



# CONSTRUCTION PERMIT APPLICATION

3rd floor  
mech room

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: Ocean Med. Center 425 Jack Martin Blvd.  
2. Name of Owner in Fee: Meridian Health Systems  
Tel. (732) 897-7255 e-mail \_\_\_\_\_  
Address 2020 6th Ave. Neptune NJ 07753  
street municipality zip code  
3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_  
4. Principal Contractor: Little Silver Elect. Inc. Tel. (732) 741-1222  
Address 68 Birch Ave. Little Silver e-mail \_\_\_\_\_  
License No. OR, if new home, Builder Reg. No. 7760 Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 22-1778092 FAX: (732) 530-5925  
5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun B. DeVries  
Tel. (732) 741-1222 FAX: (732) 530-5925

## V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     | \$ | 250    |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       |    |        |        |
| 7. Less 20% for State Plan Review | \$ |        |        |
| 8. Subtotal                       | \$ | 21     |        |
| 9. State Permit Surcharge Fee     |    |        |        |
| 10. Subtotal                      | \$ |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ | 271    |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                | (office use only)     |
|--------------------------------|-----------------------|
| 1. Number of Stories           |                       |
| 2. Height of Structure         | ft.                   |
| 3. Area - Largest Floor        | sq. ft.               |
| 4. New Building Area           | sq. ft.               |
| 5. Volume of New Structure     | cu. ft.               |
| 6. Construction Classification |                       |
| 7. Total Land Area Disturbed   | sq. ft.               |
| 8. Flood Hazard Zone           |                       |
| 9. Base Flood Elevation        | ft.                   |
| 10. Wetlands                   | yes _____<br>no _____ |
| 11. Max. Live Load             |                       |
| 12. Max. Occupancy Load        |                       |

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☐ Building  
☒ Electrical  
☐ Plumbing  
☐ Fire Protection  
☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
|           |                | 5/1/07     |                | 6/13/07       |           | 1-3-08             |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |

TOTAL COSTS 20,000

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use:  
2. Use Group:  
3. Change in Use Group, Indicate Former:

4. No. of dwelling units. 52  
Before Construction All Units Income-restricted  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use:  
2. Use Group:  
3. Change in Use Group, Indicate Former:

### C. MIXED USE -List secondary use(s):

## III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases  
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs

# CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building

C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical

C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Little Silver Electric, Inc.

Address 68 Birch Ave.

Little Silver, NJ 07739

Telephone (732) 741-1222

Signature Musky

III. ( ) LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Date Issued 01/09/2008  
Control Number C-07-001975  
Permit Number 07-1687  
Permit Issue Date 06/14/2007  
Certificate Number 07-1687

Work Site Location: 425 JACK MARTIN BLVD. Brick Township, Block: 1170 Lot: 18 Qual:  
Owner in Fee: NORTHERN OCEAN HOSPITAL SYSTEM INC  
Owner Address: 1350 CAMPUS PARKWAY NEPTUNE NJ 07753  
Contractor: LITTLE SILVER ELECTRIC  
Address: 68 BIRCH AVE LITTLE SILVER NJ  
Telephone: 732/741-1222 Fax:  
License Number or Builders Registration Number: 7760 Federal Emp. Number:  
Home Warranty Number:  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: I-2  
Maximum Live Load: 0  
Maximum Occupancy Load: 0  
Description of Work Used: ELECTRICAL ALTERATIONS

Certificate Comments:

☐ **Certificate of Occupancy**  
This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**  
This serves notice that the work completed has been issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**  
This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**  
The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**  
This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.  
☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( years); see file

☐ **Certificate of Clearance - Asbestos Abatement**  
This serves notice that based on written certification, asbestos abatement was performed to the following extent.  
☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( years); see file

☐ **Certificate of Compliance**  
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**  
The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

Construction Official

Fee: \$0.00

Check Number:

Collected By:

Date Printed: 01/09/2008





Date Issued 6/14/2007  
Control # C-07-001975  
Permit # 07-1687

IDENTIFICATION Block: 1170 Lot: 18  
Work Site Location: 425 JACK MARTIN BLVD, Brick Township, NJ  
Owner in Fee Address 1350 CAMPUS PARKWAY NEPTUNE NJ 07753  
Telephone: 732/741-1222  
Contractor LITTLE SILVER ELECTRIC  
Address 68 BIRCH AVE LITTLE SILVER NJ  
Qualifier  
Federal Employee No. 22-1778092  
Lic. No. or Bids. Reg. No. 7760

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ELECTRICAL ALTERATIONS

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.  
Estimated Cost of Work \$20,000

| PAYMENTS (Office Use Only) |                    |
|----------------------------|--------------------|
| Building                   | \$0                |
| Electrical                 | \$250              |
| Plumbing                   | \$0                |
| Fire Protection            | \$0                |
| Elevator Devices           | \$0                |
| Other                      | \$0.00             |
| DCA Training Fee           | \$27               |
| CO Fee                     | \$0                |
| Other                      | \$0                |
| Total                      | \$277              |
| Check No.                  | 27304              |
| Cash                       | \$0                |
| Credit                     | \$0                |
| Collected By               | Inspection Account |

U.C.C. F170  
equity (rev 8/03)  
1 WHITE - INSPECTOR  
2 CANARY - OFFICE  
3 PINK - TAX ASSESSOR  
4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.  
The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealings of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes. Barrier Free accessibility, if applicable; and verification of compliance with N.J.A.C. 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.  
If you do not understand any of this information, please ask.







**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION-APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 18  
Work Site Location Ocean Medical Center (3rd Fl. Mech Room)  
425 Jack Martin Blvd., Brick, NJ  
Owner in Fee Meridian Health Systems (Dave Wunnenberg, Jr.)  
Address 2020 6th Avenue  
Neptune, NJ 07753  
Tele. (732) 897-7255 Fax 732-897-7400  
Contractor Little Silver Electric Inc.  
Address 68 Birch Avenue  
Little Silver, New Jersey 07739  
Tele. (732) 741-1222 Fax (732) 530-5925  
Lic. No. 7760  
Federal Emp. No. 22-1778092 or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as Hospital Utility Co. JCP&L  
Est. Cost of Elec. Work \$ 20,000.00

**JOB SUMMARY (Office Use Only)**

|                                                          |                                   |                                     |         |                   |         |
|----------------------------------------------------------|-----------------------------------|-------------------------------------|---------|-------------------|---------|
| PLAN REVIEW:                                             |                                   | INSPCTIONS                          |         | Dates (Month/Day) |         |
| <input type="checkbox"/> No Plans Required               |                                   | Type:                               | Failure | Approval          | Initial |
| Joint Plan Review Required:                              |                                   |                                     |         |                   |         |
| <input type="checkbox"/> Bldg.                           | <input type="checkbox"/> Plumb.   | Rough                               |         |                   |         |
| <input type="checkbox"/> Fire                            | <input type="checkbox"/> Elevator | Temporary                           |         |                   |         |
| <input checked="" type="checkbox"/> Elec. Plans Approved |                                   | Constr. Serv.                       |         |                   |         |
| Date: <u>6-30-07</u>                                     |                                   | TCO                                 |         |                   |         |
| Approved by: <u>[Signature]</u>                          |                                   | Other                               |         |                   |         |
|                                                          |                                   | Service                             |         |                   |         |
|                                                          |                                   | Final                               |         |                   |         |
| SUBCODE APPROVAL                                         |                                   | Temp. Cut-in-Card Date Issued _____ |         |                   |         |
| <input type="checkbox"/> JCO                             | <input type="checkbox"/> CCO      | Final Cut-in-Card Date Issued _____ |         |                   |         |
| Date: _____                                              |                                   |                                     |         |                   |         |
| Approved By: _____                                       |                                   |                                     |         |                   |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of \_\_\_\_\_  
record and am authorized to make this application  
and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant

Signature \_\_\_\_\_ Contractor Seal

**FEE (Office Use Only)**

**TECHNICAL SITE DATA**

| SIZE          | ITEM                            |
|---------------|---------------------------------|
| _____         | Receptacles (2)                 |
| _____         | Switches (3)                    |
| _____         | Total _____ + 3                 |
| _____ Kw      | Range                           |
| _____ Kw      | Oven(s)                         |
| _____ Kw      | Surface Unit                    |
| _____ hp      | Dishwasher                      |
| _____ hp      | Garbage Disposal                |
| _____ Kw      | Dryer                           |
| _____ Kw      | A/C Unit                        |
| _____         | Burglar Alarm                   |
| _____         | Intercoms Panels                |
| _____         | Smoke Detectors                 |
| _____ hp      | Whirlpool/spa                   |
| _____ hp      | Pool Bonding                    |
| _____ hp      | Pool Filler Motor               |
| _____ Kw      | Pool Lights                     |
| _____ Kw      | Water Heater(s)                 |
| _____         | Central heat: _____             |
| _____ Kw      | oil, gas or elec.               |
| _____ Kw      | Baseboard Heat Units            |
| _____         | Thermostats                     |
| _____ hp      | Heat Pump                       |
| _____ hp      | Pump(s)                         |
| _____ 125 Amp | Motor Control Center/Sub Panels |
| _____         | Signs                           |
| _____         | Light Standards                 |
| _____ hp      | Motors—Fractional H.P.          |
| _____ hp      | Motors—All Others               |
| _____ 45 Kw   | Transformers                    |
| _____ Kw      | Generators                      |
| _____ 60 Amp  | Service Entrance—480V           |
| _____ 125 Amp | Other—UPS System                |

Paid ☐ Check # \_\_\_\_\_ Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Collected by: \_\_\_\_\_

U.C.C. Form F-120B

1 White = Inspector Copy

3 Pink = Office Copy

2 Canary = Office Copy

4 Gold = Applicant Copy

07-1687  
6-14-07

Date Received  
Date Issued  
Control #  
Permit #

Bldg

Elect

Fire

Plumbing

( Please mark subcode)

CONTROL NUMBER 1975

TOWNSHIP OF BRICK  
APPLICATION REVIEW PROCESS

ADDRESS OF APPLICATION: Ocean Wnd ctr.

435 5mbld

DATE REVIEWED: 5/10/7

REVIEWED BY: Mr

CONTACT CALLED/FAXED: No plan

X  
+ Submit  
6/12/07



EMCC-2 Mech. Rm 3<sup>rd</sup> Floor  
 new 60amp 3p breaker

150'  
 1" Conduit w/ (3) #6 (1) #10 G

45 KVA Transformer

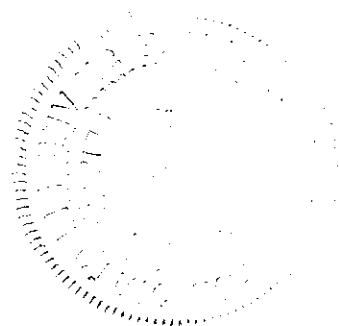
61307M

25' MAX  
 2" conduit w/ (4) #1 (1) #6 G  
 200A 3φ

125 AMP  
 3φ  
 42 ckt  
 3φ 4 wire  
 Panel

SILVER STAR ELECTRIC  
 1500 W. 10th St.  
 Little Silver, NJ 07739  
 Phone (732) 741-1222 Fax (732) 530-5925  
 LSE 4/12/07

OCEAN Medical Center UPS  
 Little Silver Electric, Inc  
 Little Silver, NJ 07739  
 Phone (732) 741-1222 Fax (732) 530-5925





**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

**A. IDENTIFICATION-APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 18  
Work Site Location Ocean Medical Center (3rd Fl. Mech. Room)  
425 Jack Martin Blvd., Brick, NJ  
Owner in Fee Meridian Health Systems (Dave Wunnenberg, Jr.)  
Address 2020 6th Avenue  
Neptune, NJ 07753  
Tele. (732) 897-7255 - Fax 732-897-7400  
Contractor Little Silver Electric Inc.  
Address 68 Birch Avenue  
Little Silver, New Jersey 07739  
Tele. ( ) (732) 741-1222 • Fax (732) 530-5925  
Lic. No. 7760  
Federal Emp. No. 22-1778092 or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as Hospital Utility Co. JCP&L  
Est. Cost of Elec. Work \$ 20,000.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                                   |         | INSPECTIONS                   |          | Dates (Month/Day)             |  |
|------------------------------------------------------------------------------------------------|---------|-------------------------------|----------|-------------------------------|--|
| Type:                                                                                          | Failure | Failure                       | Approval | Initial                       |  |
| <input type="checkbox"/> No Plans Required                                                     |         |                               |          |                               |  |
| Joint Plan Review Required:                                                                    |         |                               |          |                               |  |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb.                                 |         |                               |          |                               |  |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                                |         |                               |          |                               |  |
| <input checked="" type="checkbox"/> Elec. Plans Approved                                       |         |                               |          |                               |  |
| Date: <u>6/30/07</u>                                                                           |         |                               |          |                               |  |
| Approved by: <u>[Signature]</u>                                                                |         |                               |          |                               |  |
| SUBCODE APPROVAL                                                                               |         | Temp. Cut-in-Card Date Issued |          | Final Cut-in-Card Date Issued |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CO <input checked="" type="checkbox"/> CA |         |                               |          |                               |  |
| Date: <u>13/2/07</u>                                                                           |         |                               |          |                               |  |
| Approved By: <u>[Signature]</u>                                                                |         |                               |          |                               |  |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]  
Signature — Contractor Seal

☒ Licensed Electrical Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

| NO. | SIZE    | ITEM                            |
|-----|---------|---------------------------------|
|     |         | Fixtures (1)                    |
|     |         | Receptacles (2)                 |
|     |         | Switches (3)                    |
|     |         | Total 1 + 2 + 3                 |
|     | Kw      | Range                           |
|     | Kw      | Oven(s)                         |
|     | Kw      | Surface Unit                    |
|     | hp      | Dishwasher                      |
|     | hp      | Garbage Disposal                |
|     | Kw      | Dryer                           |
|     | Kw      | A/C Unit                        |
|     |         | Burglar Alarms                  |
|     |         | Intercoms Panels                |
|     |         | Smoke Detectors                 |
|     | hp      | Whirlpool/spa                   |
|     |         | Pool Bonding                    |
|     | hp      | Pool Filter Motor               |
|     |         | Pool Lights                     |
|     | Kw      | Water Heater(s)                 |
|     | Kw      | Central heat: oil, gas or elec. |
|     | Kw      | Baseboard Heat Units            |
|     |         | Thermostats                     |
|     | hp      | Heat Pump                       |
|     | hp      | Pump(s)                         |
| 1   | 125 Amp | Motor Control Center/Sub Panels |
|     |         | Signs                           |
|     |         | Light Standards                 |
|     | hp      | Motors—Fractional H.P.          |
|     | hp      | Motors—All Others               |
| 1   | 45 Kw   | Transformers                    |
|     | Kw      | Generators                      |
| 1   | 60 Amp  | Service Entrance ~ 480V         |
| 1   | 125 Amp | Other ~ UPS System              |

Paid ☐ Check # \_\_\_\_\_ Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_

U.C.C. Form F-120B

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

COMMERCIAL

FEE (Office Use Only)

07-1687  
6-14-07

COPIES/ONT

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         |
|------------------------|--------------------------------|
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

ANY BUILDING QUESTIONS  
CALL 732-262-1027

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