

BLOCK 1170 LOT 14.02 QUALIFICATION CODE C0005 ADDRESS (SITE) 1640 RTE 88 PERMIT NO. 18-0831

Boro of Freehold
51 West Main Street
Freehold, NJ 07728
(732) 462-4903



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 1640 RTE 88 BRICK, NJ SUITE 203
2. Name of Owner in Fee: BRICK ORTHOPAEDICS REAL ESTATE LLC
Tel. 732-660-0200 #1011 e-mail _____
Address 1200 EAGLE AVE OCEAN, NJ 07712
3. Ownership in Fee: Public ☐ Private ☒ Municipality _____ zip code _____
4. Principal Contractor: MONMOUTH MEDICAL SERVICES 732-947-1425
Address PO BOX 184 SHREWSBURY, NJ 07702 e-mail monmouth200@aol.com
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason _____
Federal Emp. ID No. 27-2393404 FAX: 732-530-5171
5. Architect or Engineer: PASSMAN ERCOLANO Contact _____
Address 1320 AULAIRIE AVE OCEAN e-mail _____
Tel. _____ FAX: _____
6. Responsible Person in Charge once Work has Begun: MULI GRANGER
Tel. 732-947-1425 FAX: 732-530-5171

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>700</u>	<u>117</u>	<u>118</u>
2. Electrical	<u>250</u>	<u>150</u>	<u>150</u>
3. Plumbing	<u>150</u>	<u>110</u>	<u>175</u>
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee	<u>245</u>	<u>4</u>	<u>17</u>
10. Subtotal	<u>150</u>		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ <u>1396</u>	<u>270</u>	<u>192</u>

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories	<u>2</u>	<u>10</u>
2. Height of Structure		<u>50-E</u>
3. Area — Largest Floor	<u>15,998</u> sq. ft.	<u>15-DCA</u>
4. New Building Area	<u>374</u> sq. ft.	<u>165</u>
5. Volume of New Structure		
6. Max. Live Load	<u>COMMERCIAL</u>	
7. Max. Occupancy Load	<u>75</u>	
8. If Industrialized Building: State Approved _____ HUD _____		
9. Total Land Area Disturbed		
10. Flood Hazard Zone		
11. Base Flood Elevation		
12. Wetlands yes _____ no <u>X</u>		

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☐ Repair ☒ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. - Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
☒ Electrical
☒ Plumbing
☒ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>14,000</u>	<u>1/19/18</u>			<u>03/24/18</u>	<u>LEK</u>			
<u>15,000</u>	<u>2/7/18</u>			<u>2/24/18</u>	<u>AR</u>			
<u>3,000</u>				<u>2-22-18</u>	<u>AS</u>			
<u>5,000</u>		<u>2/23/18</u>	<u>2/23/18</u>	<u>2/23/18</u>	<u>YH</u>	<u>3/23/18</u>		<u>YH</u>
	<u>Em</u>	<u>2/28/18</u>		<u>2/28/18</u>	<u>YH</u>			

TOTAL COST 37,000 \$0

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☒ Partial Releases
2. ☐ Waste Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: B
2. Use Group, Proposed: Select Group
3. Change in Use Group, Indicate Present: Select Group
4. No. of dwelling units: Total Units Income-restricted
Gained, Sale _____
Gained, Rental _____
Lost, Sale _____
Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: Select Group
3. Change in Use Group, Indicate Present: Select Group

C. MIXED USE -List secondary use(s):

- D. Construct. Classification: Present II B
Proposed II B

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

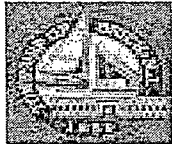
I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name MONMOUTH MEDICAL SERVICES
Address PO BOX 184
SHREWSBURY, NJ 07702
Telephone 232-947-1425
Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

- IV. ☐ HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 07/09/2018
Control Number C-18-000454
Permit Number 18-0831
Permit Issue Date 04/02/2018
Certificate Number 18-0831

Certificate

Construction Code Division

(Certificate of Occupancy)

Identification

Work Site Location: 1640 ROUTE 88 UNIT 203 Brick Township, NJ Block: 1170 Lot: 14.02 Qual: C0005

Owner in Fee: BRICK ORTHOPEDIC REAL ESTATE LLC

Owner Address: 1200 EAGLE AVE OCEAN NJ 07712

Telephone: (732) 660-6200

Contractor Monmouth Medical Services

Address 20 Thomas Avenue P.O. Box 184 Shrewsbury NJ 07702

Telephone: (732) 618-8879 Fax: (732) 530-5171

License Number or Builders Registration Number: _____ Federal Emp. Number: 27-2393404

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: Type II

Maximum Live Load: 0 Maximum Occupancy Load: 75

Description of Work/Use: TENANT FIT UP - - UNIT 203 - SEAVIEW ORTHOPEDIC

Certificate Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

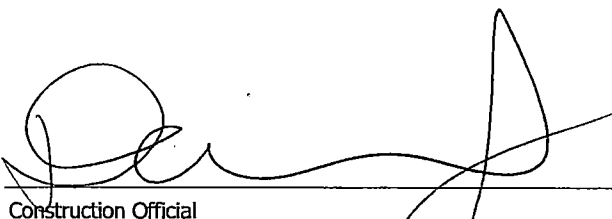
- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:


Construction Official

Date Printed: 07/09/2018

U.C.C. F260 (rev. 08/05)

Fee: \$150.00
Check Number: 1059
Collected By: Matthew Fagen

Page 1



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 1402 Qualification Code C0005
Work Site Location 1640 RTE 88 SUITE 200
BRICK, NJ

Owner in Fee: BRICK ORTHOPAEDICS REAL ESTATE LLC
Tel. 732-660-6000 #101 e-mail _____

Address 1200 EAGLE AVE OCEAN, NJ

Contractor: MONMOUTH MEDICAL SERVICES, INC. Tel. 732-947-1425

Address PO BOX 184 e-mail _____
SURESBURY, NJ 07702

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 27-2393404 FAX: 732-530-5171

JOB SUMMARY (Office Use Only)		PLAN REVIEW		INSPECTIONS		DATES (Month/Day)	
	Date	Initial	Type:	Failure	Failure	Approval	Initial
☐ No Plans Required			Footing				
☒ All	<u>03/26/18</u>	<u>KEN</u>	Footing Bonding				
☐ Footings/Foundations			Foundation				
☐ Structural/Framework			Slab				
☐ Exterior			Frame				
☐ Interior			Truss Sys./Bracing				
Joint Plan Review Required:			Barrier-Free				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Insulation				
SUBCODE APPROVAL FOR PERMIT			Finishes -Base Layer				
Date:	<u>05/26/18</u>		Finishes -Final				
Approved by:	<u>KEN</u>		Energy				
SUBCODE APPROVAL FOR CERTIFICATE			Mechanical				
☒ CO ☐ CCO ☐ CA			TCO				
Date:	<u>07/02/18</u>		Other				
Approved by:	<u>KEN</u>		Final				
			Barrier-Free				

B. BUILDING CHARACTERISTICS

Use Group Present B Proposed B
No. of Stories 2

Height of Structure _____ ft.

Area — Largest Floor 15998 sq. ft.

New Bldg. Area/All Floors 31,996 sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load 75

Constr. Class Present 2B Proposed 2B

If Industrialized Building:

State Approved _____ HUD _____

Est. Cost of Bldg. Work:

1. New Bldg. \$ 4,000.00
2. Rehabilitation \$ 10,000
3. Total (1+ 2) \$ 14,000.00

U.C.C. F110 (rev. 11/09)
Internet version

Date Received
Control #

4/2/18

Date Issued
Permit #

18-0831

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: MULI GRANGER

Print name here: MULI GRANGER

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

MODIFICATIONS TO EXISTING
SUITE AS PER DRAWINGS

COMMERCIAL

Tenant Fit Up.

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☒ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

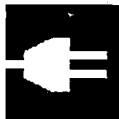
\$	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

4/2/18
18-0831

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 14.02 Qualification Code C0005

Work Site Location BRICK, NJ 1640 RTE 88 SUITE 208

Owner in Fee: BRICK ORTHOPAEDICS REAL ESTATE LLC

Tel. (732) 660-6200 #104 e-mail

Address 1200 EAGLE AVE, OCEAN, NJ 07712

Contractor: ZIMMERER ELECTRIC LLC Tel. (732) 539-6893

Address 497 FREEHOLD ST e-mail

OKINAWA NJ 07755

Contractor License No. 12475 Exp. Date 3-18

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 26-2308387 FAX: (732) 450-1803

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 15,000.00

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
[] No Plans Required	Type: <u>WALLS</u> Failure Failure Approval Initial
[] Partial - Underslab Utilities Approved	Rough <u>OK</u>
Date: _____ Approved by: _____	Barrier-Free _____
[] Electric Plans Approved	Trench _____
Date: <u>2/24/18</u> Approved by: <u>PSC</u>	Temp. Serv. _____
Joint Plan Review Required:	Constr. Serv. _____
[] Bldg. [] Plumb. [] Fire. [] Elev.	TCO _____
SUBCODE APPROVAL OF PERMIT	Other _____
Date: <u>2/24/18</u>	Service _____
Approved by: _____	Final <u>6-13-18</u> <u>OK</u>
SUBCODE APPROVAL FOR CERTIFICATE	Barrier-Free _____
[] CO [] CCO [] CA	Temp. Cut-in-Card Date Issued _____
Date: <u>6/28/18</u>	Final Cut-in-Card Date Issued _____
Approved by: _____	Annual Pool Inspection _____
	Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here:

[X] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY. SIZE ITEMS
73 Lighting Fixtures
42 Receptacles
8 Switches
4 Detectors
4 Light Poles
4 Motors—Fract. HP
4 Emergency & Exit Lights
4 Communications Points
4 Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights
Storable Pool/Spa/Hot Tub
KW Elec. Range/Receptacle
KW Oven/Surface Unit
KW Elec. Water Heater
KW Elec. Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP/KW Space Heater/Air Handler
KW Baseboard Heat
HP Motors 1/+ HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light

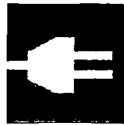
Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

6-1318 v plate hooded M





ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

4/2/18
18-0831

HA

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 14.02 Qualification Code C0005

Work Site Location Seaview Orthopedics/Brick Medical Arts Bldg 2nd Floor
1640 Route 88 Suite 200 Brick, NJ

Owner in Fee: Same

Tel. 732 660-6200 #101 e-mail _____

Address _____

Contractor: Reliable Safety Systems, Inc. Tel. (732) 730-8880

Address 283 Newtons Corner Rd e-mail reliablesafetysystems@verizon.net
Howell, NJ 07731

Contractor License No. 34BF000089 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223427241 FAX: (732) 730-8881

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 100

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
	Dates (Month/Day)
[] No Plans Required	Type: Failure Failure Approval Initial
[] Partial - Underslab Utilities Approved	Rough _____
Date: _____ Approved by: _____	Barrier-Free _____
[] Electric Plans Approved	Trench _____
Date: <u>2/25/18</u> Approved by: <u>PJE</u>	Temp. Serv. _____
Joint Plan Review Required:	Constr. Serv. _____
[] Bldg. [] Plumb [] Fire [] Elev.	TCO _____
SUBCODE APPROVAL for PERMIT	Other _____
Date: _____	Service _____
Approved by: _____	Final <u>6-13-18</u> <u>W</u>
SUBCODE APPROVAL for CERTIFICATE	Barrier-Free _____
[] CO [] CCO [] CA	Temp. Cut-in-Card Date Issued _____
Date: <u>6/28/18</u>	Final Cut-in-Card Date Issued _____
Approved by: _____	Annual Pool Inspection _____
	Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: Rich Trevelise

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Cont'r ☒ Exempt Applicant

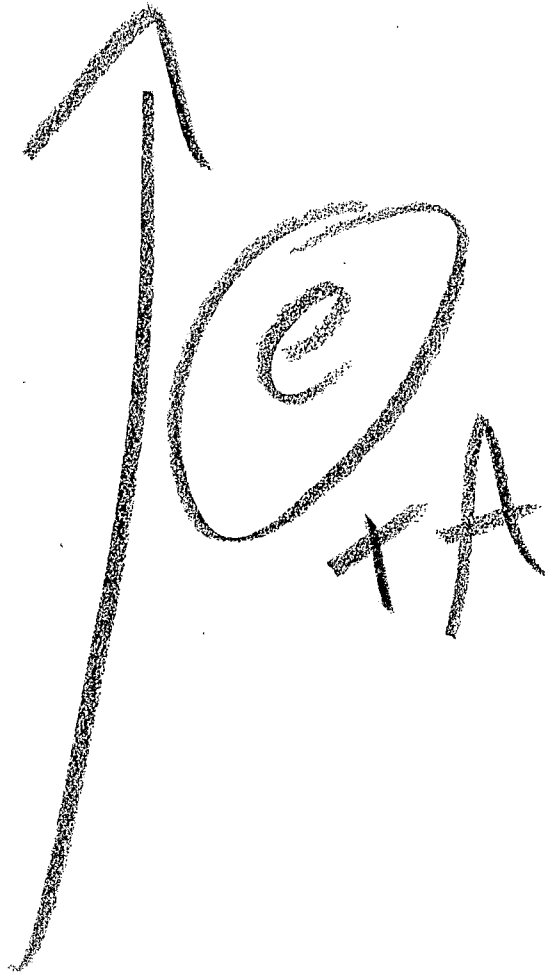
D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Installation of New Fire Alarm Devices And Recept Relocation of 5 Devices

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	\$
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

2-13-18 Updates needed in





ELECTRICAL SUBCODE TECHNICAL SECTION



Update 5/23/18

Date Received
Control #
Date Issued
Permit #

6/1/18

18-0831+C

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 14.02 Qualification Code _____

Work Site Location 1640 RTE 88

BRICK, NJ

Owner in Fee: SEAVIEW ORTHO

Tel. _____ e-mail _____

Address 200 EAGLE AVE. OCEAN, NJ

Contractor: ZIMMERER ELECTRIC LLC Tel. 732 539-6893

Address 497 FREEMAN ST e-mail _____

OKLAHOMA

Contractor License No. 12475 Exp. Date 3-21

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 26-2368387 FAX: 732 450-1803

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 5000.00

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
[] No Plans Required	Type: _____
[] Partial - Underslab Utilities Approved	Rough _____
Date: _____ Approved by: _____	Barrier-Free _____
[] Electric Plans Approved	Trench _____
Date: <u>5/30/18</u> Approved by: <u>PJ</u>	Temp. Serv _____
Joint Plan Review Required:	Constr. Serv _____
[] Bldg. [] Plumb. [] Fire. [] Elev.	TCO _____
SUBCODE APPROVAL for PERMIT	Other _____
Date: <u>5/30/18</u>	Service _____
Approved by: _____	Final <u>6-13-18</u> <u>UL</u>
SUBCODE APPROVAL for CERTIFICATE	Barrier-Free _____
[] CO [] CCO [] CA	Temp. Cut-in-Card Date Issued _____
Date: <u>6/28/18</u>	Final Cut-in-Card Date Issued _____
Approved by: _____	Annual Pool Inspection _____
	Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign/and seal here: Mark Zimmerman

Print name here: Mark Zimmerman

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

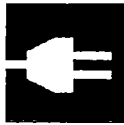
QTY.	SIZE	ITEMS	FEE (Office Use Only)
_____	_____	Lighting Fixtures	_____
_____	_____	Receptacles	_____
_____	_____	Switches	_____
_____	_____	Detectors	_____
_____	_____	Light Poles	_____
_____	_____	Motors—Fract. HP	_____
_____	_____	Emergency & Exit Lights	_____
_____	_____	Communications Points	_____
_____	_____	Alarm Devices/F.A.C. Panel	_____
_____	_____	TOTAL NUMBERS	\$ _____
_____	_____	Pool Permit/with UW Lights	_____
_____	_____	Storable Pool/Spa/Hot Tub	_____
_____	_____	KW Elec. Range/Receptacle	_____
_____	_____	KW Oven/Surface Unit	_____
_____	_____	KW Elec. Water Heater	_____
_____	_____	KW Elec. Dryer/Receptacle	_____
_____	_____	KW Dishwasher	_____
_____	_____	HP Garbage Disposal	_____
_____	_____	KW Central A/C Unit	_____
_____	_____	HP/KW Space Heater/Air Handler	_____
_____	_____	KW Baseboard Heat	_____
_____	_____	HP Motors 1/+ HP	_____
1	25	KW Transformer/Generator	_____
_____	_____	AMP Service	_____
_____	_____	AMP Subpanels	_____
_____	_____	AMP Motor Control Center	_____
_____	_____	KW Elec. Sign/Outline Light	_____
1	100	X-RAY	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

6-13/81/82 Updates
me

↑
e
update + C

ELECTRICAL SUBCODE TECHNICAL SECTION



IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 14.02 Qualification Code _____

Work Site Location Seaview Orthopedics 2nd Floor
1640 Route 88, Brick, NJ

Owner in Fee: Same

Tel. _____ e-mail _____

Address _____

Contractor: Reliable Safety Systems, Inc. Tel. (732) 730-8880

Address 283 Newtons Corner Rd e-mail reliablesafetysystems@ver
Howell, NJ 07731

Contractor License No. 34BF00089 Exp. Date 01/31/2020

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223427241 FAX: (732) 730-8881

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 8,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[x] Electric Plans Approved

Date: 6/18/18 Approved by: PJC

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 6/18/18

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] ECO [x] CA

Date: 6/28/18

Approved by: _____

INSPECTIONS

Type: _____ Failure _____ Approval _____ Initial _____

Rough _____

Barrier-Free _____

Trench _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

Service _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding _____

Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor
sign and seal here: _____

Print name here: Rich Trevelise

[] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Cont'r ☒ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Installation of Communication Cabling

QTY.	SIZE	ITEMS
_____	_____	Lighting Fixtures
_____	_____	Receptacles
_____	_____	Switches
_____	_____	Detectors
_____	_____	Light Poles
_____	_____	Motors—Fract. HP
_____	_____	Emergency & Exit Lights
_____	_____	Communications Points
_____	_____	Alarm Devices/F.A.C. Panel

41

41

TOTAL NUMBERS

_____	Pool Permit/with UW Lights
_____	Storable Pool/Spa/Hot Tub
_____	KW Elec. Range/Receptacle
_____	KW Oven/Surface Unit
_____	KW Elec. Water Heater
_____	KW Elec. Dryer/Receptacle
_____	KW Dishwasher
_____	HP Garbage Disposal
_____	KW Central A/C Unit
_____	HP/KW Space Heater/Air Handler
_____	KW Baseboard Heat
_____	HP Motors 1/+ HP
_____	KW Transformer/Generator
_____	AMP Service
_____	AMP Subpanels
_____	AMP Motor Control Center
_____	KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

Administrative Surcharge	\$
Minimum Fee	\$
State Permit Surcharge Fee	\$
TOTAL FEE	\$



PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Control #

4/2/18

Date Issued
Permit #

18-0931

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 170 Lot 14.02 Qualification Code C0005
Work Site Location 1640 RTE 88 BRICK, NJ SUITE #203

Owner in Fee: BRICK ORTHOPAEDICS REAL ESTATE LLC

Tel. (732) 660-6200 #1011 e-mail _____

Address 1200 EAGLE AVE, OCEAN, NJ 07712

Contractor: Alpine Heating Plumbing Tel. (973) 202-2190

Address 93 Hudson ST e-mail _____

clifton NJ 07011

Contractor License No. 12113 Exp. Date 06/30/19

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 13VH01478100

Federal Emp. ID No. 200623986 FAX: () _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 3,000.00

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Type:	Failure	Failure	Approval	Initial
☐ No Plans Required	Slab				
☐ Partial - Underslab Utilities Approved	Rough	<u>4-27-18</u>		<u>5-2-18</u>	<u>WNO</u>
Date: _____ Approved by: _____	Water				
☒ Plumbing Plans Approved	Sewer				
Date: _____ Approved by: _____	Fixtures				
Joint Plan Review Required:	Gas Equipment				
☐ Bldg. ☐ Elec. ☐ Fire ☐ Elev.	Gas Piping				
SUBCODE APPROVAL FOR PERMIT	LPGas Tank				
Date: <u>2-22-18</u>	Fuel Oil Piping				
Approved by: _____	Solar				
SUBCODE APPROVAL FOR CERTIFICATE	TCO				
☐ CO ☐ CCO ☐ CA	Final	<u>6-13-18</u>		<u>6-27-18</u>	<u>JD</u>
Date: <u>6-29-18</u>					
Approved by: _____					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

David Othman

Print name here:

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

FURNISH AND INSTALL NEW SINKS AS PER DRAWINGS

QTY.	FIXTURE / EQUIPMENT	FFF (Office Use Only)
<u>1</u>	Water Closet	\$ _____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
<u>5</u>	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
_____	Fuel Oil Piping	_____
_____	Gas Piping	_____
_____	LPGas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
<u>1</u>	Stacks	_____
_____	Other	_____

2 Exist Toilet Rooms

4 Total

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 14.02 Qualification Code C0005

Work Site Location Seaview Orthopedics/Brick Medical Arts Bldg 2nd Floor
1640 Route 88, Suite 200, Brick, NJ

Owner in Fee: Same

Tel. 732 660-6200 #1011 e-mail _____

Address _____

Contractor: Reliable Safety Systems, Inc Tel. (732) 730-8880

Address 283 Newtons Corner Rd e-mail reliablesafetysystems@ver

Howell, NJ 07731

Fire Protection Equipment, NJ Div of Fire Safety Permit No. POO668

Fire Protection Equipment, NJ Div of Fire Safety Installer No. 155128

Fire Alarm Contractor No. 34BF000089 Exp. Date 01/31/2017

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223427241 FAX: (732) 730-8881

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____

Constr. Class: Present _____ Proposed _____

Heating System: [] New OR [] Modification to Existing
OR [] Conversion OR [] Replacement

Fuel Type: [] Gas [] Oil [] Electric [] Solar
[] Other _____

Location: _____

Total Cost of Fire Protection Work \$ 2,000

Fuel Storage Tank:

Fuel Type: [] Flammable OR [] Combustible
Capacity _____

Fire Alarm System: [] New OR [X] Existing

Location of Panel: _____

Fire Suppression/Standpipe System:

[] New OR [X] Existing

Location of Main Control Valve: _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required
[] Partial - Underslab Utilities Approved

Date: _____ Approved by: _____
[X] Fire Protection Plans Approved

Date: _____ Approved by: _____
Joint Plan Review Required:
[] Bldg. [] Elec. [] Plumb. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: _____ Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA
Date: _____ Approved by: _____

INSPECTIONS

Type	Dates (Month/Day)	Failure	Failure	Approval	Initial
Alarm System					
Suppression Sys.					
Standpipe					
Fire Pump					
Pre-Eng. System					
Mechanical					
Smoke Control					
TCO					
Flam/Combust Tanks					
Fireplace Venting					
Final					
Other					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application.

Applicant/Contractor
sign here: _____

Print name here: Rich Trevelise

D. TECHNICAL SITE DATA [X] Certified Contractor [] Exempt Applicant

DESCRIPTION OF WORK:

Water Supply Source Installation of Fire Alarm Device & Data Entry & Release
Method of Alarm/Suppression System Supervision Remote Supervising S

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	\$ _____
Alarm Systems	_____	_____
[X] System	_____	_____
[] 110v Interconnected	_____	_____
[] CO Detectors/110v	_____	_____
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	<u>2</u>	_____
Supervisory Devices (i.e., tampers, low/high air)	_____	_____
Signaling Devices (i.e., horn/strobes, bells)	<u>3</u>	_____
Other Devices <u>NAC Booster</u>	<u>1</u>	_____
TOTAL	<u>6</u>	_____
Suppression Systems	_____	_____
Fire Pump _____ GPM Type _____	_____	_____
Dry Pipe/Alarm Valves	_____	_____
Pre-action Valves	_____	_____
Sprinkler Heads (Dry and Wet)	_____	_____
Standpipes	_____	_____
Pre-engineered Systems	_____	_____
Wet Chemical	_____	_____
Dry Chemical	_____	_____
CO ₂ Suppression	_____	_____
Foam Suppression	_____	_____
FM200 Suppression	_____	_____
Other _____	_____	_____
Other Systems	_____	_____
Kitchen Hood Exhaust System	_____	_____
Smoke Control System	_____	_____
Fuel-Fired Appliances [] Gas [] Oil [] Solid	_____	_____
Fireplace Venting/Metal Chimney	_____	_____
Other _____	_____	_____

COMMERCIAL

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 170 Lot 14.02 Qualification Code C0005

Work Site Location 1640 Route 88 Unit 203

Brick NJ 08723

Owner in Fee: Brick Orthopedic Real Estate LLC

Tel. () e-mail

Address 1200 Eagle Avenue Ocean 07712

Contractor: ABSOLUTE PROTECTIVE SYSTEMS, INC. Tel. (732) 287-4500 x 124

Address 3 KELLOGG COURT, UNIT-13, EDISON NJ 08817 e-mail glennp@absps.com

Fire Protection Equipment, NJ Div of Fire Safety Permit No. P00101

Fire Protection Equipment, NJ Div of Fire Safety Installer No. 153936

Fire Alarm Contractor No. Exp. Date 10-31-18

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 22-2364084 FAX: (732) 287-4502

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present Proposed B

Constr. Class: Present Proposed

Heating System: [] New OR [] Modification to Existing
OR [] Conversion OR [] Replacement

Fuel Type: [] Gas [] Oil [] Electric [] Solar
[] Other

Location:

Total Cost of Fire Protection Work \$ 8,825.00

Fuel Storage Tank:

Fuel Type: [] Flammable OR [] Combustible
Capacity

Fire Alarm System: [] New OR [X] Existing

Location of Panel: REAR ENTRY PERSONNEL DOOR

Fire Suppression/Standpipe System:

[] New OR [X] Existing

Location of Main Control Valve:
SPRINKLER ROOM

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required
[] Partial -Underslab Utilities Approved

Date: 3/26/18 Approved by: [Signature]

[X] Fire Protection Plans Approved

Date: 3/26/18 Approved by: [Signature]

Joint Plan Review Required:

[] Bldg. [] Elec. [] Plumb. [] Elev.

SUBCODE APPROVAL for PERMIT

Date:

Approved by:

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date:

Approved by:

INSPECTIONS

Type: Failure Failure Approval Initial

Alarm System

Suppression Sys.

Standpipe

Fire Pump

Pre-Eng. System

Mechanical

Smoke Control

TCO

Flam/Combust Tanks

Fireplace Venting

Final

Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application. Glenn P. Pascutto

Applicant's Signature/Contractor's Signature

[X] Certified Contractor

[] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: **ADD AND/OR RELOCATE FIRE
SPRINKLERS TO ACCOMADATE
NEW TENANT ARCHITECTURAL**

Water Supply Source Existing

Method of Alarm/Suppression System Supervision EXISTING CENTRAL STATION

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks		
Alarm Systems		
[] System		
[] 110v Interconnected		
[] CO Detectors/110v		
Alarm Devices (i.e., smoke, heat, pulls, water/flow)		
Supervisory Devices (i.e., tampers, low/high air)		
Signaling Devices (i.e., horn/strobes, bells)		
Other Devices		
TOTAL		
Suppression Systems		
Fire Pump <u> </u> GPM Type <u> </u>		
Dry Pipe/Alarm Valves		
Pre-action Valves		
Sprinkler Heads (Dry and )	<u>22</u>	
Standpipes		
Pre-engineered Systems		
Wet Chemical		
Dry Chemical		
CO ₂ Suppression		
Foam Suppression		
FM200 Suppression		
Other		
Other Systems		
Kitchen Hood Exhaust System		
Smoke Control System		
Fuel-Fired Appliances [] Gas [] Oil [] Solid		
Fireplace Venting/Metal Chimney		
Other		

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

Brick Township

401 Chambers Bridge Road
Brick, NJ 08723
732-262-1030

CORRECTION NOTICE

ADDRESS _____

PERMIT NUMBER 18-0831 BLOCK _____ LOT _____

OWNER _____

Upon inspection, violations of the _____ Building _____ Plumbing _____ Electric ☒ Fire Code
were in evidence and the following orders are hereby issued for their correction:

Fire Alarm report with programming
list including central station
(point to point)

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND
APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 6/25/12 INSPECTOR [Signature]

FAX

PAGES

TITLE |

FROM |

Glenn Pascullo
732 287-4502
Absolute Protective Systems, Inc. Fire Sprinkler Division

TO |

Monmouth Medical
7325305171

COMMENT |

Absolute Protective Systems, Inc.

30 Kellogg Court Unit 13

Edison NJ 08817

Ph (732) 287-4500 Fax (732) 287-4500

Contractor's Material and Test Certificate for Aboveground Piping**PROCEDURE**

Upon completion of work, inspection and tests shall be made by the contractor's representative and witnessed by an owner's representative. All defects shall be corrected and system left in service before contractor's personnel finally leave the job.

A certificate shall be filled out and signed by both representatives. Copies shall be prepared for approving authorities, owners and the contractor. It is understood the owner's representative's signature in no way prejudices any claim against contractor for faulty material, poor workmanship, or failure to comply with approving authorities requirements or local ordinances.

Property Name Seaview Orthopedics				Date 6-20-18				
Property Address 1640 Route 88 Unit 203				City Brick		NJ Zip 08723		
PLANS	Accepted by approving authorities(names) Brick Building Department							
	Address 401 Chambers Bridge Road Brick NJ 08723							
	Installation conforms to accepted plans X Yes ☐ No							
	Equipment used is approved? X Yes ☐ No If no, explain deviations							
INSTRUCTIONS	Has person in charge of fire equipment been instructed as to location of control valves and care and maintenance of this new equipment? X Yes ☐ No If no, explain							
	Have copies of the following been left on the premises?							
	1. System Components Instructions X Yes ☐ No							
	2. Care and Maintenance Instructions X Yes ☐ No							
LOCATION OF SYSTEM		Supplies buildings: Entire Building						
SPRINKLERS	Make	Model	Year of Manufacture	Orifice Size	Quantity	Temperature Rating		
	Victaulic Pendant	V2707	2018	1/2"	19	155 degree		
PIPE AND FITTINGS		Type of pipe ASTM 53 Black Schedule 40						
		Type of fittings ASTM 53 Cast Iron and Grooved Type						
ALARM VALVE OR FLOW INDICATOR	ALARM DEVICES				Maximum time to operate through test connection			
	Type	Make	Model	Minutes	Seconds			
	Water Flow Device (4)	Potter	WFD-6	45				
DRY PIPE OPERATING TEST N/A	DRY VALVE				Q.O.D.			
	Make	Model	Serial No.	Make	Model	Serial No.		
		Time to trip through test connection ^{1,2}	Water Pressure	Air Pressure	Trip Point Air Pressure	Time water reached test outlet ^{1,2}	Alarm operated properly	
		Minutes Seconds	psi	psi	psi	Minutes Seconds	Yes No	
	Without Q.O.D.							
	With Q.O.D.							
DELUGE & PREACTION VALVES N/A	Operation ☐ Pneumatic ☐ Electric ☐ Hydraulic							
	Piping supervised ☐ Yes ☐ No Detection media supervised ☐ Yes ☐ No							
	Does valve operate from the manual trip, remote, or both control stations? ☐ Yes ☐ No							
	Is there an accessible facility in each circuit for testing? ☐ Yes ☐ No If no, explain							
	Make	Model	Does each circuit operate supervision loss alarm?		Does each circuit operate valve release?		Maximum time to operate release?	
			Yes No	Yes No	Minutes Seconds			

¹ Measured from time inspector's test connection is opened.² NFPA 13 only requires the 60-second limitation in specific sections

Pressure	Location & Floor	Make & Model	Setting	STATIC PRESSURE	RESIDUAL PRESSURE (flowing)	FLOW RATE
REDUCING				Inlet (psi)	Outlet (psi)	Flow (GPM)
VALVE TEST						

TEST DESCRIPTION	HYDROSTATIC: Hydrostatic tests shall be made at not less than 200 psi (13.6 bars) for two hours or 50 psi (3.4 bars) above static pressure in excess of 150 psi (10.2 bars) for two hours. Differential Dry-Pipe Valve clappers shall be left open during test to prevent damage. All aboveground piping at normal water level and air pressure and measure drop, which shall not exceed 1-1/2 psi (0.1 bars) in 24 hours. Test pressure tanks					
------------------	--	--	--	--	--	--

TESTS	All pipe hydrostatically tested at: _____ bar for _____ hrs		Dry Pipe pneumatically tested _____ Yes _____ No		Equipment operates properly _____ Yes _____ No	
	Do you certify as the sprinkler contractor that additives and corrosive chemicals, sodium silicate or derivatives of sodium silicate, brine, or other corrosive chemicals were not used for testing systems or stopping leaks? _____ Yes _____ No		Residual pressure with valve _____ in test connection open wide. _____ psi (____ bar)			
	Underground mains and lead in connections to system risers flushed before connection made to sprinkler piping _____		Verified by copy of the Contractor's Material & Test _____			
	Certificate for Underground Piping _____		If powder driven fasteners are used in concrete, has representative sample testing been satisfactorily completed? _____ Yes _____ No			

BLANK TESTING	Number used	Locations	Number removed
---------------	-------------	-----------	----------------

WELDING	Welded piping _____ Yes _____ No		If yes...	
	Do you certify as the sprinkler contractor that welding procedures comply with the requirements of _____		_____	
	Do you certify that the welding was performed by welders qualified in compliance with the requirements _____		_____	
	Do you certify that the welding was carried out in compliance with a documented quality control procedure _____		_____	

CUTOUTS (DISCS)	Do you certify that you have a control feature to ensure that all cutouts (disks) are retrieved? _____ Yes _____ No	
-----------------	---	--

HYDRAULIC DATA	Nameplate provided? _____ Yes _____ No	
----------------	--	--

REMARKS	DATE left in service with all control valves open: _____	
---------	--	--

Signature	Name of sprinkler contractor		Absolute Protective Systems, Inc.		Master Fire Protection Lic No. POO101	
	Contractor's Address		3 Kellogg Court Unit 13		Edison	
	City		NJ		Zip 08817	
	For property owner (signed)		Title		Date	

Additional explanation and notes					
----------------------------------	--	--	--	--	--

--	--	--	--	--	--

Matthew Fagen

From: Susan Stanisz <sstanisz@brickmua.com>
Sent: Tuesday, July 03, 2018 2:37 PM
To: Matthew Fagen
Cc: Susan Stanisz
Subject: 1640 RTE 88 SEAVIEW ORTHOPEDIC

Hi Matt. We were out there & they are ok to co.

~~Susan M. Stanisz~~
CUSTOMER ACCOUNTS SENIOR CLERK
Brick Utilities
1551 HIGHWAY 88 WEST
BRICK, NJ 08724
732-458-7000 EXT.4284
732-458-5378 FAX
sstanisz@brickmua.com

1640 Route 88 → Seaview Orthopedic

TOWNSHIP OF BRICK
DEPARTMENT OF INSPECTIONS

OCCUPANCY

OCCUPANT LOAD	<u>75</u>	
LIVE LOAD	<u> </u>	P. S. F.
FIRE GRADING	<u> </u>	HOURS
USE GROUP	<u>B</u>	



PERMIT UPDATE

Date Update Issued 6/21/18
Control # C-18-000454+D
Permit # 18-0831+D

IDENTIFICATION Block: 1170 Lot: 14.02 Qualifier C0005
Work Site Location: 1640 ROUTE 88 UNIT 203 Brick Township, NJ Contractor Monmouth Medical Services
Address 20 Thomas Avenue P.O. Box 184 Shrewsbury NJ 07702
Owner in Fee BRICK ORTHOPEDIC REAL ESTATE LLC
1200 EAGLE AVE OCEAN NJ 07712 Telephone: (732) 618-8879
Telephone: (732) 660-6200 Lic. No. or Bldrs. Reg. No. _____
Federal Employee. No. 27-2393404

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP - UNIT 203 - SEAVIEW ORTHOPEDIC ...UPDATE +D - COMMUNICATION POINTS

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$8,000

Construction Official [Signature]

Date 6/18/18

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$150
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$15
CO Fee	
Other	\$0
Total	\$165
Check No.	<u>4335</u>
Cash	\$0
Credit	\$0
Collected By	<u>CW</u>

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



State of New Jersey



**BURGLAR ALARM
LICENSE**

34BA00038800

EXPIRES: 08/31/2019

DOB: 02/01/1962

RICHARD TREVELISE



State of New Jersey



FIRE ALARM LICENSE

34FA00023300

EXPIRES: 08/31/2019

DOB: 02/01/1962

RICHARD TREVELISE

STATE OF NEW JERSEY
DIVISION OF FIRE SAFETY

This is to certify that **RICH TREVELISE**
Has been certified as **C4-FAS**

04/30/2016 to **04/30/2019**
Issue Date Lapse Date

155128
DFSID Number




STATE OF NEW JERSEY
DIVISION OF FIRE SAFETY

This is to certify that a Fire Protection Equipment
Contractor Business Permit has been issued to

RELIABLE SAFETY SYSTEMS, INC.

And is authorized to provide services on the following
systems: **FAS**

04/30/2016 to **04/30/2019**
Date Issued Lapse Date

P00668
Permit ID



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
UNIFORM CONSTRUCTION CODE

This is to certify that **RICHARD M. TREVELISE**
has been licensed as:

TECH: FIRE ICS

License # 007299

Effective: 02/01/2016

Through: 01/31/2019



Michael Baier
Michael Baier, Acting Chief
Bureau of Code Services

State of New Jersey
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CONSUMER AFFAIRS
BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS

**TELECOMMUNICATIONS
WIRING EXEMPTION**

Issued to: **Reliable Safety Systems, Inc.**

283 New Tons Corner Road, Howell, NJ 07731
Address

Signature
Signature of Holder

Exemption No. **1134**



**NATIONAL INSTITUTE FOR CERTIFICATION
IN ENGINEERING TECHNOLOGIES®**

Rich Trevelise
FIRE ALARM SYSTEMS/III

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Fire Alarm, Burglar Alarm & Locksmith Adv Comm

HAS REGISTERED

RELIABLE SAFETY SYSTEMS INC
RICHARD TREVELISE
150 Airport Road
Lakewood NJ 08701

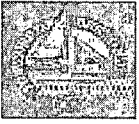
FOR PRACTICE IN NEW JERSEY AS A(N): BA and FA Business

12/29/2016 TO 01/31/2020
VALID

34BF00008900
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

DIRECTOR



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723
(732) 262-1030

6/12/18
Faxed
Tulli
CW

Subcode Official Review

Date: Tuesday, June 12, 2018

To: BRICK ORTHOPEDIC REAL ESTATE LLC
1200 EAGLE AVE
OCEAN, NJ 07712

RE: Electrical Subcode
Block: 1170 Lot: 14.02 Qual: C0005
1640 ROUTE 88 UNIT 203
Permit Number: 18-0831+D Control Number: C-18-000454+D
Last Submit Date: Monday, June 11, 2018

Dear BRICK ORTHOPEDIC REAL ESTATE LLC,

Your request is hereby denied based upon the following infractions.

Provide floor plan showing location of 41 communication devices.

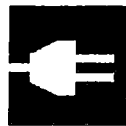
Sincerely,

Patrick Callahan, Subcode Official

CC:



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 14.02 Qualification Code _____

Work Site Location Seaview Orthopedics 2nd Floor
1640 Route 88, Brick, NJ

Owner in Fee: Same

Tel. _____ e-mail _____

Address _____

Contractor: Reliable Safety Systems, Inc. Tel. (732) 730-8880

Address 283 Newtons Corner Rd e-mail reliablesafetysystems@veri
Howell, NJ 07731

Contractor License No. 34BF00089 Exp. Date 01/31/2020

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223427241 FAX: (732) 730-8881

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 8,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[☒] Electric Plans Approved

Date: 6/18/18 Approved by: PJR

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 6/18/18

Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

INSPECTIONS

Type: Failure Failure Approval Initial

Rough _____

Barrier-Free _____

Trench _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

Service _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding _____

Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: Rich Trevelise

[] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r ☒ Exempt Applicant

D. TECHNICAL SITE DATA

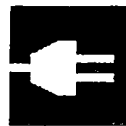
DESCRIPTION OF WORK:
Installation of Communication Cabling

QTY.	SIZE	ITEMS	FEE (Office Use Only)
_____	_____	Lighting Fixtures	_____
_____	_____	Receptacles	_____
_____	_____	Switches	_____
_____	_____	Detectors	_____
_____	_____	Light Poles	_____
_____	_____	Motors—Fract. HP	_____
_____	_____	Emergency & Exit Lights	_____
_____	_____	Communications Points	_____
_____	_____	Alarm Devices/F.A.C. Panel	_____
_____	_____	TOTAL NUMBERS	\$ _____
_____	_____	Pool Permit/with UW Lights	_____
_____	_____	Storable Pool/Spa/Hot Tub	_____
_____	_____	KW Elec. Range/Receptacle	_____
_____	_____	KW Oven/Surface Unit	_____
_____	_____	KW Elec. Water Heater	_____
_____	_____	KW Elec. Dryer/Receptacle	_____
_____	_____	KW Dishwasher	_____
_____	_____	HP Garbage Disposal	_____
_____	_____	KW Central A/C Unit	_____
_____	_____	HP/KW Space Heater/Air Handler	_____
_____	_____	KW Baseboard Heat	_____
_____	_____	HP Motors 1/+ HP	_____
_____	_____	KW Transformer/Generator	_____
_____	_____	AMP Service	_____
_____	_____	AMP Subpanels	_____
_____	_____	AMP Motor Control Center	_____
_____	_____	KW Elec. Sign/Outline Light	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

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Owner in Fee: Same

Tel. _____ e-mail _____

Address _____

Contractor: Reliable Safety Systems, Inc. Tel. (732) 730-8880

Address 283 Newtons Corner Rd e-mail reliablesafetysystems@ver
Howell, NJ 07731

Contractor License No. 34BF00089 Exp. Date 01/31/2020

Home Improvement Contractor Registration No. or Exemption Reason _____

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Date: _____ Approved by: _____

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SUBCODE APPROVAL for PERMIT

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

INSPECTIONS

Type: Failure Failure Approval Initial

Rough _____

Barrier-Free _____

Trench _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

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[] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r ☒ Exempt Applicant

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Installation of Communication Cabling

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_____	_____	AMP Motor Control Center	_____
_____	_____	KW Elec. Sign/Outline Light	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



PERMIT UPDATE

Date Update Issued 6/1/18
Control # C-18-000454+C
Permit # 18-0831+C

IDENTIFICATION Block: 1170 Lot: 14.02 Qualifier C0005
Work Site Location: 1640 ROUTE 88 UNIT 203 Brick Township, NJ Contractor Monmouth Medical Services
Address 20 Thomas Avenue P.O. Box 184 Shrewsbury NJ 07702
Owner in Fee BRICK ORTHOPEDIC REAL ESTATE LLC
1200 EAGLE AVE OCEAN NJ 07712 Telephone: (732) 618-8879
Telephone: (732) 660-6200 Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. 27-2393404

Is hereby granted permission to perform the following work:

- | | | |
|--|--|--|
| ☐ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☐ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT
(Subchapter 8 only) | ☐ OTHER |

DESCRIPTION OF WORK:

TENANT FIT UP - UNIT 203 - SEAVIEW ORTHOPEDIC ...UPDATE +C - ELECTRIC FOR XRAY MACHINE

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$5,000

D. Newman Jr. Inc
Construction Official

5/31/18
Date

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR
4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$150
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$10
CO Fee	
Other	\$0
Total	\$160
Check No.	<u>4310</u>
Cash	\$0
Credit	\$0
Collected By	<u>M. Fagan</u>

REQUIRED INSPECTIONS

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☒ A complete copy of released plans must be kept on the job site.

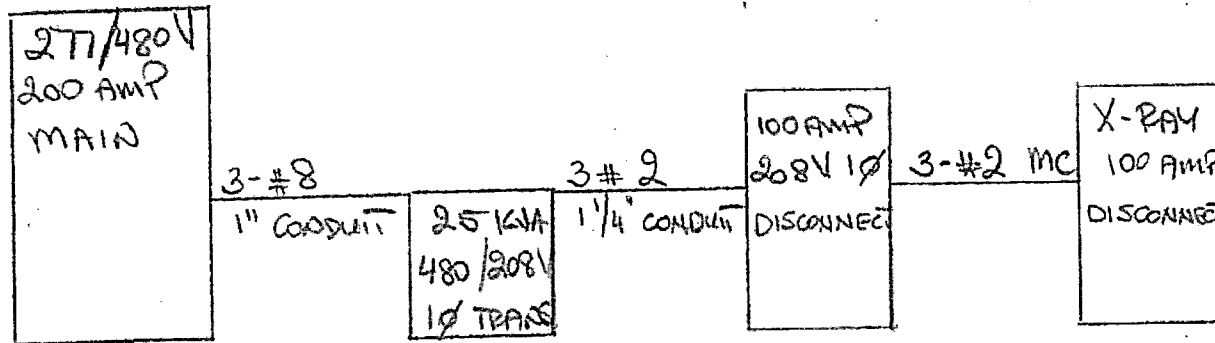
If you do not understand any of this information, please ask.

FILE COPY

5-21-18

TOWNSHIP OF BRICK
RELEASED FOR PERMIT INITIAL DATE
Building Subcode _____
Plumbing Subcode _____
Fire Subcode _____
Electrical Subcode _____
Plan Reviewer _____
Plans Released _____
Construction Official _____

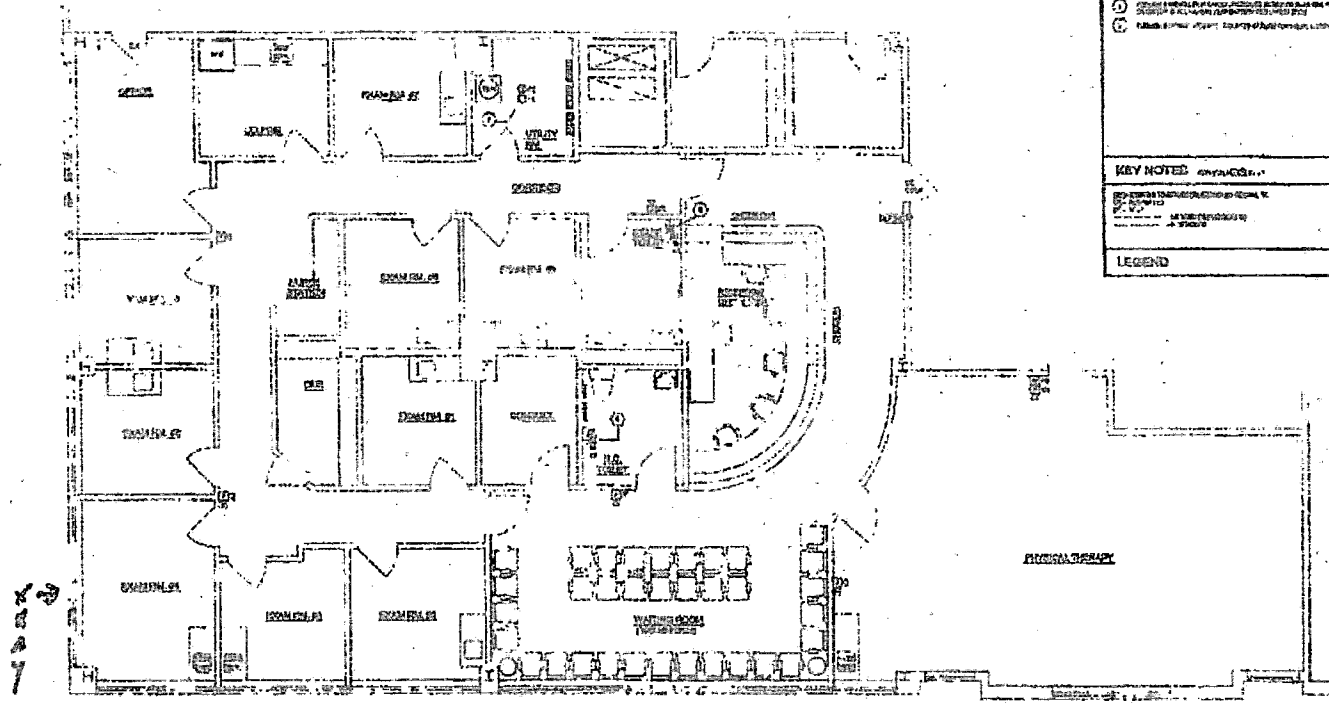
SEAVIEW ORTHO
1640 RTE 88
BRICK, NJ



[Scribbled signature and text]

NTS

Pg 1 of 2



2nd Floor

GENERAL SHEET NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
2. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

KEY NOTES:

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.

LEGEND

PASSMAN & ERCOLINO
Architects, P.C.

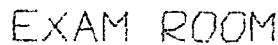
SEA VIEW ORTHOPEDICS
RECENTRAL CAMPBELL STREET, 1ST FLOOR
SEASIDE, CALIFORNIA 92154
TEL: 619-441-1111
FAX: 619-441-1112

SCALE: 1/4" = 1'-0"

E-4

FIRE ALARM PLAN

OUTSIDE



IF AIRSPACE OR DENSITY INSUFFICIENT
OR ACCESS UNCONTROLLABLE IN THE SPACE
ABOVE OR BELOW X-RAY AREA, LEAD LINING
MAY BE REQUIRED. BE SURE TO CHECK ALL
OUTSIDE WALLS FOR THE SAME APPLICATION.

PASSMAN ERCOLINO

ARCHITECTS, P.C.

May 15, 2018

Mr. Peter MacNamara – Subcode Official
Township of Brick
401 Chambersbridge Road
Brick, NJ 08723

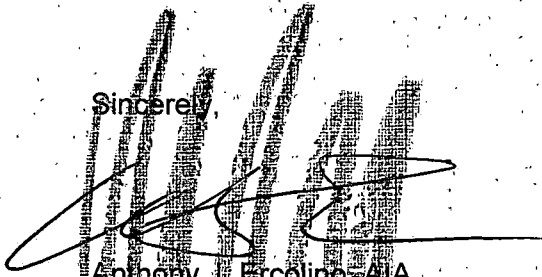
Re: Tennant Fit-out for Seaview Orthopedics
1640 Route 88
Brick, NJ 08724

Dear MacNamara:

I have reviewed photographs of the soffit construction of the above referenced location and have determined that the materials used are an adequate substitute for the materials specified on the submitted construction documents (detail B/A-3 on sheet A-3).

If you have any questions please feel free to call me.

Sincerely,


Anthony J. Ercolino, AIA
Vice President

RECEIVED

MAY 15 2018 (MFP)

BUILDING

OK 5/15/18 Bm