

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

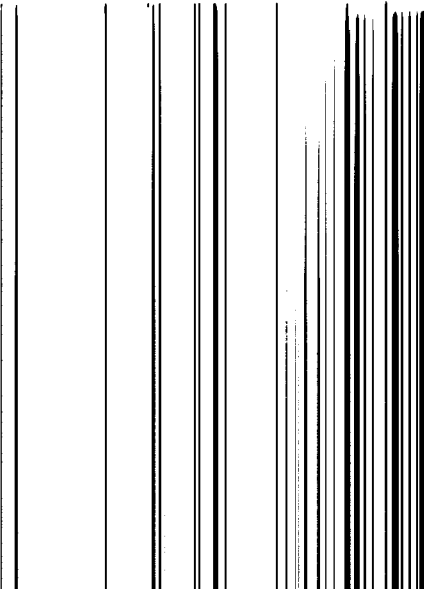
Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation



TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMIT

Date Issued 05/02/2003
Control #
Permit # 03-1701

IDENTIFICATION Block 1170 Lot 13

Work Site Location 405 JAC. MARTIN BLVD. 3RD FLOOR
APART 1002
Owner In Fee MEDICAL CENTER OF OCEAN COUNTY
Address 1002 JAC. MARTIN BLVD.
BRICK, NJ 08723
Telephone 732-840-1234
Contractor
Address
Telephone
Lic. No. of Elictr. Reg. No.
Federal Emp. No.

I hereby granted permission to perform the following work:
1 1 BUILDING 1 1 LEAD HAZARD ABATEMENT
1 1 ELECTRICAL 1 1 FIRE PROTECTION 1 1 DEMOLITION
1 1 ELEVATOR SERVICES 1 1 ASBESTOS ABATEMENT 1 1 OTHER
(Subchapter 2 only)
DESCRIPTION OF WORK:

Shade tree

NOTE: If construction does not commence within one (1) year of date of issuance
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$0
R. J. Brennan
Construction Official

U.C.C. F170 (rev. 3/98)

Date

PAYMENTS (Office Use Only)
Building 0
Electrical 0
Plumbing 0
Fire Protection 0
Elevator Services 0
Other 0
NJA State Permit Fee 0
Cert. of Occupancy 0
Total 0
Check No. 0
Cash 0
Collected by *UCC*

05/02/03 1:56PM 00000009688

#031701
MISC
XXXTOTAL \$25.00
CASH \$25.00
CHANGE \$0.00

XX07 SERV.007

SHADE TREE PERMIT

RECEIPT OF FEES

BLOCK: 1170

LOT: 18

FEE: \$ 2500

INSPECTION _____

APPLICATION FOR SHADE TREE PERMIT

ORDINANCE # 158-E-99

Telephone # 732-840-4510

1. Name of Applicant & Address WM. BLANCHARD CO.
435 JACK MARTIN BLVD. BRICK, NJ 08724
Give name and address of person applying for permit. If applicant is other than owner, give and identify names and addresses of both.
2. Property is Block 1120, Lot(s) 1B
This information is available from your deed or tax bill.
3. Address if different from applicant 425 JACK MARTIN
Give street and number if one is assigned. If there is no street number, estimate distance and direction from nearest intersection or other easily recognizable land mark.
4. Location of trees on property SOUTH SIDE BUFFER and number of trees presently on property 15 +/-

A. FOR INDIVIDUAL BUILDING LOTS:

Provide either a copy of a recent survey or a sketch of the property drawn to scale including any pertinent distances not easily read from the sketch.

Include existing buildings, driveways and other constructions in SOLID LINES. Show all existing trees (see note below) with a circle. Trees may be keyed as to genus and species if desired, otherwise include T.C. inside circle for coniferous (pine, etc.) trees and A.D. for deciduous trees.

Note: Trees to be removed will have an X through the circle.

If removal is desired because of proposed construction of any kind, include such construction in DOTTED LINES and identify. If planting of new trees (including but not limited to those in note below) is proposed in application to replace those removed, or for any other reason, show approximate proposed location with a DOTTED CIRCLE and specify species and approximate planting size (height and caliper).

There should be a minimum of one tree for each 2000 square foot after all tree removal and replacement. (e.g. an 80 X 100 Ft lot includes 8000 SF and would require a minimum of 4 trees).

B. FOR OTHER ACREAGE

Include copy of subdivision plot plan or equivalent outlining all wooded areas and solitary trees. Identify each (e.g. "heavily wooded mature oak with scattered Dogwood" or "sparsely wooded mixed pitch pine and small Oak, etc.).

APPLICATION FOR SHADE TREE PERMIT- Ordinance # 158-E-99

Page 2

Note*

"Tree" for the purpose of this permit means (1) any live coniferous tree 4" or more DBH (diameter breast high) (2) any deciduous tree (live) 3" or more DBH (3) any live American Holly or Dogwood 1" or more, one foot above ground and (4) any live Laurel 3" or more across root crown.

Date MAY 1, 2003

Name of Applicant WM. BLANCHARD CO.

Address 435 JACK MARTIN BLVD.
BRICK, NJ. 08724

Block 1170 Lot 18

Residential Commercial ✓

Address if different from applicant 425 JACK MARTIN

LOCATION OF TREES ON PROPERTY

SOUTH SIDE BUFFAL ZONE

NUMBER OF TREES PRESENTLY ON PROPERTY

75 plus

FEES

\$5.00 per tree (maximum \$25.00) on individual building lot

\$25.00 per acre for approved subdivisions/site plans

AMOUNT OF FEE \$0

Reviewed by

Approved

Township Engineer

Date 5/2/03



KALLEN & LEMELSON
CONSULTING ENGINEERS, LLP

SUBMITTAL REVIEW

THIS REVIEW IS FOR GENERAL CONFORMANCE WITH THE DESIGN CONCEPT.
THE CONTRACTOR REMAINS RESPONSIBLE FOR:

- A. COMPLIANCE WITH THE CONTRACT DOCUMENTS.
- B. CONFIRMING AND CORRELATING QUANTITIES AND DIMENSIONS.
- C. SELECTING FABRICATION PROCESSES & TECHNIQUES OF CONSTRUCTION.
- D. COORDINATION OF THIS WORK WITH OTHER TRADES.
- E. PERFORMING THIS WORK IN A SAFE AND SATISFACTORY MANNER.
- F. COMPLIANCE WITH THE CONTRACTOR'S CONSTRUCTION SCHEDULE.
- G. ALL OTHER PROVISIONS OF THE AGREEMENTS.

IT IS UNDERSTOOD THAT THE ARCHITECT'S AND THE ENGINEER'S NOTATION
ON THE SUBMITTAL IS NOT TO BE CONSTRUED AS AN AUTHORIZATION FOR
ADDITIONAL WORK OR ADDITIONAL COST.

- | | |
|---|---|
| ☐ NO EXCEPTION | ☐ REVISE AND RESUBMIT |
| ☒ EXCEPTIONS AS NOTED | ☐ REJECTED (SEE REMARKS) |



DATE: 04/06/03 BY: S.T.

Project MCOC East Wing

Project N° 4960

Division Section 16311

K&L Shop Dwg. N° E-19

Title Sketch SK-1, Underground
Primary Feeders Installation

Review Comments:

- A. Coordinate route with Site Engineer, GC and Architect. *← SEE Attached From H&L*
- B. Coordinate route with the existing underground utilities.
- C. Coordinate substation concrete pad sleeves location with the substation compartments layout for HV and LV sides.

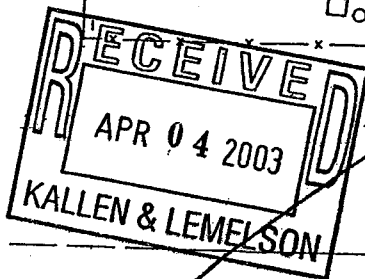
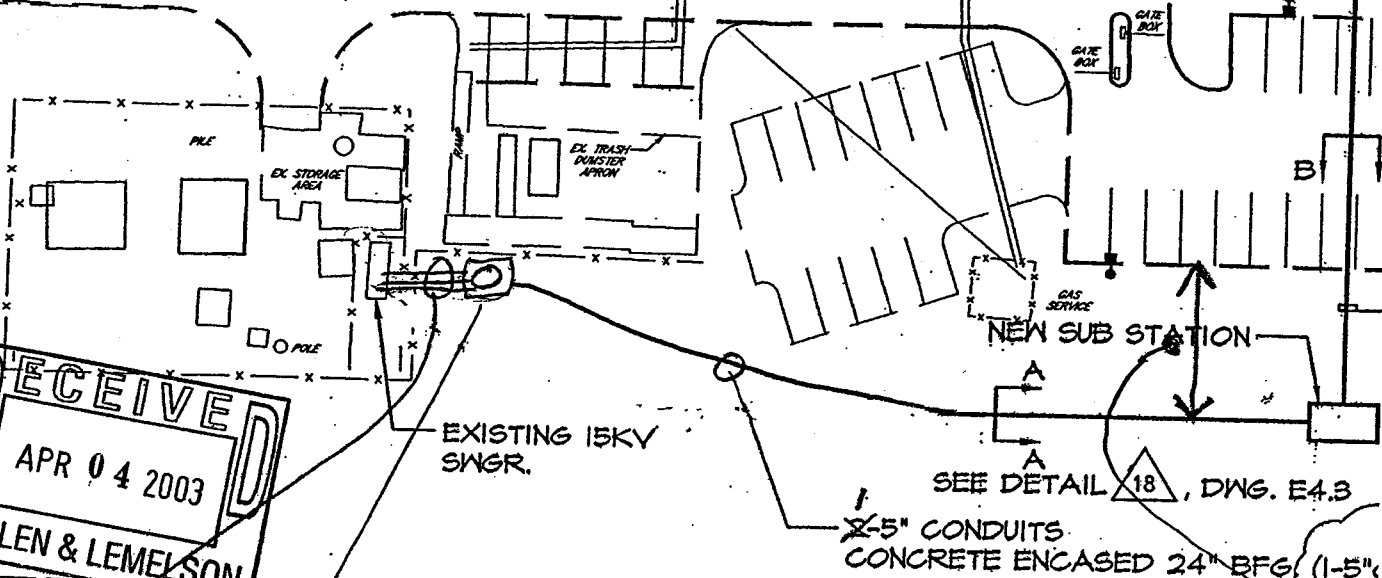
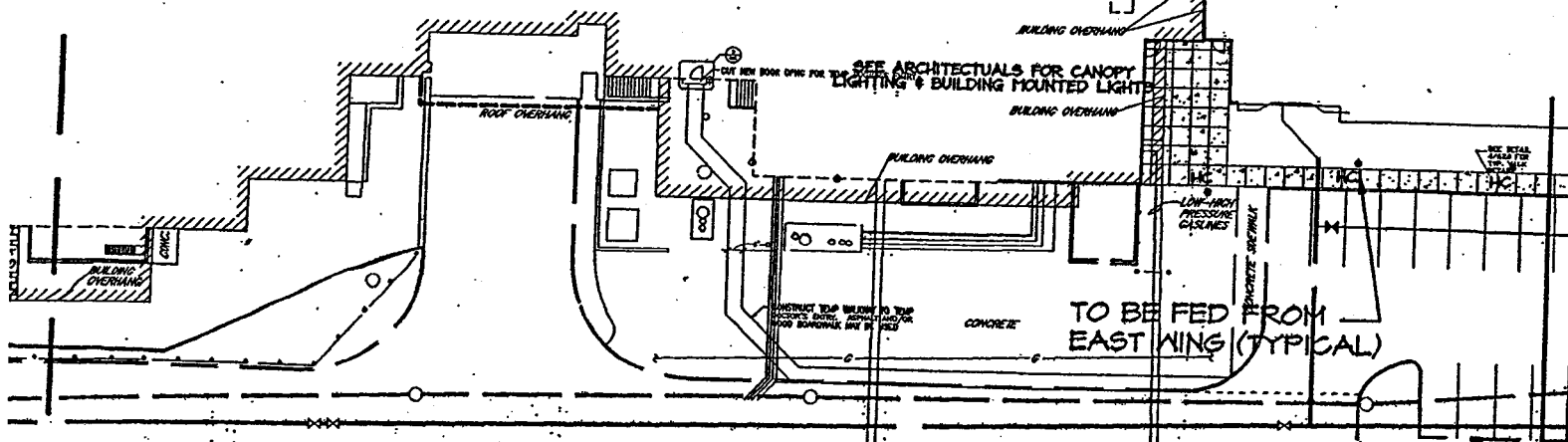
Little Silver Electric Brick Hospital

EAST - Wing Service

4/3/03 SKETCH # SK-1

SEE ARCHITECT
LIGHTING & BUILDING

PROJ
ADD



Existing 15 KV MANHOLE

3-4" conduits (1- South Wing)
Existing (2- SPARES)

SCOPE OF "EAST WING" PROJECT

2-5" PVC TOTAL

RFL - 12 LSE

VITETTA - 075

Approx 45'

CURB

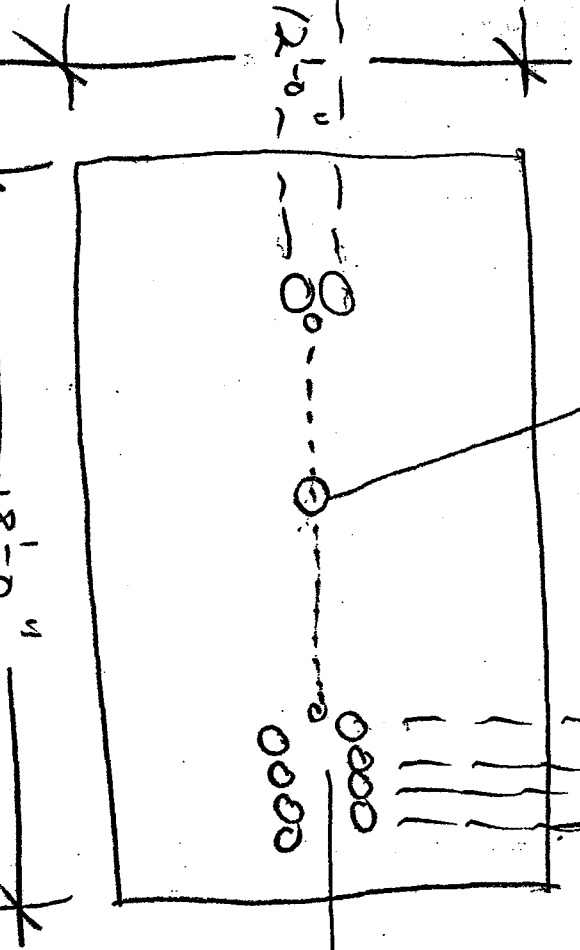
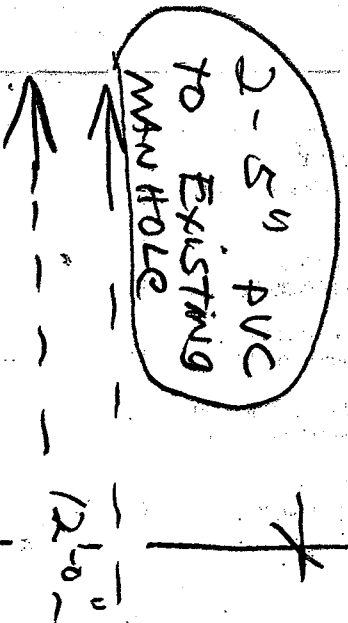
Doctors Parking Lot

Little Silver Electric
Back Hospital Sub-Station
4/3/03 SKETCH # SK-2

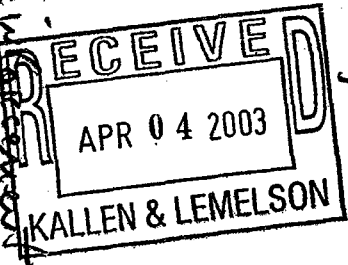
1" PVC (120V Splice Boxes)

8-4" PVC
to EAST
wing

2-5" PVC
to EXISTING
MANHOLE



Approved
US



* Concrete Pad 8" thick w/ Reinforcement
Fence Gates etc 2' outside Pad edges (By others)

Wilke, Bob

From: Wilke, Bob
Sent: Wednesday, April 30, 2003 6:12 AM
To: Bill DeVries (bdevries@littlesilverelectric.com)
Cc: Kozal, Stan; Lorello, Paul; Samenfeld, Richard; Rasmussen, Laureen
Subject: FW: UG electric

Bill,

Attached, please find the approval to proceed with the underground electric in accord with your shop drawing sketch.

Please schedule the work with Stan and proceed accordingly.

Thanks,
Bob Wilke
4/30/03

Cc: Laureen (please attach to LSE shop drawing file)

-----Original Message-----

From: Bob Gill [mailto:RJGILL@menloeng.com]
Sent: Monday, April 28, 2003 4:04 PM
To: bwilke@wmblanchard.com
Cc: Jule Szalay; murray@granaryassoc.com; gibbons@granaryassoc.com; John Finley (E-mail)
Subject: UG electric

<<2001.039-Memo-UG electric.pdf>>

Thanks,
Bob Gill
Menlo Engineering Associates, Inc.
732-846-8585

4/30/2003

MENLO
APRIL

Memo

TO: Stan Kozai, Wm. M. Blanchard Company

FROM: Robert J. Gill

DATE: April 28, 2003

RE: MCOC – East Wing
Fax regarding sketch of the underground primary feeder installation
dated April 11, 2003
MEA #2001.039

Per our conversation on April 15, 2003 and subsequent telephone conversations, we find the proposed relocation of the electrical is acceptable. The electric is relocated to avoid conflicts with the existing trees. This electric should be installed in accordance with all applicable codes.

RJG/cmb

cc: Bob Wilke, Wm. M. Blanchard Company
John Finely, Vitetta Group
Kevin Gibbons, Granary Associates
Doug Murray, Granary Associates



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DATE: 04/06/03 BY: S.T.

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Division Section 16311.

K&L Shop Dwg. N° E-19

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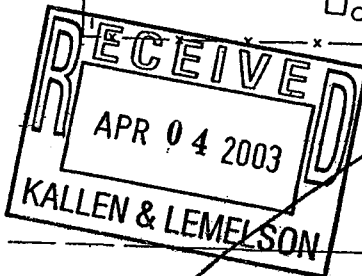
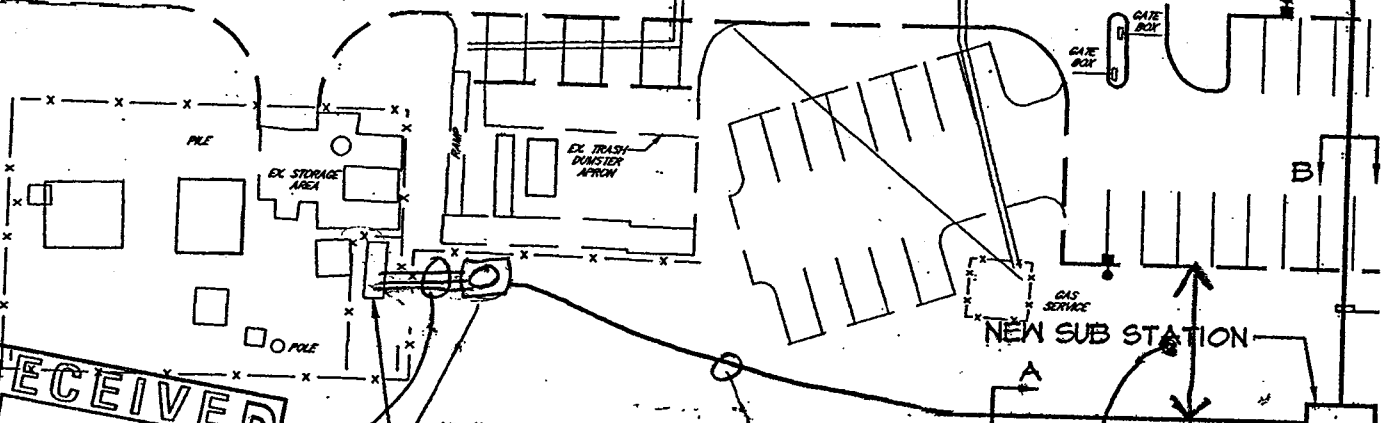
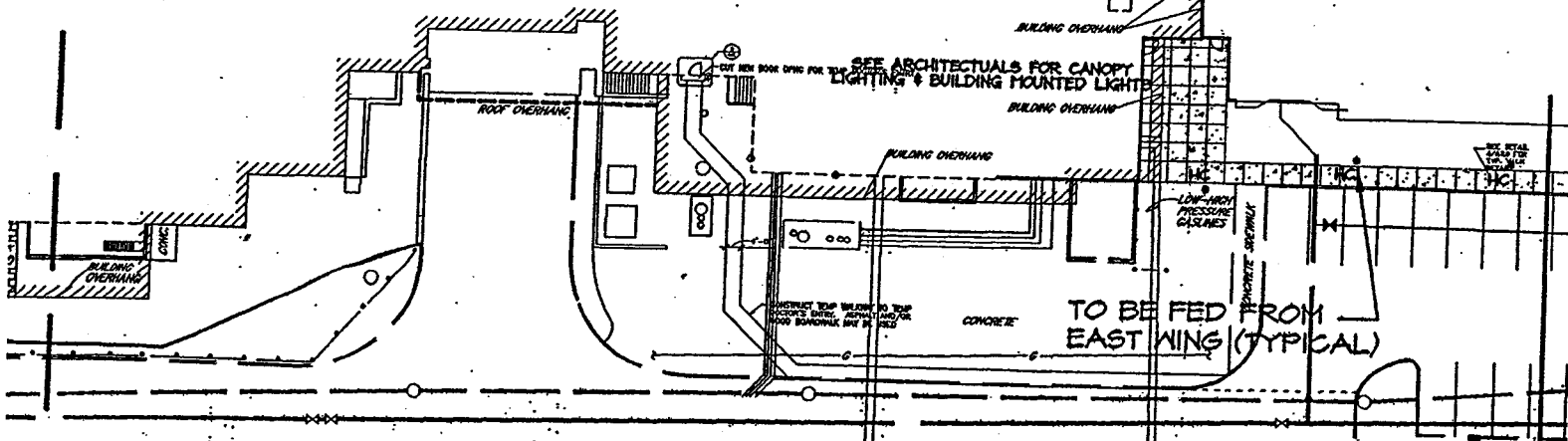
Little Silver Electric Brick Hospital

EAST - wing Service

4/3/03 SKETCH # SK-1

SEE ARCHITECT
LIGHTING & BUILDING

PROJ
ADD



SEE DETAIL 18, DWG. E4.3
2-5" CONDUITS
CONCRETE ENCASED 24" BFG (1-5")

Existing 15 KV MANHOLE

3-4" conduits (1- south wing)
Existing (2- SPARES)

SCOPE OF "EAST WING" PROJECT

2-5" PVC TOTAL

RFL - 12 LSE
VITRITA - 075

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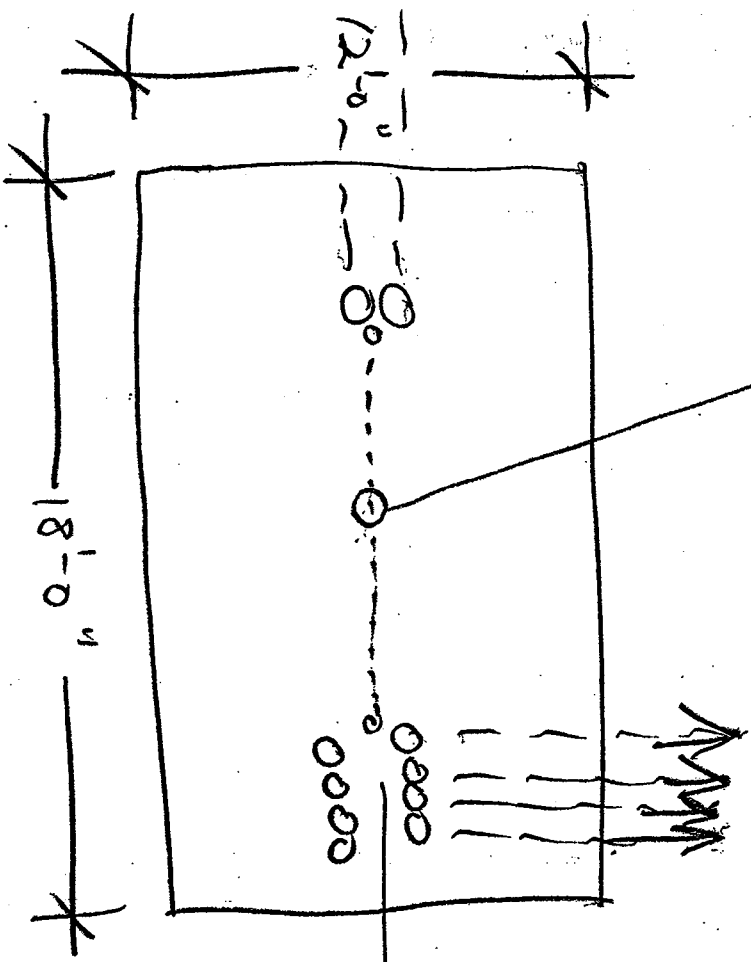
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4/3/03
SKETCH # SK-2

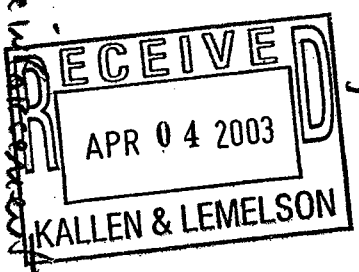
1" PVC (120V SPARE HEREAS)

8-4" PVC
TO EAST
WING

2-5" PVC
TO EXISTING
MANHOLE



APPROX
45'



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Fence Gates etc 2' outside Fnd (By others)

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MENLO
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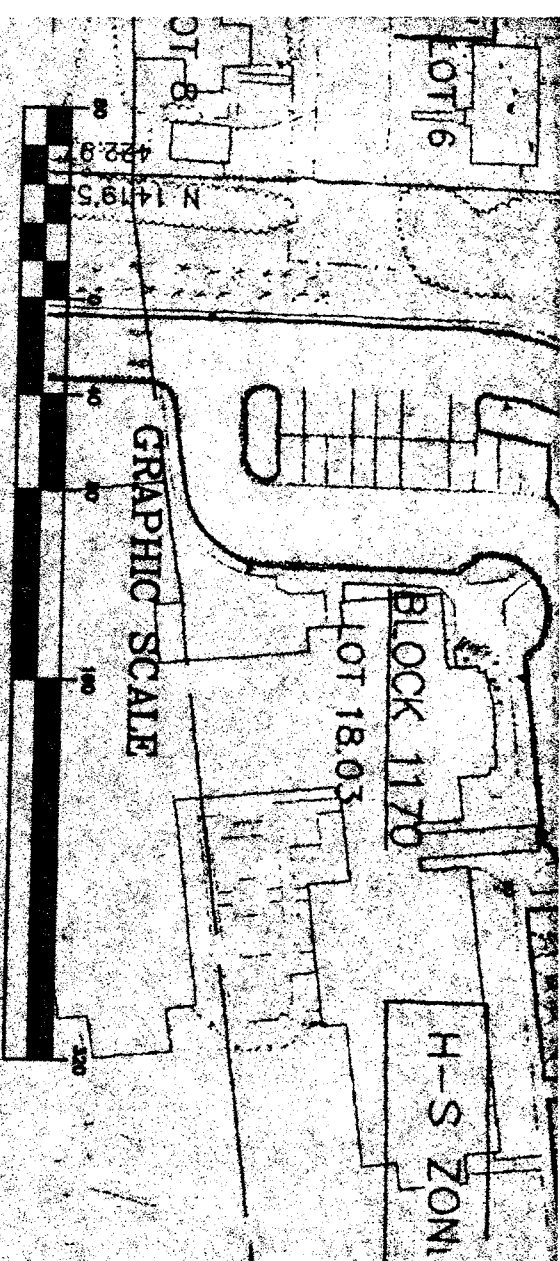
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RJG/cmb

cc: Bob Wilke, Wm. M. Blanchard Company
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Kevin Gibbons, Granary Associates
Doug Murray, Granary Associates



(IN FEET)
1 inch = 80 ft.

ORIGINALLY APPROVED

APPROVED BY

CHAIRMAN

DATE

SECRETARY

DATE

BOARD ENGINEER

DATE

MUNICIPAL ENGINEER

DATE

THIS DRAWING IS FOR PERMIT PURPOSES ONLY - NOT FOR CONSTRUCTION UNTIL THIS BOX HAS BEEN CHECKED AND DATED.

CHECKED BY: _____ DATE: _____

- 1) TWP RECORDS
- 2) TWP RECORDS

02/20/02
06/20/02

THIS WORK PREPARED UNDER MY
IMMEDIATE SUPERVISION

JULIUS T. SZLAVY
PROFESSIONAL ENGINEER/
LAND SURVEYOR
NJ REG. # 30728



MENLO ENGINEERING ASSOCIATES, INC.
CIVIL ENGINEERS, LAND SURVEYORS AND PROFESSIONAL PLANNERS
261 CLEVELAND AVENUE HIGHLAND PARK, NEW JERSEY 08904
PHONE: (732) 846-8585 FAX: (732) 846-9439

THE MEDICAL CENTER OF OCEAN COUNTY TOWNSHIP OF BRICK, OCEAN COUNTY, NEW JERSEY EXISTING OVERALL PLAN

BLOCK 1170 LOT 18 & 18.02 28.47 ACRES±

DATE OF ISSUE

FEBRUARY 14, 2002

REV-2) JUNE 20, 2002

SCALE: 1"=80'

CAD # 20010390PM

JOB # 2001.039

DWG # EOP-1

DRAWN BY RJD
DESIGN BY RJD
CHECKED BY ARC
APPROVED BY ARC

