

BLOCK 1170 LOT 18 & 18.02 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 425 JACK MARTIN BLVD PERMIT NO. 12-0065



# CONSTRUCTION PERMIT APPLICATION

C-12-000378

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 425 JACK MARTIN BLVD. BRICK, NJ  
2. Name of Owner in Fee: MERIDIAN HEALTH  
Tel. \_\_\_\_\_ e-mail \_\_\_\_\_  
Address 1350 CAMPUS PARKWAY, WALL, NJ 07758  
3. Ownership in Fee: Public \_\_\_\_\_ Private ☒ Municipality \_\_\_\_\_ Zip code \_\_\_\_\_  
4. Principal Contractor: TORCON, INC. Tel. (732) 921-8792  
Address 328 NEWMAN SPRINGS RD e-mail KKANE@TORCON.COM  
RED BANK, NJ 07701 tsmith  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_  
5. Architect or Engineer: WHIR ARCHITECTS Contact \_\_\_\_\_  
Address 1111 LOUISIANA - 26TH FLR e-mail \_\_\_\_\_  
HOUSTON, TEXAS TEL (713) 665-5665  
6. Responsible Person in Charge once Work has Begun: KEVIN KANE  
Tel. (732) 921-8792 FAX: \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   | Update   | Update |
|-----------------------------------|----------|--------|
| 1. Building                       | \$ 2259. |        |
| 2. Electrical                     | 65.      |        |
| 3. Plumbing                       | 100.     |        |
| 4. Fire Protection                | 45.      |        |
| 5. Elevator Devices               |          |        |
| 6. Subtotal                       |          |        |
| 7. Less 20% for State Plan Review |          |        |
| 8. Subtotal                       |          |        |
| 9. State Permit Surcharge Fee     | 272.     |        |
| 10. Subtotal                      |          |        |
| 11. Cert. of Occupancy            |          |        |
| 12. Other                         |          |        |
| 13. TOTAL                         | \$ 3741. |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                               | (office use only) |
|-----------------------------------------------|-------------------|
| 1. Number of Stories                          | 6                 |
| 2. Height of Structure                        | ft.               |
| 3. Area — Largest Floor                       | EXISTING sq. ft.  |
| 4. New Building Area                          | EXISTING sq. ft.  |
| 5. Volume of New Structure                    | EXISTING cu. ft.  |
| 6. Max. Live Load                             | EXISTING          |
| 7. Max. Occupancy Load                        |                   |
| 8. If Industrialized Building: State Approved | HUD               |
| 9. Total Land Area Disturbed                  | sq. ft.           |
| 10. Flood Hazard Zone                         |                   |
| 11. Base Flood Elevation                      | ft.               |
| 12. Wetlands                                  | yes no            |

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☐ Repair ☒ Alteration ☒ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☐ Building  
☐ Electrical  
☐ Plumbing  
☐ Fire Protection  
☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| 105,000   |                |            |                |               |           |                    |           |
| 15,000    |                |            |                |               |           |                    |           |
| 12,000    |                |            |                |               |           |                    |           |
| 5300      |                |            |                |               |           |                    |           |
| —         |                |            |                |               |           |                    |           |

TOTAL COST 137,300 \$0

## III. PLAN REVIEW (optional)

### DO YOU WANT:

1. ☒ Partial Releases  
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☒ Sprinklers/Standpipes  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs  
11. ☐ LPGas Tanks  
12. ☐ Fire Alarm

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

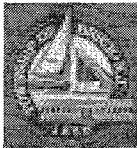
1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: I 2  
3. Change in Use Group, Indicate Present: \_\_\_\_\_  
4. No. of dwelling units: Total Units Income-restricted  
Gained, Sale \_\_\_\_\_  
Gained, Rental \_\_\_\_\_  
Lost, Sale \_\_\_\_\_  
Lost, Rental \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: I 2  
3. Change in Use Group, Indicate Present: \_\_\_\_\_

### C. MIXED USE -List secondary use(s):

- D. Construct. Classification: Present 1 B  
Proposed 1 B



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 1/16/2014  
Control Number C-12-000378  
Permit Number 12-0665  
Permit Issue Date 3/22/2012  
Certificate Number 12-0665

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 425 JACK MARTIN BLVD. Phase I- Ocean Medical Center- ER area Brick Township, NJ Block: 1170 Lot: 18 Qual: \_\_\_\_\_  
Owner in Fee: NORTHERN OCEAN HOSPITAL SYSTEM INC  
Owner Address: 1350 CAMPUS PKWY STE 1500 NEPTUNE NJ 07753  
Telephone: \_\_\_\_\_  
Contractor Torcon inc.  
Address 328 Newman Springs Rd. Red Bank NJ 07701  
Telephone: (732) 921-8792 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: I-2 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: ALTERATION - -COMMERCIAL Phase I of new ED expansion  
New temporary ED entrance. Re-arrange adjacent departments as required  
Certificate Comments: \_\_\_\_\_

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Date Printed: 1/16/2014

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Page 1

# BRICK TOWNSHIP BUREAU OF FIRE SAFETY

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500 Herbertsville Road  
Brick Township, New Jersey 08724  
(732) 458-4100  
FAX: (732) 458-4153  
www.brickfire.org

July 24, 2012  
District 2

Office of the Planning Board  
401 Chambers Bridge Road  
Brick, New Jersey 08723

BLOCK: 1170 LOT: 18 & 18.02

OWNER/APPLICANT: Ocean Medical Center  
425 Jack Martin Blvd.  
Brick, NJ 08724

B.T.P.B. # 2716

ENGINEER/FILE: Dewberry Engineers Inc.  
600 Parsippany Rd. Ste. 301  
Parsippany, NJ 07054

SITE PLAN FEE: Received

LOCATION: 425 Jack Martin Blvd. (Ocean Medical Center)

PROPOSED USE/DESCRIPTION: Amended preliminary and final site plan for Ocean Medical Center temporary MRI/PET trailer at southeast corner of the existing hospital and parking lot. No other changes proposed.

The above referenced site plan has been reviewed and accepted with the following fire safety recommendations:

1. The existing Fire Department Connection located adjacent to the proposed temporarily trailer must remain unobstructed and accessible at all times.

Very truly yours,

Kevin C. Batzel,  
Bureau Chief/Fire Marshal

KCB/kz



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 5/23/2012  
Control Number C-12-000378  
Permit Number 12-0665  
Permit Issue Date 3/22/2012  
Certificate Number 12-0665

## Certificate

Construction Code Division  
(Temporary Certificate of Occupancy)

### Identification

Work Site Location: 425 JACK MARTIN BLVD. Phase I- Ocean Medical Center- ER area Brick Township, NJ Block: 1170 Lot: 18 Qual: \_\_\_\_\_  
Owner in Fee: NORTHERN OCEAN HOSPITAL SYSTEM INC  
Owner Address: 1350 CAMPUS PKWY STE 1500 NEPTUNE NJ 07753  
Telephone: \_\_\_\_\_  
Contractor: Torcon inc.  
Address: 328 Newman Springs Rd. Red Bank NJ 07701  
Telephone: (732) 921-8792 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: I-2 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ALTERATION - -COMMERCIAL Phase I of new ED expansion  
New temporary ED entrance. Re-arrange adjacent departments as required

Certificate Comments: \_\_\_\_\_

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☒ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: 8/11/2012 or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

Final Building and Fire inspections needed.

Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

~~I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.~~

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name TORCON, INC

Address 328 NEWMAN SPRINGS RD.

RED BANK, NJ

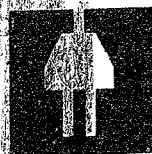
Telephone (732) 921-8792

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received 3/22/12  
Date Issued 12-06-05  
Control #  
Permit #

NOTICE—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 1841802 Qualification Code

Work Site Location Ocean Medical - E.D. Temp

425 Jack Martin Blvd, Brick, NJ

Owner in Fee

Address

Tel ( )

Contractor Sodon's Electric Inc

Address 25 W. Highland Avenue

Atl. Hqs, NJ 07716

Tel ( 732 ) 291-1713 FAX ( 732 ) 291-8702

Contractor License No. 5458

Federal Emp. No. 222401656

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present ☒ Proposed

☐ Pole/Pad # ☐ Temporary ☐ Other

Building Occupied as Hospital Utility Co.

Est. Cost of Elec. Work \$ 11,400.00

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW**

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☒ Elec. Plans Approved By OCA

Date: 3-13-12

Approved by: JS

Date Initial

**INSPECTIONS**

Dates (Month/Day)

Type:

Failure

See 7/3/02

Initial

Rough

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding Certification

5-14-12

Date: 5-15-12

Approved by: JS

**SUBCODE APPROVAL**

☐ CO ☐ CCO ☐ CA

1. White-Inspector copy

2. Canary- Applicant copy

3. Pink- Office Copy

4. White Tag- Office copy

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the registered owner of record and am authorized to make this application and perform the work listed on the application.

Applicant's Signature/Contractor's Seal and Signature

XX Licensed Elec. Contractor Seal/Certified Landscape Irrigation Contr ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

QTY SIZE ITEMS

21 Lighting Fixtures

5 Receptacles

4 Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

Occupancy Sensors

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/2 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

UCCF-120 (REV. 7/03)

Professional Printing

(856) 468-7933



# PLUMBING SUBCODE TECHNICAL SECTION



*SCA approved plans*

Date Received  
Control #  
Date Issued  
Permit #

3/22/12  
12-0665

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18 + 18.22 Qualification Code \_\_\_\_\_  
Work Site Location Ocean Medical Center  
125 Jack Martin Blvd. - Brick, NJ

Owner in Fee: \_\_\_\_\_  
Tel. ( ) \_\_\_\_\_ e-mail \_\_\_\_\_

Address Three G's Plumbing & Htg. Inc. tel. (732) 223-4949  
Contractor 1408 Atlantic Avenue e-mail 3gsplumbing@gmail.com  
Manasquan, NJ 08736

Contractor License No. 36B100782800 Exp. Date 6/30/13

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. 22-2200741 FAX: ( 732 ) 223-4911

B. PLUMBING CHARACTERISTICS  
Use Group Present Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer X Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water X Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 8,500.00

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
☐ No Plans Required  
☐ Partial Under-slab Utilities Approved  
Date: \_\_\_\_\_ Approved by: \_\_\_\_\_  
☐ Plumbing Plans Approved  
Date: \_\_\_\_\_ Approved by: \_\_\_\_\_  
Joint Plan Review Required:  
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.  
SUBCODE APPROVAL for PERMIT  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_

INSPECTIONS  
Type: \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_  
Slab \_\_\_\_\_  
Rough \_\_\_\_\_  
Water \_\_\_\_\_  
Sewer \_\_\_\_\_  
Fixtures \_\_\_\_\_  
Gas Equipment \_\_\_\_\_  
Gas Piping \_\_\_\_\_  
LP Gas Tank \_\_\_\_\_  
Fuel Oil Piping \_\_\_\_\_  
Solar \_\_\_\_\_  
TCO \_\_\_\_\_  
Final \_\_\_\_\_

04.05.12 PA

05.07.12 PA

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor sign and seal here:  
Print name here: James Goursley

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK  
Master Facility Plan - Phase 1 Expansion  
Temporary ED Entry Area G, Level 1

QTY.

FIXTURE/EQUIPMENT

FEES (Office Use Only)

Water Closet \_\_\_\_\_  
Urinal/Bidet \_\_\_\_\_  
Bath Tub \_\_\_\_\_  
Lavatory \_\_\_\_\_  
Shower \_\_\_\_\_  
Floor Drain \_\_\_\_\_  
Sink \_\_\_\_\_  
Dishwasher \_\_\_\_\_  
Drinking Fountain \_\_\_\_\_  
Washing Machine \_\_\_\_\_  
Hose Bibb \_\_\_\_\_  
Water Heater \_\_\_\_\_  
Fuel Oil Piping \_\_\_\_\_  
Gas Piping \_\_\_\_\_  
LP Gas Tank \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Hot Water Boiler \_\_\_\_\_  
Sewer Pump \_\_\_\_\_  
Interceptor/Separator \_\_\_\_\_  
Backflow Preventer \_\_\_\_\_  
Greasetrap \_\_\_\_\_  
Sewer Connection \_\_\_\_\_  
Water Service Connection \_\_\_\_\_  
Stacks \_\_\_\_\_  
Other \_\_\_\_\_

**COMMERCIAL**

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_