

BLOCK 1170

LOT 18

QUALIFICATION CODE

ADDRESS (SITE)

425 Jack Martin

PERMIT NO.

99-0982



CONSTRUCTION PERMIT APPLICATION

CALL

Application Completes: Sections I, II, III (optional), IV, VI, and VII ZNA 732 922-0660

I. IDENTIFICATION

1. Proposed Work Site at: Brick Hospital
2. Name of Owner in Fee: Meridian Health System Tel. (732) 840-7200
- Address NW 788 Brick Twp NJ
- street municipality zip code
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: THOMAS H. BARTHAN Tel. (732) 922-0660
- Address 4243 Hwy. 33 TINTON FALLS, NJ
- License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
- Federal Employee No. _____ FAX: (____) _____
5. Architect or Engineer _____ Tel. (____) _____
- Address _____
6. Responsible Person in Charge of Work _____
- Tel. (____) _____ FAX (____) _____

Temp trailers

II. PROPOSED WORK

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

OPTIONAL (for office use only)

Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
WP	3/31/99		4-6-99		11/23/99	OK
			4-7-99	mm	4/17/99	mm

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 150 -		
2. Electrical	\$ 40 -		
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee			
10. Subtotal			
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ 190 -		

NO FEE REQUIRED

APPROVED BY DATE 4-6-99

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____
10. Wetlands ☒ yes ☐ no
11. Max. Live Load _____
12. Max. Occupancy Load _____

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction _____

After Construction _____

Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use:

Temp trailer, Hospital

2. Use Group:

3. Change in Use Group, Indicate Former:

IMPORTANT - MANDATORY FEE - COLLECTED

LDS BR 10202613

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name T.H. Barham Co

Address 4239 Highway 33 Tinton Falls NJ

07753

Telephone (732) 922-0660

Signature James Shuckman

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer			X	X	X	X	X	X	
☐ Planning Board			X	X	X	X	X	X	
☐ Zoning Board			X	X	X	X	X	X	
☐ Sewer Authority			X	X	X	X	X	X	
☐ Water Authority			X	X	X	X	X	X	
☐ Police Department			X	X	X	X	X	X	
☐ Health Department			X	X	X	X	X	X	
☐ Soil Conservation			X	X	X	X	X	X	
☐ N.J. Department of Community Affairs			X	X	X	X	X	X	
☐ N.J. Department of Transportation			X	X	X	X	X	X	
☐ N.J. Department of Environmental Protection			X	X	X	X	X	X	
☐ Utility Dig No.			X	X	X	X	X	X	
☐									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition _____

Name of Code & Edition _____

Other _____

Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

☐ Temporary Certificate of Occupancy	No. _____	DATE ISSUED _____	DATE EXPIRED _____	DATE REISSUED _____	DATE EXPIRED _____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMIT

0002
990982**

BLOCK	1170 #	0.00
LOT	18 #	0.00
BUILDING		150.00
ELECTRIC*		40.00
TOTAL		190.00
CHECK		190.00
CHANGE		0.00

IDENTIFICATION Block 1170 Lot 18 Qual

Date Issued 04/09/99
Control # 99-0982
Permit # 99-0982

Work Site Location 425 JACK MARTIN BLVD
3 TRAP TRAILERS
Owner in Fee MERIDIAN HEALTH SYS
Address 425 JACK MARTIN BLVD
BRICK, NJ 08724-
Telephone (732)840-2200

Contractor THOMAS H. BARNHAM CO.
Address 4239 RT 33
TINTON FALLS, NJ 07753-
Telephone (732)922-0660
Lic. No. or Bldgs. Reg. No.
Federal Emp. No. 21-0700190

Is hereby granted permission to perform the following work:

[X] BUILDING [] PLUMBING [] LEAD HAZARD ABATEMENT
[X] ELECTRICAL [] FIRE PROTECTION [] DEMOLITION
[] ELEVATOR DEVICES [] ASBESTOS ABATEMENT [] OTHER
(Subchapter 8 only)

DESCRIPTION OF WORK:
3 TRAP TRAILERS

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 200

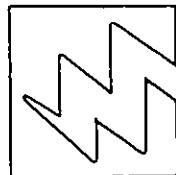
Construction Official *J. Curran*

04/09/99
Date

U.C.C. Form (rev. 3/96)

PAYMENTS (Office Use Only)

Building	150
Electrical	40
Plumbing	0
Fire Protection	0
Elevator Devices	0
Other	0
DCA Training Fee	0
Cert. of Occupancy	0
Other	0
Total	190
Check No.	21052
Cash	
Collected By	WP



Date Received
Date Issued
Control #
Permit #

4-12-99
99-0993

Temporary Const. Office Services

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1808 1170 Lot 18-18-2
Work Site Location Brick Hospital
Owner in Fee Same Maridian Health System **RECEIVED**
Address Same **MAR 19 1999**

Tele. (732) 840-2200

Contractor Sodan's Elec. Inc. **DIV. OF CONSTRUCTION**

Address 35 West Highland Ave.

Tele. (232) 291-1713 732-291-8702 - Fax

Lic. No. 222401656

Federal Emp. No. 222401656 or Social Security No.

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed
[] Gold Pad # 28618184 [] Temporary
Building Occupied as Const. Office Utility Co. OPAL
Est. Cost of Elec. Work \$ 5200
OPAL WR # 0325007

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS				
[] No Plans Required		Type:	Failure	Failure	Approval	Initial
Joint Plan Review Required:		Rough				
[] Bldg. [] Plumb.		Temporary				
[] Fire [] Elevator		Constr. Serv.				
[] Elec. Plans Approved		TCO				
Date: <u>3-25-99</u>		Other				
Approved by: <u>[Signature]</u>		Service				
		Final				
SUBCODE APPROVAL		Temp. Cut-in-Card Date Issued				
[] CC [] CCO [] CA		Final Cut-in-Card Date Issued				
Date: <u>4-13-99</u>						
Approved By: <u>[Signature]</u>						

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]
Signature—Contractor Seal

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM	
		Fixtures (1)	
		Receptacles (2)	
		Switches (3)	
		Total 1 + 2 + 3	
		Kw Range	
		Kw Over(s)	
		Kw Surface Unit	
		hp Dishwasher	
		hp Garbage Disposal	
		Kw Dryer	
		Kw AC Unit	
		Burglar Alarms	
		Intercoms Panels	
		Smoke Detectors	
		hp Whirlpool/spa	
		Pool Bonding	
		Pool Filter Motor	
		Pool Lights	
		Kw Water Heater(s)	
		Kw Central heat:	
		oil, gas or elec.	
		Kw Baseboard Heat Units	
		Thermostats	
		hp Heat Pump	
		hp Pump(s)	
		2 200 Amp Meter Center/Sub Panels	
		Signs	
		Light Standards	
		hp Motors—Fractional H.P.	
		hp Motors—All Others	
		Kw Transformers	
		Kw Generators	
		1 400 Amp Service Entrance	
		2 100 Other Site Trailers	

FEE (Office Use Only)

Collected by: Administrative Surcharge \$
Paid [] Check # Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$

1000

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 03/31/99
Date Issued 4/19/99
Control # C1-180
Permit # 99-0982

D. TECHNICAL SITE DATA	
NO.	SIZE
1	IT

FORM (Office Use Only)

000

Lighting Fixtures
Receptacles
Switches

11

Motors-TRACT HP

lll

Alatm Devices/P.A.C. Panel
TOTAL NUMBERS

00

—

Proposed ____

0 0

Year	Number of cases	Rate per 100,000
1990	1,000	1.0
1991	1,100	1.1
1992	1,200	1.2
1993	1,300	1.3
1994	1,400	1.4
1995	1,500	1.5
1996	1,600	1.6
1997	1,700	1.7
1998	1,800	1.8
1999	1,900	1.9
2000	2,000	2.0
2001	2,100	2.1
2002	2,200	2.2
2003	2,300	2.3
2004	2,400	2.4
2005	2,500	2.5
2006	2,600	2.6
2007	2,700	2.7
2008	2,800	2.8
2009	2,900	2.9
2010	3,000	3.0
2011	3,100	3.1
2012	3,200	3.2
2013	3,300	3.3
2014	3,400	3.4
2015	3,500	3.5
2016	3,600	3.6
2017	3,700	3.7
2018	3,800	3.8
2019	3,900	3.9
2020	4,000	4.0

INSPECTIONS

Type	Failure	Approval	Initial
Rough			

Temp Serv

Const Set

other

Service
Final

Temp. Cut-in-Card Date Issued
Final Cut-in-Card Date Issued

I hereby certify that I am the (agent of) owner of record and am authorized

Paid [] Check # _____
Collected by: _____

Administrative Surcharge \$ 0

Minimum Fee	0
-------------	---

TOTAL FEE \$40

DCA Training Fee \$ 0

Applicant's Signature/Contractor's Seal and Signature
☐ Licensed Electrical Contractor ☐ Exempt Applicant

U.C.C. E120 (REV. 3/96)

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE

TECHNICAL SECTION

Date Received 03/31/99
Date Issued 4/9/99
Control # C1-180
Permit # 99-0982

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 18
Work Site Location 425 JACK MARTIN BLVD

3 TEMP TRAILERS

Owner in Fee MERIDIAN HEALTH SYS

Address 425 JACK MARTIN BLVD

BRICK, NJ 08724-

Tele. (732) 840-2200

Contractor THOMAS H. BARNHAM CO.

Address 4239 RT. 33

TINTON FALLS, NJ 07753-

Tele. (732) 922-0660 Fax ()

Lic. No. of Bldgs. Reg. No.

Federal Emp. No. 21-0700190

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

3 TEMP TRAILERS

MUST Be Anchored

FM.

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. 4/6/99 FM

☐ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☒ CA

Date: 4-23-99

Approved By: J. Clark

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

B. BUILDING CHARACTERISTICS

Use Group Present Proposed

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 100

3. Total (1+2) \$ 100

Industrialized Building:

☐ State Approved

☐ HUD

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NRC 5.17

☒ Other 3 TRAILERS

Other

☐ Demolition

FEE (Office Use Only)

\$ 0

0

0

0

0

0

0

0

0

0

150

0

0

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

U.C.C. 7110 (rev. 3/96)

TOWNSHIP OF BRICK
Zoning Permit Application
(Please Type or Print Neatly)

BLOCK 1170

LOT 18

PROPERTY ADDRESS 425 Jack Martin Blvd.

NAME OF OWNER Meridian Health System OWNER'S PHONE ()

NAME OF APPLICANT Thomas H. BARHAN

APPLICANT'S COMPLETE ADDRESS 4243 Hwy. 33 TINTON FALLS, NJ

APPLICANT'S PHONE NUMBER (732) 922-0660 APPLICANT'S BUSINESS NAME N/A

PRESENT USE OF PROPERTY (check one)

- ☐ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment
☐ Commercial (please describe) _____
☒ Other (please describe) BRICK HOSPITAL

PROPOSED USE OF PROPERTY (check one)

- ☐ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment
☐ Commercial (please describe) _____
☒ Other (please describe) BRICK HOSPITAL

PROPOSED CONSTRUCTION

- * TEMP OFFICE TRAILER FOR
ADDITION TO HOSPITAL (3 FLOORS)
All Dimensions _____ W _____ L _____ Ht _____
Deck or Garage ☐ Attached ☐ Detached
Fence Type _____ Ht _____

CHECKLIST:

- ☐ All Information completed above
☐ Two (2) accurate Survey / Plot Plans containing:
 ☐ all existing and proposed structures
 ☐ all dimensions of lot and structures
 ☐ set backs to all property lines
 ☐ all streets and waterways shown
☐ If approved by Planning Board or Board of Adjustments, include copy of resolution

* 1 office TRAILER
2 STORAGE TRAILERS
NO ELECTRIC

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of Applicant

James Sullivan

Date

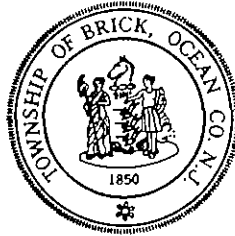
3/30/98

Reviewed by Zoning Officer

Date _____

☐ Approved ☐ Rejected

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President
Martin J. Anton
Victor Cantillo
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Curiazza
Construction Official
(732) 262-1030
Fax (732) 262-8954
<http://www.gbshost.com/brick>
<http://www.twp.brick.nj.us>

Date: MARCH 29, 1999

Municipal Engineer
401 Chambers Bridge Rd
Brick, N.J. 08723

RE: Block: 1170 Lot: 18

I, Brick Hospital of 425 JACK MARTIN BLVD.
(name) (address)

request to be exempted from the plot plan requirement as outlined in
the Brick Land Use Book, Chapter 190.31, part B. The property (please
circle one) is is not located in a flood zone.

Respectfully yours,

James Scialano
applicant's signature

1. Submit survey showing location of addition with proposed
dimensions, grading. If driveway is being added, show type,
width and length.

2. Proof that the property is not located in a Flood Hazard Area.

Note: Any excavations to be removed from the Township requires a
mining permit.

OFFICE USE

Approved Date: _____ By: _____

Rejected Date: _____ By: _____

Remarks: _____

**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 1170 LOT 1B SITE ADDRESS 425 Truck Plant
TYPE OF SITE Residential (~~Commercial~~) TYPE OF BUSINESS Temp Trailer
APPLICANT Meridian Health PHONE NUMBER 840-2200
APPLICANT ADDRESS 11-1-88 CITY & STATE Bristol NJ
PERMIT # 01-150 NAME OF BUSINESS Pro-Ed. Home

INCLUSIONARY DEVELOPMENT

◇ Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
◇ Market Rate	No Fee Required	

MANDATORY DEVELOPER FEES

◇ Residential is .005 %
◇ Commercial is .01 %

Estimated Assessment \$ 0 Date 4-5-99
Estimated Required Fee \$ 0
Required Deposit on Estimate \$ _____ Date _____
Check # _____ Receipt # _____
Actual Assessment \$ _____ Date _____
Actual Required Fee \$ _____
Minus Deposit of Estimate \$ _____
Balance Due \$ _____ Date _____
Check # _____ Receipt # _____
Amount Paid In Full \$ _____

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

NO FEE REQUIRED

APPROVED BY KT DATE 4-6-99

Carol A. Wolfe
Affordable Housing Administrator

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President
Martin J. Anton
Victor Cantillo
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(732) 262-1048

CASE # _____

APPROVAL DATE: _____
(Planning Board/BOA)

DATE: 4-5-99

TO: Frederick R. Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Administrator

RE: BLOCK 1176 LOT 18 SITE ADDRESS 425 Jack Martin

TYPE OF SITE Commercial TYPE OF BUSINESS Brick Hospital
(Residential/Commercial)

APPLICANT Meridian Health CITY & STATE Brick NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 04
Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor
4-5-99
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ _____

Frederick R. Millman, CTA, Tax Assessor

Date

COUNTER FORM
PLEASE PRINT

TOWNSHIP OF BRICK
401 Chambers Bridge Road
Brick, New Jersey 08723
Tel: 732-262-1027

425 JACK MARTIN BLVD.

Site Location: <u>Brick Hospital</u>	Date Rec'd: _____
Block: <u>1170</u> Lot: <u>18</u>	Date Issued: _____
Owner in Fee: _____	Control #: _____
Address: _____	Permit #: _____
State: _____ Zip: _____ Phone: (____) _____	
SS #: _____	Provide only if Applicant is owner

PLUMBING

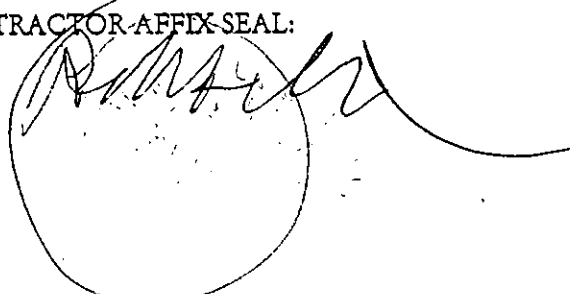
BUILDING

PLUMBING SUBCODE	BUILDING SUBCODE
CONTRACTOR: _____	CONTRACTOR: <u>THOMAS H. BACHMAN Co</u>
ADDRESS: _____	ADDRESS: <u>4239 Highway 33</u> <u>Tinton Falls NJ</u>
PHONE: _____	PHONE: <u>732-922-0660</u>
LIC #: _____	LIC #: _____
LIC EXPIRATION DATE: _____	LIC EXPIRATION DATE: _____
FEDERAL EMP. # (or S.S. #): _____	FEDERAL EMP. # (or S.S. #): <u>F.I.D. 21-0700190</u>
TECHNICAL SITE DATA (LIST ALL FIXTURES)	TECHNICAL SITE DATA
NO. FIXTURE/EQUIPMENT	DESCRIPTION OF WORK:
_____ Water Closet	<u>Construction trailers</u>
_____ Urinal / Bidet	
_____ Bath Tub	
_____ Lavatory	
_____ Shower	
_____ Floor Drain	
_____ Sink	
_____ Dishwasher	
_____ Drinking Fountain	
_____ Washing Machine	
_____ Hose Bibb	
_____ Gas Piping	
_____ Fuel Oil Piping	
_____ Water Heater	
_____ Steam Boiler	
_____ Hot Water Boiler	
_____ Sewer Pump	
_____ Interceptor / Separator	
_____ Backflow Preventer	
_____ Greasetrap	
_____ Water Cooled AC or Refrig. Unit	
_____ Sewer Connection	
_____ Septic (Disposal System) Closure	
_____ Water Service Connection	
_____ Gas Service Connection	
_____ Active Solar System	
_____ Vent Through Roof	
_____ Other	
Estimated Cost of Plumbing Work: \$ _____	TYPE OF WORK
Signature: _____	☐ New Building
Owner ☐ Contractor ☐	☐ Addition ☐ Fence: _____ Height (6' or More)
SUBCODE APPROVAL: _____	☐ Alteration ☐ Sign: _____ Sq. Ft.
PLANS: _____ Required ☐ Approved ☐	☐ Roofing ☐ Pool (In Ground)
Approved by: _____	☐ Siding ☐ Pool (Above Ground)
Date: _____	☐ Other: _____ ☐ Asbestos Abatement
CONTRACTOR AFFIX SEAL: _____	☐ Other: _____ ☐ Demolition
	BUILDING CHARACTERISTICS
	USE GROUP Present: _____ Proposed: _____
	CONSTR. CLASS Present: _____ Proposed: _____
	No. of Stories: _____
	Height of Structure: _____
	Area - Largest Floor: _____
	New Building Area / All Floors: _____
	Volume of Structure: _____ Total Land Disturbed: _____
	Signature: <u>James Sculiano</u>
	Estimated Cost of Building Work: _____
	New Building (1): \$ _____
	Alteration (2): \$ _____
	TOTAL (1+2): \$ _____
	SUBCODE APPROVAL: _____
	PLANS: _____ Required ☐ Approved ☐
	Approved by: _____
	Date: _____

COUNTER FORM
PLEASE PRINT

ELECTRICAL

FIRE PROTECTION

ELECTRICAL SUBCODE	FIRE PROTECTION SUBCODE
CONTRACTOR: <u>Sodan Electric</u>	CONTRACTOR:
ADDRESS: <u>25 W Highland Ave</u> <u>Atlantic Highlands NJ 07716</u>	ADDRESS:
PHONE: <u>732-291 1713</u>	PHONE:
LIC. #: <u>1500 A</u> EXP. DATE: <u>4-00</u>	LIC. #: EXP. DATE:
FEDERAL EMPL. #: (or S.S. #): <u>222 401 651</u>	FEDERAL EMPL. #: (or S.S. #):
TECHNICAL DATA (LIST ALL FIXTURES)	TECHNICAL DATA (DESCRIPTION OF WORK)
DESCRIPTION QTY SIZE	
ITEMS	
Lighting Fixtures	
Receptacles	
Switches	
Detectors	
Light Poles	
Motors - Fract. HP	
Emergency & Exit Lights	
Communications Points	
Alarm Devices/E.A.C. Panel	
TOTAL NUMBERS	
Pool Permit w/UW Lights	Water Supply Source
Storable Pool/Spa/Hot Tub	Method of Valve Supervision
KW Elec. Range / Receptacle KW	Local Alarm Supervision
KW Oven / Surface Unit KW	Central Supervision
KW Elec. Water Heater KW	Proprietary Supervision
KW Elec. Dryer / Receptacle KW	
KW Dishwasher KW	Flammable Liquid Storage Tanks Capacity: Fuel:
HP Garbage Disposal HP	Combustible Liquid Storage Tanks Capacity: Fuel:
KW Central A/C Unit KW	L.G.P. Storage Tanks Capacity: Fuel:
HP/KW Space Heater/Air Handler HP/KW	
KW Baseboard Heat KW	DESCRIPTION NUMBER
HP Motors 1/+ HP HP	Wet Sprinkler Heads
KW Transformer/Generator KW	Dry Sprinkler Heads
AMP Service <u>1</u> <u>100</u> AMP	Total
AMP Subpanels AMP	
AMP Motor Control Center AMP	Smoke Detectors
AMP Elec. Sign/Outline Light KW	Heat Detectors
Other	Total
Other	
Other	Stand Pipes
Other <u>Temp Trailer</u>	Kitchen Hood Exhaust Systems
Estimated Cost of Electrical Work: \$ <u>0</u>	
Signature (print name): <u>T H Basham Co.</u>	Pre-Engineered Systems
Estimated Cost of Electrical Work: \$ <u>0</u>	Co2 Suppression
Signature (print name):	Halon Suppression
Owner ☐ Contractor ☐	Foam Suppression
SUBCODE APPROVAL:	Dry Chemical
PLANS: Required ☐ Approved ☐	Wet Chemical
Approved by:	
Date:	Gas or Oil Fired Appliance
CONTRACTOR AFFIX SEAL:	Other
	Other
	Estimated Cost of Fire Protection Work: \$
	Signature:
	Owner ☐ Contractor ☐
	SUBCODE APPROVAL:
	PLANS: Required ☐ Approved ☐
	Approved by: