     | AMP        | Total                                                                                                                                    |  |            |
| AMP Subpanels                                                              |     | AMP        | Smoke Detectors                                                                                                                          |  |            |
| AMP Motor Control Center                                                   |     | AMP        | Heat Detectors                                                                                                                           |  |            |
| AMP Elec. Sign/Outline Light                                               |     | KW         | Total                                                                                                                                    |  |            |
| Other                                                                      |     |            | Stand Pipes                                                                                                                              |  |            |
| Other                                                                      |     |            | Kitchen Hood Exhaust Systems                                                                                                             |  |            |
| Other                                                                      |     |            | Pre-Engineered Systems                                                                                                                   |  |            |
| Other                                                                      |     |            | Co2 Suppression                                                                                                                          |  |            |
| Estimated Cost of Electrical Work: \$                                      |     |            | Halon Suppression                                                                                                                        |  |            |
| Signature (print name):                                                    |     |            | Foam Suppression                                                                                                                         |  |            |
| Estimated Cost of Electrical Work: \$                                      |     |            | Dry Chemical                                                                                                                             |  |            |
| Signature (print name):                                                    |     |            | Wet Chemical                                                                                                                             |  |            |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |     |            | Gas or Oil Fired Appliance                                                                                                               |  |            |
| SUBCODE APPROVAL:                                                          |     |            | Other                                                                                                                                    |  |            |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |     |            | Other                                                                                                                                    |  |            |
| Approved by:                                                               |     |            | Estimated Cost of Fire Protection Work: \$                                                                                               |  |            |
| Date:                                                                      |     |            | Signature:                                                                                                                               |  |            |
| CONTRACTOR AFFIX SEAL:                                                     |     |            | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                       |  |            |
|                                                                            |     |            | SUBCODE APPROVAL:                                                                                                                        |  |            |
|                                                                            |     |            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |  |            |
|                                                                            |     |            | Approved by:                                                                                                                             |  |            |
|                                                                            |     |            | Date:                                                                                                                                    |  |            |

COUNTER FORM  
PLEASE PRINT

UP DATE  
99-0097 + B

TOWNSHIP OF BRICK  
Chambers Bridge Road  
Edgewater, New Jersey 08723  
732-262-1027

|                |                             |              |                                    |
|----------------|-----------------------------|--------------|------------------------------------|
| Site Location: | 51 Chambers Bridge Rd       | Date Rec'd:  |                                    |
| Block:         | 672                         | Lot:         | 8                                  |
| Owner in Fee:  | SHL BRICK LLC               | Date Issued: |                                    |
| Address:       | 525 River Road<br>Edgewater | Control #:   |                                    |
|                |                             | Permit #:    |                                    |
| State:         | NJ                          | Zip:         | 07724                              |
| Phone:         | ( )                         |              |                                    |
| SS #:          |                             |              | Provide only if Applicant is owner |

| PLUMBING SUBCODE                                                           | BUILDING SUBCODE                                                           |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| CONTRACTOR: TOTAL PIPE                                                     | CONTRACTOR:                                                                |
| ADDRESS: 15 PROSPECT LANE                                                  | ADDRESS:                                                                   |
| EDGEMONT, NJ 07067                                                         |                                                                            |
| PHONE: 827-8565                                                            | PHONE:                                                                     |
| CH#: 10377                                                                 | LIC #:                                                                     |
| EXPIRATION DATE:                                                           | LIC. EXPIRATION DATE:                                                      |
| FEDERAL EMP. # (or S.S. #): 22-3225315                                     | FEDERAL EMP. # (or S.S. #):                                                |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                    | TECHNICAL SITE DATA                                                        |
| IO. FIXTURE/EQUIPMENT                                                      | DESCRIPTION OF WORK:                                                       |
| <input type="checkbox"/> Water Closet                                      |                                                                            |
| <input type="checkbox"/> Urinal / Bidet                                    |                                                                            |
| <input type="checkbox"/> Bath Tub                                          |                                                                            |
| <input type="checkbox"/> Lavatory                                          |                                                                            |
| <input type="checkbox"/> Shower                                            |                                                                            |
| <input type="checkbox"/> Floor Drain                                       |                                                                            |
| <input type="checkbox"/> Sink                                              |                                                                            |
| <input type="checkbox"/> Dishwasher                                        |                                                                            |
| <input type="checkbox"/> Drinking Fountain                                 |                                                                            |
| <input type="checkbox"/> Washing Machine                                   |                                                                            |
| <input type="checkbox"/> Hose Bibb                                         |                                                                            |
| <input type="checkbox"/> Gas Piping                                        |                                                                            |
| <input type="checkbox"/> Fuel Oil Piping                                   |                                                                            |
| <input type="checkbox"/> Water Heater                                      |                                                                            |
| <input type="checkbox"/> Steam Boiler                                      |                                                                            |
| <input type="checkbox"/> Hot Water Boiler                                  |                                                                            |
| <input type="checkbox"/> Sewer Pump                                        |                                                                            |
| <input type="checkbox"/> Interceptor / Separator                           |                                                                            |
| <input type="checkbox"/> Backflow Preventer                                |                                                                            |
| <input type="checkbox"/> Greasetrap                                        |                                                                            |
| <input type="checkbox"/> Water Cooled AC or Refrig. Unit                   |                                                                            |
| <input type="checkbox"/> Sewer Connection                                  |                                                                            |
| <input type="checkbox"/> Septic (Disposal System) Closure                  |                                                                            |
| <input checked="" type="checkbox"/> Water Service Connection 2"            |                                                                            |
| <input type="checkbox"/> Gas Service Connection                            |                                                                            |
| <input type="checkbox"/> Active Solar System                               |                                                                            |
| <input type="checkbox"/> Vent Through Roof                                 |                                                                            |
| <input type="checkbox"/> Other                                             |                                                                            |
| Estimated Cost of Plumbing Work: \$ 10,000                                 |                                                                            |
| Signature: [Signature]                                                     |                                                                            |
| Contractor: [Signature]                                                    |                                                                            |
| 3. SUBCODE APPROVAL:                                                       | Estimated Cost of Building Work:                                           |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> | New Building (1): \$                                                       |
| Approved by: [Signature]                                                   | Alteration (2): \$                                                         |
|                                                                            | TOTAL (1+2): \$                                                            |
| CONTRACTOR AFFIX SEAL:                                                     | SUBCODE APPROVAL:                                                          |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |
|                                                                            | Approved by: [Signature]                                                   |

| ELECTRICAL SUBCODE                                                         |     |            | FIRE SUBCODE                                                                                                                             |  |            |
|----------------------------------------------------------------------------|-----|------------|------------------------------------------------------------------------------------------------------------------------------------------|--|------------|
| CONTRACTOR:                                                                |     |            | CONTRACTOR:                                                                                                                              |  |            |
| ADDRESS:                                                                   |     |            | ADDRESS:                                                                                                                                 |  |            |
| PHONE:                                                                     |     |            | PHONE:                                                                                                                                   |  |            |
| LIC. #:                                                                    |     | EXP. DATE: | LIC. #:                                                                                                                                  |  | EXP. DATE: |
| FEDERAL EMPL. # (or S.S. #):                                               |     |            | FEDERAL EMPL. # (or S.S. #):                                                                                                             |  |            |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         |     |            | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |  |            |
| DESCRIPTION                                                                | QTY | SIZE       |                                                                                                                                          |  |            |
| ITEMS                                                                      |     |            |                                                                                                                                          |  |            |
| Lighting Fixtures                                                          |     |            |                                                                                                                                          |  |            |
| Receptacles                                                                |     |            |                                                                                                                                          |  |            |
| Switches                                                                   |     |            |                                                                                                                                          |  |            |
| Detectors                                                                  |     |            |                                                                                                                                          |  |            |
| Light Poles                                                                |     |            | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |  |            |
| Motors - Fract. HP                                                         |     |            | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |  |            |
| Emergency & Exit Lights                                                    |     |            | Location of Furnace / Boiler                                                                                                             |  |            |
| Communications Points                                                      |     |            |                                                                                                                                          |  |            |
| Alarm Devices/E.A.C. Panel                                                 |     |            |                                                                                                                                          |  |            |
| TOTAL NUMBERS                                                              |     |            |                                                                                                                                          |  |            |
| Pool Permit w/UW Lights                                                    |     |            | Water Supply Source                                                                                                                      |  |            |
| Storable Pool/Spa/Hot Tub                                                  |     |            | Method of Valve Supervision                                                                                                              |  |            |
| KW Elec. Range / Receptacle                                                |     | KW         | Local Alarm Supervision                                                                                                                  |  |            |
| KW Oven / Surface Unit                                                     |     | KW         | Central Supervision                                                                                                                      |  |            |
| KW Elec. Water Heater                                                      |     | KW         | Proprietary Supervision                                                                                                                  |  |            |
| KW Elec. Dryer / Receptacle                                                |     | KW         |                                                                                                                                          |  |            |
| KW Dishwasher                                                              |     | KW         | Flammable Liquid Storage Tanks Capacity: _____ Gallons                                                                                   |  |            |
| HP Garbage Disposal                                                        |     | HP         | Combustible Liquid Storage Tanks Capacity: _____ Gallons                                                                                 |  |            |
| KW Central A/C Unit                                                        |     | KW         | L.G.P. Storage Tanks Capacity: _____ Gallons                                                                                             |  |            |
| HP/KW Space Heater/Air Handler                                             |     | HP/KW      | DESCRIPTION                                                                                                                              |  |            |
| KW Baseboard Heat                                                          |     | KW         | NUMBER                                                                                                                                   |  |            |
| HP Motors 1/+ HP                                                           |     | HP         | Wet Sprinkler Heads                                                                                                                      |  |            |
| KW Transformer/Generator                                                   |     | KW         | Dry Sprinkler Heads                                                                                                                      |  |            |
| AMP Service                                                                |     | AMP        | Total                                                                                                                                    |  |            |
| AMP Subpanels                                                              |     | AMP        | Smoke Detectors                                                                                                                          |  |            |
| AMP Motor Control Center                                                   |     | AMP        | Heat Detectors                                                                                                                           |  |            |
| AMP Elec. Sign/Outline Light                                               |     | KW         | Total                                                                                                                                    |  |            |
| Other                                                                      |     |            | Stand Pipes                                                                                                                              |  |            |
| Other                                                                      |     |            | Kitchen Hood Exhaust Systems                                                                                                             |  |            |
| Other                                                                      |     |            | Pre-Engineered Systems                                                                                                                   |  |            |
| Other                                                                      |     |            | Co2 Suppression                                                                                                                          |  |            |
| Estimated Cost of Electrical Work: \$                                      |     |            | Halon Suppression                                                                                                                        |  |            |
| Signature (print name):                                                    |     |            | Foam Suppression                                                                                                                         |  |            |
| Estimated Cost of Electrical Work: \$                                      |     |            | Dry Chemical                                                                                                                             |  |            |
| Signature (print name):                                                    |     |            | Wet Chemical                                                                                                                             |  |            |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |     |            | Gas or Oil Fired Appliance                                                                                                               |  |            |
| SUBCODE APPROVAL:                                                          |     |            | Other                                                                                                                                    |  |            |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |     |            | Other                                                                                                                                    |  |            |
| Approved by:                                                               |     |            | Estimated Cost of Fire Protection Work: \$                                                                                               |  |            |
| Date:                                                                      |     |            | Signature:                                                                                                                               |  |            |
| CONTRACTOR AFFIX SEAL:                                                     |     |            | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                       |  |            |
|                                                                            |     |            | SUBCODE APPROVAL:                                                                                                                        |  |            |
|                                                                            |     |            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |  |            |
|                                                                            |     |            | Approved by:                                                                                                                             |  |            |
|                                                                            |     |            | Date:                                                                                                                                    |  |            |

RECEIVED

COUNTER FORM  
PLEASE PRINT

MAY 12 1999

DIV. OF INSPECTION

update  
99-0097  
JCTOWNSHIP OF BRICK  
Chambers Bridge Road  
Brick, New Jersey 08723  
732-262-1027

|                |                      |                                    |       |
|----------------|----------------------|------------------------------------|-------|
| Site Location: | 51 Chambersbridge Rd | Date Rec'd:                        |       |
| Block:         | 672                  | Lot:                               | 8     |
| Owner in Fee:  | Starwood Heller LLC  | Date Issued:                       |       |
| Address:       | 525 River Road       | Control #:                         |       |
|                | Edgewater NJ 07724   | Permit #:                          |       |
| State:         | NJ                   | Zip:                               | 07724 |
| Phone:         | ( )                  |                                    |       |
| SS #:          |                      | Provide only if Applicant is owner |       |

| PLUMBING SUBCODE                                                           | BUILDING SUBCODE                                                           |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| CONTRACTOR: Total Pipe                                                     | CONTRACTOR:                                                                |
| ADDRESS: 18 Prospect Lane                                                  | ADDRESS:                                                                   |
| Colonia NJ 07067                                                           |                                                                            |
| PHONE: 878 8565                                                            | PHONE:                                                                     |
| C# 10377                                                                   | LIC #:                                                                     |
| EXPIRATION DATE:                                                           | LIC. EXPIRATION DATE:                                                      |
| FEDERAL EMP. # (or S.S. #): 22-3225315                                     | FEDERAL EMP. # (or S.S. #):                                                |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                    | TECHNICAL SITE DATA                                                        |
| IO. FIXTURE/EQUIPMENT                                                      | DESCRIPTION OF WORK:                                                       |
| <input type="checkbox"/> Water Closet                                      |                                                                            |
| <input type="checkbox"/> Urinal / Bidet                                    |                                                                            |
| <input type="checkbox"/> Bath Tub                                          |                                                                            |
| <input type="checkbox"/> Lavatory                                          |                                                                            |
| <input type="checkbox"/> Shower                                            |                                                                            |
| <input type="checkbox"/> Floor Drain                                       |                                                                            |
| <input type="checkbox"/> Sink                                              |                                                                            |
| <input type="checkbox"/> Dishwasher                                        |                                                                            |
| <input type="checkbox"/> Drinking Fountain                                 |                                                                            |
| <input type="checkbox"/> Washing Machine                                   |                                                                            |
| <input type="checkbox"/> Hose Bibb                                         |                                                                            |
| <input type="checkbox"/> Gas Piping                                        |                                                                            |
| <input type="checkbox"/> Fuel Oil Piping                                   |                                                                            |
| <input type="checkbox"/> Water Heater                                      |                                                                            |
| <input type="checkbox"/> Steam Boiler                                      |                                                                            |
| <input type="checkbox"/> Hot Water Boiler                                  |                                                                            |
| <input type="checkbox"/> Sewer Pump                                        |                                                                            |
| <input type="checkbox"/> Interceptor / Separator                           |                                                                            |
| <input type="checkbox"/> Backflow Preventer                                |                                                                            |
| <input type="checkbox"/> Greasetrap                                        |                                                                            |
| <input type="checkbox"/> Water Cooled AC or Refrig. Unit                   |                                                                            |
| <input type="checkbox"/> Sewer Connection                                  |                                                                            |
| <input checked="" type="checkbox"/> Septic (Disposal System) Closure       |                                                                            |
| <input checked="" type="checkbox"/> Water Service Connection AUX           |                                                                            |
| <input checked="" type="checkbox"/> Gas Service Connection METER           |                                                                            |
| <input type="checkbox"/> Active Solar System                               |                                                                            |
| <input type="checkbox"/> Vent Through Roof                                 |                                                                            |
| <input type="checkbox"/> Other                                             |                                                                            |
| Estimated Cost of Plumbing Work: \$ 2000                                   |                                                                            |
| Signature: [Signature]                                                     |                                                                            |
| Contractor [Signature]                                                     |                                                                            |
| SCODE APPROVAL:                                                            | Estimated Cost of Building Work:                                           |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> | New Building (1): \$                                                       |
| Approved by: [Signature]                                                   | Alteration (2): \$                                                         |
|                                                                            | TOTAL (1+2): \$                                                            |
| CONTRACTOR AFFIX SEAL:                                                     | SUBCODE APPROVAL:                                                          |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |
|                                                                            | Approved by: [Signature]                                                   |

| ELECTRICAL SUBCODE                                                         | FIRE SUBCODE                                                               |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| CONTRACTOR:                                                                | CONTRACTOR:                                                                |
| ADDRESS:                                                                   | ADDRESS:                                                                   |
| PHONE:                                                                     | PHONE:                                                                     |
| LIC. #: EXP. DATE:                                                         | LIC. #: EXP. DATE:                                                         |
| FEDERAL EMPL. # (or S.S. #):                                               | FEDERAL EMPL. # (or S.S. #):                                               |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         | TECHNICAL DATA (DESCRIPTION OF WORK)                                       |
| DESCRIPTION QTY SIZE                                                       |                                                                            |
| ITEMS                                                                      |                                                                            |
| Lighting Fixtures                                                          |                                                                            |
| Receptacles                                                                |                                                                            |
| Switches                                                                   |                                                                            |
| Detectors                                                                  |                                                                            |
| Light Poles                                                                |                                                                            |
| Motors - Fract. HP                                                         |                                                                            |
| Emergency & Exit Lights                                                    |                                                                            |
| Communications Points                                                      |                                                                            |
| Alarm Devices/E.A.C. Panel                                                 |                                                                            |
| TOTAL NUMBERS                                                              |                                                                            |
| Pool Permit w/UW Lights                                                    | Water Supply Source                                                        |
| Storable Pool/Spa/Hot Tub                                                  | Method of Valve Supervision                                                |
| KW Elec. Range / Receptacle KW                                             | Local Alarm Supervision                                                    |
| KW Oven / Surface Unit KW                                                  | Central Supervision                                                        |
| KW Elec. Water Heater KW                                                   | Proprietary Supervision                                                    |
| KW Elec. Dryer / Receptacle KW                                             |                                                                            |
| KW Dishwasher KW                                                           | Flammable Liquid Storage Tanks Capacity: Gallons                           |
| HP Garbage Disposal HP                                                     | Combustible Liquid Storage Tanks Capacity: Gallons                         |
| KW Central A/C Unit KW                                                     | L.G.P. Storage Tanks Capacity: Gallons                                     |
| HP/KW Space Heater/Air Handler HP/KW                                       |                                                                            |
| KW Baseboard Heat KW                                                       | DESCRIPTION NUMBER                                                         |
| HP Motors 1/+ HP HP                                                        | Wet Sprinkler Heads                                                        |
| KW Transformer/Generator KW                                                | Dry Sprinkler Heads                                                        |
| AMP Service AMP                                                            | Total                                                                      |
| AMP Subpanels AMP                                                          |                                                                            |
| AMP Motor Control Center AMP                                               | Smoke Detectors                                                            |
| AMP Elec. Sign/Outline Light KW                                            | Heat Detectors                                                             |
| Other                                                                      | Total                                                                      |
| Other                                                                      |                                                                            |
| Other                                                                      | Stand Pipes                                                                |
| Other                                                                      | Kitchen Hood Exhaust Systems                                               |
| Estimated Cost of Electrical Work: \$                                      |                                                                            |
| Signature (print name):                                                    | Pre-Engineered Systems                                                     |
| Estimated Cost of Electrical Work: \$                                      | Co2 Suppression                                                            |
| Signature (print name):                                                    | Halon Suppression                                                          |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         | Foam Suppression                                                           |
| SUBCODE APPROVAL:                                                          | Dry Chemical                                                               |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> | Wet Chemical                                                               |
| Approved by:                                                               |                                                                            |
| Date:                                                                      | Gas or Oil Fired Appliance                                                 |
| CONTRACTOR AFFIX SEAL:                                                     | Other                                                                      |
|                                                                            | Other                                                                      |
|                                                                            | Estimated Cost of Fire Protection Work: \$                                 |
|                                                                            | Signature:                                                                 |
|                                                                            | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |
|                                                                            | SUBCODE APPROVAL:                                                          |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |
|                                                                            | Approved by:                                                               |
|                                                                            | Date:                                                                      |