

BLOCK 18 LOT T170 QUALIFICATION CODE C17.18 ADDRESS (SITE) 425 JACK MARTIN BLVD PERMIT NO. 02-2318



CONSTRUCTION PERMIT APPLICATION

MAIL IN

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: TEMPORARY DOCTOR'S ENTRANCE
2. Name of Owner in Fee: MEDICAL CENTER OF OCEAN COUNTY Tel. (732) 840-3296
Address 425 JACK MARTIN BLVD. BULK TOWNSHIP, NJ 08724
street municipality zip code
3. Ownership in Fee: Public _____ Private ☒
4. Principal Contractor: WM. BLANCHARD CO. Tel. (973) 376-9100
Address 199 MOUNTAIN AVE SPRINGFIELD NJ 07081
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Federal Employee No. 22-16088982 FAX: (973) 376-9154
5. Architect or Engineer VITETTA Tel. (215) 218-4747
Address 4747 SOUTH BROAD STREET PHILLY, PA. 19112
6. Responsible Person in Charge of Work BOB WILKE
Tel. (973) 376-9100 FAX (973) 376-9154

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>35</u>		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee	<u>1</u>		
10. Subtotal			
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ <u>36</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

COMMERCIAL

II. PROPOSED WORK

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

Est. Cost

4000

OPTIONAL (for office use only)

Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
			<u>6/20/02</u>	<u>FW</u>	<u>3/5/03</u>	

TOTAL COSTS

4000

III. DO YOU WANT: (optional)

1. ☒ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction _____

After Construction _____

Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use: HOSPITAL

2. Use Group: I-2

3. Change in Use Group, Indicate Former.

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY; THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name WM. BRANCHARD CO.

Address 199 MOUNTAIN AVE.

SPRINGFIELD, NJ

Telephone (973) 376-9100 X 235

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

DEC NEW JERSEY
CONSTRUCTION
PERMIT

Date Issued 06/25/2002
Control #
Permit # 02-2310

IDENTIFICATION
Block 1:70
Lot 13
Final

Work Site Location	425 JACK HARRIS BLVD TEMPORARY DOCKING ENTRANCE	Contractor	WILLIAM BLANCHARD CO
Owner in Fee	MEDICAL CENTER OF OCEAN CITY	Address	199 MOUNTAIN AVE SPRINGFIELD, NJ 07081-
Address	SAME	Telephone	(973)376-9100
	BRICK, NJ 08724-	Lic. No. of Bidrs. Reg. No.	
Telephone	(732)340-3296	Federal Emp. No.	22-1680982

Is hereby granted permission to perform the following work:

() BUILDINGS	() PLUMBING	() LEAD HAZARD APARTMENT
() ELECTRICAL	() FIRE PROTECTION	() DEMOLITION
() ELEVATOR DEVICES	() ASBESTOS APARTMENT	() OTHER _____

செய்தியைப்பற்றி 2019

DESCRIPTION OF WORK:

CREATE A TEMPORARY DETOURS AROUND TO LOUNGE TO AVOID TRAVELING AROUND CONSTRUCTION OF SRI ADDITION TO EAST RING

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1,000

DT Manager
Construction Official
06/25/2002

U.C.L. 3370 (Rev. 3/1961)

ॐ नमः शिवाय

PAULETTS OFFICE

Building	33
Electrical	0
Plumbing	0
Fire Protection	0
Elevator Devices	0
Other	
DCA Training Fee	1
Cert. of Occupancy	0
Other	
Total	36
Check No.	101154
Cash	
Collected By	JB

2007-10-25 11:02 AM 000000402022 04/25/02 11:02 AM 000000402022

#002318	435.00
MAIN LINE	
DCR	41.00
CHECK	436.00

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 06/14/2002
Date Issued / /
Control # C17-18
Permit #

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-212-1000

Block 1170 Lot 18 Quad
Work Site Location 425 JACK MARTIN BLVD
TEMPORARY DOCTORS ENTRANCE

Owner in Fee MEDICAL CENTER OF OCEAN CITY
Address SAME
BRICK, NJ 08724-

Tele. (732) 840-3296

Contractor WILLIAM BLANCHARD CO

Address 199 MOUNTAIN AVE
SPRINGFIELD, NJ 07081-

Tele. (973) 376-9100 Fax ()

Lic. No. of Bldgs. Reg. No.

Federal Emp. No. 22-1688882

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial
No Plans Rec. 6300-14

INSPECTIONS		Dates (Month/Day)	
Type	Failure	Failure	Approval Initial
☐ All			
☐ Footing			
☐ Foundation			
☐ Slab			
☐ Frame			
☐ Barrierfree			
Joint Plan Review Required:			
☐ Elect	☐ Plumb	☐ Fire	
☐ SUBCODE APPROVAL	☐ Elev		
☐ CO	☐ CCO	☐ CA	
Date:			
Approved By:			
Barrierfree			

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U
Constr. Class Present Proposed
No. of Stories 0
Height of Structure 0 Ft.
Area, Largest Floor 0 Sq. Ft.
New Bldg. Area/All Floors 0 Sq. Ft.
Volume of New Structure 0 Cu. Ft.
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0
2. Alteration \$ 1,000
3. Total (1+2) \$ 1,000

Industrialized Building:

☐ State Approved
☐ HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

CREATE A TEMPORARY DOCTORS ENTRANCE TO LOUNGE TO AVOID TRAVELING AROUND CONSTRUCTION OF SRI ADDITION TO EAST WING

FEE (Office Use Only)

TYPE OF WORK		FEE	
☐ New Building			
☐ Addition			
☒ Alteration			
☐ Roofing			
☐ Siding			
☐ Fence			
☐ Sign			
☐ Pool			
☐ Asbestos Abatement Subchapter 8			
☐ Lead Haz. Abatement NJAC 5:17			
☐ Other			
☐ Demolition			

Administrative Surcharge

Paid ☐ Check #
Collected by: DCA Training Fee

**TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION**

**Date Received 06/14/2002
Date Issued / /
Control # C17-18
Permit #**

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

Block 1170 Lot 18 Sub
Work Site Location 425 JACK MARTIN BLVD

TEMPORARY DOCTORS ENTRANCE

Owner in Fee MEDICAL CENTER OF OCEAN CTY

Address SALE

BRICK, NJ 00724-

Tele. (732) 840-3296

Contractor WILLIAM BLANCHARD CO

Address 199 MOUNTAIN AVE

SPRINGFIELD, NJ 07061-

Tele. (973) 376-9100 Fax ()

Lic. No. of Bldgs. Reg. No.

Federal Emp. No. 22-1088982

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature _____

**D. TECHNICAL SITE DATA
DESCRIPTION OF WORK**

**CREATE A TEMPORARY DOCTORS ENTRANCE TO LOUNGE TO AVOID TRAVELING AROUND
CONSTRUCTION OF SRI ADDITION TO EAST WING**

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. 6/10/02

☐ All _____

☐ Footing _____

☐ Foundation _____

☐ Frame _____

☐ Other _____

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date: _____

Approved By: _____

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

Barrierfree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

Barrierfree

Dates (Month/Day)

Failure Failure Approval Initial

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence _____

☐ Sign _____

☐ Pool _____

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other _____

☐ Demolition

FEE (Office Use Only)

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____

2. Alteration \$ _____

3. Total (1+2) \$ _____

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

Windows Fee

TOTAL FEE

DCA Training Fee

U.C.C. F110 (rev. 3/90)

DIVISION OF INSPECTIONS

**UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION**

Date Received 06/14/2002
Date Issued / /
Control # C17-18
Permit #

02-23/8

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

Block 1170 Lot 18 Qual
Work Site Location 425 JACK MARTIN BLVD
TEMPORARY DOCTORS ENTRANCE

Owner in Fee MEDICAL CENTER OF OCEAN CITY

Address SAME

BRICK, NJ 08724-

Tele. (732) 840-3296

Contractor WILLIAM BLANCHARD CO

Address 199 MOUNTAIN AVE

SPRINGFIELD, NJ 07081-

Tele. (973) 376-9100 Fax ()

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 22-1688982

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

No Plans Req. 6/30/02

[] All

[] Footing

[] Foundation

[] Frame

[] Other

Joint Plan Review Required:

[] Elect [] Plumb [] Fire

SUBCODE APPROVAL [] Elev

[] CO [] COO [] LA

Date: 3-5-03

Approved By: [Signature]

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

8/1/02

3-5-03

3-5-03

3-5-03

3-5-03

3-5-03

3-5-03

3-5-03

3-5-03

3-5-03

3-5-03

3-5-03

3-5-03

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

CREATE A TEMPORARY DOCTORS ENTRANCE TO LOUNGE TO AVOID TRAVELING AROUND CONSTRUCTION OF SRI ADDITION TO EAST WING

FEE (Office Use Only)

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

\$

\$

\$

\$

Est. Cost of Bldg. Work:

1. New Bldg. \$

2. Alteration \$

3. Total (1+2) \$

Industrialized Building:

[] State Approved

[] HUD

[] HUD

Use Group Present U

Constr. Class Present

No. of Stories

Height of Structure

Area Largest Floor

New Bldg. Area/All Floors

Volume of New Structure

Total Land Area Disturbed

WM. BLANCHARD CO.
P.O. Box 298 | 199 Hawthorn Avenue | Springfield New Jersey 07081 PO# 769100

1010154

6-21-02 06/21/02

10-4826-00

36.00

.00

36.00

6-21-02

1010154

36.00

.00

36.00



Wm. Blanchard Co. I Builders since 1860

P.O. Box 298 199 Mountain Avenue, Springfield, New Jersey 07081
973.376.9100 Fax: 973=376=9154

June 12, 2002

Building Department
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

Attn: Daniel F. Newman, Jr. – Construction Official
732-262-1030
732=262=8954 (Fax)

Ref: Job No. 4826
SRI Addition and Parking Garage
Medical Center of Ocean County
Brick, New Jersey

We Are:

- ☐ Forwarding To You
- ☒ Enclosing Herewith via Fedex
- ☐ Returning Herewith
- ☐ Handing You

For Your:

- ☐ Quotation
- ☐ Approval
- ☐ Review and Comment
- ☐ Approved as Noted
- ☒ Use

No. Copies	Drawing Number	Title	Date
1	Construction Permit Application for Temporary Doctor's Entrance		
1	Completed Building Subcode Tech Section		
3	Drawing AD2.1 dated 5/10/02 (shows where entrance will go)		

COMMENTS: It was a pleasure meeting you yesterday. As discussed, please call with the permit fee amount as soon as possible.

Thanks,

Wm. Blanchard Co.


Robert Wilke
Project Manager

RW/lak

Cc: Doug Murray, GA w/ copy
Scott Malin, Vitetta w/ copy
R. A. Samenfeld
File w/ copy

Township of Brick

Counter Form
(PLEASE PRINT)

X Site Location: TEMP. DOCTOR'S ENTRANCE

Block: 18 Lot: 1170

Owner's Name: MEDICAL CENTER OF OCEAN COUNTY

Owner's Mailing Address: 425 JACK MARTIN BLVD
BRICK, NJ 08724

Phone: (732) 840-3296

BUILDING

Contractor: WM. BLANCHARD CO.

Address: 199 MOUNTAIN AVE
SPRINGFIELD, NJ 07081

Phone#: 973-376-9100

Lis # —

Federal Emp # or SSN 22-168 8982

Technical Data

Description of Work:

CREATE A TEMPORARY DOCTOR'S
ENTRANCE TO LOUNGE TO AVOID
TRAVELING AROUND CONSTRUCTION
OF SRI ADDITION TO EAST WING.

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☒ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign sq ft

Building Characteristics

Use Group Present: I-2 Proposed: I-2

No of Stories:

Height of Structure:

Area of the largest floor:

Area of New Structure:

Volume of New Structure:

Total Land Disturbed:

Cost of Alteration: \$ 1,000

Cost of New Building: \$

Total Cost of New Building Work: \$

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Robert Wilke

Please Print Name ROBERT WILKE

ELECTRICAL

Contractor:

Address:

Phone#:

Lis #:

Federal Emp # or SSN

Technical Data

Item Quantity

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors w/ Fract. HP

Emergency & Exit Lights

Communication Points

Alarm Devices/FAC Panel

Total

Pool (Receptacles, Switches, Lights, Motor 1HP)

Spa/Hot Tub/Storable Pool

Electric Range KW

Oven/Surface Unit KW

Electric Water Heater KW

Electric Dryer KW

Dishwasher KW

Garbage Disposal HP

A/C Unit - Central Air KW

Space Heater/Air Handler KW

Baseboard Heating KW

Motors 1+ HP

Transformer/Generator KW

Light Stander AMP

Service AMP

Subpanel AMP

Motor Control Center AMP

Sign/Outline Light KW

Furnace

Steam Boiler

Other:

Estimated Cost of Electrical Work:

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature:

Please Print Name

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

Contractor: _____
Address: _____
Phone #: _____
Lic #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet)	_____
Urinals/Bidets	_____
Bath Tub (w/or w/out shower head)	_____
Lavatory (BR Sink)	_____
Shower	_____
Floor Drain	_____
Sink	_____
Dishwasher	_____
Drinking Fountain	_____
Washing Machine	_____
Hose Bib	_____
Gas Piping	_____
Fuel Oil Piping	_____
Water Heater	_____
Steam Boiler	_____
Hot Water Boiler	_____
Sewer Pump	_____
Interceptor/Separator	_____
Backflow Preventer	_____
Greasetrap	_____
Air Conditioner (Condensate Drain)	_____
Septic Tank Closure	_____
Sewer Service Connection	_____
Water Service Connection	_____
Active Solar System	_____
Auxiliary Meter	_____
Sprinkler Heads	_____
Sump Pump	_____
Pool Heater	_____
Other:	_____

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

FIRE

Contractor: _____
Address: _____
Phone #: _____
Lic #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work: _____
Heating Type: Gas _____ Oil _____ Electric _____ Solar _____
Heating System is _____ New _____ Existing _____
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks _____ capacity _____ fuel _____
Combustible Storage Tanks _____ capacity _____ fuel _____
LPG Storage Tanks _____ capacity _____ fuel _____

Item	Quantity
------	----------

Wet Sprinkler Heads	_____
Dry Sprinkler Heads	_____
Total	_____

Smoke Detectors	_____
Heat Detectors	_____
Total	_____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:

CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:

Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: _____