



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

018-001182

## I. IDENTIFICATION

1. Proposed Work Site at: 425 Jack Martin Blvd OB/4 East Renovations

2. Name of Owner in Fee: Ocean Medical Center  
 Tel. (732) 840-2200 e-mail \_\_\_\_\_  
 Address 425 Jack Martin Blvd Brick 08724  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: CA Peterson Constr Tel. (973) 744-6000  
 Address 78 N. Willow St e-mail \_\_\_\_\_  
Montclair, NJ 07042

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 22-1196565 FAX: (\_\_\_\_\_) \_\_\_\_\_

5. Architect or Engineer: Sophia Albarran Arch. Contact Ed Albarran  
 Address 12 N. Main St. Plainfield NJ e-mail \_\_\_\_\_  
 Tel. (609) 737-5924 FAX: (\_\_\_\_\_) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun: Jason Hilberd ✓  
 Tel. (908) 418-2120 FAX: (\_\_\_\_\_) \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   |                    | Update | Update |
|-----------------------------------|--------------------|--------|--------|
| 1. Building                       | \$ <u>16950.00</u> |        |        |
| 2. Electrical                     |                    |        |        |
| 3. Plumbing                       |                    |        |        |
| 4. Fire Protection                |                    |        |        |
| 5. Elevator Devices               |                    |        |        |
| 6. Subtotal                       |                    |        |        |
| 7. Less 20% for State Plan Review |                    |        |        |
| 8. Subtotal                       |                    |        |        |
| 9. State Permit Surcharge Fee     | \$ <u>4219.50</u>  |        |        |
| 10. Subtotal                      |                    |        |        |
| 11. Cert. of Occupancy            |                    |        |        |
| 12. Other                         |                    |        |        |
| 13. TOTAL                         | \$ <u>17815.00</u> |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                                               | (office use only) |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories _____                                    |                   |
| 2. Height of Structure _____ ft.                              |                   |
| 3. Area — Largest Floor _____ sq. ft.                         |                   |
| 4. New Building Area _____ sq. ft.                            |                   |
| 5. Volume of New Structure _____ cu. ft.                      |                   |
| 6. Max. Live Load _____                                       |                   |
| 7. Max. Occupancy Load _____                                  |                   |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed _____ sq. ft.                    |                   |
| 10. Flood Hazard Zone _____                                   |                   |
| 11. Base Flood Elevation _____ ft.                            |                   |
| 12. Wetlands yes _____ no _____                               |                   |

COMMERCIAL

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☒ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subcat. B ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Select all that apply)

- ☒ Building
- ☒ Electrical
- ☒ Plumbing
- ☐ Fire Protection
- ☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost      | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|----------------|----------------|------------|----------------|----------------|-----------|-----------------------------|-----------|-----------|
| <u>170,000</u> | <u>1/18/18</u> |            |                | <u>4/16/18</u> | <u>RE</u> |                             |           |           |
| <u>38,000</u>  | <u>1/18/18</u> |            |                | <u>4/16/18</u> | <u>RE</u> |                             |           |           |
|                |                |            |                |                |           |                             |           |           |
|                |                |            |                |                |           |                             |           |           |
|                |                |            |                |                |           |                             |           |           |
|                |                |            |                |                |           |                             |           |           |
|                |                |            |                |                |           |                             |           |           |
|                |                |            |                |                |           |                             |           |           |
|                |                |            |                |                |           |                             |           |           |

TOTAL COST

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- |                |  |
|----------------|--|
| Gained, Sale   |  |
| Gained, Rental |  |
| Lost, Sale     |  |
| Lost, Rental   |  |

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
- C. MIXED USE -List secondary use(s): \_\_\_\_\_
- D. Construct. Classification: Present \_\_\_\_\_ Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

### DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPG Gas Tanks

Roll-up Plans

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.i:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name CA Peterson Construction

Address 78 N. Willow St

Mantoloking, NJ 07042

Telephone ( 973 ) 744-6200

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chathambridge Rd  
Brick, NJ 08723

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 425 JACK MARTIN BLVD. Brick Township, Block: 1170 Lot: 18 Qual:

Owner in Fee:

OCEAN MEDICAL CENTER %MERIDIAN

Owner Address:

1350 CAMPUS PKWY STE 1500 NEPTUNE NJ 07753

Telephone:

(732) 840-2200

Contractor

OA PETERSON CONSTRUCTION

Address

78 North Willow Street MONTCLAIR NJ 07042

Telephone:

(973) 744-6200

Fax:

License Number or Builders Registration Number:

Federal Emp. Number:

Home Warranty Number:

Type of Warranty Plan:

☐ State ☐ Private

Use Group: 1-2

Maximum Live Load: 0

Maximum Occupancy Load: 0

Description of Work/Use: ALTERATION - COMMERCIAL - ...UPGRADES TO 4TH-FI EAST & 3rd-FI OBSTETRICALS

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been uniformed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

Visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

**Conditions to be met:**

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

**Conditions to be met:**

Fee: \$0.00

Check Number:

Collected By:

Construction Official

Date Printed: 6/28/2018

U.C.C. F260 (rev. 08/05)





2 Canary = Office Copy  
4 Gold = Applicant Copy



# CONSTRUCTION PERMIT

Date Issued 4/26/2018  
Control # C-18-001182  
Permit # 18-1147

IDENTIFICATION Block: 1170 Lot: 18 Qualifier  
Work Site Location: 425 JACK MARTIN BLVD. Brick Township, NJ Contractor OA PETERSON CONSTRUCTION  
Address 78 North Willow Street MONTCLAIR NJ 07042  
Owner in Fee OCEAN MEDICAL CENTER %MERIDIAN  
1350 CAMPUS PKWY STE 1500 NEPTUNE NJ Telephone: (973) 744-6200  
07753 Lic. No. or Bldrs. Reg. No.  
Telephone: (732) 840-2200 Federal Employee. No.

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ALTERATION - COMMERCIAL ... UPGRADES TO 4th-FLOOR & 3rd-FLOOR STAIRS

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$235,000

Construction Official D. DiManno Jr. Date 4/26/18

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

Building \$6,950  
Electrical \$420  
Plumbing \$0  
Fire Protection \$0  
Elevator Devices \$0  
Other \$0.00  
DCA Training Fee \$447  
CO Fee \$0  
Other \$0  
Total \$7,817  
Check No. 143090  
Cash \$0  
Credit \$0  
Collected By Nichol Ponsi

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and for air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

saphire + albarrran  
ARCHITECTURE LLC

April 23, 2018

Mr. Daniel F. Newman Jr. – Construction Official  
Mr. Richard Orlando – Fire Inspector  
Mr. Kevin Batzel – Fire Subcode Official  
Brick Township Building Department  
Municipal Building  
401 Chambers Bridge Road  
Brick, New Jersey 08723

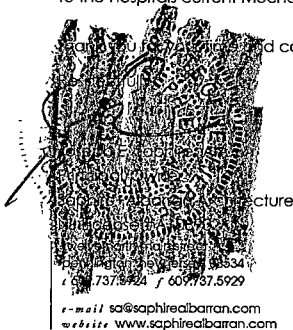
Regarding:                      Cosmetic Upgrades to Ocean Medical Center's 4<sup>th</sup> Floor East Suite & 3<sup>rd</sup> Floor OB  
                                         Partial Unit  
                                         425 Jack Martin Blvd.  
                                         Brick, NJ 08724

Gentlemen,

Ocean Medical Center (OMC), a hospital within the Hackensack Meridian Health System, is seeking to renovate and cosmetically upgrade its 4<sup>th</sup> floor East wing and a portion of their 3<sup>rd</sup> floor OB suite. These proposed affected areas are patient floor units (Oncology Unit and OB) and are currently in use. They consist of patient rooms, a central nurse station and other ancillary support rooms. These suites has been in continual use for +25 years and have not been well maintained due to its historic high occupancy rate. With the recent opening of a new NJDOH and NJDCA/HCPH approved and inspected hospital floor, the hospital has the ability to temporarily relocate these spaces and provide the much needed finish upgrades that have been on hold.

These renovations intend only to upgrade the appearance of the areas and include cosmetic finish upgrades to the patient rooms, semi-restricted corridors, patient lavatories and nursing stations. Cosmetic finish upgrade includes selections for new floor finishes, in kind replacement of the nurse station millwork, furniture, paint, repair & wall protection, door and door frame protection, in kind toilet fixture replacements (reusing existing supply and sanitary lines), headwall lighting replacement (reusing existing circuits), sink replacements at the central nurse station area and acoustical ceiling tiles at same nurse station. No new medical gases are proposed. OMC is not proposing any changes to these areas NJDOH licensed & approved uses or changes to its licensed capacities. Additionally, these plans do not propose any changes to the Hospitals current Mechanical, Plumbing, Fire Alarm or Fire Sprinkler systems.

Thank you for your prompt and consideration of the letter.





State of New Jersey  
DEPARTMENT OF COMMUNITY AFFAIRS  
101 SOUTH BROAD STREET  
PO Box 817

TRENTON, NJ 08625-0817

PHILIP D. MURPHY  
Governor

LT. GOVERNOR SHEILA Y. OLIVER  
Commissioner

VIA EMAIL ONLY: [porem@saphirealbarran.com](mailto:porem@saphirealbarran.com)

March 19, 2018

Patrick M. Orem, AIA  
Saphire + Albarran Architecture, LLC  
12 North Main Street  
Pennington, NJ 08534

Re: Local Plan Review Request  
Cosmetic Upgrades to 4<sup>th</sup> Floor East and  
3<sup>rd</sup> Floor Obstetrics (OB)  
HMH-Ocean Medical Center  
425 Jack Martin Boulevard, Brick, NJ 08724

Dear Mr. Orem:

Currently, we are allowing local construction departments to perform the review of certain projects, as long as there are no State licensure or FGI Guidelines requirements to be met in those areas or if the work is very minor in nature. Having looked at the submitted information, **it has been determined that local review for the following project is appropriate.** This is with the understanding that this is strictly limited to the review of the proposed project to **renovate and cosmetically upgrade the 4<sup>th</sup> floor East and 3<sup>rd</sup> floor Obstetrics (OB) rooms as outlined in your email (and attachments) dated March 16, 2018, 4:33 PM** and all work necessary to accomplish this project at the above referenced facility. All work and affected areas shall comply with the *2014 FGI Guidelines For Design & Construction of Hospital & Outpatient Facilities* and *2012 NFPA 101 Life Safety Code* as applicable.

Prior to occupying the project area, a copy of the Certificate of Occupancy must be provided to the New Jersey Department of Health, Acute Care Facility Survey (ACFS) unit by mail or fax, (609) 943-3013. You must also contact that unit to arrange for an inspection of the completed work. The NJH ACFS can be reached at (609) 292-9900.

Should you have any questions, you may call me at (609) 633-8151.

Sincerely,

*John Paluchowski*

John Paluchowski, P.E.  
Supervisor  
Construction Plans Approval  
Health Care Plan Review

C: File





State of New Jersey  
DEPARTMENT OF COMMUNITY AFFAIRS  
101 SOUTH BROAD STREET  
PO Box 817  
TRENTON, NJ 08625-0817

PHILIP D. MURPHY  
*Governor*

LT. GOVERNOR SHEILA Y. OLIVER  
*Commissioner*

VIA EMAIL ONLY: [porem@saphirealbarran.com](mailto:porem@saphirealbarran.com)

March 19, 2018

Patrick M. Orem, AIA  
Saphire + Albarran Architecture, LLC  
12 North Main Street  
Pennington, NJ 08534

Re: Local Plan Review Request  
Cosmetic Upgrades to 4<sup>th</sup> Floor East and  
3<sup>rd</sup> Floor Obstetrics (OB)  
HMH-Ocean Medical Center  
425 Jack Martin Boulevard, Brick, NJ 08724

Dear Mr. Orem:

Currently, we are allowing local construction departments to perform the review of certain projects, as long as there are no State licensure or FGI Guidelines requirements to be met in those areas or if the work is very minor in nature. Having looked at the submitted information, **it has been determined that local review for the following project is appropriate.** This is with the understanding that this is strictly limited to the review of the proposed project to **renovate and cosmetically upgrade the 4<sup>th</sup> floor East and 3<sup>rd</sup> floor Obstetrics (OB) rooms as outlined in your email (and attachments) dated March 16, 2018, 4:33 PM** and all work necessary to accomplish this project at the above referenced facility. All work and affected areas shall comply with the *2014 FGI Guidelines For Design & Construction of Hospital & Outpatient Facilities* and *2012 NFPA 101 Life Safety Code* as applicable.

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Should you have any questions, you may call me at (609) 633-8151.

Sincerely,  
*John Paluchowski*  
John Paluchowski, P.E.  
Supervisor  
Construction Plans Approval  
Health Care Plan Review

C: File





# PLUMBING SUBCODE TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 13 Qualification Code \_\_\_\_\_

Work Site Location Ocean Medical Center  
4th Floor East & 3rd Floor Maternity

Owner in Fee: Ocean Medical Center

Tel. (732) 840-2200 e-mail \_\_\_\_\_

Address 425 Jack Medin Blvd Brick 08724

Contractor: United Plumbing & Heating, Inc Tel. (732) 991-1204

Address 200 Broadway e-mail \_\_\_\_\_  
Fort Pleasant Beach, NJ 08742

Contractor License No. 11922 Exp. Date 6/19

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 31-1818409 FAX (\_\_\_\_)

## B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 88,000-1,000-

## C. CERTIFICATION OF JOBSITE PATH

I hereby certify that I am the owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor \_\_\_\_\_

Print name here: Michael Casey

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Removal of existing plumbing fixtures and  
installation of new

| QTY.     | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|----------|--------------------------|-----------------------|
| <u>X</u> | Water Closet             | \$                    |
| _____    | Urinal/Bidet             | _____                 |
| _____    | Bath Tub                 | _____                 |
| _____    | Lavatory                 | _____                 |
| _____    | Shower                   | _____                 |
| <u>X</u> | Floor Drain              | _____                 |
| _____    | Sink                     | _____                 |
| _____    | Dishwasher               | _____                 |
| _____    | Drinking Fountain        | _____                 |
| _____    | Washing Machine          | _____                 |
| _____    | Hose Bibb                | _____                 |
| _____    | Water Heater             | _____                 |
| _____    | Fuel Oil Piping          | _____                 |
| _____    | Gas Piping               | _____                 |
| _____    | LP Gas Tank              | _____                 |
| _____    | Steam Boiler             | _____                 |
| _____    | Hot Water Boiler         | _____                 |
| _____    | Sewer Pump               | _____                 |
| _____    | Interceptor/Separator    | _____                 |
| _____    | Backflow Preventer       | _____                 |
| _____    | Greasetrap               | _____                 |
| _____    | Sewer Connection         | _____                 |
| _____    | Water Service Connection | _____                 |
| _____    | Stacks                   | _____                 |
| _____    | Other _____              | _____                 |

**COMMERCIAL**

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                              |  | INSPECTIONS     |         | Dates (Month/Day) |         |
|--------------------------------------------------------------------------------------------------------------------------|--|-----------------|---------|-------------------|---------|
|                                                                                                                          |  | Type:           | Failure | Approval          | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                                                    |  | Slab            | _____   | _____             | _____   |
| <input checked="" type="checkbox"/> Partial-Underslab Utilities Approved                                                 |  | Rough           | _____   | _____             | _____   |
| Date: _____ Approved by: _____                                                                                           |  | Water           | _____   | _____             | _____   |
| <input checked="" type="checkbox"/> Plumbing Plans Approved                                                              |  | Sewer           | _____   | _____             | _____   |
| Date: _____ Approved by: _____                                                                                           |  | Fixtures        | _____   | _____             | _____   |
| Joint Plan Review Required                                                                                               |  | Gas Equipment   | _____   | _____             | _____   |
| <input type="checkbox"/> Bldg <input type="checkbox"/> Elec <input type="checkbox"/> Fire <input type="checkbox"/> Elev. |  | Gas Piping      | _____   | _____             | _____   |
| SUBCODE APPROVAL for PERMIT                                                                                              |  | LP Gas Tank     | _____   | _____             | _____   |
| Date: _____ Approved by: _____                                                                                           |  | Fuel Oil Piping | _____   | _____             | _____   |
| SUBCODE APPROVAL for CERTIFICATE                                                                                         |  | Solar           | _____   | _____             | _____   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                     |  | TCO             | _____   | _____             | _____   |
| Date: _____ Approved by: _____                                                                                           |  | Final           | _____   | _____             | _____   |

Direct replace of existing fixtures  
except relocation of 1 Sink on 4th  
floor Nurses Station

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$