



# CONSTRUCTION PERMIT APPLICATION

RECEIVED  
Page 1  
BUILDING

## I. IDENTIFICATION

1. Proposed Work at LAURELTON DRIVE RT#70 LAURELTON CIRCLE, LAURELTON, N.J. 08723
2. Owner Name: NICK PANAS Tel. (201) 840-1555  
Address RT#70 LAURELTON, N.J. 08723
3. Principal Contractor: ACE FIRE PROTECTION INC. Tel. 609, 655-4757  
Address PO BOX 489 PUBLIC ROAD (HARDWAY), N.J. 08714
- Lic. No. or Builder Reg. No. \_\_\_\_\_ Federal Emp. No. 22-2574-220
4. Architect or Engineer: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_
5. Responsible Person in Charge of Work ROBERTA PANAS Tel. (\_\_\_\_) \_\_\_\_\_

## II. PROPOSED WORK

### A. TYPE OF WORK

1. ☒ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)  
Complete only II.B., III and IV.A. and Page 2
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other: \_\_\_\_\_

### B. CATEGORIES OF WORK

- | Permit/Category                                                      | Estimated |
|----------------------------------------------------------------------|-----------|
| 1. <input type="checkbox"/> Building/Structural                      | \$ _____  |
| 2. <input type="checkbox"/> Plumbing                                 | _____     |
| 3. <input type="checkbox"/> Electrical                               | _____     |
| 4. <input type="checkbox"/> Fire Protection                          | _____     |
| 5. <input checked="" type="checkbox"/> Other <u>Fire suppression</u> | _____     |
| 6. <input type="checkbox"/> Other <u>System</u>                      | _____     |
| TOTAL COST <u>\$ 950.00</u>                                          |           |

### C. DO YOU WANT:

1. ☐ Partial Releases 2. ☐ Prototype Processing

### D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

## III. DESCRIPTION OF BUILDING USE (USE GROUPS)

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)  
HMD Reg. No.: \_\_\_\_\_
3. ☐ Two Family (R-3b)
4. ☐ One-Family (R-3a)
- If new construction, enter no. of dwelling units \_\_\_\_\_
- If other than new construction, enter no. of dwelling units: \_\_\_\_\_
- Before Construction: \_\_\_\_\_
- After Construction: \_\_\_\_\_
- Net Gain (or loss): \_\_\_\_\_

### B. NON-RESIDENTIAL

- |                                                                              |                                                                   |
|------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 5. <input type="checkbox"/> Theatres with Stage (A-1-A)                      | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                           | 17. <input type="checkbox"/> Hospitals, Infirmeries (I-2)         |
| 7. <input type="checkbox"/> Night Clubs (A-2)                                | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input checked="" type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)                         | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)                          | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input type="checkbox"/> Business (B)                                    | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                                 | 23. <input type="checkbox"/> Other _____                          |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)                   |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)                        |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                                 |                                                                   |

State Specific Use: \_\_\_\_\_

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

### A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

### B. HEATING FUEL

- | Principal                   | Secondary                | Type                     |
|-----------------------------|--------------------------|--------------------------|
| 3. <input type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/> | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/> | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/> | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/> | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/> | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/> | <input type="checkbox"/> | Other _____              |

### C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

### D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
13. ☐ Private (Well, Etc.)

### E. BUILDING CHARACTERISTICS

14. No. of Stories \_\_\_\_\_
15. Height of Structure \_\_\_\_\_ Ft.
16. Area—Largest Floor \_\_\_\_\_ Sq. Ft.
17. Bldg. Area—All Fls. \_\_\_\_\_ Sq. Ft.
18. Volume of Structure \_\_\_\_\_ Cu. Ft.
19. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.

B. ☐ I further certify that I will perform the work below.

B1. ☐ Building

B2. ☐ Electrical

B3. ☐ Plumbing

C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

D. ☐ I agree that they are required to be registered with the N.J. Division of Taxation and to comply with all New Jersey tax laws.

I understand that

**ACE FIRE PROTECTION, INC.**

P.O. Box 85  
South River, N.J. 08882  
(201) 251-0383  
(201) 828-2208

If any of the above statements are willfully false, I am subject to punishment.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

**RESTAURANT  
FIRE PROTECTION  
& VENTILATION**

AGENT NAME \_\_\_\_\_

PO Box 489 Public Road  
Cranbury, NJ 08512

TEL. ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

(609) 655-4751 (201) 828-2208

**ace**

**FIRE PROTECTION INC.**

SIGNATURE \_\_\_\_\_



# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES  
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required                | Type of Work         | Plans Received By<br>Date | Receiver | Approval Date | Reviewer | Comments |
|-------------------------------------|----------------------|---------------------------|----------|---------------|----------|----------|
| <input type="checkbox"/>            | BUILDING             |                           |          |               |          |          |
|                                     | Footings/Foundations |                           |          |               |          |          |
|                                     | Framing              |                           |          |               |          |          |
|                                     | Architectural        |                           |          |               |          |          |
|                                     | Other _____          |                           |          |               |          |          |
| <input type="checkbox"/>            | PLUMBING             |                           |          |               |          |          |
| <input type="checkbox"/>            | ELECTRICAL           |                           |          |               |          |          |
| <input checked="" type="checkbox"/> | FIRE PROTECTION      |                           |          | 11-28-88      | ME       |          |
| <input type="checkbox"/>            | OTHER _____          |                           |          |               |          |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions | Final Inspection | Comments   |
|------------|----------------------|-----------|------------------|------------|
| _____      | ALL CONSTRUCTION     |           |                  |            |
| _____      | BUILDING             |           |                  |            |
| _____      | Footings/Foundations |           |                  |            |
| _____      | Framing              |           |                  |            |
| _____      | Architectural        |           |                  |            |
| _____      | Other _____          |           |                  |            |
| _____      | PLUMBING             |           |                  |            |
| _____      | ELECTRICAL           |           |                  |            |
| _____      | FIRE PROTECTION      |           |                  | 1-30-90 JE |
| _____      | OTHER _____          |           |                  |            |

## III. CERTIFICATES ISSUED

### CERTIFICATES TO BE ISSUED:

- |                                                             |                   |
|-------------------------------------------------------------|-------------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy | Date Issued _____ |
| Date Expired _____                                          |                   |
| <input type="checkbox"/> Temporary Certificate of Occupancy | Date Issued _____ |
| Date Expired _____                                          |                   |
| <input type="checkbox"/> Certificate of Occupancy           | No. _____         |
| <input type="checkbox"/> Certificate of Continued Occupancy | No. _____         |
| <input type="checkbox"/> Certificate of Approval            | No. _____         |
| <input type="checkbox"/> None                               |                   |

## IV. ON-GOING INSPECTIONS

On-going Inspections Required  
(See Page 1, II.D.)

Date Posted to  
Log and Tickler

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                       | AMOUNT                    |
|-----------------------------------------------------------------------|---------------------------|
| BUILDING                                                              | \$ _____                  |
| PLUMBING                                                              | _____                     |
| ELECTRICAL                                                            | _____                     |
| FIRE PROTECTION                                                       | 35.00                     |
| OTHER _____                                                           | _____                     |
| <b>SUBTOTAL</b>                                                       | <b>\$ 35.00</b>           |
| - LESS: 20% of subtotal (when plan review performed by state agency). |                           |
| D.C.A. TRAINING FEE .0006 x _____                                     | 20.00                     |
| CERTIFICATE OF OCCUPANCY                                              | _____                     |
| OTHER _____                                                           | _____                     |
| OTHER _____                                                           | _____                     |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | <b>\$ 55.00</b>           |
| DATE 11/4/88                                                          | Collected By <i>Paula</i> |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date                                       | Collected By | AMOUNT          |
|--------------------------------------------|--------------|-----------------|
| CERTIFICATE OF OCCUPANCY                   | _____        | _____           |
| OTHER                                      | _____        | _____           |
| OTHER                                      | _____        | _____           |
| - LESS: Refunds                            |              | _____           |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |              | <b>\$ _____</b> |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT          |
|-----------------------------|-----------------|
| COLLECTED WITH PERMIT (VA)  | \$ _____        |
| COLLECTED AFTER PERMIT (VB) | _____           |
| <b>TOTAL</b>                | <b>\$ _____</b> |

~~Township of~~  
~~Northtown~~



**FIRE  
SUBCODE**  
TECHNICAL SECTION



PERMIT NO. 24-88  
DATE ISSUED 1-14-88  
REVISION DATE  
Block 884 Lot 2  
Subdivision

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner ACE Drums  
Address PT 70 AUSTERON RD  
AUSTERON, NJ 08714  
Tel. 201, 840-1515  
Work Site Address SAW3

Contractor ACE FIRE PROTECTION INC  
Address AO BOX 489 PISCATAWAY  
(908-254, 4500-0850)  
Tel. 609, 655-4757  
Lic. No. —  
Federal Emp. No. 22-2574, 220

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

## B. TECHNICAL SITE DATA

### B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other \_\_\_\_\_ FEE  
Area Sprinkled: ☐ Full ☐ Partial (specify in comments)  
No. of Heads: \_\_\_\_\_ No. of Spare Heads: \_\_\_\_\_  
☐ Valves Supervised - Method: \_\_\_\_\_  
Water Supply - Source: \_\_\_\_\_ Size: \_\_\_\_\_  
FD Connection Location: \_\_\_\_\_  
Estimated Cost of Work: \$ \_\_\_\_\_

### B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO<sub>2</sub>  
☒ Halon FM-200 (FORM 10/14)  
☒ Other FORM 10/14  
Manual Pull: ☒ Yes ☐ No  
Locations: \_\_\_\_\_

Estimated Cost of Work: \$ 950.00

### B3. ALARM

TYPE: ☐ Manual ☐ Automatic  
Supervision Type: ☐ Local ☐ Central  
☐ Proprietary ☐ Remote Location  
Estimated Cost of Work: \$ \_\_\_\_\_

### B4. STAND PIPES

Pipe Size: \_\_\_\_\_ Pump Size: \_\_\_\_\_  
Water Source: \_\_\_\_\_ Size: \_\_\_\_\_  
FD Connection Location: \_\_\_\_\_  
Hose Station: ☐ Yes ☐ No  
Estimated Cost of Work: \$ \_\_\_\_\_

### B5. OTHER

|                                                            | Subtotal |
|------------------------------------------------------------|----------|
| Minimum Fire Protection Fee (If Applicable)                | \$       |
| Total Fire Protection Fee (Greater of Minimum or Subtotal) | \$       |

## C. FIRE PROTECTION CHARACTERISTICS

USE GROUP A-3 Present A-3 Proposed  
Heating Systems - Location: \_\_\_\_\_  
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other \_\_\_\_\_  
Fuel Storage Tank - Location: \_\_\_\_\_ Fuel Type: \_\_\_\_\_ Capacity: \_\_\_\_\_  
Total Estimated Cost of Fire Protection Work: \$ 950.00

## D. COMMENTS

INSTALLATION FIRE  
SUPP. SYSTEM  
☐ Partial Releases ☐ Prototype Processing

# PLAN REVIEW AND INSPECTION - FIRE

DATE

1-30-80

Compton

JOB CONDITION/COMMENTS

with code

## JOB SUMMARY

☒ No Plans Required  
☒ Plan Review Approved

Date: 1-13-80

Approved By: [Signature]

### INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 1-30-80

Inspected By: [Signature]

## INSPECTIONS

Type

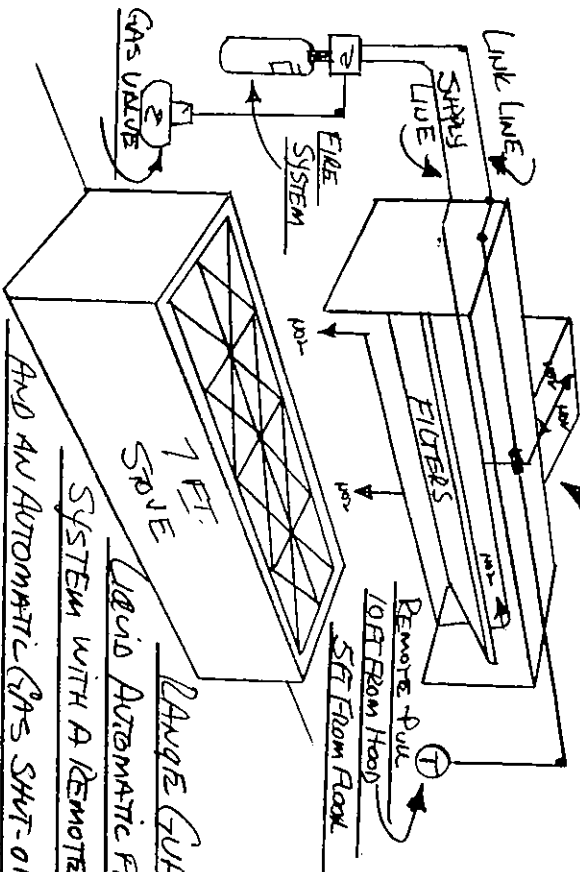
☒ Fire Suppression Test  
☐ Fire Alarm Test  
☐ Smoke Test  
☐ TCO  
☐ Other  
☐ Other  
☐ Other  
☐ Other

Failure Date

Approval Date

1-30-80

CUSTOMERS 10 FT 6 in HOOD-DUCT-FAN



RANGE GUARD 2 1/2 GALLON  
LIQUID AUTOMATIC FIRE SUPPRESSION  
SYSTEM WITH A REMOTE PULL STATION  
AND AN AUTOMATIC GAS SHUT-OFF VALVE.

ALL OF ACE FIRE PROTECTION'S WORK MEETS OR EXCEEDS BOCA -  
CODE N.E.P.A. # 96 STANDARDS AND MANUFACTURER SPECIFICATIONS

NO ELECTRIC WORK INCLUDED - ALL ELECTRIC WORK BY OTHERS

| RANGE GUARD 2 1/2 GALLON Liquid   |                   |         |          |      |
|-----------------------------------|-------------------|---------|----------|------|
| AUTOMATIC FIRE SUPPRESSION SYSTEM |                   |         |          |      |
| Supp                              | 1/2 Black P/A 3/4 |         | P/A      | SIZE |
| 99 FT MAX                         |                   |         |          |      |
| H2A240                            | Flow P/A          | NOZZLES | PART NO. |      |
| HOOD                              | 2                 | 1       | 96982    |      |
| DUCT                              | 2                 | 2       | 96981    |      |
| SOVE                              | 2                 | 2       | 96981    |      |
| TOTAL                             | 6                 | 5       | —        |      |

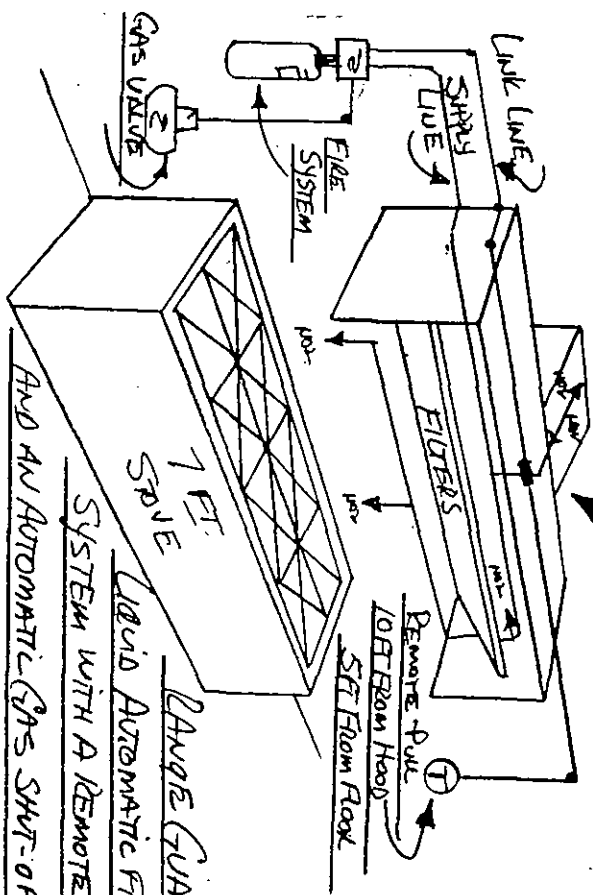
LAURELTON DINER  
RT # 70 LAURELTON (COTE  
LAURELTON, N.J. 08723

**RESTAURANT**  
**FIRE PROTECTION**  
**& VENTILATION**  
 PO Box 489 Public Road  
 Cranbury, NJ 08512  
 (609) 656-4751 (201) 828-2208  
**ace** FINE PROTECTION INC.

NO SCALE -  
11-3-87

OFFICE  
COPIES

CUSTOMERS 10 FT LOUVER HOOD - BUT - FAN



RANGE GUARD 2 1/2 GALLON  
LIQUID AUTOMATIC FIRE SUPPRESSOR  
SYSTEM WITH A REMOTE PULL STATION  
AND AN AUTOMATIC GAS SHUT-OFF VALVE.

ALL OF ACE FIRE PROTECTION'S WORK MEETS OR EXCEEDS BOCA -  
CODE N.E.P.A. # 96 STANDARDS AND MANUFACTURER SPECIFICATIONS

NO ELECTRIC WORK INCLUDED - ALL ELECTRIC WORK BY OTHERS

| RANGE GUARDS 2 1/2 GALLON Liquid  |                   |         |          |  |
|-----------------------------------|-------------------|---------|----------|--|
| Automatic Fire Suppression System |                   |         |          |  |
| Supply                            | 1/2 Black AFB 3/4 |         | Pipe     |  |
| 59 FT. MAX                        |                   |         | Size     |  |
| Hazard                            | Flow AFB          | Nozzles | Part No. |  |
| Hood                              | 2                 | 1       | 96982    |  |
| Unit                              | 2                 | 2       | 96981    |  |
| Source                            | 2                 | 2       | 96981    |  |
| Total                             | 6.                | 5       | —        |  |

LAURELTON DINER  
RT # 70 LAURELTON (BCE  
LAURELTON, N.J. 08713

**RESTAURANT**  
**FIRE PROTECTION**  
**& VENTILATION**  
 PO Box 489 Public Road  
 Cranbury, NJ 08512  
 (809) 655-4751 (201) 828-2208  
**ace** FINE PROTECTION INC.

NO SCALE -  
11-3-87