

BLOCK 1170 LOT 18 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 425 Jackman Blvd. PERMIT NO. 11-3909



# CONSTRUCTION PERMIT APPLICATION

C-11-004595

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: Ocean Medical Center - 1

2. Name of Owner in Fee: Sam C  
Tel. 732 ) 836 4077 e-mail \_\_\_\_\_  
Address 425 Jackman Blvd Brick NT  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private X

4. Principal Contractor: Jawdy Hook Intersus Tel. (732) 291 3435  
Address PO Box 430 e-mail \_\_\_\_\_  
Atlantic Highlands NJ 07711 COMMERCIAL

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 273 629 660 FAX: (732) 291 3437

5. Architect or Engineer Saphir & Albarran Contact SA Albarran  
Address 12 N. Main St Pewaukee WI e-mail \_\_\_\_\_  
Tel. (609) 737 5924 FAX: (609) 737 5929

6. Responsible Person in Charge once Work has Begun Richard Roberts  
Tel. (732) 859 1420 FAX: (732) 291 3437

**V. FEE SUMMARY (for office use only)**

|                                   |               | Update | Update |
|-----------------------------------|---------------|--------|--------|
| 1. Building                       | \$ <u>270</u> |        |        |
| 2. Electrical                     | \$ <u>115</u> |        |        |
| 3. Plumbing                       |               |        |        |
| 4. Fire Protection                |               |        |        |
| 5. Elevator Devices               |               |        |        |
| 6. Subtotal                       |               |        |        |
| 7. Less 20% for State Plan Review | \$            |        |        |
| 8. Subtotal                       | \$            |        |        |
| 9. State Permit Surcharge Fee     | \$ <u>46</u>  |        |        |
| 10. Subtotal                      | \$            |        |        |
| 11. Cert. of Occupancy            |               |        |        |
| 12. Other                         |               |        |        |
| 13. TOTAL                         | \$ <u>431</u> |        |        |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                                               |               |                   |
|---------------------------------------------------------------|---------------|-------------------|
| 1. Number of Stories                                          | _____         | (office use only) |
| 2. Height of Structure                                        | _____ ft.     |                   |
| 3. Area - Largest Floor                                       | _____ sq. ft. |                   |
| 4. New Building Area                                          | _____ sq. ft. |                   |
| 5. Volume of New Structure                                    | _____ cu. ft. |                   |
| 6. Max. Live Load                                             | _____         |                   |
| 7. Max. Occupancy Load                                        | _____         |                   |
| 8. If Industrialized Building: State Approved _____ HUD _____ |               |                   |
| 9. Total Land Area Disturbed                                  | _____ sq. ft. |                   |
| 10. Flood Hazard Zone                                         | _____         |                   |
| 11. Base Flood Elevation                                      | _____ ft.     |                   |
| 12. Wetlands yes _____ no _____                               |               |                   |

**IIa. PROPOSED WORK**

☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES**  
(Check all that apply)

|                                          | Est. Cost    | Plans Rec'd by | Date Rec'd     | Rejection Date | Approval Date   | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|------------------------------------------|--------------|----------------|----------------|----------------|-----------------|-----------|-----------------------------|-----------|-----------|
| <input type="checkbox"/> Building        | <u>9000</u>  | <u>KB</u>      | <u>12/1/11</u> |                | <u>12-16-11</u> | <u>JL</u> |                             |           |           |
| <input type="checkbox"/> Electrical      | <u>18000</u> |                |                |                | <u>12/1/11</u>  | <u>JS</u> |                             |           |           |
| <input type="checkbox"/> Plumbing        |              |                |                |                |                 |           |                             |           |           |
| <input type="checkbox"/> Fire Protection |              |                |                |                |                 |           |                             |           |           |
| <input type="checkbox"/> Elevator        |              |                |                |                |                 |           |                             |           |           |

TOTAL COST 27,000

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale \_\_\_\_\_

Gained, Rental \_\_\_\_\_

Lost, Sale \_\_\_\_\_

Lost, Rental \_\_\_\_\_

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE** -List secondary use(s): \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|                                                                                     |                                                                   |                                                                 |                                         |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                 | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells | 12. <input type="checkbox"/> Fire Alarm |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 9. <input type="checkbox"/> Underground Storage Tanks           |                                         |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     | 10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs  |                                         |
|                                                                                     | 7. <input type="checkbox"/> Sprinklers/Standpipes                 | 11. <input type="checkbox"/> LPGas Tanks                        |                                         |

# OFFICE USE ONLY

INITIALS:

DATE: COMMENTS:

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         |
|------------------------|--------------------------------|
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As-Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

X. CERTIFICATES ISSUED (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

**CERTIFICATION IN LIEU OF OATH**

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name

Sandy Hook Interiors

Address

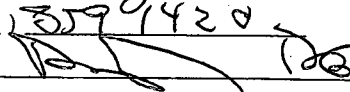
PO Box 436

Atlantic Highlands NJ 07716

Telephone

(732) 359-9420

Signature



III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 1/17/2012  
Control Number C-11-004595  
Permit Number 11-3909  
Permit Issue Date 12/29/2011  
Certificate Number 11-3909

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 425 JACK MARTIN BLVD. Block: 1170 Lot: 18 Qual: \_\_\_\_\_  
Radiology/Intervention Brick Township, NJ  
Owner in Fee: NORTHERN OCEAN HOSPITAL SYSTEM INC  
Owner Address: 1350 CAMPUS PKWY STE 1500 NEPTUNE NJ 07753  
Telephone: \_\_\_\_\_  
Contractor: SANDY HOOK INTERIORS INC  
Address: PO BOX 43660 21 W. Lincoln Avenue ATLANTIC HIGHLANDS NJ 07732  
Telephone: (732) 291-3435 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: 22-241-8974

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ALTERATION - COMMERCIAL, COMMUNICATION POINTS, ELECTRICAL ALTERATIONS installation of new flooring repair ceiling

Certificate Comments:

#### ☐ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

#### ☒ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

#### ☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ Temporary Certificate of Compliance

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

#### ☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

#### ☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

#### ☐ Certificate of Compliance

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

#### ☐ Temporary Certificate of Occupancy

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

Conditions to be met:

*Daniel Newman Jr*

Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



# CONSTRUCTION PERMIT

Date Issued \_\_\_\_\_  
Control # C-11-004595  
Permit # \_\_\_\_\_

IDENTIFICATION Block: 1170 Lot: 18 Qualifier \_\_\_\_\_  
Work Site Location: 425 JACK MARTIN BLVD. Radiology/Intervention Contractor SANDY HOOK INTERIORS INC  
Brick Township, NJ Address PO BOX 43660 21 W. Lincoln Avenue ATLANTIC  
Owner in Fee NORTHERN OCEAN HOSPITAL SYSTEM INC HIGHLANDS NJ 07732  
1350 CAMPUS PKWY STE 1500 NEPTUNE NJ Telephone: (732) 291-3435  
07753 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: \_\_\_\_\_ Federal Employee. No. 22-241-8974

Is hereby granted permission to perform the following work:

- |                                                |                                                                    |                                                |
|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING   | <input type="checkbox"/> PLUMBING                                  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> FIRE PROTECTION                           | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

## DESCRIPTION OF WORK:

ALTERATION - -COMMERCIAL, COMMUNICATION POINTS, ELECTRICAL ALTERATIONS

installation of new flooring

repair ceiling

paint walls

**Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.**

Estimated Cost of Work \$27,000

\_\_\_\_\_  
Construction Official

\_\_\_\_\_  
Date

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$270  |
| Electrical       | \$115  |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$46   |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$431  |
| Check No.        | _____  |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     | _____  |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
  2. Foundations and all walls up to grade level prior to back filling.
  3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
  4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

11-3909  
X  
34/37



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY REG NO: 1-800-272-1000.

Block 11/18 Lot 18 Qualification Code \_\_\_\_\_

Work Site Location Ocean Ridge Center

435 Industrial Blvd Build

Owner in Fee: Sahc

Tel. (732) 832 4077 e-mail \_\_\_\_\_

Address \_\_\_\_\_

Contractor: SMW By Head Tutor Municipality 20 code Tel. (732) 291 3435

Address PO Box 436 e-mail \_\_\_\_\_

Arlene K. G. L. B. S. V. T. 07716

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 273629668 FAX: (732) 291 3435

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date     | Initial | INSPECTIONS          | Dates (Month/Day) | Initial  |
|--------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------------------|-------------------|----------|
| <input checked="" type="checkbox"/> No Plans Required                                                                          | 12-20-11 | JA      | Type:                | Failure           | Approval |
| <input type="checkbox"/> All                                                                                                   |          |         | Footings             |                   |          |
| <input type="checkbox"/> Footings/Foundations                                                                                  |          |         | Footings Bonding     |                   |          |
| <input type="checkbox"/> Structural/Framework                                                                                  |          |         | Foundation           |                   |          |
| <input type="checkbox"/> Exterior                                                                                              |          |         | Slab                 |                   |          |
| <input type="checkbox"/> Interior                                                                                              |          |         | Frame                |                   |          |
| <input type="checkbox"/> Truss Sys./Bracing                                                                                    |          |         | Barrier-Free         |                   |          |
| <input type="checkbox"/> Joint Plan Review Required:                                                                           |          |         | Insulation           |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |          |         | Finishes -Base Layer |                   |          |
| <input type="checkbox"/> SUBCODE APPROVAL FOR PERMIT                                                                           |          |         | Finishes -Final      |                   |          |
| Date: <u>12-20-11</u>                                                                                                          |          |         | Energy               |                   |          |
| Approved by: <u>JA</u>                                                                                                         |          |         | Mechanical           |                   |          |
| <input type="checkbox"/> SUBCODE APPROVAL FOR CERTIFICATE                                                                      |          |         | TCO                  |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCQ <input type="checkbox"/> CA                                           |          |         | Other                |                   |          |
| Date: <u>1/17/12</u>                                                                                                           |          |         | Barrier-Free         |                   |          |
| Approved by: <u>JA</u>                                                                                                         |          |         |                      |                   |          |

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed | Constr. Class               | Present | Proposed |
|---------------------------|---------|----------|-----------------------------|---------|----------|
| No. of Stories            |         |          | If Industrialized Building: |         |          |
| Height of Structure       |         |          | State Approved              |         | HUD      |
| Area — Largest Floor      |         |          | Est. Cost of Bldg. Work:    |         |          |
| New Bldg. Area/All Floors |         |          | 1. New Bldg.                | \$      |          |
| Volume of New Structure   |         |          | 2. Rehabilitation           | \$      |          |
| Max. Live Load            |         |          | 3. Total (1+2)              | \$      | 9000     |
| Max. Occupancy Load       |         |          |                             |         |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_

Print name here: Riders Rebelo

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Removal of Floor and  
Install New - Repair ceiling  
Exterior walls

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5.17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

|                               |  |
|-------------------------------|--|
| Administrative Surcharge \$   |  |
| Minimum Fee \$                |  |
| State Permit Surcharge Fee \$ |  |
| TOTAL FEE \$                  |  |

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Date Received 12/29/11  
Control # \_\_\_\_\_  
Date Issued 11-30-09  
Permit # \_\_\_\_\_





# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY BKG NO: 1-800-272-1000.

Block 1170 Lot 18 Qualification Code \_\_\_\_\_

Work Site Location Ocean Ridge Center

Owner in Fee: Sunc

Tel. (732) 838 4077 e-mail \_\_\_\_\_

Address \_\_\_\_\_

Contractor: Steel House Tutor municipality Tel. (732) 291 3435 zip code  
Address PO Box 436 e-mail \_\_\_\_\_

Attache 4911 1105 07 0711

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 27262966 FAX: (732) 291 3437

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date | Initial | INSPECTIONS          | Dates (Month/Day) | Failure | Approval | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------------|-------------------|---------|----------|---------|
| <input checked="" type="checkbox"/> No Plans Required                                                                          |      |         | Type:                |                   |         |          |         |
| <input type="checkbox"/> All                                                                                                   |      |         | Footings             |                   |         |          |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |      |         | Footings Bonding     |                   |         |          |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |      |         | Foundation           |                   |         |          |         |
| <input type="checkbox"/> Exterior                                                                                              |      |         | Slab                 |                   |         |          |         |
| <input type="checkbox"/> Interior                                                                                              |      |         | Frame                |                   |         |          |         |
| <input type="checkbox"/> Joint Plan Review Required:                                                                           |      |         | Truss Sys./Bracing   |                   |         |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | Barrier-Free         |                   |         |          |         |
| SUBCODE APPROVAL FOR PERMIT                                                                                                    |      |         | Insulation           |                   |         |          |         |
| Date:                                                                                                                          |      |         | Finishes -Base Layer |                   |         |          |         |
| Approved by:                                                                                                                   |      |         | Finishes -Final      |                   |         |          |         |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                               |      |         | Energy               |                   |         |          |         |
| Date:                                                                                                                          |      |         | Mechanical           |                   |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |      |         | TCO                  |                   |         |          |         |
| Approved by:                                                                                                                   |      |         | Other                |                   |         |          |         |
|                                                                                                                                |      |         | Final                |                   |         |          |         |
|                                                                                                                                |      |         | Barrier-Free         |                   |         |          |         |

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed | Constr. Class               | Present | Proposed |
|---------------------------|---------|----------|-----------------------------|---------|----------|
| No. of Stories            |         |          | If Industrialized Building: |         |          |
| Height of Structure       |         |          | State Approved              |         | HUD      |
| Area — Largest Floor      |         |          | Est. Cost of Bldg. Work:    |         |          |
| New Bldg. Area/All Floors |         |          | 1. New Bldg.                |         |          |
| Volume of New Structure   |         |          | 2. Rehabilitation           |         |          |
| Max. Live Load            |         |          | 3. Total (1+2)              |         |          |
| Max. Occupancy Load       |         |          |                             |         |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here:

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Removal of Floor and  
Install New - Repair Sillings  
Paint walls

### TYPE OF WORK:

|                                                          |  |  |  |
|----------------------------------------------------------|--|--|--|
| <input type="checkbox"/> New Building                    |  |  |  |
| <input type="checkbox"/> Addition                        |  |  |  |
| <input type="checkbox"/> Rehabilitation                  |  |  |  |
| <input type="checkbox"/> Roofing                         |  |  |  |
| <input type="checkbox"/> Siding                          |  |  |  |
| <input type="checkbox"/> Fence                           |  |  |  |
| <input type="checkbox"/> Sign                            |  |  |  |
| <input type="checkbox"/> Pool                            |  |  |  |
| <input type="checkbox"/> Retaining Wall                  |  |  |  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |  |  |  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |  |  |  |
| <input type="checkbox"/> Radon Remediation               |  |  |  |
| <input type="checkbox"/> Other                           |  |  |  |
| <input type="checkbox"/> Demolition                      |  |  |  |

### FEE (Office Use Only)

|                               |  |
|-------------------------------|--|
| Administrative Surcharge \$   |  |
| Minimum Fee \$                |  |
| State Permit Surcharge Fee \$ |  |
| TOTAL FEE \$                  |  |

Date Received  
Control #  
Date Issued  
Permit #

12/29/10  
11-24609



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11-10 Lot 18 Qualification Code \_\_\_\_\_  
 Work Site Location Deer Meadows Park  
425 Woodmont Blvd Build Build  
 Owner in Fee: 100%  
 Tel. (732) 938 4177 e-mail \_\_\_\_\_

Address \_\_\_\_\_  
 Contractor Steel Municipality Atlantic Highlands Tel. (732) 794 3431 zip code \_\_\_\_\_  
 Address PO Box 142 e-mail \_\_\_\_\_  
Atlantic Highlands (07 0771) e-mail \_\_\_\_\_  
 Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
 Federal Emp. ID No. 27302966 FAX: (732) 281 3437

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date | Initial | INSPECTIONS          | Dates (Month/Day) |         |          |         |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------------|-------------------|---------|----------|---------|
|                                                                                                                                |      |         | Type:                | Failure           | Failure | Approval | Initial |
| <input type="checkbox"/> No Plans Required                                                                                     |      |         | Footings             |                   |         |          |         |
| <input type="checkbox"/> All                                                                                                   |      |         | Footings/Bonding     |                   |         |          |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |      |         | Foundation           |                   |         |          |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |      |         | Slab                 |                   |         |          |         |
| <input type="checkbox"/> Exterior                                                                                              |      |         | Frame                |                   |         |          |         |
| <input type="checkbox"/> Interior                                                                                              |      |         | Truss Sys./Bracing   |                   |         |          |         |
| Joint Plan Review Required:                                                                                                    |      |         | Barrier-Free         |                   |         |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | Insulation           |                   |         |          |         |
| SUBCODE APPROVAL FOR PERMIT                                                                                                    |      |         | Finishes -Base Layer |                   |         |          |         |
| Date:                                                                                                                          |      |         | Finishes -Final      |                   |         |          |         |
| Approved by:                                                                                                                   |      |         | Energy               |                   |         |          |         |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                               |      |         | Mechanical           |                   |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |      |         | TCO                  |                   |         |          |         |
| Date:                                                                                                                          |      |         | Other                |                   |         |          |         |
| Approved by:                                                                                                                   |      |         | Final                |                   |         |          |         |
|                                                                                                                                |      |         | Barrier-Free         |                   |         |          |         |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building: \_\_\_\_\_

State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_

2. Rehabilitation \$ 19,000

3. Total (1+2) \$ 19,000

U.C.C. F110 (rev. 11/09)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here:

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Removal of Flaring and  
Interior New - Repair damage  
Painted walls

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement N.J.A.C. 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
 2 Canary = Office Copy  
 3 Pink = Office Copy  
 4 Gold = Applicant Copy

Date Received 10/26/10  
 Control # \_\_\_\_\_  
 Date Issued 11/26/10  
 Permit # \_\_\_\_\_



# ELECTRICAL SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1170 Lot 18 Qualification Code \_\_\_\_\_

Work Site Location Ocean Medical Center (Interventional Radiology Lab)

425 Jack Martin Blvd., Brick, NJ

Owner In Fee: Ocean Medical Center

Tel. ( ) e-mail \_\_\_\_\_

Address R&A Electric, Inc., 4141 732 495-5050

Contractor: MIDDLETON ELECTRIC Tel. ( ) 732 495-5050

Address 7 Debele Lane, Lincroft 07738 mail # \_\_\_\_\_

Contractor License No. 7246 Exp. Date 03-31-12

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 22-3282269 FAX: ( ) 732 495-7700

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 18,000.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                     | Date | Initial | INSPECTIONS                   | Dates (Month/Day) | Failure | Failure | Approval | Initial |
|---------------------------------|------|---------|-------------------------------|-------------------|---------|---------|----------|---------|
| 1. No Plans Required            |      |         |                               |                   |         |         |          |         |
| Joint Plan Review Required      |      |         |                               |                   |         |         |          |         |
| 1. Building                     |      |         | Rough                         |                   |         |         |          |         |
| 1. Fire                         |      |         | Barrier-Free                  |                   |         |         |          |         |
| 1. Elevator                     |      |         | Trench                        |                   |         |         |          |         |
| 1. Elec. Plans Approved         |      |         | Temp. Serv.                   |                   |         |         |          |         |
| Date: <u>11/11/11</u>           |      |         | TCO                           |                   |         |         |          |         |
| Approved by: <u>[Signature]</u> |      |         | Other                         |                   |         |         |          |         |
|                                 |      |         | Service                       |                   |         |         |          |         |
|                                 |      |         | Final                         |                   |         |         |          |         |
|                                 |      |         | Barrier-Free                  |                   |         |         |          |         |
| SUBCODE APPROVAL                |      |         | Temp. Out-in-Card Date Issued |                   |         |         |          |         |
| 1. ICO                          |      |         | Final Out-in-Card Date Issued |                   |         |         |          |         |
| 1. ICCO                         |      |         | Annual Pool Inspection        |                   |         |         |          |         |
| 1. ICA                          |      |         | Date of Grounding and Bonding |                   |         |         |          |         |
| Approved by: _____              |      |         | Definition _____              |                   |         |         |          |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of power of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

XX Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Install receptacles and run power to new equipment per the drawings.

QTY. SIZE ITEMS

15

Lighting Fixtures  
Receptacles  
Switches  
Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

35

TOTAL NUMBERS

Pool Permit/With UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

FEE (Office Use Only)

Date Received  
Control #  
Date Issued  
Permit #

12/29/11  
11-3909



#### D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

equipment per the drawings.

1001

Q. 11

15

1



## 20

35

1

## 1

|  |                                |
|--|--------------------------------|
|  | KW Elec. Range/Receptacle      |
|  | KW Oven/Surface Unit           |
|  | KW Elec. Water Heater          |
|  | KW Elec. Dryer/Receptacle      |
|  | KW Dishwasher                  |
|  | HP Garbage Disposal            |
|  | KW Central A/C Unit            |
|  | HP/KW Space Heater/Air Handler |
|  | KW Baseboard Heat              |
|  | HP Motors 1/+ HP               |
|  | KW Transformer/Generator       |
|  | AMP Service                    |
|  | AMP Subpanels                  |
|  | AMP Motor Control Center       |
|  | KW Elec. Sign/Outline Light    |

|                            |    |  |
|----------------------------|----|--|
| Minimum Fee                | \$ |  |
| State Permit Surcharge Fee | \$ |  |

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12/29/11

11.3909