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BLOCK 1170 LOT 18, 18-1 ADDRESS (SITE) 425 Jack Martin Blvd. PERMIT NO. 831-91



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

## I. IDENTIFICATION

1. Proposed Work-site at: Brick Hospital  
 Name of Owner in Fee: Medical Center of Ocean County Tel. ( 201 ) 840-2200  
 Address 425 Jack Martin Blvd., Brick, NJ 08724  
street municipality zip code  
 Ownership in Fee: Public        Private X  
 Principal Contractor: Fitzpatrick & Associates Tel. ( 201 ) 542-6100  
 Address P.O. Box 1408, Eatontown, NJ 07724 840-3315  
License No. OR, if new home, Builder Reg. No. Exp. Date TRAILER  
Federal Emp. No. Social Security No. 222013709         
 5. Architect or Engineer Ewing, Cole, Cherry & Parsky Tel. ( 609 ) 354-0060  
 Address One Centennial Square, Haddonfield, NJ  
 6. Responsible Person John Rauner Tel. ( 201 ) 840-2200  
In Charge of Work ext. 3320

## II. PROPOSED WORK

1. ☐ Minor Work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☒ Addition LINK
5. ☐ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

Est. Cost

80,000

150,000

TOTAL COSTS

230,000

TIE IN LINK CONST. + TRASH COMP.

## OPTIONAL (for office use only)

| Plans Rec'd By | Date Rec'd | Rejection Date | Approval Date   | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|----------------|------------|----------------|-----------------|-----------|-----------------------------|-----------|-----------|
|                |            |                | <u>12/13/90</u> | <u>RR</u> | <u>LINK CONST ONLY</u>      |           |           |
|                |            |                |                 |           |                             |           |           |
|                |            |                |                 |           |                             |           |           |
|                |            |                |                 |           |                             |           |           |
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|                |            |                |                 |           |                             |           |           |
|                |            |                |                 |           |                             |           |           |

III. DO YOU WANT: (optional) 1. ☒ Partial Releases 2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☒ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☒ High Pressure Boilers
3. ☒ Pressure Vessels
4. ☒ Refrigeration Systems
5. ☒ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## V. FEE SUMMARY (for office use only)

|                                                 | Update | Update |
|-------------------------------------------------|--------|--------|
| 1. Building <u>Dumpty \$600</u>                 |        |        |
| 2. Electrical                                   |        |        |
| 3. Plumbing                                     |        |        |
| 4. Fire Protection                              |        |        |
| 5. Other <u>Link Const. \$464.45</u>            |        |        |
| 6. Subtotal \$ <u>1064.40</u>                   |        |        |
| 7. Less 20% for State Plan Review <u>106.44</u> |        |        |
| 8. Subtotal \$ <u>72.24</u>                     |        |        |
| 9. DCA Training Fee                             |        |        |
| 10. Subtotal \$ <u>159.66</u>                   |        |        |
| 11. Cert. of Occupancy                          |        |        |
| 12. Other                                       |        |        |
| 13. TOTAL \$ <u>1402.74</u>                     |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 5
2. Height of Structure 70 ft.
3. Area—Largest Floor 33,000 sq. ft.
4. Building Area—All Floors 151,000 sq. ft.
5. Volume of Structure 1,800,000 cu. ft.
6. Construction Classification 1-A
7. Total Land Area Disturbed 80,000 sq. ft.
8. Flood Hazard Zone
9. Base Flood Elevation
10. Wetlands yes
11. Fire Grading
12. Max. Live Load
13. Max. Occupancy Load

(office use only)

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO
- No of dwelling units:  
 Before Construction  
 After Construction  
 Net gain or loss

### B. NON-RESIDENTIAL

1. State Specific Use:  
Hospital
2. Use Group:  
I-2
3. Change in Use Group, Indicate Former:

LDS BR 10216259

ZOK

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

- D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature  Date 1/14/91

**II. AGENT SECTION**

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name Medical Center of Ocean County

Address 425 Jack Martin Boulevard

Brick, New Jersey 08724

Telephone ( 201 ) 840-2200

Signature  Date 1/14/91



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

5/22/91  
831-91

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1170 Lot 18, 18-1  
Work Site Location 425 JACK MULLIN BLVD  
BRICK, NJ 08724  
Owner in Fee MEDICAL CENTER OF OCEAN COUNTY  
Address 425 JACK MULLIN BLVD  
BRICK, NJ  
Tele. ( 201 ) 840-2200  
Contractor FITZPATRICK & ASSOCIATES  
Address PO BOX 1408, EATONTOWN, NJ  
Tele. ( 201 ) 542-6100  
Lic. No. or Bldrs. Reg. No. 222613709 or Social Security No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                       | Date                            | Initial                       | INSPECTIONS | Dates (Month/Day)                |
|---------------------------------------------------|---------------------------------|-------------------------------|-------------|----------------------------------|
| <input checked="" type="checkbox"/> No Plans Req. | <u>05/25/90</u>                 | <u>AK</u>                     | Type:       | Failure Failure Approval Initial |
| <input type="checkbox"/> All                      |                                 |                               | Footing     |                                  |
| <input type="checkbox"/> Footing                  |                                 |                               | Foundation  |                                  |
| <input type="checkbox"/> Foundation               |                                 |                               | Slab        |                                  |
| <input type="checkbox"/> Frame                    |                                 |                               | Frame       |                                  |
| <input type="checkbox"/> Other                    |                                 |                               | Insulation  |                                  |
| Joint Plan Review Required:                       |                                 |                               | Finishes:   |                                  |
| <input type="checkbox"/> Elec.                    | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Fire | Energy      |                                  |
| SUBCODE APPROVAL                                  |                                 |                               | Mechanical  |                                  |
| <input type="checkbox"/> CO                       | <input type="checkbox"/> CCO    | <input type="checkbox"/> CA   | TCO         |                                  |
| Date:                                             |                                 |                               | Other       |                                  |
| Approved By:                                      |                                 |                               | Final       |                                  |

**B. BUILDING CHARACTERISTICS**

Use Group Present A-2 Proposed A-2  
Constr. Class Present 1A Proposed 1A  
No. of Stories 5  
Height of Structure 70 Ft.  
Area—Largest Floor 33,000 Sq. Ft.  
Total Bldg. Area/All Floors 151,000 Sq. Ft.  
Volume of Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed 80,000 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+2) \$ \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK  
NEW CONSTRUCTION ONLY  
+ TRASH COMPACTOR

**TYPE OF WORK:**

- ☐ New Building
- ☒ Addition
- ☐ Alteration
- ☐ Roofing
- ☐ Siding
- ☐ Other \_\_\_\_\_
- ☐ Demolition
- ☐ Miscellaneous
- ☐ Fence \_\_\_\_\_ Height \_\_\_\_\_
- ☐ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Pool
- ☐ Elevator
- ☐ Asbestos Abatement
- ☐ Other \_\_\_\_\_

**(Office Use Only)**

FEE

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Paid <input type="checkbox"/> Check # _____ | Administrative Surcharge \$ _____ |
| Collected by: _____                         | Minimum Fee \$ _____              |
|                                             | TOTAL FEE \$ _____                |