



CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: BRICK HOSPITAL
 2. Name of Owner in Fee: MERIDIAN HEALTH SYS. Tel. ()
 Address 425 JACK MARTIN BLVD
 street municipality zip code
 3. Ownership in Fee: Public Private ☒
 4. Principal Contractor: THOMAS H. BAEHAM Tel. (732) 922-3562
 Address 4239 HIGHWAY 33 TINTO FALLS NJ 07753
 License No. OR, if new home, Builder Reg. No. BZ 6107 Exp. Date
 Federal Employee No. 21-0700190 FAX: ()
 5. Architect or Engineer Tel. ()
 Address
 6. Responsible Person in Charge of Work BILL TRANSUE
 Tel. (732) 840-3296 FAX (732) 840-3398

Temp. Trailer

V. FEE SUMMARY (for office use only)

		Update ^{+A}	Update
1. Building	\$ <u>50</u>		
2. Electrical		<u>335</u>	
3. Plumbing	<u>30</u>		
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$ <u>6</u>	<u>4</u>	
9. DCA Training Fee			
10. Subtotal			
11. Cert. of Occupancy			
12. Other	\$ <u>86</u>		
13. TOTAL	\$	<u>339</u>	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories
 2. Height of Structure ft.
 3. Area — Largest Floor sq. ft.
 4. New Building Area sq. ft.
 5. Volume of New Structure cu. ft.
 6. Construction Classification
 7. Total Land Area Disturbed sq. ft.
 8. Flood Hazard Zone
 9. Base Flood Elevation ft.
 10. Wetlands yes
 no
 11. Max. Live Load
 12. Max. Occupancy Load

(office use only)

II. PROPOSED WORK

1. ☐ Minor Work
 2. ☐ New Building
 3. ☐ Addition
 4. ☐ Alteration
 5. ☐ Fire Protection
 6. ☒ Plumbing
 7. ☐ Electrical
 8. ☐ Elevator Devices
 9. ☐ Asbestos Abat. Subch. 8
 10. ☐ Lead Hazard Abatement
 11. ☐ Demolition

Est. Cost

4000

TOTAL COSTS

4,000

OPTIONAL (for office use only)

Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
<u>SPR</u>	<u>6/11/02</u>		<u>6/14/02</u>	<u>JK</u>		
			<u>6/13/02</u>	<u>OK</u>	<u>5/11/04</u>	<u>OK</u>

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
 2. ☐ High Pressure Boilers
 3. ☐ Pressure Vessels
 4. ☐ Refrigeration Systems
 5. ☐ Cross-Connections/Backflow Preventers
 6. ☐ Hazardous Uses/Places of Assembly
 7. ☐ Sprinklers
 8. ☐ Smoke Control Systems in Open Wells
 9. ☐ Underground Storage Tanks

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
 2. ☐ Prototype Processing

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
 2. ☐ Multi-Family (R-2)
 3. ☐ Two-Family (R-3) BOCA
 4. ☐ Two-Family (R-4) CABO
 5. ☐ One-Family (R-3) BOCA
 6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction
 After Construction
 Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:
 2. Use Group:
 3. Change in Use Group, Indicate Former:

LDS BR 10301808

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name BILL TRANSUE
Address 425 JACK MARTIN BLVD
BRICK, NJ 08724
Telephone (732) 840-3296
Signature Bill Transue

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 06/07/2002
Date Issued 6/17/02
Control # C11-78
Permit # 02-2183

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

Block 1170 Lot 18 Quad
Work Site Location 425 JACK MARTIN BLVD

TEMP TRAILER

Owner in Fee MERIDIAN HEALTH SYS

Address SAME

BRICK, NJ

Tele. () -

Contractor THOMAS H. BARRHAM CO.

Address 4239 RT 33

TINTON FALLS, NJ 07753-

Tele. (732) 922-0660 Fax ()

Lic. No. or Bids. Reg. No.

Federal Emp. No. 21-0700190

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. *Self*

☐ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TEMP TRAILER FOR BRICK HOSPITAL

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☒ Other TEMP TRAILER

Other

☐ Demolition

FEE (Office Use Only)

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 ft.

Area Largest Floor 0 Sq. ft.

New Bldg. Area/All Floors 0 Sq. ft.

Volume of New Structure 0 Cu. ft.

Total Land Area Disturbed 0 Sq. ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 4,000

3. Total (1+2) \$ 4,000

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

U.C.C. F110 (rev. 3/96)

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 06/07/2002
Date Issued 6/17/02
Control # C11-78
Permit # 02-2183

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 18 Quad
Work Site Location 425 JACK MARTIN BLVD

TEMP TRAILER

Owner in Fee MERIDIAN HEALTH SYS

Address SAME

BRICK, NJ

Tele. () -

Contractor THOMAS H GARRAH CO.

Address 4239 RT 33

TRIMON FALLS, NJ 07753-

Tele. (33) 922-0860 Fax ()

Lic. No. of Bldrs. Reg. No.

Federal Emp. No. 21-0700190

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. *Edwards*

☐ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Eject ☐ Plymb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

Barrierfree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

Barrierfree

Dates (Month/Day)

Failure Failure Approval Initial

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 4,000

3. Total (1+2) \$ 4,000

Industrialized Building:

☐ State Approved

☐ HUD

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

TEMP TRAILER FOR BRICK HOSPITAL

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☒ Other TEMP TRAILER

Other

☐ Demolition

FEE (Office Use Only)

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 50

\$ 0

\$ 0

Administrative Surcharge \$ 0

Minimum Fee \$ 0

TOTAL FEE \$ 50

OCA Training Fee \$ 3

U.C.C. F110 (rev. 3/90)

TOWNSHIP OF CHICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTORS

Update Issued 09/20/2002
Control #
Permit # 02-210344
Permit Issued 06/17/2002

NEW JERSEY
PERMIT UPDATE

IDENTIFICATION Block 1170 Lot 18

Work Site Location 423 JACK HORTON BLVD
TEMP TRAILER
Owner In Fee PERMIDIAN HEALTH SVS
Address SAME
PRIN, NJ
Telephone () -

Contractor LITTLE SILVER ELECTRIC
Address 69 BIRCH AVE
LITTLE SILVER, NJ
Telephone (732) 791-1222
Lic. No. or Dir. Reg. No. 7740
Federal Exp. No. 02-1778032

To hereby granted permission to perform the following work:
☐ CHILDREN ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Code chapter 0 only)
DESCRIPTION OF WORK:
TEMP. ELEC. FOR HOSPITAL SIGHT

Estimated Cost of Work 0 \$0.00
Construction Official
09/20/2002

U.C.C. F190 (rev. 3/96)

Date

PAYMENTS (Office Use Only)
Building 0
Electrical 335
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other
NJA State Permit Fee 4
Cert. of Occupancy 0
Other
Total 339
Check No. 19272
Cash
Collected By EMP

09/20/02 09:15 AM 000000044926
3307 CFM.007
#022103
ELECTRIC
DCR
CHETK
\$335.00
\$4.00
\$339.00

1-132-995-3024



update 02-2183 +A

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 18.0Work Site Location Medical Center of Ocean CountyJack Martin Blvd., Brick, NJ 08724Owner in Fee Wm. Blanchard Co.Address 435 Jack Martin Blvd.Brick, NJ 08724Tele. (732) 840-4510Contractor Little Silver Electric Inc.Address 68 Birch AvenueLittle Silver, New Jersey 07739Tele. (732) 741-1222 • Fax (732) 530-5925Lic. No. 7760Federal Emp. No. 22-1778092 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

☐ Pole/Pad # _____ ☒ Temporary ☐ Other _____Building Occupied as Temp Work Site _____ Utility Co. JCP&LEst. Cost of Elec. Work \$ 4,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW:

☒ No Plans Required☒ Joint Plan Review Required:☐ Bldg. ☐ Plumb.☐ Fire ☐ Elevator☐ Elec. Plans ApprovedDate: 9-18-03Approved by: [Signature]

SUBCODE APPROVAL

☐ CO ☐ JCCO ☒ JCADate: 5-11-04Approved By: MA

INSPECTIONS

Type: _____ Dates (Month/Day) _____

Rough _____ Failure _____ Approval _____ Initial _____

Temporary _____

Constr. Serv. _____

TCO _____

Other _____

Service Temp _____

Final _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

D. TECHNICAL SITE DATA

NO. SIZE ITEM

4 Fixtures (1)4 Receptacles (2)4 Switches (3)

Total 1 + 2 + 3

4 Range4 Oven(s)4 Surface Unit4 Dishwasher4 Garbage Disposal4 Dryer4 A/C Unit4 Burglar Alarms4 Intercoms Panels4 Smoke Detectors4 Whirlpool/spa4 Pool Bonding4 Pool Filter Motor4 Pool Lights4 Water Heater(s)4 Central heat:4 oil, gas or elec.4 Baseboard Heat Units4 Thermostats4 Heat Pump4 Motor Control Center/Sub Panels4 Signs4 Light Standards4 Motors—Fractional H.P.4 Motors—All Others4 Transformers4 Generators4 Service Entrance, 480Volt 3Phase4 Other

FEE (Office Use Only)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature of Contractor Seal

☒ Licensed Electrical Contractor ☐ Exempt Applicant

U.C.C. Form F-1205

1 White = Inspector Copy
3 Pink = Office Copy2 Canary = Office Copy
4 Gold = Applicant CopyPaid ☐ Check # _____

Collected by: _____

Administrative Surcharge \$ 335Minimum Fee \$ 4DCA Training Fee \$ 439TOTAL FEE \$ 819



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

update 08-2018

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 18.0
Work Site Location Medical Center of Ocean County
Jack Martin Blvd., Brick, NJ 08724
Owner in Fee Wm. Blanchard Co.
Address 435 Jack Martin Blvd.
Brick, NJ 08724
Tele. (732) 840-4510
Contractor Little Silver Electric Inc.
Address 68 Birch Avenue
Little Silver, New Jersey 07739
Tele. (732) 741-1222 • Fax (732) 530-5925
L.C. No. 7760
Federal Emp. No. 22-1778092 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as Temp Work Site Utility Co. JCP&L
Est. Cost of Elec. Work \$ 4,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS		Dates (Month/Day)	
Type:	Failure	Failure	Approval	Initial	
[] No Plans Required					
Joint Plan Review Required:					
[] Bldg. [] Plumb.					
[] File [] Elevator					
[] Elec. Plans Approved					
Date: <u>9-18-02</u>					
Approved by: <u>[Signature]</u>					
SUBCODE APPROVAL					
[] CO [] CCO [] CA					
Date: _____					
Approved By: _____					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[✓] Licensed Electrical Contractor [] Exempt Applicant

Signature _____ Contractor Seal _____

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM	
4		Fixtures (1)	
4		Receptacles (2)	
4		Switches (3)	
		Total 1 + 2 + 3	
		Kw Range	
		Kw Oven(s)	
		Kw Surface Unit	
		hp Dishwasher	
		hp Garbage Disposal	
		Kw Dryer	
		Kw A/C Unit	
		Burglar Alarms	
		Intercoms Panels	
		Smoke Detectors	
		Whirlpool/spa	
		Pool Bonding	
		Pool Filter Motor	
		Pool Lights	
		Kw Water Heater(s)	
		Kw Central heat:	
		oil, gas or elec.	
		Kw Baseboard Heat Units	
		Thermostats	
		hp Heat Pump	
1	400amp	Pump(s)	
1	400amp	Motor Control Center/Sub Panels	
		Signs	
		Light Standards	
		hp Motors—Fractional H.P.	
		hp Motors—All Others	
1	75 Kw	Transformers	
		Kw Generators	
1	400Amp	Service Entrance 480Volt 3Phase	
		Other	

FEE (Office Use Only)

Paid [] Check # _____	Administrative Surcharge \$ <u>335</u>
Collected by: _____	Minimum Fee \$ <u>4</u>
	DCA Training Fee \$ <u>45.9</u>
	TOTAL FEE \$ <u>480.9</u>



Date Received
Date Issued
Control #
Permit #

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 19.0

Work Site Location Medical Center of Ocean County

Owner in Fee Jack Martin Blvd., Brick, NJ 08724

Address 435 Jack Martin Blvd.

Brick, NJ 08724

Tele. (732) 840-4510

Contractor Little Silver Electric Inc.

Address 68 Birch Avenue

Little Silver, New Jersey 07739

Tele. (732) 741-1222 • Fax (732) 530-5925

Lic. No. 7760

Federal Emp. No. 22-1778092 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as Temp Work Site Utility Co. JCP&I

Est. Cost of Elec. Work \$ 4,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW: _____

[] No Plans Required

Joint Plan Review Required: _____

[] Bldg. [] Plumb. _____

[] Fire [] Elevator _____

[] Elec. Plans Approved _____

Date: 9-18-02

Approved by: [Signature]

SUBCODE APPROVAL _____

[] CO [] CCO [] CA _____

Date: _____

Approved By: _____

D. TECHNICAL SITE DATA

NO. SIZE ITEM

4 Fixtures (1)

4 Receptacles (2)

4 Switches (3)

4 Total 1 + 2 + 3

4 Kw Range

4 Kw Oven(s)

4 Kw Surface Unit

4 hp Dishwasher

4 hp Garbage Disposal

4 Kw Dryer

4 Kw A/C Unit

4 Burglar Alarms

4 Intercoms Panels

4 Smoke Detectors

4 hp Whirlpool/spa

4 Pool Bonding

4 hp Pool Filter Motor

4 Pool Lights

4 Kw Water Heater(s)

4 Kw Central heat:

4 oil, gas or elec.

4 Kw Baseboard Heat Units

4 Thermostats

4 hp Heat Pump

4 hp-Pump(s)

4 Motor Control Center/Sub Panels

4 Signs

4 Light Standards

4 hp Motors—Fractional H.P.

4 hp Motors—All Others

4 Kw Transformers

4 Kw Generators

4 400Camp Service Entrance/80Volt 3Phase

FEE (Office Use Only)

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

35-

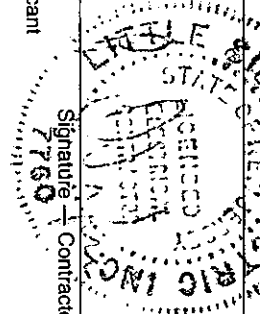
35-

35-

35-

35-

[✓] Licensed Electrical Contractor [] Exempt Applicant



Signature _____ Contractor Seal

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

U.G.C. Form F-120B

1 While = Inspector Copy

2 Canary = Office Copy

3 Pink = Office Copy

4 Gold = Applicant Copy

Paid [] Check # _____

Collected by: _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

DCA Training Fee \$ _____

TOTAL FEE \$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

TEMPORARY TRAILER FOR CONSTRUCTION



PLUMBING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18

Work Site Location MEDICAL CENTER OF Ocean County

Owner in Fee MERIDIAN HEALTH SYSTEM
Address 425 JACK MAGNIN BLVD.
BAIRIE NJ 08724

Tele. (732) THOMAS H. BARRAN CO.

Contractor 4239 Hwy 33
JUSTON FIELDS, N.J. 07753

Tele. (732) 922-0660 Fax (732) 922-3562

Lic. No. BT 6107
Federal Emp. No. 21-0700190

B. PLUMBING CHARACTERISTICS

Use Group Present Hospital Proposed _____
Building Sewer Size EXISTING Public Sewer _____ Private Septic _____
Water Service Size EXISTING Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ 4000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
Joint Plan Review Required:	Type:	Failure	Failure	Approval	Initial
☐ No Plans Required	Slab				
☐ Building	Rough				
☐ Fire	Water				
☐ Elevator	Sewer				
☐ Plumbing Plans Approved	Fixtures				
Date: <u>6/13/02</u>	Gas Equipment				
Approved by: <u>[Signature]</u>	Gas Piping				
SUBCODE APPROVAL	Solar				
☐ CO ☐ CCO ☐ CA	TCO				
Date: _____					
Approved by: _____					

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent) of owner of record and am authorized to make this application and perform the work listed on this application.

Signature — Contractor's Seal [Signature]

☒ Licensed Plumbing Contractor ☐ Exempt Applicant



Date Received _____
Date Issued _____
Control # _____
Permit # _____

6/17/02
02-2183

D. TECHNICAL SITE DATA (List of all fixtures.)

NO. FIXTURE/EQUIPMENT

Water Closet	
Urinal/Bidet	
Bath Tub	
Lavatory	
Shower	
Floor Drain	
Sink	
Dishwasher	
Drinking Fountain	
Washing Machine	
Hose Bibb	
Water Heater	
Fuel Oil Piping	
Gas Piping	
Steam Boiler	
Hot Water Boiler	
Sewer Pump	
Interceptor/Separator	
Backflow Preventer	
Greasetrapp	
Sewer Connection	
Water Service Connection	
Stacks	
Other	
Other	
Other	

Administrative Surcharge	\$
Minimum Fee	\$
DCA Training Fee	\$
TOTAL FEE	\$

Trying into
existing meter
not into
man

8/8/02

① Will fax info. on Belcock -
make sure Anti-Spyware



PLUMBING
SUBCODE
TECHNICAL SECTION

TEMPORARY TRAILER
FOR CONSTRUCTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18

Work Site Location MEDICAL CENTER OF ORCA COUNTY

Owner In Fee MEDICAL HEALTH SYSTEM

Address 425 JACK MARSH BLVD.

BAILEY NJ 08124

Tele. (732) THOMAS H. BARRMAN CO.

Contractor 4239 HAWK 33

Address TINTON FALLS, N.J. 07753

Tele. (732) 922-0600 Fax (732) 922-3562

Lic. No. 31 9107

Federal Emp. No. 21-0700190

B. PLUMBING CHARACTERISTICS

Use Group Present H30.1AL Proposed _____

Building Sewer Size EXISTING Public Sewer _____ Private Septic _____

Water Service Size EXISTING Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 4,200.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☒ Building ☐ Electric

☒ Fire ☐ Elevator

☐ Plumbing Plans Approved

Date 6/17/02

Approved by: _____

SUBCODE APPROVAL

☐ SCO ☐ CCO ☐ CA

Date: 6/17/02

Approved by: _____

INSPECTIONS

Type: _____ Failure _____ Failure _____ Approval _____ Initial _____

Slab _____

Rough _____

Water _____

Sewer _____

Fixtures _____

Gas Equipment _____

Gas Piping _____

Solar _____

TCO _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Signature — Contractor's Seal



Date Received
Date Issued
Control #
Permit #

6/17/02
02-2183

D. TECHNICAL SITE DATA (List of all fixtures.)

NO. _____ FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrapp

Sewer Connection

Water Service Connection

Stacks

Other _____

Other _____

Other _____

FEE (Office Use Only)
\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ _____
TOTAL FEE \$ _____

Trying into
existing water
not into
main

TOWN-BRICK BRICK TOWNSHIP

Sep 18/02

019273

Invoice No	Inv. Date	PO Number	Reference	Audit No	Gross Amt	Disct/RT	Net Amt
019268	Sep 17/02	N/A	PERMIT	PJ4124	104.00	0.00	104.00
019268	Sep 18/02	N/A	void	PJ4125	-104.00	0.00	-104.00
019271	Sep 18/02	N/A	PERMIT	PJ4127	339.00	0.00	339.00
					339.00	0.00	339.00

CHECK

19273

Township of Brick

Counter Form
(PLEASE PRINT)

Site Location: BRICK HOSPITAL
Block: 117D Lot: 18
Owner's Name: MERIDIAN HEALTH SYSTEM
Owner's Mailing Address: 425 JACQUEMARTIN BLVD
BRICK, NJ 08724
Phone: (732) 840-3296

BUILDING

Contractor: THOMAS H. BARNHAM CO
Address: 4239 HIGHWAY 33
TINTON FALLS NJ 07753
Phone#: 732-922-0660
Lis # BE 6107
Federal Emp # or SSN 21-0700190

Technical Data

Description of Work:

TEMP TRAILER

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☐ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign sq ft

Building Characteristics

Use Group Present: Proposed:
No of Stories:
Height of Structure:
Area of the largest floor:
Area of New Structure:
Volume of New Structure:
Total Land Disturbed:

Cost of Alteration: \$

Cost of New Building: \$

Total Cost of New Building Work: \$ 4,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: BILL TRANSUE

Please Print Name BILL TRANSUE

ELECTRICAL

Contractor:
Address:
Phone#:
Lis #:
Federal Emp # or SSN

Technical Data

Item	Quantity
Lighting Fixtures	<u> </u>
Receptacles	<u> </u>
Switches	<u> </u>
Detectors	<u> </u>
Light Poles	<u> </u>
Motors w/ Fract. HP	<u> </u>
Emergency & Exit Lights	<u> </u>
Communication Points	<u> </u>
Alarm Devices/FAC Panel	<u> </u>
Total	<u> </u>

Pool (Receptacles, Switches, Lights, Motor 1HP)
Spa/Hot Tub/Storable Pool
Electric Range KW
Oven/Surface Unit KW
Electric Water Heater KW
Electric Dryer KW
Dishwasher KW
Garbage Disposal HP
A/C Unit - Central Air KW
Space Heater/Air Handler KW
Baseboard Heating KW
Motors 1+ HP
Transformer/Generator KW
Light Stander AMP
Service AMP
Subpanel AMP
Motor Control Center AMP
Sign/Outline Light KW
Furnace
Steam Boiler
Other:

Estimated Cost of Electrical Work:

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature:

Please Print Name

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet) _____	
Urinals/Bidets _____	
Bath Tub (w/or w/out shower head) _____	
Lavatory (BR Sink) _____	
Shower _____	
Floor Drain _____	
Sink _____	
Dishwasher _____	
Drinking Fountain _____	
Washing Machine _____	
Hose Bib _____	
Gas Piping _____	
Fuel Oil Piping _____	
Water Heater _____	
Steam Boiler _____	
Hot Water Boiler _____	
Sewer Pump _____	
Interceptor/Separator _____	
Backflow Preventer _____	
Greasetrap _____	
Air Conditioner (Condensate Drain) _____	
Septic Tank Closure _____	
Sewer Service Connection _____	
Water Service Connection _____	
Active Solar System _____	
Auxiliary Meter _____	
Sprinkler Heads _____	
Sump Pump _____	
Pool Heater _____	
Other: _____	

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

FIRE

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work:

Heating Type: _____ Gas _____ Oil _____ Electric _____ Solar
Heating System is _____ New _____ Existing
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks _____ capacity _____ fuel
Combustible Storage Tanks _____ capacity _____ fuel
LPG Storage Tanks _____ capacity _____ fuel

Item	Quantity
Wet Sprinkler Heads _____	
Dry Sprinkler Heads _____	
Total _____	

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:
CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:
Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: _____