

BLOCK 1170 LOT 18 QUALIFICATION CODE _____ ADDRESS (SITE) _____

PERMIT NO. 15-3839



CONSTRUCTION PERMIT APPLICATION

V. FEE SUMMARY (for office use only)

1. Building	\$ 3475	Update 73 878	Update 16,580
2. Electrical	1100	1328	
3. Plumbing		291	
4. Fire Protection	110	702	
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review			
8. Subtotal			
9. State Permit Surcharge Fee	278	8217	1140
10. Subtotal			
11. Cert. of Occupancy			
12. Other CP	150		
13. TOTAL	\$ 3973		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	1	(office use only)
2. Height of Structure		ft.
3. Area - Largest Floor		sq. ft.
4. New Building Area		sq. ft.
5. Volume of New Structure		cu. ft.
6. Max. Live Load		
7. Max. Occupancy Load		
8. If Industrialized Building: State Approved	HUD	
9. Total Land Area Disturbed		sq. ft.
10. Flood Hazard Zone		
11. Base Flood Elevation		ft.
12. Wetlands	yes	no

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C15-004322

I. IDENTIFICATION

1. Proposed Work Site at: 425 JACK MARSH BLVD, BRONX NY 10472
2. Name of Owner in Fee: MERIDIAN HEALTH (Don Buss)
Tel. (609) 597-6011 e-mail DONBUS@MERIDIANHEALTH.COM
Address 1350 CAMDEN PARKWAY, NEWTON NJ 07753
3. Ownership in Fee: Public ☒ Private ☒
4. Principal Contractor: TURNER CONSTRUCTION Tel. (215) 496 8800
Address 1500 SPRING GARDEN, SUITE 220, PHILADELPHIA PA 19103 e-mail PERKINS@TURNERCON.COM

License No. OR, If new home, Builder Reg. No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 131401989 FAX: () _____

5. Architect or Engineer CHARLES GRIFFIN Contact _____
Address 1111 LOUISIANA 26TH FLOOR e-mail _____
Tel. () HOUSTON TX 77002 FAX: () _____

6. Responsible Person in Charge once Work has Begun SCOTT DE JOSEPH
Tel. (215) 651 6990 FAX: () _____

IIa. PROPOSED WORK

- ☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition **(FA)**
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
☒ Electrical
☐ Plumbing
☒ Fire Protection
☐ Elevator

TOTAL COST

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Rejection	Re-viewer
	WJ			10/6/15	WJ	11-2-15		
	Bzok			9/17/15	WJ			
				11/4/15	AK			
				12/10/15	AK			

III. PLAN REVIEW (optional)

- DO YOU WANT:
1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☒ Fire Alarm

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

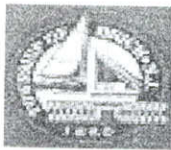
1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change In Use Group, Indicate Present: _____
4. No. of dwelling units: Total Units Income-restricted _____
Gained, Sale _____
Gained, Rental _____
Lost, Sale _____
Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: ACCESS SERVICES
2. Use Group, Proposed: B
3. Change In Use Group, Indicate Present: _____

C. MIXED USE -List secondary use(s):

- D. Construct. Classification: Present _____ Proposed IB



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 09/20/2017
Control Number C-15-004322
Permit Number 15-3839
Permit Issue Date 11/06/2015
Certificate Number 15-3839

Certificate

Construction Code Division

(Certificate of Approval)

Identification

Work Site Location: 425 JACK MARTIN BLVD. Brick Township, NJ Block: 1170 Lot: 18 Qual: _____
Owner in Fee: OCEAN MEDIAL CENTER %MERIDIAN
Owner Address: 1350 CAMPUS PKWY STE 1500 NEPTUNE NJ 07753
Telephone: (609) 597-6011
Contractor: TURNER CONSTRUCTION
Address: 1500 SPRING GARDEN ST SUITE 220 PHILADELPHIA PA 19130
Telephone: (215) 496-8800 Fax: _____
License Number or Builders Registration Number: _____ Federal Emp. Number: _____
Home Warranty Number: _____
Type of Warranty Plan: ☐ State ☐ Private
Use Group: I-2 Construction Classification: _____
Maximum Live Load: 0 Maximum Occupancy Load: 0
Description of Work/Use: ALTERATION - COMMERCIAL - ONCOLOGY EXPANSION

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

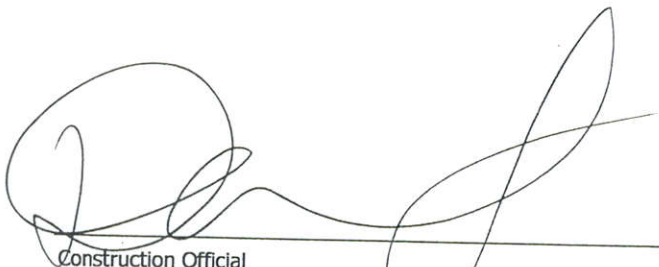
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:


Construction Official

Date Printed: 09/20/2017

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: _____

Collected By: _____

2/10/14 Ballot

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

☒ I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building

C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical

C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name PATRICK LERSHNER

Address 1500 SPRING GARDEN ST. SUITE 220
PHILADELPHIA PA 19130

Telephone 215 496 8800 cell 215 768 0271

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

Property Address: 425 Jack Martin Boulevard

January 13, 2016

AMENDED PRELIMINARY FINAL SITE PLAN APPROVAL

Medical Center; and

governmental bodies has been furnished and determined to be in proper order; and

be heard; and

WHEREAS, the Board makes the following factual findings and findings of law:

- Tax Map of the Township of Brick and is located at 425 Jack Martin Boulevard, Brick, New

Jersey.

2. The property in question is located in the hospital support zone. The proposed use is a permitted use.

3. Albert Zager, Esq. represented the applicant and called as witnesses Dean Lin, the President of Ocean Medical Center, Charles Griffin, of WHR, the applicant's architect and Christopher Cirrotti, PE of Dewberry Engineering, Inc., the applicant's engineer.

4. The following exhibits were offered by the witnesses for the applicant:

A-1 architectural renderings regarding elevations;

A-2 architectural renderings regarding signage;

A-3 architectural rendering plan showing the parking valet station.

5. The applicant proposes to modify the existing parking area to build a passenger drop off/pickup area and a new layout for a redesigned oncology wing of the Ocean Medical Center. Mr. Lin testified that recently the hospital had relocated its rehabilitation facilities to another building and is in the process of expanding and creating a 2,200 sq. ft. enlarged cancer center. In conjunction therewith, the hospital seeks to improve the entranceway to this enlarged cancer center for outpatients

6. Mr. Griffin, the architect, explained the renderings prepared by his office.

7. Mr. Christopher Cirrotti, the applicant's engineer, explained the engineering of the proposed amended site plan application. He responded to the comments in the Adams, Rehmann & Heggan report specifically addressing paragraph B(2) regarding traffic circulation parking and pedestrian access safety. Following discussions with Mr. Theodore Wilkinson, the Board's engineer, the applicant seeks to modify the plan as submitted to eliminate the striping of two crosswalks, and put in its place a pedestrian crossing zone similar to areas in front of large

box stores such as Walmart. Actually in responding to the questions raised by Mr. Wilkinson regarding making the drop off driveway area one way circulation, Mr. Cirrotti testified they would put a no right turn sign at the westerly portion of this drive aisle to prevent vehicles from ~~driving~~ driving in front of this entrance from the northwest. Additionally, ~~they~~ they opposed the idea of creating a "one way traffic" flow in this area because they sought to maintain perpendicular handicapped parking stalls across from the hospital entrance. The concern was that they would lose parking spaces in creating angled parking to accommodate the one way flow of traffic. Through discussions with the Board, however, the Board felt that from a traffic flow stand point one way traffic would be appropriate in front of the entrance. Further discussions resulted in the Board questioning why angled parking would be needed. As the Board's engineer and the applicant's engineer explored the potential, the applicant agreed with the concerns of the Board and indicated it would create a "one way traffic" flow in the northwesterly direction in front of the proposed new entrance with the understanding that the perpendicular parking would be maintained.

8. In response to issues raised in Mr. Wilkinson's letter under paragraph 5(g), although the Board's engineer recommended a re-visiting of the area to save existing pavement a consensus from the Board after discussions was that the plan would be accepted as is regarding the grading.

9. As to issues concerning lighting in the area, Mr. Cirrotti assured the Board that the lighting coming from the building and the lighting in the parking lot was indeed adequate. The applicant agreed to work with the Board's engineer to make certain that the lighting was indeed adequate and agreed with Mr. Wilkinson to upgrade the lighting to one foot candle if necessary. In addition to addressing paragraph 7(d) of Mr. Wilkinson's letter the applicant

agreed to provide a mulch bed and planting along the left side of the entrance. The applicant also agreed to work with the planner regarding benches and landscaping.

10. In addressing Michael Fowler's report of November 30, 2015, the applicant's engineer indicated that the water runoff from the new ~~proposed canopy~~ would be collected in a gutter and leader system and connected to the new storm water outlet. Moreover, the applicant agreed to appropriate signage and pavement markings and as aforementioned to work with the planner providing benches and landscaping to improve the environment for oncology patients and their families.

11. The applicant's engineer engaged in further conversations with the Board's professionals concerning the valet station and its close proximity to the canopy pillar. The testimony was that there was a four foot distance between the canopy and the valet station, which is acceptable in accordance with statutes, ordinances and regulations. Nonetheless concern was expressed of the potential for a pedestrian traffic jam in that area and whether the valet station could in fact be moved. Discussion of other valet stations at the hospital revealed that those stations are on wheels and thus portable, but the applicant explained it wished to create a more permanent valet station at this oncology entrance. Ultimately the applicant agreed to work with the Board's engineer and planner to optimize the space for pedestrians. All parties agreed that the location must be in conformity with all statutes, ordinances and regulations concerning pedestrian access.

12. The Board's professionals' reports and correspondences were in fact received by the Board and shall be maintained as a part of the Board's file, to wit:

- A) November 23, 2015 report from Adams, Rehmann & Heggan, the Planning Board's engineer, authored by Theodore Wilkinson;
- B) November 30, 2015 report from Brick Township Planning Board's

Planner, Michael P. Fowler;

- C) October 7, 2015 Construction Plan Review correspondence from the Brick Township Police Department Traffic Safety Unit;
- D) September 25, 2015 report from Brick Township Bureau of Fire Safety authored by Bureau Chief ~~Kevin C.~~ Batzel.

13. During the course of the hearing one member of the public who resides in close proximity to the hospital addressed the Board. Ms. Kathleen Aosmanski of 139 Walter Road advised the Board that she did not feel that the applicant was a good neighbor. She expressed concerns that prior conditions of approvals obtained by the applicant have not been fully complied with. The Board advised that its concern was only with this Amended Preliminary and Final Site Plan application. To that end Ms. Aosmanski questioned the mobility of the valet station.

14. Having heard the testimony of the applicant and its professionals as well as the Board's own professional staff, the Board does in fact find and determine and accept the testimony of the applicant's engineer and architect in support of the requested approval of the Amended Preliminary Final Site Plan for revisions to the existing parking area to create a passenger drop off/pickup area and a new layout for the Oncology Wing of Ocean Medical Center.

15. Accordingly, for the reasons referenced above and as set forth on the record, the board finds that the Preliminary and Final Site Plan Approval should be granted and same can be granted without substantial detriment to the public good and will not substantially impair the intent and purposes of the zone plan, zoning ordinance or the master plan of the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the Brick Township Planning Board on this 13th day of January, 2016 that the application for Amended Preliminary and Final Site Plan approval is hereby granted subject to the following conditions:

1. The plan shall be revised to make ~~the driveway~~ in front of the drop off/pickup area a "one way" driveway while keeping the parking opposite the entrance as perpendicular parking.
2. That applicant shall meet with Mr. Wilkinson to conduct a light survey and confirm that the parking lot maintains one foot candle of light. If necessary, upgrades will be made to the lighting.
3. The applicant shall work with the Board's engineer and planner to optimize the space for the valet station.
4. The applicant must submit proof of payment of all currently due taxes to the Brick Township Planning Board.
5. The applicant must post all bonds and guarantees as required and recommended by this Board and the Township Board Engineer. Moreover, the applicant must post all required engineering and inspection fees.
6. All representations and statements made by the applicant, as well as the applicant's representatives and witnesses, shall be considered and deemed to be relied upon by the Board in rendering this decision and to be an express condition of this Board's actions in approving the subject application. Any misstatement or misrepresentation, whether by mistake or change in circumstance, shall be deemed a breach of this condition of approval and shall subject this application to further review on this Board's own motion.
7. In the event the Planning Board determines that it reasonably relied upon any

misstatement or misrepresentation, then and in that event any approvals previously given may be rescinded and any improvements at the time in place on the premises in question shall not be in compliance with the ordinances of the Township of Brick.

8. The applicant must comply ~~with all~~ conditions contained in the Board Engineer's report by Theodore Wilkinson, PE of Adams, Rehmann & Heggan dated November 23, 2015, and the Township Planner, Michael Fowler's report dated November 30, 2015, as noted herein and revised in accordance with the testimony elicited, and the understandings reached, as set forth above.

9. No building permit shall be issued until the Board Secretary confirms that the Planning Board professional fees have been paid in full. In the event a building permit is issued and there are outstanding Planning Board professional fees, a stop work order will be filed against the applicant/contractor until all professional fees have been paid.

10. In the event there is an existing violation, the applicant shall have thirty (30) days from the date the Notice of Decision was published to correct the violation. Failure to correct the existing violation within the time prescribed will result in the issuance of a summons.

11. The applicant must comply with all conditions outlined in Schedule A attached hereto.

12. The applicant shall apply for and receive approvals from all other municipal, county, state and federal agencies having regulatory jurisdiction over this development as may be required.

BE IT FURTHER RESOLVED that the Planning Board Secretary shall cause notification of this favorable Resolution to be published in an official newspaper of the Brick Township within ten (10) days of the adoption of this Resolution.

Certified copies of this Resolution shall be forwarded to the applicant, the Township Construction Official, Zoning Officer and all other parties in interest.

This Resolution memorializes ~~an action~~ taken at the regular meeting of the Brick Township Planning Board held on the 9th day of December, 2015 on a roll call vote that evening.

VOTE ON MEMORIALIZATION

MOVED BY: Mr. Catalano ~~FD-2769-A-FSP-8/15~~

SECONDED BY: Mr. Gross

VOTING IN THE AFFIRMATIVE: Mr. Clayton, Mr. Gross, Councilman Halloran,

Mr. Marra, Mr. Occhiogrosso

VOTING IN THE NEGATIVE:

INELIGIBLE: Ms. McMahon, Mr. Cooke, Ms. Lambusta, Mr. Aiello, Mr. Osipovitch

IN-CONFLICT:

ABSENT:

ABSTAINING:

NOT VOTING:

CERTIFICATION

I, CHRISTINE N. PAPA, Clerk/Secretary to the Planning Board of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify that I am duly authorized to certify Resolutions. I certify that the foregoing Resolution was adopted by the Planning Board of the Township of Brick at a regular meeting held on the 13th day of January, 2016.


CHRISTINE N. PAPA, Clerk/Secretary
Planning Board/Zoning Board

ATTACHMENT "A"

BRICK TOWNSHIP PLANNING BOARD

STANDARD CONDITIONS FOR SITE PLAN APPROVAL

RESOLUTION: R-7-16

PAGE: 10

CASE NO. PB-2769-A-FSP-8/15

JAN. 13, 2016

1. Applicant shall obtain certification by the Local Soil Conservation District of a plan for soil erosion and sediment control in accordance with N.J.S.A. 4:24-39 et seq., commonly known as the "Soil Erosion and Sediment Control Act."
2. All materials, methods of construction and details shall be in conformance with the current "Engineering Specifications and Construction Details" of the Township of Brick, which are on file in the office of the Township Engineer.
3. Applicant shall obtain all approvals required by any Federal, State, County or Municipal agency having regulatory jurisdiction of this development. Upon receipt of such approval(s), the applicant shall supply a copy of the permit(s) to the Board. In the event that any other agency requires a change in the plans approved by this Board, the applicant must reapply to the Brick Township Planning Board for approval of that change.
4. Applicant shall submit this entire proposal for re-approval should there be any deviation from the terms and conditions of this Resolution or the documents submitted as part of this application, all of which are made a part hereof and shall be binding on the applicant.
5. Applicant shall provide a statement from the Brick Township Tax Collector that all taxes are paid in full as of the date of this Resolution and as of the date of the fulfillment of any condition(s) of this Resolution.
6. Prior to the issuance of a construction permit, the applicant shall furnish the Township Clerk with a cash bond and performance guarantee in an amount to be determined by the Township Engineer.
7. Applicant shall post an inspection fund with the Township Clerk in an amount to be determined by the Township Engineer.

2/12 (2)
PPL
PPL. ATTY
PPL. ENG
B-ATTY
B-ENG
ASSESSOR
MING
NG
12067

8. No soil shall be removed from the site without the written approval of the Township Council.

9. The applicant shall comply with all provisions and pay all fees established under Article VB (Mandatory Development Fees) of Chapter 190 of the Code of the Township of Brick.

10. For all residential uses the subdivider or site plan applicant shall provide for a trash receptacle.

11. In order to insure uniformity of trash receptacles and compatibility with the automatic trash collection system, all trash can receptacles required herein shall be obtained from the Township of Brick.

12. Applicant shall provide proof of application for Title NJSA 39:5 A-1 to the Planning Board.

Strother, Cheryl

From: Sullivan, Kathi
Sent: Thursday, November 03, 2016 10:35 AM
To: Epstein, Richard
Cc: Mastin, Andrew; Jim Uricchio; Strother, Cheryl
Subject: FW: unsecure: Ocean Medical Center-Final Review Fee

Importance: High

Rich, please see below. Brian signed for the check and I am going to take it to A/P now. I will have the check today. Should I send it to you by courier?

Chris Papa also said that whoever picks up the plans and applies for the permit should have a copy of the approved resolution to put in the jacket that is filled out in the building department. If we do not have it, Chris will provide a copy.

From: Christine Papa [mailto:cpapa@twp.brick.nj.us]
Sent: Thursday, November 03, 2016 10:12 AM
To: Sullivan, Kathi <Kathi.Sullivan@hackensackmeridian.org>
Subject: RE: unsecure: Ocean Medical Center-Final Review Fee

Note, THIS IS AN EXTERNAL EMAIL. It did not originate at Hackensack Meridian Health Network.

Kathi,

I apologize, the IT Dept. had a problem with the server yesterday after 4:00p.m. and no emails got through until this morning. Unfortunately all the emails were lost.

The amount of the final billing is \$800.00. If you send someone in with the check I will release 3 signed sets of plans to them. They can then apply for the building permit.

If I can be of any additional help to you please let me know.

Christine

From: Sullivan, Kathi [mailto:Kathi.Sullivan@hackensackmeridian.org]
Sent: Thursday, November 03, 2016 9:19 AM
To: Christine Papa
Cc: Epstein, Richard; Strother, Cheryl; Mastin, Andrew; Jim Uricchio; Cirrotti, Christopher
Subject: unsecure: Ocean Medical Center-Final Review Fee

Chris,

The email I sent yesterday came back as undeliverable. I tried again after checking with your office and it was still returned.

Please send me the amount due for the final plan review fee and I will request a check and get it today. Will you be able to release the plans as soon as you have the fee paid?

Thank you for all your assistance.

Regards,

Kathi Sullivan

Project Coordinator
Facilities Planning & Management

Hackensack Meridian HEALTH

1350 Campus Parkway, Neptune, NJ 07753
T: 732.751.3366 | F: 732.751.3464 |
Kathi.Sullivan@HackensackMeridian.org

Kathi Sullivan

Project Coordinator
Facilities Planning & Management

Hackensack Meridian HEALTH

1350 Campus Parkway, Neptune, NJ 07753
T: 732.751.3366 | F: 732.751.3464 |
Kathi.Sullivan@HackensackMeridian.org

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BUILDING SUBCODE TECHNICAL SECTION



oncology Dept

9/21/15
Forumer
Andrew
SCOTT 215-6516990
215 6516532

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1120 Lot 18 Qualification Code _____

Work Site Location 425 Jack Warner Blvd

Owner in Fee: Medison Heart Back NT 08742 (Don Ellis)

Tel. (609) 597-6011 e-mail Donnell@MedisonHeart.com

Address 1350 Camus Parkway Municipality Northampton ZIP code 07753

Contractor: Turner Construction Tel. (215) 496-8800

Address 1500 Spring Garden St Suite 220 e-mail P.Kershner@Tce.com

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 131401989 FAX: () _____

JOB SUMMARY (Office Use Only) Date Initial _____

PLAN REVIEW ☐ No Plans Required ☒ All 1-2-15 W Type: RENOVATION

☐ Footings/Foundations ☐ Structural Framework ☐ Exterior ☐ Interior

Joint Plan Review Required: above ceiling, exterior canopy

☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator ☐ Insulation

SUBCODE APPROVAL for PERMIT Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE Date: _____

☐ CO ☐ CCO 06/09/17 11/11/17

Date: _____

Approved by: _____

B. BUILDING CHARACTERISTICS Above ceiling, hand ceiling

Use Group Present B Proposed B

No. of Stories 1

Height of Structure _____ ft.

Area — Largest Floor 24,850 sq. ft.

New Bldg. Area/All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: _____

Print name here: _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

The project consists of a renovation on level 1.

Level 1 is dedicated to Oncology Treatment consisting of radiation therapy and infusion therapy. Requires phasing to

complete continued use of some dept. during construction there will be improvement of exterior landscape to provide privacy. Build Out will maintain some existing core elements

such as electrical rooms IT rooms and public restrooms. The space program consists of exam rooms, Doctors' office

nurses station and public area such as vegetation and reception. Garden Rehab will be displaced by the renovation of the area and will be relocated to the shell space in the abandoned Emergency Dept.

TYPE OF WORK:

☐ New Building ☐ Addition ☒ Rehabilitation

☐ Roofing ☐ Siding ☐ Fence

☐ Sign _____ Height (exceeds 6') _____

☐ Pool _____ Sq. Ft. _____

☐ Retaining Wall _____ Sq. Ft. _____

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Reason Remediation

☐ Demolition

FEE (Office Use Only)

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

Date Received _____
Control # _____
Date Issued _____
Permit # _____
15-383941

11/16/15

See notes

6-29-16

58

* 1-12-16 Jm CARDINE Atkinds area H103 - Frame OK

* 1-29-16 Bm slab repair (P200) Between column 17 and 18 on plans. Highlighted in Blue

* 2/9/16 Jm Area Highlighted on plans by H101

* 3/16/16 Jm slab Area Done 720

* 6-10-16 Slab for Plumbing chases column line 18 thru 21
#4 Rebar @ 18" o.c. approx in 4" slab JOP
(No structural Design on site) DCA approved Plans

* 6-22-16 Progressive slab Fsq. Column line EXH thru - J
18 thru 20 thru
6-22-16 Progressive Frame AREA LIN-ACC Room only

6-29-16 Progressive slab phase II complete JOP

7-11-16 PM. Not Ready No high EX or Plumbing also missing door frames.

~~7/15/16~~ PM Phase II examine and consulting area. Drop ceilings at
nurses station not completely check at next frame, high lighted
on plans area for frame it will be in 3 phases.

Stroke Jm Frame Phase II Area 3 - Ladies and men changing room with
soiled Holding. column line 22 to 23 EXH TO F.5 OK

9/13/16 PM Frame BCT Simulator Room Frame OK.

② Above ceiling Phase II Area I exam rooms

9/19/16 PM Visual on existing Frame Gang Bathroom Replaces only short track & tiles

③ small Drop ceiling radiators 1109 area OK.



BUILDING SUBCODE TECHNICAL SECTION



Application Approved

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18 Qualification Code _____
Work Site Location 425 Jace Murald Bldg

Owner in Fee: MEERDAN HANAT (DAN BUIS)

Tel. (609) 597-1111 e-mail RAUBAS@MEERDANHANAT.COM

Address 1350 Campus Parkway NEPTUNE NJ 07753

Contractor: TUNSTADT CONSTRUCTION Tel. (215) 496-8800
Address 1500 SPRING CANYON ST SUITE 2200 e-mail PEKES@TUNSTADTCON.COM
PHILADELPHIA PA 19130

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. 137401989 FAX: () _____

JOB SUMMARY (Office Use Only)
PLAN REVIEW Date _____ Initial _____

INSPECTIONS	Failure	Failure	Approval	Initial
☒ No Plans Required				
☒ All <u>10/6/15</u> <u>IV</u>				
☒ Footings/Foundations				
☒ Structural/Framework				
☒ Exterior				
☒ Interior				
Joint Plan Review Required:				
☒ Elec. ☒ Plumb. ☒ Fire ☒ Elevator				

SUBCODE APPROVAL for PERMIT
Date: 10/6/15
Approved by: IV

SUBCODE APPROVAL for CERTIFICATE
Date: 10/9/15
Approved by: IV

B. BUILDING CHARACTERISTICS
Use Group Present B Proposed B
No. of Stories _____

Height of Structure _____ ft.
Area — Largest Floor _____ sq. ft.
New Bldg. Area/All Floors _____ sq. ft.
Volume of New Structure _____ cu. ft.
Max. Live Load _____
Max. Occupancy Load _____

Constr. Class Present 1B Proposed 1B
If Industrialized Building: _____
State Approved _____ HUD _____
Est. Cost of Bldg. Work:
1. New Bldg. \$ 25000
2. Rehabilitation \$ 35000
3. Total (1+2) \$ 60000

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Sign here: [Signature]

Print name here: ANTHONY KESTER

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
CONSTRUCTION OF CURBIDE WORK STANDS AND CARPENTER'S OFFICE OF ARCHAEOLOGICAL ACCESS SERVICES. AIR INTERIOR WORK.

TYPE OF WORK:	Height (exceeds 6') Sq. Ft.
☐ New Building	
☐ Addition	
☒ Rehabilitation	
☐ Roofing	
☐ Siding	
☐ Fence	
☐ Sign	
☐ Pool	
☐ Retaining Wall	
☐ Asbestos Abatement Subchapter 8	
☐ Lead Haz. Abatement NJAC 5:17	
☐ Radon Remediation	
☐ Other	
☐ Demolition	

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

Date Received 11/6/15
Control # 15-3839

* Information Deck NOT included. Final on page # 102 of Plans.
12/22/15 pm Total full Approval required completion of update A.

* 9/22/16 Final only thing missing to Final was Information Deck - ok for Final

9/22/16

ELECTRICAL SUBCODE
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18 Qualification Code _____
Work Site Location Ocean Medical Center Oncology Services Expansion
425 Jack Martin Blvd. Brick, NJ 08742

Owner in Fee: Mardian, LLC (Dan Ellis)

Tel. 609 597-6011 e-mail _____

Address 1350 Campus Parkway Maple NJ 07753
street municipally zip code

Contractor: Breaker Electric, Inc. Tel. (215) 208-1818
Address 488 Monmouth Rd e-mail mplaag@breakerelectric.co
Clarksburg, NJ 08510

Contractor License No. 8743 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 222802926 FAX: (609) 208-2145

B. ELECTRICAL CHARACTERISTICS
Use Group Present Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 998,000

JOB SUMMARY (Office Use Only)
PLAN REVIEW

[] No Plans Required
[] Partial - Under-slab Utilities Approved
Date: _____ Approved by: _____
[] Electric Plans Approved
Date: 10/24/15 Approved by: ASC

Joint Plan Review Required: _____
[] Bldg. [] Plumb. [] Fire. [] Elev.
SUBCODE APPROVAL FOR PERMIT
Date: 10/24/15
Approved by: [Signature]

SUBCODE APPROVAL FOR CERTIFICATE
[] CO [] CCO [] CA
Date: 10-24-15
Approved by: [Signature]

INSPECTIONS
Type: _____ Failure _____
Rough _____
Batter-Elec _____
Trench _____
Temp. Serv. _____
Const. Serv. _____
TCO _____
Other _____
Service _____
Final _____
Batter-Free _____
Temp. Cut-In-Card Date Issued _____
Annual Pool Inspection _____
Date of Grounding and Bonding _____
Certification _____

DATES (Month/Day)
Approval _____ Initial _____
7-14-16
7-14-16
5-30-17
2/19/16
10-19-16
10-24-17

Date Received _____
Control # _____
Date Issued 11/16/18
Permit # 45-00432244
15-383944

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: John Golden

[X] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK:
Renovations to Oncology Area

QTY. SIZE ITEMS

567 Lighting Fixtures

418 Receptacles

151 Switches

52 Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

Misc 120V Conn

TOTAL NUMBERS

6

38

285

129

70

1,716

FEE (Office Use Only)

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

1/24/16 - PASS WALLS ROUGH - CARDIAC REHAB
PJC

1/26/16 - PASS OPEN HARD CEILINGS. PJC

2/8/16 - PASS OPEN CEILING. PJC

2/9/16 - PASS ROUGH - LAB

2/21/16 CART - Rehab - Room # 1203

CART - Rehab # N 1198

TCO REHAB. AREA COMPLETE

2/19/16 - PER: PJC

2/26/16 - PASS OPEN - CEILING - FRONT AREA. PJC

3/9/16 - PASS OPEN - CEILING - LAB. PJC

3/15/16 - PASS TCO - LAB

* GFCI'S WITHIN 6' SINK. PJC

6-8-16

LIN ACC ROOM 4" x 2" PVC

SHORT TRENCH

7/6/16 - PARTIAL ROUGH - PASS
EXAM AREAS PJC

9-8-16 Nord Ceiling Nurse Call MR

9-19-16 Waiting Room Hard Ceiling MR

9-29-16 Phase II Ceiling
Phase III Ceiling MR

10-5-16

10-11-16 Phase I Final MR

10-18-16 TCO Phase I II III MR

1-9-17 Final Rough

2-9-17 Open Ceiling MR

Phase III
Final
2-10-17

on oncology
2-9-16 *AD*
water pipe not done

6-17-16 *AD*
slab (w) side of oncology floor
see print in red circle

6-22-16 *AD*
NW oncology
1 FD
9 sinks
1 WC

8-17-16 *AD*
N1033 Rough
N1032 Pan
N1028
N1031
N1046 oncology
N1045 Bath
N1044 Bath
N1034 med sink
N1033 Nurse
Break sink

7-29-16 *AD*
Rough partial
N1097
N1082
N1072
N1064
N1093

8-8-16 *AD*
Rough partial
N1051 LAV
N1049 - LAV
N1057 WC + LAV
N1064 ② LAVS
N1071 ③ LAVS
N1082 ① LAV
8-8-16 *AD*
TCO Linnee RM

10-14-16 *AD*
100 ~~total~~ 6k
N1121
1119
1122
1123
1128
1133
1134
1141
1145
1149

N1089
N1091
N1086
N1097
1056
1057
1064 w/Eyewash
1055
1064B

1072
1071 w/Eyewash
1081
1082
1095

N1046 CT 1034 w/Eyewash
1045
1044
N1028
1031
1032
1033

Linnee RM

oncology HDR Room - Sink 12-8-16 PASS
RM N1018 L2-SINK
Break RM-N1014 SKI SINK
Staff Toilet N1013 WC-1/2-SINK

oncology (last sections) Rough
Finch HDR Room N1018
L-2 SINK
Break RM N1014 SK-1 SINK
Staff RM N1013 WC + LAV

AD



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO.: 1-800-272-1000.

Block 1170 Lot 18 Qualification Code _____

Work Site Location: Ocean Medical Center Oncology Service Expansion Level 1B
425 Jack Martin Blvd. Brick, NJ 08742

Owner in Fee: NEWMARK HOSPITAL (C&M BUS)

Tel: 609 697-6611 e-mail: PAUL BUSCH@NEWMARKHOSPITAL.COM

Address: 1350 CONRAD DRIVE NEWARK NJ 07102

Contractor: Breaker Electric Inc. municipality Tel: (609) 208-1878

Address: 488 Monmouth Road e-mail: mplaag@breakerelectric.co

Clarksburg, NJ 08510

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 222802926 FAX: (609) 208-2145

B. FIRE PROTECTION CHARACTERISTICS

Use Group: B Proposed B

Constr. Class: 1B Proposed 1B

Heating System: [] New or [] Modification to Existing

Fuel Type: [] Gas [] Oil [] Electric [] Solar

Location: [] Other _____

Total Cost of Fire Protection Work \$ 10,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial Under-slab Utilities Approved

Date: 10-26-13 Approved by: ECB

[] Fire Protection Plans Approved

Date: 10-26-13 Approved by: ECB

Joint Plan Review Required: []

[] Bldg. [] Elec. [] Plumb. [] Elev.

SUBCODE APPROVAL FOR PERMIT

Date: 10-26-13 Approved by: ECB

SUBCODE APPROVAL FOR CERTIFICATE

Date: 10-26-13 Approved by: ECB

U.C.C. F-140 (rev. 02/11) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: _____

Print name here: John Golden

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Water Supply Source Fire Alarm Atrium Level 1B

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks

Alarm Systems

[] System

[] 110v Interconnected

[] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, waterflow)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices _____

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO₂ Suppression

Foam Suppression

FM200 Suppression

Other _____

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fuel-Fired Appliances [] Gas [] Oil [] Solid

Fireplace Venting/Metal Chimney

Other _____

Date Received
Control #

Date Issued
Permit #

11/6/15
15-3839

[] Certified Contractor [] Exempt Applicant

NUMBER \$ FEE (Office Use Only)

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

TCD 10/18/16

Multi Dr

Infusion

CT Scan

ladder, Support Spores

pharmacy



RECEIVING CLERK
DATE REC'D 8/28/15

ZONING PERMIT APPLICATION

PERMIT # 2415-01424
DATE ISSUED 11/6/18

BLOCK: 1170 LOT: 18 QUALIFIER: _____ SITE ADDRESS: 425 Jack Martin Blvd Bldg N1

08742

IDENTIFICATION:

1. NAME OF OWNER IN FEE: <u>MERIDIAN HEALTH (Don Elias)</u>
COMPLETE ADDRESS: <u>1350 Samuels Parkway</u>
<u>NEPTUNE NJ 07753.</u>
PHONE # <u>609 577 6011</u> EMAIL: <u>DONELIAS@MERIDIANHEALTH.COM</u>
2. NAME OF APPLICANT: <u>James Kessner (Turner Construction)</u>
APPLICANT ADDRESS: <u>1500 SANC GARDEN ST. SUITE 220</u>
<u>PRINCEDEN NJ 07130</u>
PHONE # <u>245 768 0271</u> EMAIL: <u>PETERSTEW@TCCO.COM</u>
3. RESPONSIBLE PERSON FOR WORK: <u>Scott DeJoseph</u>
PHONE# <u>245 651 6990</u> FAX# _____
4. SIGNATURE OF APPLICANT: <u>[Signature]</u>

PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)
*NEW BUILDING: _____ *ADDITION _____ *ALTERATION X *PORCH _____ *DECK _____

POOL: ABOVE GROUND _____ IN GROUND _____ FENCE: HEIGHT _____ TYPE _____ MATERIAL _____

HEIGHT: _____ (*IF APPLICABLE)

OTHER: All interior work to add (5) cubicle work stations for Access Services.
And A cashed office. Work involves the cubicles, hynder Demolition
And Building, Receptacles, lights and fire alarm devices.

ZONING REVIEW: _____ DATE REVIEWED: 8-28-15 DATE DENIED: _____ DATE APPROVED: 8-28-15 INTLS: CL (SEE BACK PAGE)

FOR OFFICE USE ONLY

FEE SUMMARY:

APPLICATION FEE: \$ 50-
OTHER: \$ _____
TOTAL: \$ 50-

REQUIRED BY APPLICANT

☒ RESIDENTIAL: _____
☐ COMMERCIAL: _____
EXISTING USE: Ocean Medical Center
PROPOSED USE: Ocean Medical Center
BOARD APPROVAL: _____ PB _____ ZB _____
RESOLUTION#: _____
APPROVAL DATE: _____

TOWNSHIP OF BRICK ZONING CHECKLIST

1) Four(4) copies of plot plan containing:

- All existing and proposed structures
- All dimensions of the lot and structures
- All setbacks from the structures to the property lines
- All adjacent streets and waterways
- If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

2) Two copies of the plans with dimensions and heights noted:

- Floor plans and elevations
- Signed site plans
- Property map
- Survey map

Choose which is applicable for submission

3) Plot plans and building plans must match for complete review

NOTE: NO PARTIAL, TAPED, FAXED, REDUCED OR ENLARGED COPIES CAN BE ACCEPTED

OFFICE USE ONLY

RECEIVED

AUG 28 2015

ZONING

NS

ZONING REVIEW:

DATE REVIEWED: 8/20/15 DATE DENIED: DATE APPROVED: 8/20/15 INTLS: NS

DATE REVIEWED: DATE DENIED: DATE APPROVED: INTLS:

DATE: COMMENTS:

INITIALS:

8/20/15 SENT TO ECC FOR QR

NS

LAND USE

245 Attachment 5

Township of Brick

SCHEDULE OF AREA, YARD AND BUILDING REQUIREMENTS

Township of Brick
Ocean County, New Jersey

[Amended 6-26-1979 by Ord. No. 354-2B-79; 4-22-1980 by Ord. No. 354-2H-80; 10-14-1980 by Ord. No. 354-2N-80; 9-23-1980 by Ord. No. 354-1B-80; 8-25-83 by Ord. No. 354-2SS-83; 11-5-1984 by Ord. No. 354-2AAA-84; 11-5-1984 by Ord. No. 354-2CCC-84; 6-24-1986 by Ord. No. 354-2WVWV-86; 9-13-1988 by Ord. No. 354-2TTT-88; 9-27-1988 by Ord. No. 354-2XXX-88; 9-12-2000 by Ord. No. 354-2EE-00; 5-9-2000 by Ord. No. 354-2Z-00; 3-26-2002 by Ord. No. 354-2C-02; 11-26-2002 by Ord. No. 354-2L-02; 3-25-2003 by Ord. No. 354-2D-03; 6-13-2006 by Ord. No. 19-06]

Zone	Minimum Lot Size			Minimum Required Yard Depth			Maximum Lot Coverage by Building	Maximum Building Height			Minimum Floor/Building Area (square feet)	Maximum Allowable Impervious Coverage
	Area (square feet)	Width (feet)	Depth (feet)	Area (square feet)	Width (feet)	Depth (feet)		Side Yard (feet)	Rear Yard (feet)	Side Yard (feet)		
R-R	40,000	150	150	40,000	150	150	25%	25	25	25	-	-
RR-2												
RR-3												
R-20	20,000	100	125	25,000	100	125	40	15	10	10	25%	-
R-15	15,000	100	115	17,250	100	115	35	12	10	10	25%	-
R-10	10,000	90	100	10,500	100	100	30	6	5	5	30%	-
R-7.5	7,500	75	90	9,000	75	90	25	6	5	5	30%	-
R-5	5,000	50	75	6,000	50	75	20	5	5	5	35%	-
O-P	15,000	100	150	15,000	100	150	50	10	20	50	35%	1,500
B-1	10,000	100	90	12,500	100	125	30	10	20	20	30%	1,000
B-2	20,000	125	125	20,000	125	125	50	10	10	50	30%	2,000
B-3	2 acres	200	200	2 acres	200	200	75	30	20	50	25%	2,000
B-4	5 acres	300	300	-	-	-	100(150)	-	20	50	25%	30,000
M-1	5 acres	300	300	5 acres	300	300	100	50	75	150	30%	5,000
R-M	25 acres	350	200	-	-	-	50	50	30	30	20%	-
O-P-T	40,000	150	150	40,000	150	150	50	20	50	50	25%	2,000
H-S												70%

- NOTES:
- 1 If adjacent to residential zone or use.
 - 2 The maximum lot coverage shall refer only to that percentage of an affected lot which is suitable for building.
 - 3 For rear yard setback requirements for accessory buildings on waterfront property, see § 245-10D.

RECEIVING CLERK 11/17/14
DATE REC'D 11/17/14

ZONING PERMIT APPLICATION

PERMIT # 28-17-00090
DATE ISSUED 11/23/17

BLOCK: 1170 LOT: 18 QUALIFIER: 425-Edinboro Blvd. SITE ADDRESS: 425-Edinboro Blvd.

IDENTIFICATION:

1. NAME OF OWNER IN FEE: Meridian Health
COMPLETE ADDRESS: 1380 Cooper Rd
Myers NJ 07757
PHONE # 609-597-6011 EMAIL: Doreen@meridianhealth.com

2. NAME OF APPLICANT: Turner Construction
APPLICANT ADDRESS: 1500 Spring Creek Street
Philadelphia PA 19103
PHONE # 215-496-8800 EMAIL: Preshaw@turner.com

3. RESPONSIBLE PERSON FOR WORK: Turner Construction - Pat Preshaw
PHONE # 215-496-8800 FAX #

4. SIGNATURE OF APPLICANT: [Signature]

PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)
*NEW BUILDING: *ADDITION X *ALTERATION *PORCH *DECK

POOL: ABOVE GROUND IN GROUND FENCE: HEIGHT TYPE MATERIAL
HEIGHT: (*IF APPLICABLE)

OTHER
DESCRIPTION: New Entrance into Onelogy Suite

ZONING REVIEW: 11-14-16 DATE REVIEWED: 11-14-16 DATE DENIED: DATE APPROVED: 11-14-16 INTLS: cc

(SEE BACK PAGE)

FOR OFFICE USE ONLY

FEE SUMMARY:

APPLICATION FEE: \$ 50-
OTHER: \$
TOTAL: \$ 50-

REQUIRED BY APPLICANT

RESIDENTIAL:
COMMERCIAL: X
EXISTING USE: Deen Medical
PROPOSED USE: Deen Medical

BOARD APPROVAL: X PB ZB
RESOLUTION #: 2-7-16
APPROVAL DATE: 1/13/14

COMMERCIAL

TOWNSHIP OF BRICK ZONING CHECKLIST

1) Four (4) copies of plot plan containing:

- All existing and proposed structures
- All dimensions of the lot and structures
- All setbacks from the structures to the property lines
- All adjacent streets and waterways
- If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

2) Two copies of the plans with dimensions and heights noted:

- Floor plans and elevations
- Signed site plans
- Property map
- Survey map

Choose which is applicable for submission

3) Plot plans and building plans must match for complete review

NOTE: NO PARTIAL, TAPED, FAXED, REDUCED OR ENLARGED COPIES CAN BE ACCEPTED

OFFICE USE ONLY

RECEIVED

NOV 14 2016

ZONING

RGZ

ZONING REVIEW:

DATE REVIEWED: 11/14/16 DATE DENIED: — DATE APPROVED: 11/14/16 INTLS: *RGZ*

DATE: COMMENTS:

11/14/16 SENT TO COUNCIL

INITIALS:

RGZ

LAND USE

245 Attachment 5

Township of Brick

SCHEDULE OF AREA, YARD AND BUILDING REQUIREMENTS

Township of Brick
Ocean County, New Jersey

[Amended 6-26-1979 by Ord. No. 354-2B-79; 4-22-1980 by Ord. No. 354-2H-80; 10-14-1980 by Ord. No. 354-2N-80; 9-23-1980 by Ord. No. 354-1B-80; 8-25-83 by Ord. No. 354-2SS-83; 11-5-1984 by Ord. No. 354-2AAA-84; 11-5-1984 by Ord. No. 354-2CCC-84; 6-24-1986 by Ord. No. 354-2WVW-86; 9-13-1988 by Ord. No. 354-2TTT-88; 9-27-1988 by Ord. No. 354-2XXX-88; 9-12-2000 by Ord. No. 354-2EE-00; 5-9-2000 by Ord. No. 354-2Z-00; 3-26-2002 by Ord. No. 354-2C-02; 11-26-2002 by Ord. No. 354-2L-02; 3-25-2003 by Ord. No. 354-2D-03; 6-13-2006 by Ord. No. 19-06]

Zone	Minimum Lot Size				Minimum Required Yard Depth										Maximum Lot Coverage by Building	Maximum Building Height				Minimum Floor/ Building Area (square feet) 2 stories/1 story	Maximum Allowable Impervious Coverage
	Interior Lots		Corner Lots		Principal Building				Accessory Building		Maximum Building Height										
	Area (square feet)	Width (feet)	Depth (feet)	Area (square feet)	Width (feet)	Depth (feet)	Front Yard (feet)	Side Yard, Each (feet)	Both Sides Combined (feet)	Rear Yard (feet)	Side Yard (feet)	Rear Yard (feet)	Stories	Eaves (feet)		Feet	Ridge (feet)				
R-R	40,000	150	150	40,000	150	150	50	25			50	25	25	-	25			-			
RR-2	See § 245-90.																				
RR-3	See § 245-103.																				
R-20	20,000	100	125	25,000	100	125	40	15		40	10	10	25%	-	25	35	38.5	-			
R-15	15,000	100	115	17,250	100	115	35	12	-	35	10	10	25%	-	25	35	38.5	-			
R-10	10,000	90	100	10,500	100	100	30	6	20	20	5	5	30%	-	25	35	38.5	-			
R-7.5	7,500	75	90	9,000	75	90	25	6	15	15	5	5	30%	-	25	35	38.5	-			
R-5	5,000	50	75	6,000	50	75	20	5	12	15	5	5	35%	-	25	35	38.5	-			
O-P	15,000	100	150	15,000	100	150	50	10	-	50	20	50	35%	2	-	35	38.5	1,500	70%		
B-1	10,000	100	90	12,500	100	125	30	10	-	20	10	20	30%	2	-	35	38.5	1,000	60%		
B-2	20,000	125	125	20,000	125	125	50	10	-	50	10	50	30%	2	-	35	38.5	2,000	65%		
B-3	2 acres	200	200	2 acres	200	200	75	30	-	50	20	50	25%	-	-	35	38.5	2,000	65%		
B-4	5 acres	300	300	-	-	-	100	50(150)	-	100(150)	20	50	25%	3	-	35	38.5	30,000	70%		
M-1	5 acres	300	300	5 acres	300	300	100	50	-	150	75	150	30%	-	-	35	38.5	5,000	65%		
R-M	2.5 acres	350	200	-	-	-	50	50	-	30	30	30	20%	-	25	35	38.5	-	65%		
O-P-T	40,000	150	150	40,000	150	150	50	20	-	50	20	50	25%	2	-	35	38.5	2,000	50%		
H-S	See § 245-261.																			70%	

See § 245-261.

See § 245-90.
See § 245-103.

- NOTES:
1. If adjacent to residential zone or use.
 2. The maximum lot coverage shall refer only to that percentage of an affected lot which is suitable for building.
 3. For rear yard setback requirements for accessory buildings on waterfront property, see § 245-10D.

Tenant fit-ups / Commercial Renovations

Certificate requirements

[print](#)
[reset defaults](#)
[check all](#)
[complete](#)

Tenant fit-ups / Commercial Renovations**Prior Approvals if Applicable**

Affordable Housing Approval

[comment](#) ☐ ☒

Approval of BTMUA

[comment](#) ☒ ☐

emailed Peg on 11/1/16 MFF Ok as per Peg on 11/7/16 MFF

Engineering Approval

[comment](#) ☒ ☐90 DAY TCO UNTIL 2/3/17 TCO extended until 6/9/17 TCO extended until 8/14/17 Passed
9/19/17 rec;d in bldg. 9/20/17 MFF

Ocean County Soils Conservation District Approval

[comment](#) ☐ ☒**UCC Requirements**

CO application

[comment](#) ☐ ☒

Final Building inspection -including original permit and all updates

[comment](#) ☒ ☐

Final Plumbing inspection - including original permit and all updates

[comment](#) ☒ ☐

Final Fire inspection - including original permit and all updates

[comment](#) ☒ ☐

Final Electrical inspection - including original permit and all updates

[comment](#) ☒ ☐

If applicable Final Elevator inspection - including original permit and all updates

[comment](#) ☐ ☒This checklist has been given to: [\(edit\)](#)

9/16/16 PM - 1104 Plain Hard ceiling - ok

- 1106 - 1113 Bath Above ceiling - ok

9/30/16 PM - Above ceiling oncology Dept
Area #2 need letter from Architect
to comment on infusion Pod's Fastenings
Details, next inspection Scott should
have letter with Fastenings details drop
ceiling connection on infusion boxes at ceiling.

10/14/16 PM Remainder of all Above ceiling - ok

11/18/16 - TCO ^{one} Multi D - Infusion, ct scan,
Lobby and support spaces and pharmacy
areas, # 153839 + A

12/8/16 PM - Footing and Shrub area last Phase
Break Room, HDR Room ^{High Dose} Radiation

12-11-16 PM - Talked to Scott cancelled inspection.

12-10-17 PM Frame. Last Phase oncology Pass

2/10/17 PM Phase 4 ^{High Dose Radiation} HDR and Doctor offices
15-3839 - Final = TCO 90 days

2/27/17 PM

5/30/17 Above ceiling conference Room. + C 15-3839

5/30/17 Above ceiling Entrance canopy. + A 15-3839

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[Faint, illegible handwriting in the bottom half of the page, possibly bleed-through from the reverse side.]

DeJoseph, Scott - (PHI)

From: John Mulligan <jmulligan@whrarchitects.com>
Sent: Wednesday, October 19, 2016 7:40 AM
To: DeJoseph, Scott - (PHI)
Subject: OMC ONC H14006-00

October 19, 2016.

To whom it may concern:

Please be advised that as Construction Administrator for WHR Architects on the Ocean Medical Center Outpatient Oncology Services Expansion, the undersigned has observed the construction of the Oncology Project since its start.

The area in question, that of the Infusion Pod Ceilings and the Drywall Ceiling Pocket of the Infusion Island, has been supported off the Chicago Grid in conjunction with Details on Drawing A802. The means and methods of this installation is in compliance with the Plans and Specifications.

If there are any questions concerning the above subject, or other construction questions, please address the undersigned.

Thank you.

John K. Mulligan

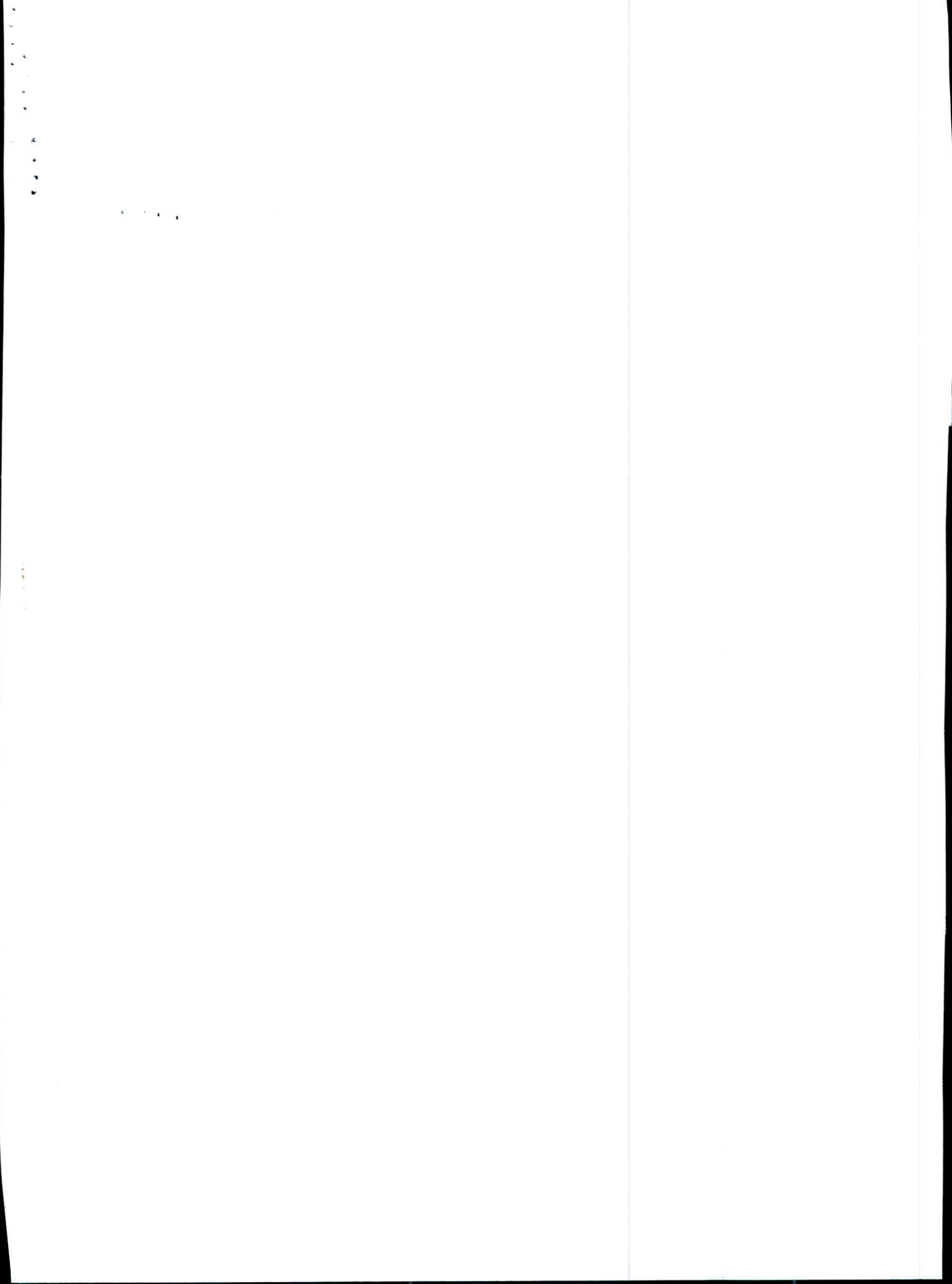
John K Mulligan PE, LEED AP,
Senior Associate

WHR Architects
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T 713-665-5665 C 832-439-8342 jmulligan@whrarchitects.com

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Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Permit Number
15-3839+A

Inspection Activity Report

Inspections for Permit Number 15-3839+A

Inspection Date	Inspection Type	Inspector	Subcode	Result	Location	Work Type	Work Description	Inspection Comments
12/18/2015	ROUGH	Thomas Olson	Electrical	Fail	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	Not ready
12/18/2015	SLAB	Joseph DiRosa	Plumbing	Pass	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	Slab plumbing rooms 1204 to 1209 oncology.
01/12/2016	FRAMING	Peter McNamara	Building	Pass	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	cardio rehab walls.
01/12/2016	ROUGH	Patrick Callahan	Electrical	Pass	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	ok the dump water test on the DWV. test two shower base liners only before final.
01/12/2016	PARTIAL ROUGH	Joseph DiRosa	Plumbing	Pass	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	bermie
01/25/2016	UNDERGROUND	Joseph DiRosa	Plumbing	Cancelled	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	partial slab oncology 12 fixtures underground phase 2 11:00 PETE SAID HE COULD SWING BY
01/26/2016	ABOVE CEILING	Peter McNamara	Building	Pass	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	slab repair on plans P200 between column 17 and 18 on plans highlighted in blue.
01/26/2016	OPEN CEILING	Patrick Callahan	Electrical	Pass	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	
01/28/2016	SLAB	Joseph DiRosa	Plumbing	Pass	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	
01/29/2016	SLAB	Peter McNamara	Building	Pass	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	Alteration	ALTERATION - COMMERCIAL	

3-15-10 ~~BFB~~

Patient Toilet N 1163

LAD Echo 1156

E.K.G. 1154

LAD 1 1162

LAD 2 1161

LAD 3 1159

Jan 1960



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Inspection Activity Report

Inspections for Permit Number 15-3839+A

15-3839+A

02/02/2016	ROUGH	Bernie Reilly	Plumbing	OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	shower drain
02/05/2016	ABOVE CEILING	Michael Vecchio	Building	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/05/2016	OPEN CEILING	Thomas Olson	Electrical	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/05/2016	FIRE SPRINKLERS	Richard Orlando	Fire	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/05/2016	ROUGH	Bernie Reilly	Plumbing	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/09/2016	FRAMING	Michael Vecchio	Building	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/09/2016	ROUGH	Thomas Olson	Electrical	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/09/2016	ROUGH	Bernie Reilly	Plumbing	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/12/2016	Final	Thomas Olson	Electrical	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/12/2016	Final	Richard Orlando	Fire	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/12/2016	Final	Bernie Reilly	Plumbing	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/16/2016	Final	Michael Vecchio	Building	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	
02/16/2016	TCO	Michael Vecchio	Building	425 JACK MARTIN BLVD. OCEAN MEDIAL CENTER %MERIDIAN	Alteration	ALTERATION - COMMERCIAL	



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Inspection Activity Report

Inspections for Permit Number 15-3839+A

15-3839+A					
02/25/2016	ABOVE CEILING	Michael Vecchio	Building	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	ALTERATION - COMMERCIAL
02/25/2016	OPEN CEILING	Thomas Olson	Electrical	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	ALTERATION - COMMERCIAL
02/26/2016	ABOVE CEILING	Richard Orlando	Fire	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	ALTERATION - COMMERCIAL
02/29/2016	Final	Thomas Olson	Electrical	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	ALTERATION - COMMERCIAL
02/29/2016	Final	Richard Orlando	Fire	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	ALTERATION - COMMERCIAL
02/29/2016	Final	Bernie Reilly	Plumbing	OCEAN MEDIAL CENTER %MERIDIAN 425 JACK MARTIN BLVD.	ALTERATION - COMMERCIAL

