

BLOCK 1170 LOT 18 QUALIFICATION CODE _____ ADDRESS (SITE) 425 Jack Martin Blvd PERMIT NO. 17-1711



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 425 Jack Martin Blvd.

2. Name of Owner in Fee: Ocean Medical Center
Tel. () e-mail
Address 1350 Campus Pkwy Rte 1500 Neptune
street municipality zip code

3. Ownership in Fee: Public Private
4. Principal Contractor: Schneider Electric Tel. () 07753
Address 200 W. Parkway Dr. e-mail
Ogg Haller Sup. NJ 08724

License No. OR, if new home, Builder Reg. No. Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. FAX: ()

5. Architect or Engineer Contact
Address e-mail
Tel. () FAX: ()

6. Responsible Person in Charge once Work has Begun
Tel. () FAX: ()

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$	
2. Electrical		
3. Plumbing		
4. Fire Protection		
5. Elevator Devices		
6. Subtotal		
7. Less 20% for State Plan Review	\$	
8. Subtotal	\$	
9. State Permit Surcharge Fee		
10. Subtotal	\$	
11. Cert. of Occupancy		
12. Other		
13. TOTAL	\$ <u>1156</u>	

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	
2. Height of Structure	ft.
3. Area — Largest Floor	sq. ft.
4. New Building Area	sq. ft.
5. Volume of New Structure	cu. ft.
6. Max. Live Load	
7. Max. Occupancy Load	
8. If Industrialized Building: State Approved	HUD
9. Total Land Area Disturbed	sq. ft.
10. Flood Hazard Zone	
11. Base Flood Elevation	ft.
12. Wetlands	yes no

IIa. PROPOSED WORK

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES
(Check all that apply)

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
☐ Building								
☐ Electrical								
☐ Plumbing								
☐ Fire Protection								
☐ Elevator								

TOTAL COST

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use:

2. Use Group, Proposed:

3. Change in Use Group, Indicate Present:

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale	
Gained, Rental	
Lost, Sale	
Lost, Rental	

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:

2. Use Group, Proposed:

3. Change in Use Group, Indicate Present:

C. MIXED USE -List secondary use(s):

D. Construct. Classification: Present Proposed

III. PLAN REVIEW (optional)

- DO YOU WANT:
1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | | | |
|---|---|---|---|
| 1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks | 4. ☐ Refrigeration Systems | 8. ☐ Smoke Control Systems in Open Wells | 12. ☐ Fire Alarm |
| 2. ☐ High Pressure Boilers | 5. ☐ Cross-Connections/Backflow Preventers | 9. ☐ Underground Storage Tanks | |
| 3. ☐ Pressure Vessels | 6. ☐ Hazardous Uses/Places of Assembly | 10. ☐ Swimming Pools, Spas and Hot Tubs | |
| | 7. ☐ Sprinklers/Standpipes | 11. ☐ LPGas Tanks | |



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 10/4/2017
Control Number C-17-000967
Permit Number 17-1711
Permit Issue Date 5/23/2017
Certificate Number 17-1711

Certificate

Construction Code Division
(Certificate of Compliance)

Identification

Work Site Location: 425 JACK MARTIN BLVD. Elevator ~~17-8-18~~ 16+17 Block: 1170 Lot: 18 Qual: _____
Brick Township, NJ
Owner in Fee: OCEAN MEDICAL CENTER %MERIDIAN
Owner Address: 1350 CAMPUS PKWY STE 1500 NEPTUNE NJ 07753
Telephone: _____
Contractor: SCHINDLER ELEVATOR CORP
Address: 840 N LENOLA RD. STE 4 MOORESTOWN NJ 08057
Telephone: (856) 437-2336 Fax: (856) 437-2322
License Number or Builders Registration Number: _____ Federal Emp. Number: 34127005

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: H-5 Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ELEVATOR FOR ADDITION
ELEVATORS 16 & 17

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☒ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until 10/4/2018

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Daniel Newman Jr.

Construction Official

Fee: \$0.00

Check Number: _____

Collected By: _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____

Address _____

Telephone () _____

Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 10/4/2017
Control Number C-17-000967
Permit Number 17-1711
Permit Issue Date 5/23/2017
Certificate Number 17-1711

Certificate

Construction Code Division

(Certificate of Approval)

Identification

Work Site Location: 425 JACK MARTIN BLVD. Elevator 17 & 18 Block: 1170 Lot: 18 Qual:
Brick Township, NJ
Owner in Fee: OCEAN MEDICAL CENTER %MERIDIAN
Owner Address: 1350 CAMPUS PKWY STE 1500 NEPTUNE NJ 07753
Telephone:
Contractor SCHINDLER ELEVATOR CORP
Address 840 N LENOLA RD. STE 4 MOORESTOWN NJ 08057
Telephone: (856) 437-2336 Fax: (856) 437-2322
License Number or Builders Registration Number: Federal Emp. Number: 34127005

Home Warranty Number:

Type of Warranty Plan: ☐ State ☐ Private

Use Group: H-5 Construction Classification:

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ELEVATOR FOR ADDITION
ELEVATORS 16 & 17

Certificate Comments:

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This certificate has an expiration date of:
Conditions to be met:

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- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Daniel Newman Jr

Construction Official

Fee: \$0.00
Check Number:
Collected By:



ELEVATOR SUBCODE TECHNICAL SECTION



C17-000467

Date Received
Control #

Date Issue
Permit #

17-1711

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18, 18.02

Qualification Code

Work Site Location Ocean Medical Center

435 Jack Martin Boulevard, Brick, NJ 08724

Owner in Fee: Meridian Health

Tel. e-mail

Address 475 Jack Martin Boulevard, Brick, N 08724

street municipality zip code

Contractor/Installer: Schindler Elevator Corporation

Tel. (856) 437-2336

Address 840 N. Lenola Road, Ste. 4

e-mail

Moorestown, NJ 08057

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 34-127005

FAX: (856) 437-2322

Maintenance/Service Contractor Schindler Elevator Corporation

Address 840 N. Lenola Road, Ste. 4

Moorestown, NJ 08057

e-mail judith.shelly@us.schindler.com

Tel. FAX

B. ELEVATOR CHARACTERISTICS

Building Use Group BH

Building Registration No.

Manufacturer SEC

Device I.D.

Machine Room Location Above

No. of Stops No. of Openings

Travel (ft.) Speed (fpm)

Type of Control Type of Operation

Passenger Freight

Capacity (lbs.)

Year of Installation Year of Alteration

Estimated Cost of Elevator Work \$ 435,000

JOB SUMMARY (Office Use Only)
PLAN REVIEW

☐ No Plans Required

☐ Building Plans and Elevator Specs.

Date: Approved by:

☐ Elevator Layout Drawings

Date: Approved by:

Joint Plan Review Required: ☒ Bldg. ☒ Elec. ☒ Plumb. ☒ Fire.

SUBCODE APPROVAL FOR PERMIT

Date: 3-25-17

Approved by: R. Shelly

INSPECTIONS

Type: Temporary

Final

Date: 8/22/17

Approval

SUBCODE APPROVAL FOR CERTIFICATE

☐ CO ☒ CA

Date: 10-11-17

Approved by: R. Shelly

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here: Judy Shelly

Judy Shelly

2-17-17

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Installation of (2) geared traction elevators.

QTY. ITEM

2 Traction or Winding Drum

1 to 10 Floors

Over 10 Floors

Hydraulic

Roped Hydraulic

Escalator/Moving Walk

Dumbwaiter

Stairway Chairlift, Inclined and

Vertical Wheelchair Lifts and Man Lifts

Oil Buffers

Counterweight Governor and Safeties

Auxiliary Power Generator

Alterations

Other 212N Review

FEE (Office Use Only)

\$ 612.

216

328

Administrative Surcharge \$

State Permit Surcharge Fee \$

TOTAL FEE \$

U.C.C. F-150 (rev. 11/09)
Internet version

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

SUPPLEMENT FOR MULTIPLE EQUIPMENT

ELEVATOR SUBCODE TECHNICAL SECTION

IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170

Lot 18, 18.02

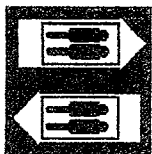
Qualification Code _____

Work Site Location Ocean Medical Center, 435 Jack Martin Blvd., Brick, NJ

Signature _____

Paul J. Shelly

Date 2-17-17



Date Received
Control #
Date Issued
Permit #

CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

DEVICES CHARACTERISTICS	ID	ID	ID	ID	ID	ID
Traction/Winding Drum	Car 1	Car 2				
Hydraulic	✓	✓				
Roped Hydraulic						
Escalator/Moving Walk						
Dumbwaiter						
Stairway/Chair/Lift						
Oil Buffers	1	1				
Counterweight Governor						
Auxiliary Power Generator						
Manufacturer	SEC	SEC				
Machine Room Location	ABOVE	ABOVE				
Number of Stops	3	3				
Number of Openings	3	3				
Travel (ft.)	31	31				
Speed (f.p.m.)	350	350				
Type of Control	NX300 NA	NX300 NA				
Type of Operation	COLL SEL AUTO	COLL SEL AUTO				
Passenger/Freight	Passenger	Passenger				
Capacity	3,500	3,500				
Year of Installation/Major Alteration	2017	2017				
Temp. Cert. of Comp.	Issue Date	Expire Date				
Cert. of Compliance	Number	Date				

NEW JERSEY
UNIFORM CONSTRUCTION CODE

Date 10/14/12

1 = FA 4 = 3 Yr 7 = Alteration
2 = 6 Mo 5 = 5 Yr P = Passenger
3 = 1 Yr 6 = Reinspection F = Freight

If FA, Permit No. _____

COPY



ELEVATOR INSPECTION

DEVICE TYPE

DEVICE NUMBER

TYPE OF INSPECTION/TEST

S = SATISFACTORY U = UNSATISFACTORY (Use NA When Not Applicable)

	S	U	S	U	S	U	S	U	S	U	S	U
D. ESCALATOR/MOVING WALKS (Device Type)												
1. Stair Treads/Comb Plates												
2. Balustrade/Handrails												
3. Shear Points Protection												
4. Emergency Stop Switches												
5. Steps, Rollers & Tracks												
6. Chains & Sprockets												
7. Safety Devices												
8. Kiosk/Wellway/Safety Zone												
9. Clearances												
10. Protection of Trusses & Machinery Space (Fire)												
11. Skirt & Steps Clearance												
12. Machinery Access Space & Lighting												
13. Escalator Brakes												
14. Machine/Brakes/Gears/Motor												
15. Starting & Switches												
16. Speed Governor												
17. Roller Shutter Device												
18. Signs, Seals, Planks, Labels, Unit ID, Tags												
19. Step Lighting												
20. Required Disconnect												
21. Routine Maintenance												
22. Tests												
23.												

E. TESTS: TRACTION ELEVATOR DEVICES (Pass or Fail)												
1. Device Number												
2. Car Rated Speed												
3. Overspeed Switch												
4. Tripping Speed												
5. Capacity												
HYDRO ELEVATOR DEVICES (Pass or Fail)												
1. Car Registration Number												
2. Working Pressure												
3. Relief Pressure												
4. Capacity												
5. Tags												

COPY

F. APPLICABLE CODES												
A12.1-2013												

ACTION TAKEN												
1. Device Number												
2. Recommended Type of Certificate (Cyclical Inspections Only)												
3. Removed from Operation												

Note: When unsatisfactory conditions are noted, see "Notice" attached.

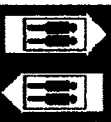
C.C. til 10/30/18
no violations
close permit

John J. Rocha 10808
Inspector's Name (print) and Lic. No.

John J. Rocha
Inspector's Signature



ELEVATOR SUBCODE TECHNICAL SECTION



C 17-000967

Date Received
Control #
Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18, 18.02 Qualification Code _____

Work Site Location Ocean Medical Center
435 Jack Martin Boulevard, Brick, NJ 08724

Owner in Fee: Meridian Health

Tel. _____ e-mail _____
Address 475 Jack Martin Boulevard, Brick, N 08724 zip code

Contractor/Installer: Schindler Elevator Corporation Tel. (856) 437-2336
Address 840 N. Lenola Road, Ste. 4 e-mail _____
Moorestown, NJ 08057

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 34-127005 FAX: (856) 437-2322

Maintenance/Service Contractor Schindler Elevator Corporation

Address 840 N. Lenola Road, Ste. 4 e-mail judith.shelly@us.schindler.com
Moorestown, NJ 08057

Tel. _____ FAX _____

B. ELEVATOR CHARACTERISTICS

Building Use Group B H Building Registration No. _____

Manufacturer SEC Device I.D. _____

Machine Room Location Above

No. of Stops _____ No. of Openings _____

Travel (ft.) _____ Speed (ft./min.) _____

Type of Control _____ Type of Operation _____

Passenger _____ Freight _____

Capacity (lbs.) _____

Year of Installation _____ Year of Alteration _____

Estimated Cost of Elevator Work \$ 435,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Building Plans and Elevator Specs.

Date: _____ Approved by: _____

☐ Elevator Layout Drawings

Date: _____ Approved by: _____

Joint Plan Review Required: ☒ Bldg. ☒ Elec. ☒ Plumb. ☒ Fire.

SUBCODE APPROVAL for PERMIT

Date: 3-25-19 SUBCODE APPROVAL for CERTIFICATE

Approved by: R. Shelly Date: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Judy Shelly

Print name here: Judy Shelly 2-17-17

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

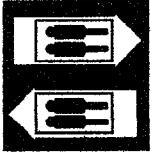
Installation of (2) geared traction elevators.

QTY.	ITEM	FEE (Office Use Only)
2	Traction or Winding Drum 1 to 10 Floors Over 10 Floors	\$ <u>612.</u>
	Hydraulic	
	Roped Hydraulic	
	Escalator/Moving Walk	
	Dumbwaiter	
	Stairway Chairlift, Inclined and	
	Vertical Wheelchair Lifts and Man Lifts	
4	Oil Buffers	<u>216.</u>
	Counterweight Governor and Safeties	
	Auxiliary Power Generator	
	Alterations	
1	Other <u>PLAN REVIEW</u>	<u>328</u>
	Other _____	

Administrative Surcharge \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____



Date Received
Control #
Date Issued
Permit #

ELEVATOR SUBCODE TECHNICAL SECTION

SUPPLEMENT FOR MULTIPLE EQUIPMENT

IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Block 1170 Lot 18, 18.02 Qualification Code _____
Work Site Location Ocean Medical Center, 435 Jack Martin Blvd., Brick, NJ Signature July Shelly Date 2-17-17

DEVICES CHARACTERISTICS	Car 1	Car 2	ID	ID	ID	ID	ID	ID
Traction/Winding Drum	✓	✓						
Hydraulic								
Roped Hydraulic								
Escalator/Moving Walk								
Dumbwaiter								
Stairway/Chair/Man Lift								
Oil Buffers	1	1						
Counterweight Governor								
Auxiliary Power Generator								
Manufacturer	SEC	SEC						
Machine Room Location	ABOVE	ABOVE						
Number of Stops	3	3						
Number of Openings	3	3						
Travel (ft.)	31	31						
Speed (f.p.m.)	350	350						
Type of Control	NX300 NA	NX300 NA						
Type of Operation	COLL SEL AUTO	COLL SEL AUTO						
Passenger/Freight	Passenger	Passenger						
Capacity	3,500	3,500						
Year of Installation/Major Alteration	2017	2017						
Temp. Cert. of Comp.	Issue Date	Expire Date						
Cert. of Compliance	Number	Date						

- (e) the grade of material used or the suspension-means manufacturer's designation, as applicable
- (f) construction classification, where applicable
- (g) for steel wire rope, non-preformed, if applicable
- (h) for steel wire rope, finish coating, if applicable
- (i) for steel wire rope, compacted strands, if applicable
- (j) name or trademark of the suspension-means manufacturer
- (k) name of person or organization who installed the suspension means
- (l) the month and year the suspension means were installed
- (m) the month and year the suspension means were first shortened
- (n) lubrication information, if applicable

(ED) 2.20.3 Factor of Safety

The factor of safety of the suspension means shall be not less than shown in Table 2.20.3. Figure 8.2.7 gives the minimum factor of safety for intermediate speeds. The factor of safety shall be based on the actual speed of the suspension means corresponding to the rated speed of the car.

Where suspension means are different from traditional steel wire ropes, technical criteria for essential safety requirements and parameters, such as minimum factor of safety, monitoring, residual strength, replacement, etc., shall be selected on the basis of best engineering practice compatible with the product technology, including performance testing under elevator operating conditions for its range of application.

The minimum factor of safety for any suspension means shall be not less than the values shown in Table 2.20.3 except that the factor of safety of steel wire suspension ropes with diameters equal to or greater than 8 mm (0.315 in.) but less than 9.5 mm (0.375 in.) shall be not less than 12 or they shall meet the requirements of 2.20.8.2. See also Nonmandatory Appendix U.

The factor of safety shall be calculated by the following formula:

$$f = \frac{S \times N}{W}$$

where

- N = number of runs of suspension members under load. For 2:1 arrangements, N shall be two times the number of suspension members used, etc.
- S = manufacturer's rated breaking force in kN (lbf) of one suspension member
- W = maximum static load in kN (lbf) imposed on all suspension members with the car and its rated load at any position in the hoistway

Table 2.20.3 Minimum Factors of Safety for Suspension Members

Suspension-Member Speed, m/s (ft/min)	Minimum Factor of Safety	
	Passenger	Freight
0.25 (50)	7.60	6.65
0.37 (75)	7.75	6.85
0.50 (100)	7.97	7.00
0.62 (125)	8.10	7.15
0.75 (150)	8.25	7.30
0.87 (175)	8.40	7.45
1.00 (200)	8.60	7.65
1.12 (225)	8.75	7.75
1.25 (250)	8.90	7.90
1.50 (300)	9.20	8.20
1.75 (350)	9.50	8.45
2.00 (400)	9.75	8.70
2.25 (450)	10.00	8.90
2.50 (500)	10.25	9.15
2.75 (550)	10.45	9.30
3.00 (600)	10.70	9.50
3.25 (650)	10.85	9.65
3.50 (700)	11.00	9.80
3.75 (750)	11.15	9.90
4.00 (800)	11.25	10.00
4.25 (850)	11.35	10.10
4.50 (900)	11.45	10.15
4.75 (950)	11.50	10.20
5.00 (1,000)	11.55	10.30
5.25 (1,050)	11.65	10.35
5.50 (1,100)	11.70	10.40
5.75 (1,150)	11.75	10.45
6.00 (1,200)	11.80	10.50
6.25 (1,250)	11.80	10.50
6.50 (1,300)	11.85	10.55
6.75 (1,350)	11.85	10.55
7.00–10.00 (1,400–2,000)	11.90	10.55

2.20.4 Minimum Number and Diameter of Suspension Means

2.20.4.1 Steel Wire Ropes. The minimum number of suspension members used shall be three for traction elevators and two for drum-type elevators.

Where a car counterweight is used, the number of counterweight ropes used shall be not less than two.

The term "diameter," where used in reference to ropes, shall refer to the nominal diameter as given by the rope manufacturer.

The minimum diameter of hoisting and counterweight ropes shall be 4.0 mm (0.156 in.). Outer wires of steel wire ropes shall be not less than 0.21 mm (0.008 in.) in diameter.

March 25, 2017

TO: SCHINDLER ELEVATOR
ATTN: JUDY

RE: OCEAN MEDICAL CENTER
BRICK, NJ

THE FOLLOWING INFORMATION WILL BE REQUIRED PRIOR TO ISSUANCE OF PERMIT.

- FIRE SERVICE ALTERNATE FLOOR LOCATION
- HOIST ROPE SIZE
- GOVERNOR AND COUNTERWEIGHT GOVERNOR SIZE
- CAB VENTILATION INFORMATION
- CAB HANDRAIL INFORMATION
- WILL BOTH ELEVATORS RUN ON EMERGENCY GENERATOR? IF YES, INDICATOR LIGHT SHALL BE PROVIDED IN LOBBY.
- PLEASE PROVIDE GENERAL CONTRACTORS PHONE NUMBER. I WILL NEED THE FOLLOWING:
SUMP PUMP DISCHARGE LOCATION, MACHINE ROOM VENTILATION INFORMATION, SPRINKLER
INSTALLATION INFORMATION FOR POSSIBLE SHUNT TRIP.

THANK YOU

RAY ELY

732-677-3779

Judith Shelly

From: Jeffrey Widgeon
Sent: Monday, March 27, 2017 3:17 PM
To: Judith Shelly
Subject: Ocean Medical Center code questions
Attachments: Ocean Medical K4738 Code Official Questions.pdf
Importance: High

Judy,

Please forward in response to Ray Ely's questions.

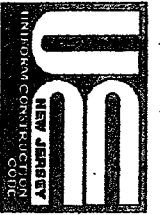
1. The alternate Fire Service Floor location is "2".
2. This elevator uses STM's (Suspension Traction Media), which is a non-circular suspension member which is constructed of poly urethane (PU) encapsulating steel cords with an elastomeric coating. They replace the traditionally used hoist ropes. The size is 40mm in width.
3. The governor and counterweight governor size is 6mm in diameter.
4. A cab fan is being provided and mounted in the canopy.
5. Handrails are being provided on the side walls and rear wall and are 1 ½" in diameter.
6. Elevator emergency power light is included in the pushbutton cover plate in the lobby.
7. GC: Turner Construction Co. Kyle Kelly at 732-354-5916.

Jeff Widgeon | Project Manager
 Phone 856.437.2334 | Fax 856.437.2322
jeff.widgeon@us.schindler.com

Schindler Elevator Corporation | New Installations
 840 N. Lenola Rd., Suite 4 | Moorestown, NJ 08057, USA
www.us.schindler.com

Please consider your environment.

Schindler supports sustainable urban development with
 safe, reliable and ecologically sound mobility solutions.



CERTIFICATE

IDENTIFICATION

Block _____ Lot _____ Qualification Code _____
Work Site Location 425 5th Ave Back 16
Owner In Fee _____
Address _____
Tel. (____) _____
Contractor _____
Address _____
Tel. (____) _____ FAX (____) _____
Lic. No. or Bldgs. Reg. No. _____
Federal Employer No. _____

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of the inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

Permit # _____
Date Issued 10/11/17
Control # _____
Certificate Issued Date: 10-17-17

Home Warranty No. _____
Type of Warranty Plan: [] State [] Private
Use Group _____
Maximum Live Load _____
Construction Classification _____
Maximum Occupancy Load _____
Description of Work/Use: _____

ELIOT # 16 + 17

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____.

CONSTRUCTION OFFICIAL

DATE

U.C.C. F260
(rev. 8/05)

1 WHITE - APPLICANT 2 CANARY - OFFICE 3 PINK - TAX ASSESSOR

Fee \$ _____
Paid [] Check No. _____
Collected by: _____