

BLOCK 1170 LOT 14.02 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) \_\_\_\_\_ PERMIT NO. 09-1239



# CONSTRUCTION PERMIT APPLICATION

CO9-00117

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 1640 RT. 88 BRICK NJ 08723

2. Name of Owner in Fee: SHELTON GROSS REALTY  
Tel. (973) 325-6200 e-mail \_\_\_\_\_  
Address 80 Main St. W. ORANGE NJ 07052  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: ABSOLUTE PROTECTIVE SYSTEMS Tel. (732) 287-4500 x122  
Address 3 KELLOGG CT. UNIT 13 e-mail donm@absps.com  
EDISON NJ 08817

License No. OR, if new home, Builder Reg. No. NEWJERSEY CERT #8250 Exp. Date 2/28/10  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 222364084 FAX: (732) 287-4502

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun DONALD MASTRO  
Tel. (732) 287-4500 x122 FAX: (732) 287-4502

**V. FEE SUMMARY (for office use only)**

|                                   | Update       | Update |
|-----------------------------------|--------------|--------|
| 1. Building                       | \$           |        |
| 2. Electrical                     | \$           |        |
| 3. Plumbing                       | \$ <u>40</u> |        |
| 4. Fire Protection                | \$           |        |
| 5. Elevator Devices               | \$           |        |
| 6. Subtotal                       | \$           |        |
| 7. Less 20% for State Plan Review | \$           |        |
| 8. Subtotal                       | \$           |        |
| 9. State Permit Surcharge Fee     | \$ <u>1</u>  |        |
| 10. Subtotal                      | \$           |        |
| 11. Cert. of Occupancy            | \$           |        |
| 12. Other                         | \$           |        |
| 13. TOTAL                         | \$ <u>41</u> |        |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                                               | (office use only) |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories                                          | _____ ft.         |
| 2. Height of Structure                                        | _____ ft.         |
| 3. Area — Largest Floor                                       | _____ sq. ft.     |
| 4. New Building Area                                          | _____ sq. ft.     |
| 5. Volume of New Structure                                    | _____ cu. ft.     |
| 6. Max. Live Load                                             | _____             |
| 7. Max. Occupancy Load                                        | _____             |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed                                  | _____ sq. ft.     |
| 10. Flood Hazard Zone                                         | _____             |
| 11. Base Flood Elevation                                      | _____ ft.         |
| 12. Wetlands yes _____ no _____                               |                   |

**IIa. PROPOSED WORK**

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES**  
(Check all that apply)

|                                          | Est. Cost | Plans Rec'd by | Date Rec'd     | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|------------------------------------------|-----------|----------------|----------------|----------------|----------------|-----------|-----------------------------|-----------|-----------|
| <input type="checkbox"/> Building        |           | <u>KB</u>      | <u>5/21/09</u> |                |                |           |                             |           |           |
| <input type="checkbox"/> Electrical      |           |                |                |                |                |           |                             |           |           |
| <input type="checkbox"/> Plumbing        |           |                |                |                | <u>5-26-09</u> | <u>2</u>  | <u>6/16/09</u>              |           |           |
| <input type="checkbox"/> Fire Protection |           |                |                |                |                |           |                             |           |           |
| <input type="checkbox"/> Elevator        |           |                |                |                |                |           |                             |           |           |
| TOTAL COST                               |           |                |                |                |                |           |                             |           |           |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale \_\_\_\_\_  
Gained, Rental \_\_\_\_\_  
Lost, Sale \_\_\_\_\_  
Lost, Rental \_\_\_\_\_

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE** -List secondary use(s): \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**

**DO YOU WANT:**

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|                                                                                     |                                                                   |                                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                 | 7. <input type="checkbox"/> Smoke Control Systems in Open Wells |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 8. <input type="checkbox"/> Underground Storage Tanks           |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     | 9. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs   |
|                                                                                     | 7. <input type="checkbox"/> Sprinklers                            | 10. <input type="checkbox"/> LPGas Tanks                        |

Called 5/28/09

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name ABSOLUTE PROTECTIVE SYSTEMS

Address 3 KENOC-G CT. UNIT 13  
GOISON NJ 08817

Telephone (232) 287-4500 x 122

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

5-29-09  
C-09-001717  
09-1539

IDENTIFICATION Block: 1170 Lot: 14.02 Qualifier \_\_\_\_\_  
Work Site Location: 1640 ROUTE 88 UNIT 101 Brick Township, NJ Contractor: ABSOLUTE PROTECTIVE SYSTEMS  
Owner in Fee: BRICK ORTHOPAEDIC REAL ESTATE PARTN Address: 3 KELLOGG CT UNIT B EDISON NJ 08817-  
1200 EAGLE AVENUE OCEAN NJ 07712 Telephone: (732) 287-4502  
Telephone: (973) 325-6200 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employee No. 22-2364084

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ANNUAL PERMIT ANNUAL BACKFLOW INSPECTION 2009

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$275

Construction Official [Signature]

Date 5-26-09

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |              |
|------------------|--------------|
| Building         | \$0          |
| Electrical       | \$0          |
| Plumbing         | \$40         |
| Fire Protection  | \$0          |
| Elevator Devices | \$0          |
| Other            | \$0.00       |
| DCA Training Fee | \$1          |
| CO Fee           |              |
| Other            | \$0          |
| Total            | \$41         |
| Check No.        | <u>53605</u> |
| Cash             | \$0          |
| Credit           | \$0          |
| Collected By     |              |

## REQUIRED INSPECTIONS

05/29/09 1:31PM 001558#1279

XX02 SERV.002

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and for air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 6/16/2009  
Control Number C-09-001717  
Permit Number 09-1239  
Permit Issue Date 5/29/2009  
Certificate Number 09-1239

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 1640 ROUTE 88 UNIT 101 Brick Township, NJ Block: 1170 Lot: 14.02 Qual: \_\_\_\_\_  
Owner in Fee: BRICK ORTHOPAEDIC REAL ESTATE PARTN  
Owner Address: 1200 EAGLE AVENUE OCEAN NJ 07712  
Telephone: (973) 325-6200  
Contractor: ABSOLUTE PROTECTIVE SYSTEMS  
Address: 3 KELLOGG CT UNIT B EDISON NJ 08817-  
Telephone: (732) 287-4502 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: 22-2364084

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ANNUAL PERMIT ANNUAL BACKFLOW INSPECTION 2009

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Date Printed: 6/16/2009

U.C.C. F260 (rev. 08/05)

Page 1



PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL PLUMBING NO: 1-800-272-1000.

Block 1170 Lot 1402 Qualification Code \_\_\_\_\_

Work Site Location 1640 RT. 88

BRICK NUT 08223

Owner in Fee: SHELDON GROSS REALTY

Tel. (923) 325-6200 e-mail \_\_\_\_\_

Address 80 MAIN ST. W. OLAUGH 07052

Contractor: ABSOLUTE PROTECTIVE SYSTEMS Tel. (732) 287-4500 x122

Address 3 KENNEDY CT UNIT 136 GLENVIEW 08617 e-mail donm@absps.com

Contractor License No. AKUWA GET #8250 Exp. Date 2/28/10

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 222364084 FAX: (732) 287-4500

B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 275

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW |                         | INSPECTIONS     |         | DATES (Month/Day) |          |
|-------------|-------------------------|-----------------|---------|-------------------|----------|
| 1/1         | No Plans Required       | Type            | Failure | Failure           | Approval |
| 1/1         | Building                | Slab            |         |                   |          |
| 1/1         | Electric                | Rough           |         |                   |          |
| 1/1         | Elevator                | Water           |         |                   |          |
| 1/1         | Plumbing Plans Approved | Sewer           |         |                   |          |
| 1/1         | Plumbing Plans Approved | Fixtures        |         |                   |          |
| 1/1         | Plumbing Plans Approved | Gas Equipment   |         |                   |          |
| 1/1         | Plumbing Plans Approved | Gas Piping      |         |                   |          |
| 1/1         | Plumbing Plans Approved | LP Gas Tank     |         |                   |          |
| 1/1         | Plumbing Plans Approved | Fuel Oil Piping |         |                   |          |
| 1/1         | Plumbing Plans Approved | Solar           |         |                   |          |
| 1/1         | Plumbing Plans Approved | TCO             |         |                   |          |
| 1/1         | Plumbing Plans Approved | Final           |         |                   |          |

Date: 5-26-09 Approved by: [Signature]

SUBCODE APPROVAL

1/1 CO 1/1 ECO 1/1 CA

Date: 6-16-09 Approved by: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Plumbing Contractor [X] Exempt Applicant

Applicant's Signature/Contractor's Seal and Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

TEST OF EXISTING BACKFLOW PREVENTER

FEE (Office Use Only)

QTY. FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LP Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

SEE ATTACHED TEST RESULTS

**ABSOLUTE  
PROTECTIVE  
SYSTEMS, INC.**

3 KELLOGG COURT, UNIT 13 • EDISON, N.J. 08817  
(732) 287-4500 • FAX (732) 287-4502

SECURITY AND FIRE PROTECTION SYSTEMS AND EQUIPMENT • N.J. BUS. PERMIT P00101 N.J.D.F.S.

**FACSIMILE TRANSMITTAL**

DATE: 6/11/09  
TO: Brick Twp  
ATTN: Plumbing Subcode  
FROM: Don Mastro  
RE: Backflow test results

69-1239  
1170-1402

REPLY: ASAP \_\_\_\_\_ WHEN READY \_\_\_\_\_ NOT NECESSARY \_\_\_\_\_ CALL ME \_\_\_\_\_

SEND CONFIRMATION: YES \_\_\_\_\_ NO \_\_\_\_\_ SEND DRAWING: YES \_\_\_\_\_ NO \_\_\_\_\_

TOTAL PAGES, INCLUDING COVER SHEET 3

**COMMENTS:**

Here are the results from the test I performed at 1640 Rt. 88 as well as a copy of my license to test backflow devices.

Please do not hesitate to call upon us to quote, design, install, or service any of the following categories of work:

ALARM SYSTEMS  
ACCESS CONTROL (CARD READER) SYSTEMS  
CLOSED CIRCUIT TELEVISION  
EXIT/EMERGENCY LIGHTING  
FIRE SPRINKLERS  
FIRE PUMPS  
STANDPIPE SYSTEMS AND HOSE STATIONS  
PORTABLE FIRE EXTINGUISHERS  
KITCHEN EXHAUST HOODS AND FIRE SUPPRESSION  
CLEAN AGENT FIRE SUPPRESSION  
CENTRAL STATION MONITORING  
DESIGN / ENGINEERING / CAD DRAWINGS



# NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

## Quarterly Physical Connection Test & Maintenance Report

1<sup>st</sup> ☒ 2<sup>nd</sup> ☐ 3<sup>rd</sup> ☐ 4<sup>th</sup> ☐  
Quarter Quarter Quarter Quarter  
4/1-6/30 7/1-9/30 10/1-12/31 1/1-3/31

BSDW-QPCTMR 01/02

Date of Test: 6 / 4 / 09

Physical Connection Permit No. 09-1239

**Instructions:** This form is to be completed for each test of each approved valve. It is to be mailed to the Supplier of Water and Local Administrative Authority within 5 Days of each test & Inspection performed by a Certified Tester. These forms shall be kept at the facility and be exhibited upon request, and are to be submitted with the Physical Connection Renewal Application.

(Name of Permit Holder)

To: Brick Twp. Plumbing Subcode  
401 Chambers Bridge Rd.  
Brick NJ 08723

From: Sheldon Gross Realty  
80 Main St.  
West Orange NJ 07052

The backflow prevention device identified below has been tested and inspected as required by N.J.A.C. 7:10-10.6 and is certified to be in compliance with this regulation.

### Description of Valve

### Location of Valve

Manufacture of Valve: Ames

Brick Medical Arts Bldg.

Model Number: 200085 RPZ ☐ DCVA ☒

1640 Rt. 88

Serial Number: 1237140 Size 6 in

Brick NJ 08723

Comments & Notations: DOWNSTREAM SHUTOFF CLOSED TIGHT? YES NO

BUCK 1170 LOT 14.02

|                                            | PRESSURE TEST                                    |                                                  |                                         | INTERNAL INSPECTION             |                                 |
|--------------------------------------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------------|---------------------------------|---------------------------------|
|                                            | REDUCED PRESSURE ZONE ASSEMBLY                   |                                                  |                                         | DOUBLE CHECK VALVE              |                                 |
|                                            | DOUBLE CHECK VALVE                               |                                                  | Relief Valve                            | ASSEMBLY                        |                                 |
|                                            | 1 <sup>st</sup> Check                            | 2 <sup>nd</sup> Check                            |                                         | 1 <sup>st</sup> Check           | 2 <sup>nd</sup> Check           |
| Initial Test                               | Closed Tight <input checked="" type="checkbox"/> | Closed Tight <input checked="" type="checkbox"/> | Opened                                  | OK <input type="checkbox"/>     | OK <input type="checkbox"/>     |
| Passed <input checked="" type="checkbox"/> | At <u>3.8</u> psid                               | At <u>3.4</u> psid                               | At _____ psid                           | Failed <input type="checkbox"/> | Failed <input type="checkbox"/> |
| Failed <input type="checkbox"/>            | Leaked <input type="checkbox"/>                  | Leaked <input type="checkbox"/>                  | Did Not Opened <input type="checkbox"/> |                                 |                                 |
| Repairs & Materials Used                   |                                                  |                                                  |                                         |                                 |                                 |
| Test After Repair & Assembly               | Closed Tight <input type="checkbox"/>            | Closed Tight <input type="checkbox"/>            | Opened                                  | OK <input type="checkbox"/>     | OK <input type="checkbox"/>     |
|                                            | At _____ psid                                    | At _____ psid                                    | At _____ psid                           |                                 |                                 |

The Results Shown Above are Certified to be True.

Certified Testers Name: Donald M. Mastro Jr.

Certified Testers Signature: [Signature]

Certifying Authority: NEWWA

Cert. ID#: 8250 Expiration Date: 2 / 28 / 10

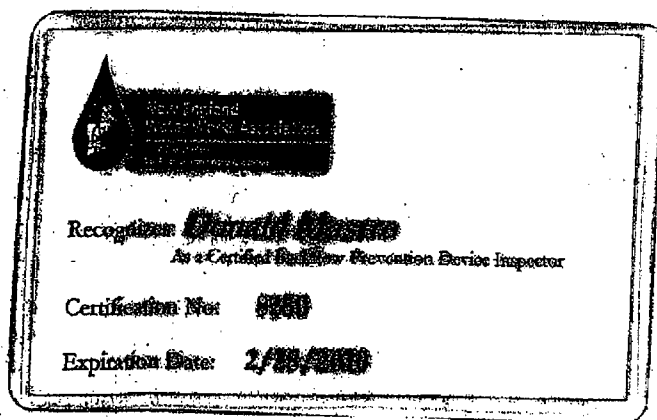
Witnesses to test & Inspection

Name: [Signature] Title: Body Maint

Representing: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Representing: \_\_\_\_\_







PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 1402 Qualification Code \_\_\_\_\_  
Work Site Location 16410 RT. 88

BRICK NUT CROSS REALTY  
Owner in Fee: SHEDDEN GROSS REALTY

Tel. (923) 325-6200 e-mail \_\_\_\_\_

Address 8611 16th ST. W. OCAVITA zip code 07052

Contractor: PROTECTIVE SYSTEMS Tel. (732) 287-9100 x122

Address: 3 KENNEDY CT UNIT 136 E-mail: dwain@abspec.com

Contractor License No. AS-00000000 # 8250 Exp. Date 2/28/10

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 222364081 FAX: (732) 287-4512

B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 275

| JOBSUMMARY (Office Use Only)                     |                                   | INSPECTIONS     |         | DATES (Month/Day) |         |
|--------------------------------------------------|-----------------------------------|-----------------|---------|-------------------|---------|
| PLAN REVIEW                                      | NO PLANS REQUIRED                 | Type            | Failure | Approval          | Initial |
| <input checked="" type="checkbox"/> Building     | <input type="checkbox"/> Electric | Slab            |         |                   |         |
| <input type="checkbox"/> Fire                    | <input type="checkbox"/> Elevator | Rough           |         |                   |         |
| <input type="checkbox"/> Plumbing Plans Approved |                                   | Water           |         |                   |         |
| Date: <u>5/26/09</u>                             |                                   | Sewer           |         |                   |         |
| Approved by: _____                               |                                   | Fixtures        |         |                   |         |
|                                                  |                                   | Gas Equipment   |         |                   |         |
|                                                  |                                   | Gas Piping      |         |                   |         |
|                                                  |                                   | LPG Gas Tank    |         |                   |         |
|                                                  |                                   | Fuel Oil Piping |         |                   |         |
|                                                  |                                   | Solar           |         |                   |         |
|                                                  |                                   | TGO             |         |                   |         |

SUBCODE APPROVAL  
☐ CO ☐ ECO ☐ CA  
Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[Signature]

[ ] Licensed Plumbing Contractor [X] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

TEST OF EXISTING BACKFLOW PREVENTER

| QTY.  | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | _____                 |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | LPG Gas Tank             | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Stacks                   | _____                 |
| _____ | Other                    | _____                 |
| _____ | Other                    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

09-1239  
5-29-09

Date Received  
Control #  
Date Issued  
Permit #



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY LOG NO: 1-800-272-1000.

Block 1170 Lot 1402 Qualification Code \_\_\_\_\_  
 Work Site Location 1640 RT. 88  
BAILEY NT 08223  
 Owner in Fee: SHEDDEN GROSS REALTY  
 Tel. (923) 325-6206 e-mail \_\_\_\_\_  
 Address 86 HAIN ST. W. ORANGE zip code 07052  
 Contractor: ALYSIA TC PHOTOGRAPHIC SYSTEMS Tel. (732) 287-4442  
 Address 36000 CR 1111 13600000000 e-mail alysia@photo.com  
 Contractor License No. ALYSIA TC # 8750 Exp. Date 2/28/12  
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
 Federal Emp. ID No. 2223611081 FAX: (732) 277-1522

B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
 Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
 Est. Cost of Plumbing Work \$ 275

JOB SUMMARY (Office Use Only)  
 PLAN REVIEW  
☒ No Plans Required  
☐ Joint Plan Review Required  
☐ Building ☐ Electric  
☐ Fire ☐ Elevator  
☐ Plumbing Plans Approved  
 Date: 5-29-09  
 Approved by: \_\_\_\_\_  
 SUBCODE APPROVAL  
☐ CO ☐ ECO ☐ CA  
 Date: \_\_\_\_\_  
 Approved by: \_\_\_\_\_

| INSPECTIONS     |         | Dates (Month/Day) |          |
|-----------------|---------|-------------------|----------|
| Type            | Failure | Failure           | Approval |
| Slab            |         |                   |          |
| Rough           |         |                   |          |
| Water           |         |                   |          |
| Sewer           |         |                   |          |
| Fixtures        |         |                   |          |
| Gas Equipment   |         |                   |          |
| Gas Piping      |         |                   |          |
| LPG Gas Tank    |         |                   |          |
| Fuel Oil Piping |         |                   |          |
| Solar           |         |                   |          |
| TCO             |         |                   |          |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
TEST OF EXISTING BACKFLOW PREVENTER

| QTY.     | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|----------|--------------------------|-----------------------|
|          | Water Closet             |                       |
|          | Urinal/Bidet             |                       |
|          | Bath Tub                 |                       |
|          | Lavatory                 |                       |
|          | Shower                   |                       |
|          | Floor Drain              |                       |
|          | Sink                     |                       |
|          | Dishwasher               |                       |
|          | Drinking Fountain        |                       |
|          | Washing Machine          |                       |
|          | Hose Bibb                |                       |
|          | Water Heater             |                       |
|          | Fuel Oil Piping          |                       |
|          | Gas Piping               |                       |
|          | LPG Gas Tank             |                       |
|          | Steam Boiler             |                       |
|          | Hot Water Boiler         |                       |
|          | Sewer Pump               |                       |
|          | Interceptor/Separator    |                       |
| <u>1</u> | Backflow Preventer       | <u>753</u>            |
|          | Greasetrap               |                       |
|          | Sewer Connection         |                       |
|          | Water Service Connection |                       |
|          | Stacks                   |                       |
|          | Other                    |                       |
|          | Other                    |                       |

Administrative Surcharge \$  
 Minimum Fee \$  
 State Permit Surcharge Fee \$  
 TOTAL FEE \$



New England  
Water Works Association

A Section of the  
National Water Works Association

Recognizes: ***Donald Mastro***

As a Certified Backflow Prevention Device Inspector

Certification No: **8250**

Expiration Date: **2/28/2010**