



I. IDENTIFICATION

1. Proposed Work at: Brick Hospital - Jack Martin Blvd.
2. Owner Name: The Medical Center of Ocean County Tel. (201) 840-2200
Address 425 Jack Martin Blvd., Brick, New Jersey
3. Principal Contractor: Fitzpatrick & Associates Tel. (201) 542-6100
Address 1115 Pinebrook Road, Tinton Falls, New Jersey
Lic. No. or Builder Reg. No. 4800 Federal Emp. No. 222013709
4. Architect or Engineer: Ferrenz, Taylor & Clark Associates Tel. (212) 460-8840
Address 149 Fifth Avenue, New York, New York 10010
5. Responsible Person in Charge of Work John Rauner/John Hopler Tel. (201) 892-1100/840-2200

II. PROPOSED WORK

A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)
Complete only II.B., III and IV.A. and Page 2
3. ☐ New Building
4. ☐ Addition
5. ☒ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other: comm. alter
CCO

B. CATEGORIES OF WORK

- | Permit/Category | Estimated |
|---|-----------|
| 1. ☐ Building/Structural | \$ _____ |
| 2. ☒ Plumbing | _____ |
| 3. ☒ Electrical | _____ |
| 4. ☐ Fire Protection | _____ |
| 5. ☐ Other _____ | _____ |
| 6. ☐ Other _____ | _____ |
| TOTAL COST \$ <u>499,080</u> | |

C. DO YOU WANT:

1. ☐ Partial Releases 2. ☐ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☒ Elevators/Dumbwaiters
2. ☒ High-Pressure Boilers
3. ☒ Refrigeration Systems
4. ☒ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☒ Cross-connections/Backflow Preventors
7. ☒ Sprinklers
8. ☒ Smoke Control Systems in Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
HMD Reg. No.: _____
3. ☐ Two Family (R-3b)
4. ☐ One-Family (R-3a)
- If new construction, enter no. of dwelling units _____
- If other than new construction, enter no. of dwelling units: _____
- Before Construction: _____
- After Construction: _____
- Net Gain (or loss): _____

B. NON-RESIDENTIAL

5. ☐ Theatres with Stage (A-1-A)
6. ☐ Movie Theatres (A-1-B)
7. ☐ Night Clubs (A-2)
8. ☐ Restaurants, Libraries, Museums (A-3)
9. ☐ Religious Assembly (A-4)
10. ☐ Outdoor Assembly (A-5)
11. ☐ Business (B)
12. ☐ Educational (E)
13. ☐ Moderate-Hazard Factory (F-1)
14. ☐ Low-Hazard Factory (F-2)
15. ☐ High-Hazard (H)
16. ☐ Institutional Detention Center (I-1)
17. ☒ Hospitals, Infirmeries (I-2)
18. ☐ Group Homes (I-3)
19. ☐ Mercantile (M)
20. ☐ Moderate-Hazard Warehouse (S-1)
21. ☐ Low-Hazard Warehouse (S-2)
22. ☐ Temporary, Misc. (U)
23. ☐ Other _____

State Specific Use: HOSPITAL

If Change in Use Group, Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

- | Principal | Secondary | Type |
|--|-------------------------------------|--------------------------|
| 3. ☐ | ☒ | Gas |
| 4. ☒ | ☐ | Oil |
| 5. ☐ | ☒ | Electric |
| 6. ☐ | ☐ | Solid (Wood, Coal, Etc.) |
| 7. ☐ | ☐ | Propane |
| 8. ☐ | ☐ | Solar |
| 9. ☐ | ☐ | Other _____ |

C. TYPE OF SEWAGE DISPOSAL

10. ☒ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company
13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories _____ 5
15. Height of Structure _____ Ft.
16. Area—Largest Floor _____ Sq. Ft.
17. Bldg. Area—All Fls. _____ Sq. Ft.
18. Volume of Structure _____ Cu. Ft.
19. Total Land Area Disturbed _____ Sq. Ft.

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
 B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE _____ DATE _____

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME John Hopler, Director of Engineering TEL. (201) 892-1100/840-2200

ADDRESS 425 Jack Martin Blvd.
Brick, N.J. 08724

SIGNATURE 

PERMIT CONTROL

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. _____

Plan Review Required	Type of Work	Plans Received By Date Receiver	Approval Date	Reviewer	Comments
☐	BUILDING		4-27-88	LM	
	Footings/Foundations				
	Framing				
	Architectural				
	Other <i>gmm</i>		3/2/88	AL	
☒	PLUMBING		4-25-88	AC	3/2/88-Revised
☐	ELECTRICAL				
☒	FIRE PROTECTION		3/21/88	JE	
☐	OTHER <i>SITE APP</i>				

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
☒	ALL CONSTRUCTION			
☒	BUILDING		9-8-88	Ken
	Footings/Foundations			
	Framing			
	Architectural			
	Other			
☒	PLUMBING		9-23-88	DM
☒	ELECTRICAL		7-7-88	BS
☒	FIRE PROTECTION		9-9-88	JE
	OTHER			

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

- ☐ Temporary Certificate of Occupancy
 Date Expired _____
☐ Temporary Certificate of Occupancy
 Date Expired _____
☐ Certificate of Occupancy
 No. _____
☐ Certificate of Continued Occupancy
 No. _____
☒ Certificate of Approval
 No. *2049*
☐ None

Date Issued

9-23-88

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

BUILDING	3742.50
PLUMBING	220.00
ELECTRICAL	30.00
FIRE PROTECTION	
OTHER	
SUBTOTAL	3992.50
- LESS: 20% of subtotal (when plan review performed by state agency).	399.25
D.C.A. TRAINING FEE .0006 x	598.88
CERTIFICATE OF OCCUPANCY	
OTHER	
OTHER	
TOTAL COLLECTED WHEN PERMIT ISSUED	4596.38
DATE <i>7/25/88</i>	Collected By _____

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY		•
OTHER		•
OTHER		•
- LESS: Refunds		(•)
TOTAL COLLECTED AFTER PERMIT ISSUED		\$

C. TOTAL CONSTRUCTION FEES COLLECTED

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$
COLLECTED AFTER PERMIT (VB)	•
TOTAL	\$

IV. ON-GOING INSPECTIONS

On-going Inspections Required
 (See Page 1, II.D.)

Date Posted to
 Log and Tickler

TOWNSHIP OF BRICK



CERTIFICATE

CERT. NO.	2049
DATE ISSUED	9-23-88
Block	1170 Lot 18-18.1
Subdivision	

IDENTIFICATION

Owner Brick Hospital Agent _____
 Address 425 Jack Martin Blvd. Address _____
Brick, N.J.
 Tel. (____) _____ Tel. (____) _____
 Work Site Address _____ Lic. No. _____
 Federal Emp. No. _____

PAYMENTS

Fees Remitted \$ _____
☐ Check No. _____
☐ Cash _____
☐ Other _____
 Collected By: _____
 Date: _____

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☐ CERTIFICATE OF OCCUPANCY

☒ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

Comm. Alteration to 5th Floor Coronary Care Unit.

USE GROUP I2 I-2 FIRE GRADING 2 Hours
 MAXIMUM LIVE LOAD _____ MAXIMUM OCCUPANCY LOAD _____
 SPECIFIC USE Hospital

FINAL COST OF CONSTRUCTION: \$ 499,000.

Anthony J. Ciro
 CONSTRUCTION OFFICIAL

TOWNSHIP OF BRICK



TECHNICAL SECTION



PERMIT NO. 2047
 DATE ISSUED 7/25/88
 REVISION DATE _____
 Block 1170 Lot 18418-1
 Subdivision _____

A. IDENTIFICATION

APPLICANT — Complete unshaded areas only When changing contractors, notify this office

Owner The Medical Center of Ocean County Contractor Fitzpatrick & Associates
 Address 425 Jack Martin Blvd Address 1115 Pinebrook Rd.
Brick, N.J. 08724
 Tel. 201 640-2200 Tel. 201 542-6100
 Work Site Address 425 Jack Martin Blvd. Lic. No. 4800
Brick, N.J. 08724 Federal Emp. No. 222013709

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK
 Give detail description including materials used, dimensions, etc.

WILE CONVERT 5 PATIENT ROOMS
 TO SIX BED CORRUPT/ CARE
 UNIT

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration/Renovation
☐ Roofing
☐ Siding
☐ Other INTERIOR
☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☐ Other _____

Fee Basis

Fee

SUBTOTAL

Minimum Building Fee (if applicable)
 Total Building Fee
 (Greater of Minimum or Subtotal)

C. BUILDING CHARACTERISTICS

USE GROUP: 1-2 Present _____ Proposed _____

No. of Stories 5 Total Building Area—All Floors _____ Sq. Ft.

Height of Structure _____ Ft. Volume of Structure _____ Cu. Ft.

Area—Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.

Estimated Cost of Building Work: \$ _____

D. COMMENTS

Please refer geodrawings for specific information

☐ Partial Releases ☐ Prototype Processing

- BUILDING

JOB CONDITION/COMMENTS

Fire Grading:	Maximum Live Load:	Maximum Occupancy Load:
---------------	--------------------	-------------------------

PLAN REVIEW

INSPECTIONS FINAL

U.C.C. Form F-110 (8/83)

Type

Approval Date[illegible]

TOWNSHIP OF BRICK



**BUILDING
SUBCODE
TECHNICAL SECTION**



PERMIT NO. 2049
DATE ISSUED 7/25/88
REVISION DATE _____
Block 1170 Lot 18415-1
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner The Medical Center of Ocean County Fitzpatrick & Associates

Address 425 Jack Martin Blvd Address 1115 Pinebrook Rd.

Brick, N.J. 08724

Tinton Falls, N.J.

Tel. (201) 840-2200

Tel. (201) 542-6100

Work Site Address 425 Jack Martin Blvd.

Lic. No. 4800

Brick, N.J. 08724

Federal Emp. No. 222013709

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

WILL CONVERT 5 PATIENT ROOMS
TO SIX-BED CORNARY CARE
UNIT.

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration/Renovation
☐ Roofing
☐ Siding
☐ Other INTERIOR

- ☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☐ Other _____

Fee Basis

Fee

SUBTOTAL

Minimum Building Fee (if applicable)

Total Building Fee (Greater of Minimum or Subtotal)

C. BUILDING CHARACTERISTICS

USE GROUP: I-2 Present _____ Proposed _____

No. of Stories 5 Total Building Area—All Floors _____ Sq. Ft.

Height of Structure _____ Ft. Volume of Structure _____ Cu. Ft.

Area—Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.

Estimated Cost of Building Work: \$ _____

D. COMMENTS

Please refer to drawings for specific information

☐ Partial Releases ☐ Prototype Processing



FIRE SUBCODE



PERMIT NO. 2044
DATE ISSUED 7/25/88
REVISION DATE
Block 1170 Lot 18 & 18-1
Subdivision

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner The Medical Center of Ocean County Contractor Fitzpatrick & Associates

Address 425 Jack Martin Blvd.

Address 1115 Pinebrook Rd.

Brick, N.J. 08724

Tinton Falls, N.J.

Tel. (201) 840-2200

Tel. (201) 542-6100

Work Site Address 425 Jack Martin Blvd

Lic. No. 4800

Brick, N.J. 08724

Federal Emp. No. 222013709

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other

FEE

Area Sprinkled: ☐ Full ☐ Partial (Specify in comments)

No. of Heads: No. of Spare Heads:

☐ Valves Supervised - Method:

Water Supply - Source: Size:

FD Connection Location:

Estimated Cost of Work: \$

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂

☐ Halon ☐ Foam

☐ Other

Manual Pull: ☐ Yes ☐ No

Locations:

Estimated Cost of Work: \$

B3. ALARM

TYPE: ☐ Manual ☐ Automatic

FEE

Supervision Type: ☐ Local ☐ Central

☐ Proprietary ☐ Remote Location

Estimated Cost of Work: \$

B4. STAND PIPES

Pipe Size: Pump Size:

Water Source: Size:

FD Connection Location:

Hose Station: ☐ Yes ☐ No

Estimated Cost of Work: \$

B5. OTHER

Minimum Fire Protection Fee (If Applicable)
Total Fire Protection Fee (Greater of Minimum
or Subtotal)

Subtotal

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP I-2

Present

Proposed

Heating Systems - Location:

Type: ☒ Gas ☒ Oil ☒ Electrical

☐ Solar ☐ Other

Fuel Storage Tank - Location: 201 1st fl. Fuel Type: 2 Capacity: 20,000

Total Estimated Cost of Fire Protection Work: \$

D. COMMENTS

Please refer to drawings for specific information

☐ Partial Releases ☐ Prototype Processing

PLAN REVIEW AND INSPECTION - FIRE

DATE

JOB CONDITION/COMMENTS

9/9/88 Room #1 & 4-5-6 Windows don't open Street f.e.

9/9/88 Maintenance men fixed windows

JOB SUMMARY

☐ No Plans Required

☒ Plan Review Approved

Date: 3/21/88

Approved By: [Signature]

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 9/9/88

Inspected By: [Signature]

INSPECTIONS

Type	Failure Date	Approval Date
☐ Fire Suppression Test		
☐ Fire Alarm Test		
☐ Smoke Test		
☐ TCO		
☒ Other		
☐ Other		
☐ Other		
☐ Other		



FIRE SUBCODE TECHNICAL SECTION



PERMIT NO.	2044
DATE ISSUED	7/25/88
REVISION DATE	
Block	1170 Lot 18718-1
Subdivision	

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner The Medical Center of Ocean County Contractor Fitzpatrick & Associates
Address 425 Jack Martin Blvd. Address 1115 Pinebrook Rd.
Brick, N.J. 08724 Tinton Falls, N.J.
Tel. (201) 840-2200 Tel. (201) 542-6100
Work Site Address 425 Jack Martin Blvd Lic. No. 4800
Brick, N.J. 08724 Federal Emp. No. 222013709

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____ FEE
Area Sprinkled: ☐ Full ☐ Partial (specify in comments)
No. of Heads: _____ No. of Spare Heads: _____
☐ Valves Supervised - Method: _____ Size: _____
Water Supply - Source: _____
FD Connection Location: _____
Estimated Cost of Work: \$ _____

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO2
☐ Halon ☐ Foam
☐ Other _____
Manual Pull: ☐ Yes ☐ No
Locations: _____
Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic FEE
Supervision Type: ☐ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ _____

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

Partial sup wall, in \$ 50
2nd floor, in \$ 50
2nd floor, in \$ 50
2nd floor, in \$ 50
Subtotal \$ _____
Minimum Fire Protection Fee (If Applicable) \$ _____
Total Fire Protection Fee (Greater of Minimum or Subtotal) \$ 30

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP I-2 Present _____ Proposed _____
Heating Systems - Location: _____
Type: ☒ Gas ☒ Oil ☒ Electrical ☐ Solar ☐ Other _____
Fuel Storage Tank - Location: OUTSIDE Fuel Type 2 Capacity: 20,000
Total Estimated Cost of Fire Protection Work: \$ _____

D. COMMENTS

Please refer to drawings for specific information

☐ Partial Releases ☐ Prototype Processing



**PLUMBING
SUBCODE**
TECHNICAL SECTION



PERMIT NO. 2011
DATE ISSUED 7/23/08
REVISION DATE _____
Block 1170 Lot 18 & 18-1
Subdivision _____

APPLICANT – Complete unshaded areas only

Medical Ctr Of Ocean Co.

Contractor Three G's Plumbing & Htg

Owner 425 Jack Martin Blvd.
Address Barstow HI 98776

Box 1310, 514 Arnold Ave.
P. Pleasant NJ 08742

201 840-2200 Ext. 3408
Tel. ()

Tel. (201) 899-5999

425 Jack Martin Blvd.
N1 1B7
Work Site Address 851 5th

Lic.No./Bus. Permit #B105451

Federal Emp. No.

List all fixtures

TYPE OF WORK:

No.	Fixture	Fee	No.	Fixture	Fee
	Water Closet/Bidet/Urinal	\$		Garbage Disposal	\$
	Bathtub		3	Air Conditioner Unit	45
9	Lavatory/Sink	45.00		Indirect Connection	
	Shower/Floor Drain			Sewer Ejector	
	Washing Machine			Grease Trap	
	Dishwasher			Interceptor	
	Commercial Dishwasher		1	Backflow Device	25.00
	Water Heater			Reduced Pressure	
3	Domestic Boiler/ Furnace	45	1	Backflow Device	
	Steam Boiler			Vent Stack	10.00
	Water Util. Connection		2	Solar System Bedpan Washers	
	Sewer Util. Connection			Other	50.00
	Hose Bibb	40		Other	130
	Water Cooler	75		Other	83.00

COLUMN 1

COLUMN 2

	Fee
COLUMN 1	\$ 90
COLUMN 2	\$ 130
SUBTOTAL	\$ 220
Minimum Plumbing Fee (If applicable)	\$
Total Plumbing Fee (Greater of Minimum or Subtotal)	\$

D. COMMENTS

USE GROUP:

2-1

Present

Proposed

Drainage –

Material	Cost
...	...

Size

!

Building Sewer

Material	Cur, L
----------	--------

Size

1

Water Service-

Material	Quantity	Unit Price	Total Price
Concrete	100	100	10000
Steel	50	200	10000
Brick	200	50	10000
Wood	100	100	10000
Paint	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000
Roofing	100	100	10000
Plumbing	50	200	10000
Electrical	100	100	10000
Insulation	50	200	10000
Windows	100	100	10000
Doors	50	200	10000
Landscaping	100	100	10000
Foundation	50	200	10000

Size

1

Venting –

Material

size

1

Estimated Cost of Plumbing Work: \$

1

☐ Partial Releases

☐ Prototype Processing

CERTIFICATION IN LIEU OF OATH:
(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURES

JOB CONDITION/COMMENTSDATE _____

1

☐ No Plans Required
☐ Plan Review Approved

Date: 4-25-88

Approved By: 

INSPECTIONS FINAL

☒ CO ☐ GCO ☐ CA

Date: 9/23/88

Inspected By: [Signature]

Type

☐	Slab
☒	Rough
☐	Water
☐	Sewer
☐	Energy
☐	Mechanical
☐	TCO
☐	Other

Approval Date

6-8-88

TOWNSHIP OF BRICK



PLUMBING SUBCODE



PERMIT NO. 2047
 DATE ISSUED 7/25/88
 REVISION DATE _____
 Block 1170 Lot 18 & 18-1
 Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Medical Ctr Of Ocean Co. Contractor Three G's Plumbing & Htg.
 Address 425 Jack Martin Blvd. Address Box 1310, 514 Arnold Ave.
Brick NJ 08724 Pt Pleasant NJ 08742
 Tel. (201) 840-2200 Ext. 3408 Tel. (201) 899-5999
 Work Site Address 425 Jack Martin Blvd. Lic.No./Bus. Permit #B105451
Brick NJ 08724 Federal Emp. No. 222-200-741/000

CERTIFICATION IN LIEU OF OATH:
 (Complete for Minor Work and Small Job Only)
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.
Ernest Goudley
 AGENT SIGNATURE

B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

No.	Fixture	Fee	No.	Fixture	Fee	Fee
	Water Closet/Bidet/Urinal	\$	1	Garbage Disposal	\$	COLUMN 1 \$ <u>40</u>
	Bathtub		3	Air Conditioner Unit	<u>45</u>	COLUMN 2 \$ <u>130</u>
9	Lavatory/Sink	<u>45.00</u>		Indirect Connection		SUBTOTAL <u>220</u>
	Shower/Floor Drain			Sewer Ejector		Minimum Plumbing Fee (if applicable) \$ _____
	Washing Machine			Grease Trap		Total Plumbing Fee (Greater of Minimum or Subtotal) \$ _____
	Dishwasher		1	Interceptor	<u>25.00</u>	
	Commercial Dishwasher			Backflow Device		
	Water Heater			Reduced Pressure Backflow Device		
3	Domestic Boiler/Furnace	<u>45</u>	1	Vent Stack	<u>10.00</u>	
	Steam Boiler			Solar System		
	Water Util. Connection		2	Other <u>Bedpan Washers</u>	<u>50.00</u>	
	Sewer Util. Connection			Other _____		
	Hose Bibb			Other _____	<u>130</u>	
	Water Cooler	<u>90</u>		Other _____		
	COLUMN 1 \$ <u>45</u>			COLUMN 2 \$ <u>130</u>		

C. PLUMBING CHARACTERISTICS

USE GROUP: I-2 Present C.F. Proposed C.F.
 Drainage - Material C.F. Size 4" 3" 2"
 Building Sewer - Material C.F. Size 4" 4" 1"
 Water Service - Material Copper Size 4" 3" 2"
 Venting - Material C.F. Size 4" 3" 2"
 Estimated Cost of Plumbing Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



CUT-IN-CARD

MUNICIPALITY Brick

LOCATION Jack Martin Blvd

UTILITY CO. ---

BLK 671

LOT 8

OWNER Brick Town Hospital

OCCUPANT ---

Installation in the above premises has been inspected and is in accordance with N.E.C. utility and DCA requirements.

☒ FINAL ☐ TEMPORARY

This approval void after --- days.

SERVICE X

RANGE X

WATER HEATER X

AIR COND X

ELECT HEAT X

MISC ---

COMMENTS 5th floor C.C.U.

DATE 8/6/19

PERMIT # 16720

INSPECTOR LO

Insp. Lic # ---

2050
2049

(14)

R-75

746 Baltic

673-11 37

1170
18.1-1 unit
18.0
1170

Bob PASCAL 810-2200 34x

Plan Review #

Rec'd.	Date
--------	------

DATE TO BE COMPLETED

(City, County, Township, etc.)

(Street address)

OWNER

ARCH/ENGR

REVIEWED BY

SPECIFICATIONS AVAILABLE _____ CHECKED BY _____

CORRECTION LIST

[illegible]

PLAN REVIEW CHECK LIST

	Yes	No
1. Dwg's Signed and Sealed (all Dwg's) Spec. on cover sheet.		
2. Copy of Application.		
3. Fee Paid (usually constr. official's problem).		
4. Site Plan.		
5. Ground Floor Plan & Dwg's Numbered & Legend.		
6. All Plumbing Plans (Architectural IF Necessary).		
7. Specifications (Plumbing and other sections which may apply such as site work).		
8. Time and Date of issuance of permit or submittal of plans for review.		
9. Date when Plan Review should be complete.		
10. Type of Bldg. classification and use - shown on cover Dwg. for Bldg.		
11. Licensed Plumber with license number.		

INDIVIDUAL DRAWING REVIEW

SITE PLAN

- | | | |
|--|--|--|
| a. - Indication of Bldg. Location. | | |
| b. - Scale | | |
| c. - Utility Locations in street, with inverts manholes & location of pipe. (water, sanitary, sewer, gas). | | |
| d. - Connections from Bldg. to utilities in street, size, flow indication, inverts cover, manholes. | | |
| e. - Topo of site to indicate grade so depth of bury can be determined. | | |
| f. - Any special items indicated, pits for services, pumps, wells, septic systems adjacent or on property. | | |
| g. - Indications of trunk lines, new manholes, adjacent areas or properties which could affect Plumbing lines. | | |

<u>GROUND FLOOR PLAN</u>		YES	NO
1.	Entrance of city water or potable water lines		
2.	Back flow prevention		
3.	Meter		
4.	Type of pipe (specifications)		
5.	Flow, pressure in main, size of service		
6.	Combination fire service and domestic		
7.	Locations, pit, cross connection		
8.	Valves on incoming service		
9.	Elevations, depth of bury outside bldg.		
10.	Pipe supports, hangers		
11.	Sanitary leaving building, location, size, <u>DFU</u>		
12.	Sanitary invert leaving bldg. Pitch		
13.	Type of pipe, connections		
14.	Supports, hangers, sleeves through foundation		
15.	Cleanouts, location, spacing		
16.	Storm water system, leaders, conductors, underground piping, location		
17.	Pitch, manholes, cleanouts		
18.	Note to check roof drains in spec., details or on roof plan if one exists		
19.	Check area served by each roof drain size, code requirements. (biggest problem is proper rain fall calculation)		
20.	Check fixtures if any in ground floor toilet facilities		
	a - Number of each - men - women		
	b - Location		
	c - Check code classification		
	d - Review each floor for toilets and count. Occupancy load should be given on plans and/or application for permit		

	Yes	No
21. Barrier Free Toilets		
a - Space		
b - Number		
c - Lavatory		
d - Accessibility		
e - Location on each floor		
22. Check total building fixture count per chapter 7 - per bldg. classification		
Toilets		
Lav's		
Water coolers etc.		
(after reviewing all drawings)		
23. Riser diagram (simple diagram which portrays entire sanitary system including vents)		
a - Riser diagram is required by ADM. Code.		
b - Type of diagram - isometric - straight type		
c - Water distribution (only if a high rise or complicated system)		
d - Sanitary - listing DFU on each branch, totals on each section trunk lines and out of bldg.		
e - Inverts for pitch and flow		
f - Vents, size, vents through roof		
g - Traps, size, location		
h - Identification of fixtures		
24. Plumbing Equipment		
Pumps		
Approved Materials		
Bldg. Heating System		
Gas Piping		
Septic System		
Septic Field		

Frost depth

Waterlines

feet, inches

Sewerlines

feet, inches

DRAIN, WASTE, AND
VENT PIPE

- _____ Above ground
 _____ Below ground
 _____ Chemical waste

BUILDING SEWER PIPE

- _____ Sanitary
 _____ Storm

STORM DRAINAGE PIPE

- _____ Inside conductors
 _____ Below ground
 _____ Subsoil drain
 _____ Roof drain

WATER SUPPLY PIPE

- _____ Water service
 _____ Water distribution

JOINTS AND CONNECTIONS

- _____ Approved type

STRESS AND STRAIN

- _____ Expansion and contraction

PIPE SUPPORT

- _____ Hanger schedule submitted
 _____ Vertical support
 _____ Horizontal support

SANITARY

DRAINAGE SYSTEM

CHAPTER 11

- _____ Riser diagram submitted
 _____ *DIAGRAM TYPE*

FIXTURES

- _____ Separate traps
 _____ Trap size
 _____ Approved traps

STACKS

- _____ Minimum size
 _____ Sized for load
 _____ Proper connection to stack
 _____ Size of offset
 _____ Connection to offset
 _____ Connection to base

DRAINAGE FIXTURE UNITS
 _____ *INDICATED*

HORIZONTAL BRANCHES

- _____ Sized for load
 _____ Proper fittings
 _____ Pitch of pipe
 _____ Dead end

DRAINAGE BELOW SEWER LEVEL

- _____ Sewage ejector, sewage pump

- _____ Size

BUILDING DRAIN AND
SEWER

- _____ Minimum size underground
 _____ Sized for load
 _____ Pitch of pipe

_____ *TOTAL D.F.U. / PIPE SIZE*

CLEANOUTS

- _____ Horizontal lines
- _____ Change in direction
- _____ Base of stack
- _____ Building sewer junction
- _____ Proper size
- _____ Manholes
- _____ *SPACING*

INDIRECT WASTE

- _____ Where required
- _____ Proper air gap or air break
- _____ Standpipes
- _____ Waste temperature

SPECIAL WASTE

- _____ Neutralizing
- _____ *AIR CONDITIONING COND.*
- _____ *OTHER ()*

VENTS AND VENTING

CHAPTER 12

WHERE REQUIRED

- _____ Every fixture and trap
- _____ Proper size

TYPE OF VENTING

- _____ Individual vent
- _____ Proper size
- _____ Wet vent
- _____ Proper size
- _____ Common vent
- _____ Proper size
- _____ Circuit vent
- _____ Loop vent
- _____ Proper size
- _____ Combination waste and vent
- _____ Proper size
- _____ Sump vent*
- _____ Proper size

STACKS

- _____ Minimum required
- _____ Connection at base
- _____ Vent stacks
- _____ Proper size
- _____ Stack vents
- _____ Proper size
- _____ Offsets
- _____ Proper size
- _____ Relief vent (10 Branch intervals)
- _____ Proper size

VENT REQUIREMENTS

- _____ Extension above roof
- _____ Roof location
- _____ Vent grade
- _____ Height above fixtures
- _____ Frost enclosure

INTERCEPTORS AND SEPARATORS

- _____ Where required
- _____ Approved type
- _____ Grease interceptors
- _____ Location

BACKWATER VALVES

- _____ Where required
- _____ Approved type

WATER SUPPLY AND DISTRIBUTION CHAPTER 10

DESIGN

- _____ Water calculations submitted
- _____ *DEPTH OF BURY*
- _____ Adequate supply pressure
- _____ Pressure at fixtures
- _____ Velocity of flow
- _____ Flow rate
- _____ Flow rate at fixtures
- _____ Size of water service */ GPM BASED ON SFU.*
- _____ Size of fixture supply
- _____ Approved pumping equipment
- _____ *WATER METER*
- _____ Separation of water service
- _____ *SUPPLY FIXTURE UNITS TOTAL*

HOT WATER SYSTEM

- _____ Recirculation required
- _____ Approved water heater
- _____ Relief valve
- _____ Required insulation
- _____ *ENERGY CODE*

HANGERS

- _____ *TYPE & SPACING* CHAPTER 8

VALVES

- _____ Water meters
- _____ Each riser
- _____ Each dwelling unit
- _____ Each fixture, other than dwellings
- _____ Water heaters
- _____ Sillcocks
- _____ Other locations
- _____ Full flow valves
- _____ *HOSE BIBBS*

PROTECTION OF POTABLE WATER

- _____ Backflow protection
- _____ Cross connection
- _____ Approved backflow preventers

INDIVIDUAL WATER SUPPLY

- _____ Required quantity
- _____ Water quality
- _____ Separation from contaminants

SPECIAL FIXTURES

- _____ Approved type
- _____ Accessibility
- _____ Sterilizer piping
- _____ Approved sterilizer equipment

DRAINAGE

- _____ Bedpan washers
- _____ Sterilizer waste
- _____ Vacuum systems
- _____ Central vacuum systems
- _____ *INDIRECT*

SPECIAL EQUIPMENT

- _____ *STERILIZERS*
- _____ *ICE MACHINES*

VENTS

- _____ Local vents
- _____ Sterilizer vents

WATER SYSTEM

- _____ Dual water service
- _____ Adequate hot water
- _____ Backflow protection

ENGINEERED PLUMBING

- _____ Sealed drawings submitted
- _____ Details and data
- _____ *CALCULATIONS*

- _____ Design criteria
- _____ Inspection schedule

☐ *DOES NOT APPLY*

STORM DRAINAGE CHAPTER 13

- _____ Area rainfall rate

SIZE OF SYSTEM

- _____ Size of roof gutters
- _____ Size of vertical conductors and leaders
- _____ Size of horizontal drains
- _____ Size of storm sewer

BUILDING SUBDRAIN

- _____ Sump pit
- _____ Sump pump

CONTROLLED FLOW

- _____ Number of roof drains
- _____ Size
- _____ Roof design

Building Type of use group(s) _____ Separate facilities _____ INDICATED Number of people _____ Male _____ Female _____
CHAPTER 7 - REQUIRED No. People

Required Fixtures CHAPTER 7	Minimum number required per Floor										Number shown per Floor										Total	Male	Female	Fixture Require- ments	Access, Spacing
Water Closets	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/					
Urinals																									
Lavatories	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/					
Bathtubs or showers																									
Drinking Fountains																									
Service Sinks																									
Kitchen Sinks																									

Male ☒ Female ☐

(Number Shown)

OTHER FIXTURES _____ Where required _____

Food waste grinders _____

Dishwashing machines _____

Automatic clothes washers _____

Public Use _____

Water Closets _____

Urinals _____

Barrier Free Heights _____

Barrier Free Stalls _____

Barrier Free EWC _____

Special plumbing fixtures _____

Floor drains _____