

AHBT PRELIMINARY APPROVAL

7/9/97  
JUL 9 1997  
RECEIVED

BLOCK 1170 LOT 18 ADDRESS (SITE) 425 Jack Martin Blvd. PERMIT NO. 1991-97



# CONSTRUCTION PERMIT APPLICATION

## V. FEE SUMMARY (for office use only)

|                                   |                  | Update | Update |
|-----------------------------------|------------------|--------|--------|
| 1. Building                       | \$ <u>135-</u>   |        |        |
| 2. Electrical                     |                  |        |        |
| 3. Plumbing                       | <u>10</u>        |        |        |
| 4. Fire Protection                |                  |        |        |
| 5. Elevator Devices               |                  |        |        |
| 6. Subtotal                       | \$ <u>145-</u>   |        |        |
| 7. Less 20% for State Plan Review |                  |        |        |
| 8. Subtotal                       | \$               |        |        |
| 9. DCA Training Fee               | <u>4-</u>        |        |        |
| 10. Subtotal                      | \$               |        |        |
| 11. Cert. of Occupancy            | <u>\$15</u>      |        |        |
| 12. Other <u>ZNA</u>              |                  |        |        |
| 13. TOTAL                         | \$ <u>164.97</u> |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                | (office use only) |
|--------------------------------|-------------------|
| 1. Number of Stories           |                   |
| 2. Height of Structure         | ft.               |
| 3. Area - Largest Floor        | sq. ft.           |
| 4. New Building Area           | sq. ft.           |
| 5. Volume of New Structure     | cu. ft.           |
| 6. Construction Classification |                   |
| 7. Total Land Area Disturbed   | sq. ft.           |
| 8. Flood Hazard Zone           |                   |
| 9. Base Flood Elevation        | ft.               |
| 10. Wetlands yes               | sq. ft.           |
| no                             |                   |
| 11. Max. Live Load             |                   |
| 12. Max. Occupancy Load        |                   |

## I. IDENTIFICATION

1. Proposed Work-site at: 425 JACK MARTIN BLVD BRICK NOVA
2. Name of Owner in Fee: MERIDIAN Health Sys. Brick Div Tel. (908) 295-6572  
Address 425 JACK MARTIN BLVD BRICK NOVA 08724  
street municipality zip code
3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_
4. Principal Contractor: MERIDIAN Health Sys Tel. (908) 295-6572  
Address 425-JACK MARTIN BLVD BRICK
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Federal Emp. No. \_\_\_\_\_ Social Security No. \_\_\_\_\_
5. Architect or Engineer \_\_\_\_\_  
Address \_\_\_\_\_
6. Responsible Person in Charge of Work Bill TRANSUE Tel. (908) 295-6572

## II. PROPOSED WORK

1. ☐ Minor work (single trade)
2. ☒ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☒ Plumbing
8. ☐ Electrical
9. ☐ Elevator Devices
10. ☐ Asbestos Abatement
11. ☐ Demolition
- TOTAL COSTS

Est. Cost

5,000

5,000

## OPTIONAL (for office use only)

| Plans Rec'd By | Date Rec'd     | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|----------------|----------------|----------------|----------------|-----------|-----------------------------|-----------|-----------|
| <u>ASP</u>     |                |                | <u>7/30/97</u> | <u>FW</u> | <u>8/5/97</u>               |           | <u>OK</u> |
|                |                |                | <u>7-9-97</u>  | <u>DA</u> | <u>7/24/97</u>              |           | <u>OK</u> |
| <u>Grb</u>     | <u>7/26/97</u> |                | <u>7/26/97</u> | <u>DA</u> |                             |           |           |

III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2 ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Cross-Connections/Backflow Preventers
5. ☐ Sprinklers
6. ☐ Smoke Control Systems in Open Wells
7. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

LDS BR 10505469

COMMERCIAL - 1.0.1.1

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Other                                  |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

|                        |                                |
|------------------------|--------------------------------|
| Name of Code & Edition | Name of Code & Edition         |
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

|                                                             |                   |               |
|-------------------------------------------------------------|-------------------|---------------|
| X. CERTIFICATES ISSUED                                      | (office use only) | DATE EXPIRED  |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____         | _____         |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____         | _____         |
| <input type="checkbox"/> Continued Certificate of Occupancy | No. _____         | _____         |
| <input type="checkbox"/> Certificate of Occupancy           | No. _____         | _____         |
| <input checked="" type="checkbox"/> Certificate of Approval | No. <u>1991</u>   | <u>8-6-97</u> |
| <input type="checkbox"/> None                               |                   |               |



# CERTIFICATE

Date Issued 8-6-97  
Control #  
Permit # 1991-97

## IDENTIFICATION

Block 1170 Lot 18  
Work Site Location 425 Jack Martin Blvd.  
Owner in Fee Meridian Helath System, Brick Div.  
Address same  
Tele. ( )  
Contractor same  
Address  
Tele. ( )  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.  
or Social Security No.

Home Warranty No. N/A  
Use Group T-2  
Maximum Live Load  
Description of Work/Use:

Interior alteration for Endoscopy Room

Type of Warranty Plan: [ ] State [ ] Private  
Construction Classification  
Maximum Occupancy Load

## CERTIFICATE OF OCCUPANCY/APPROVAL

### ☐ CERTIFICATE OF OCCUPANCY

### ☒ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than 19 or the owner will be subject to a fine or order to vacate:

CONSTRUCTION OFFICIAL

*[Signature]*

Fee \$  
Paid [ ] Check No.  
Collected by:



# CONSTRUCTION PERMIT

Date Issued 7-10-97  
Control # 1991-97  
Permit # 1991-97

IDENTIFICATION Block 1170 Lot 18

Work Site Location 425 Jack Martin Blvd. Contractor Meridian Health Sys.

Owner in Fee Meridian Health Sys. Address \_\_\_\_\_

Address same Tele. (\_\_\_\_) \_\_\_\_\_

Tele. (\_\_\_\_) \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date 11/1/98

Federal Emp. No. \_\_\_\_\_ or Social Security No. BLACK

\_\_\_\_\_ 1170 H

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

Is hereby granted permission to perform the following work:

☒ BUILDING ☒ PLUMBING ☐ OTHER \_\_\_\_\_

☐ ELECTRICAL ☐ FIRE PROTECTION \_\_\_\_\_

☐ ELEVATOR DEVICES \_\_\_\_\_

DESCRIPTION OF WORK: \_\_\_\_\_

*Converting existing space  
to endoscopy room*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 5000.- *Cimazza*

U.C.C. Form F-170C

CONSTRUCTION OFFICIAL

| PAYMENTS (Office Use Only) |               |                          |
|----------------------------|---------------|--------------------------|
| Building                   | <u>135.-</u>  | 18 #                     |
| Plumbing                   | <u>10.-</u>   | PLUMBING                 |
| Electrical                 |               | ELECTRICAL               |
| Fire Protection            |               | FIRE PROTECTION          |
| Other                      |               | OTHER                    |
| Other                      |               | OTHER                    |
| DCA Training Fee           | <u>4.-</u>    | DCA TRAINING FEE         |
| Cert. of Occ.              |               | CERTIFICATE OF OCCUPANCY |
| Other                      | <u>300.00</u> | OTHER                    |
| Total                      | <u>164.-</u>  | TOTAL                    |
| Check No.                  | <u>426170</u> | CHECK NO.                |
| Cash                       |               | CASH                     |
| Collected By:              |               | COLLECTED BY             |

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



Date Received  
Date Issued  
Control #  
Permit #

7-10-97  
1291-97

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 800-272-1000.

Block 1170 Lot 18  
Work Site Location 425 JACOMARTIN BLVD  
Owner in Fee Meridian Determ Systems - Electric Division  
Address 425 JACOMARTIN BLVD  
DELICETOWN, NJ 08724  
Tele. (908) 295-6542  
Contractor Meridian Determ 345.  
Address 425 JACOMARTIN BLVD  
DELICETOWN, NJ 08724  
Tele. (908) 295-1714  
Lic. No. or Bids. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
Signature Bill Franke

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK  
CONVERSION OF EXISTING ROOM TO  
A ENDOSCOPY ROOM. INSTALLATION OF  
FLOOR COUPLERS - CRANEWORK & SINK  
4 ELECTRICAL OUTLETS  
INCREASE SIZE OF DOOR

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                      | Date    | Initial | INSPECTIONS      | Dates (Month/Day) |
|------------------------------------------------------------------------------------------------------------------|---------|---------|------------------|-------------------|
| <input checked="" type="checkbox"/> No Plans Req.                                                                | 7-29-97 | EM      | Type: _____      | Failure _____     |
| <input type="checkbox"/> All _____                                                                               |         |         | Footings _____   | Failure _____     |
| <input type="checkbox"/> Footing _____                                                                           |         |         | Foundation _____ | Approval _____    |
| <input type="checkbox"/> Foundation _____                                                                        |         |         | Slab _____       | Initial _____     |
| <input type="checkbox"/> Frame _____                                                                             |         |         | Frame _____      |                   |
| <input type="checkbox"/> Other _____                                                                             |         |         | Insulation _____ |                   |
| Joint Plan Review Required:                                                                                      |         |         | Finishes: _____  |                   |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire _____               |         |         | Energy _____     |                   |
| SUBCODE APPROVAL                                                                                                 |         |         | Mechanical _____ |                   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> SA <input type="checkbox"/> CA |         |         | TCO _____        |                   |
| Date: 6-5-97                                                                                                     |         |         | Other _____      |                   |
| Approved By: EM                                                                                                  |         |         | Final _____      |                   |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed |
|---------------------------|---------|----------|
| Constr. Class             | I-2     | I-2      |
| No. of Stories            | 5       |          |
| Height of Structure       |         |          |
| Area—Largest Floor        |         |          |
| New Bldg. Area/All Floors |         |          |
| Volume of New Structure   |         |          |
| Total Land Area Disturbed |         |          |

Est. Cost of Bldg. Work:

|  | 1. New Bldg. | 2. Alteration | 3. Total (1+2) |
|--|--------------|---------------|----------------|
|  | \$ 0         | \$ 5,000      | \$ 5,000       |

TYPE OF WORK:

|                                             | Administrative Surcharge | Minimum Fee | DCA TRAINING FEE | TOTAL FEE |
|---------------------------------------------|--------------------------|-------------|------------------|-----------|
| Paid <input type="checkbox"/> Check # _____ |                          |             |                  |           |
| Collected by: _____                         |                          |             |                  |           |

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

7-10-97  
1991-97

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1170 Lot 18  
Work Site Location 425 JACKMASTIN BLVD  
BICKERTOWN NJ 08124  
Owner in Fee MEDICAL HEALTH SYSTEMS - BICK DIVISION  
Address 425 JACKMASTIN BLVD  
BICKERTOWN NJ 08124  
Tele. (908) 295-6572  
Contractor J. A. CHRISTMAN INC.  
Address P.O. BOX 2037  
AVON BRUK N.J.  
Tele. (908) 842-1899  
Lic. No. 5896  
Federal Emp. No. 222204920 or Social Security No. \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**

Use Group Present I-2 Proposed same  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size 6" Public Water ✓ Private Well \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                                    |               | INSPECTIONS |                   |
|-------------------------------------------------------------------------------------------------|---------------|-------------|-------------------|
| Joint Plan Review Required:                                                                     | Type:         | Failure     | Dates (Month/Day) |
| <input type="checkbox"/> No Plans Required                                                      | Slab          | _____       | Approval _____    |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec.                                   | Rough         | _____       | _____             |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                                 | Water         | _____       | _____             |
| <input checked="" type="checkbox"/> Plumb. Plans Approved                                       | Sewer         | _____       | _____             |
| Date: <u>7-9-97</u>                                                                             | Fixtures      | _____       | _____             |
| Approved by: <u>[Signature]</u>                                                                 | Gas Equipment | _____       | _____             |
|                                                                                                 | Gas Piping    | _____       | _____             |
|                                                                                                 | Solar         | _____       | _____             |
|                                                                                                 | TCO           | _____       | _____             |
| SUBCODE APPROVAL:                                                                               |               |             |                   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA |               |             |                   |
| Approved By: <u>[Signature]</u>                                                                 |               |             |                   |
| Date: <u>7-24-97</u>                                                                            |               |             |                   |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal [Signature]

☐ Licensed Plumbing Contractor ☒ Exempt Applicant

**D. TECHNICAL SITE DATA (List all fixtures.)**

| NO.   | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | _____                 |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Grease Trap              | _____                 |
| _____ | Water Control No.        | _____                 |
| _____ | or Refrigeration Unit    | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Active Solar System      | _____                 |
| _____ | Other                    | _____                 |

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Paid <input type="checkbox"/> Check # _____ | Administrative Surcharge \$ _____ |
|                                             | Minimum Fee \$ _____              |
|                                             | DCA Training Fee \$ _____         |
| Collected by: _____                         | TOTAL \$ <u>10</u>                |

**TOWNSHIP OF BRICK**

**ZONING PERMIT**

Date of Issue: June 30, 1997 1997 - 1976

Block 1170 Lot 18 Zone H-S

Property Address: 425 Jack Martin Boulevard

Owner: Meridian Health Systems (Phone): (732) 295-6572

Applicant: Ted Pearce; Meridian Health Systems (Phone): Same

Mailing Address: 425 Jack Martin Boulevard, Brick, N.J. 08724

Existing Use: Brick Hospital

Proposed Use: Brick Hospital

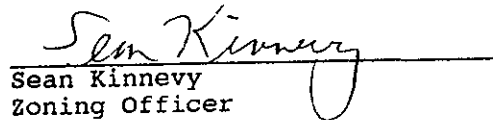
Proposed Construction (if any): Interior alteration for endoscopy exam room.

Conditions: Interior work only.

Please note that a Construction Permit, as well as a Zoning Permit, must be obtained prior to any construction. You will be notified by the Division of Inspections to pick up and pay for your entire Construction Permit.

This permit shall be null, void and of not effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer

## CERTIFICATE OF COMPLIANCE

BLOCK 1510 LOT 18 SITE ADDRESS 425 J. K. Hunt / Beach  
TYPE OF SITE Commercial TYPE OF BUSINESS Med  
Residential/Commercial  
APPLICANT Dr. J. K. Hunt PHONE NUMBER 295-6572  
APPLICANT ADDRESS 425 J. K. Hunt / Beach CITY & STATE Beach, N.J.  
CASE # \_\_\_\_\_ NAME OF BUSINESS Dr. J. K. Hunt

### INCLUSIONARY DEVELOPMENT

☐ Affordable Fee Required \_\_\_\_\_ Date \_\_\_\_\_  
Down Payment \_\_\_\_\_ Date \_\_\_\_\_  
Balance \_\_\_\_\_ Date \_\_\_\_\_  
Pd. in Full \_\_\_\_\_ Date \_\_\_\_\_  
☐ Market Rate No Fee Required

### MANDATORY DEVELOPER FEES

☐ Residential is .005%

☒ Commercial is .01%

Estimated Assessment: 7000 (20%) Date 7-2-17  
Required Deposit on Estimate \$ 1000 Date 7-2-17  
Check # 11-10 Receipt # 6557  
Actual Assessment: \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee: \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_  
Amount Paid in Full \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

WILLIAM E. PEARCE  
CAROL LEE PEARCE  
712 OAKWOOD RD.  
PT. PLEASANT, NJ 08742

55-208-336  
312

1140

DATE

2 July 97

PAY TO THE  
ORDER OF

TOWNSHIP OF BRICK

\$ 10.00

DOLLARS

**SUMMIT**  
BANK

2701 Lakewood Road  
Point Pleasant, NJ 08742

336

MEMO

Permit

Housing  
Administrator

Mary Lou Pownor

To: Scott M. Pezarras, Chief Financial Officer  
From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees  
Date: 7-2-97

Business/Development: Brick Hosp.  
Owner/Applicant: Meridian Health Sys. (William Pearce)  
Property Address: 425 Jack Martin  
Block: 1170 Lot: 18

DEPOSIT RECEIVED  
Mandatory Development Fee  
Commercial  
Residential  
Inclusionary Development Fee

Check Number 1140  
Estimated Fee 20.00

Deposit Amount \$ 10.00

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee  
Commercial  
Residential  
Inclusionary Development Fee

Check No.:  
Final Fee:  
Less Deposit:

Final Payment \$

FOR DEPOSIT ONLY-AFFORDABLE HOUSING TRUST ACCT # 4880071456

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27d-301 et seq. and N.J.A.C.  
5:92-18 et seq.

Received in Treasurer's Office by:

Signature

7-2-97  
Date