

Donna Belton

21-222

From: Resident <opra+request-19441-ca02ad85@requests.opramachine.com>
Sent: Friday, February 26, 2021 10:55 PM
To: clerkforms
Subject: Re: OPRA request - Property records/permits

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

I submitted this OPRA request on January 5, but never got any response. Here is the request again:

Dear Howell Township,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

For the two properties listed below, please search for the following records on file from 1990-Present (All current & older property record cards; All open & closed building/construction permits; All certificates of occupancy; All code violations; All site plans or surveys; All variances):

10 Virginia Drive (Block 1.12, Lot 18)
1 Sally Street (Block 3.02, Lot 25)

Yours sincerely,

Resident

Please use this UNIQUE email address for all replies to this request and no other:
opra+request-19441-ca02ad85@requests.opramachine.com

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fhelp%2fofficers&c=E,1,CcsNUouYb3kNoXUW9-SjcS8VFHT7QIRDLsqgFuHX09TpmK3DVEhEhXYi0GZKlqwhH36ZH6BHrvsjncNriWKUMbobFqz3AWdQin-V0ZLTWNrr4I0prkQ,&typo=1>

View this OPRA request & responses online:

https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2frequest%2fproperty_recordspermits_6&c=E,1,PZ48IIVkbFcbP7qNC5MKZKzeQCCO_v-zqeHUMBvf-SC9KLsoY7X3hMQRNBQCVw5LQ-7qe-bJzCKV6DIbmGCH9rthHUKLyg0s7BikPuP1CKa8zIL6v8SIAz8J3X1r&typo=1

Please note that in some cases publication of requests and responses will be delayed.

TOWNSHIP OF HOWELL
RECEIVED
2021 MAR - 1 A 3:30
CLERK'S OFFICE

Donna Belton

From: Ricky Wiget
Sent: Monday, March 01, 2021 10:13 AM
To: Donna Belton
Subject: RE: OPRA 21-222
Attachments: OPRA 21-222.pdf

Here you go!

From: Donna Belton
Sent: Monday, March 1, 2021 10:08 AM
To: Paul Orlando; Janine Martuscelli; Matthew Howard; Claire Petruzzella; Justin Meyer; Erin Serfass; Ricky Wiget; Christopher Wong
Cc: Brian Geoghegan; Justin Yost; Gregory Hutchinson
Subject: OPRA 21-222

Good Morning,

Attached please find OPRA 21-222 for your review. Please forward your findings to me no later than 3/10/2021.

Thank you.

Regards,

Donna Belton
Administrative Assistant
Clerk's Office
4567 Route 9 North
Howell, NJ 07731
732-938-4500, ext. 2000
dbelton@twp.howell.nj.us

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NOTICE OF CONFIDENTIALITY

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Block 1.12	Land Desc 82X100	Owners Name KERRIGAN, RICHARD J & DIANE	Land 143,800	Exemption	Net Taxable Value	Deductions
Lot 18	Bldg Desc COLONIAL	Street Address 10 VIRGINIA DRIVE	Bank 00001 Impr 197,400	Code		Cd No-Ow
Qual	Addl Lots	City & State HOWELL, N J	Zip 07731 Total 341,200	Value 0		
Acct# 31121800	Acreage 0.188 Class 2	Property Location 10 VIRGINIA DRIVE	Zone R-3	1.02		

DESCRIPTION

SITE INFORMATION

Sewer: SEW/WATER
 Water: SEWER ONLY
 Gas: SEWER ONLY
 Topography: LEVEL
 Road: PAVED

BUILDING INFORMATION

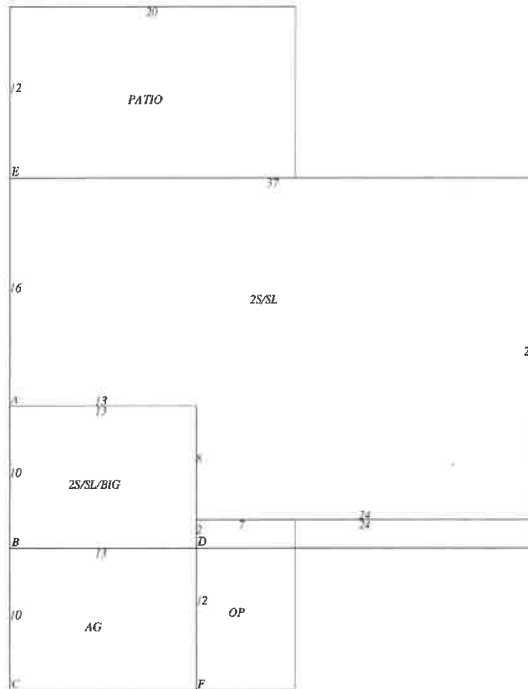
Type and Use: N.A.
 Story Height: TWO STORY
 Style: COLONIAL
 Exterior Fin: ALUM/VINYL
 BRICK
 Roof Type: GABLE
 Roof Material: SHINGLE
 Foundation: CONCRETE SLAB
 Condition: NORMAL
 Quality: 17
 Source: ESTIMATED
 Bath: Mod: Avg: 3 Old:
 Kitchen: Mod: 1 Avg: Old:
 Room Count: Tot: 8 Bed: 4 Bth: 3
 Year Built: 1985
 Eff Age (Years): 25
 Livable Area: 1746

FIRST STORY 914 SF
 UPPER STORY 962 SF
 BRICK SF 240 SF
 CONC. SLAB 914 SF
 BUILT-IN GARAGE 130 SF
 1
 FORCED HOT AIR 1746 SF
 AC (COMB DUCTS) 1746 SF
 3 FIXTURE BATH 2
 2 FIXTURE BATH 1
 OPEN PORCH 84
 PATIO 240 SF
 ATTACHED GARAGE 130 SF

2010 CBJ

SALE DATE 00/00/00
 SALE PRICE 0

SKETCH



Block 3.02	Land Desc 8127 SF	Owners Name	TRAN, VU A & TRAN T & UYEN, BUI M		Land	149,300	Exemption	Net Taxable Value Deductions	
Lot 25	Bldg Desc SFD	Street Address	1 SALLY STREET		Bank 00000	Impr 255,800	Code	Cd No-Ow	
Qual	Addl Lcts	City & State	HOWELL, NJ		Zip 07731	Total 405,100	Value 0		
Acct# 00448024	Acreage 0.186	Class 2	Property Location	1 SALLY STREET	Zone R-3		1.06		

DESCRIPTION

SITE INFORMATION

Sewer: SEW/WATER
Water: SEWER ONLY
Gas: SEWER ONLY
Topography: LEVEL
Road: PAVED

BUILDING INFORMATION

Type and Use: N.A.
Story Height: TWO STORY
Style: COLONIAL
Exterior Fin: ALUM/VINYL

Roof Type: GABLE
Roof Material: SHINGLE
Foundation: CONCRETE BLOCK
Condition: NORMAL
Quality: 17
Source: ESTIMATED

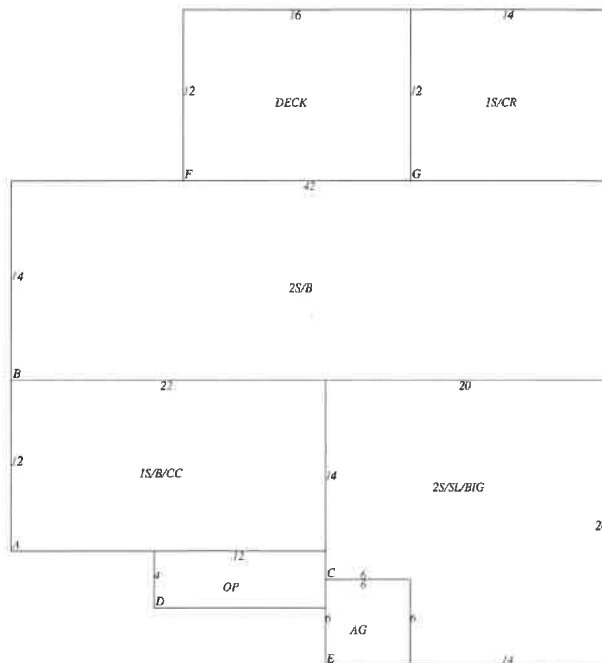
Bath: Mod: Avg: 3 Old:
Kitchen: Mod: Avg: 1 Old:
Room Count: Tot: 8 Bed: 4 Bth: 3
Year Built: 2000
Eff Age (Years): 20
Livable Area: 1972

BASEMENT 852 SF
FIRST STORY 1384 SF
UPPER STORY 952 SF
CATHEDRAL CEILING 264 SF
CONC. SLAB 364 SF
BUILT-IN GARAGE 364 SF

FORCED HOT AIR 1972 SF
AC (COMB DUCTS) 1972 SF
3 FIXTURE BATH 2
2 FIXTURE BATH 1
PRE-FAB FIREPLACE 1
OPEN PORCH 48
DECK 192 SF
PATIO 224 SF
ATTACHED GARAGE 36

SALE DATE 04/28/05
SALE PRICE 445000

SKETCH



Donna Belton

From: Janine Martuscelli
Sent: Monday, March 01, 2021 1:19 PM
To: Donna Belton
Cc: Caitlin Doren
Subject: RE: OPRA 21-222
Attachments: BLK3.02 - L25 FINAL FENCE APPROVAL 2016-10-04.pdf; 1 Sally St - AG Pool.pdf; 1 Sally St - SFD.pdf; 10 Virginia - Fence.pdf; 10 Virginia - SFD.pdf; 10 virginia - shed.pdf; 10 Virginia dr - hwh 2001.pdf; BLK1.12 - L18 CA CHIMNEY LINER & REPLACE FURNACE-2011-2-28.pdf; BLK1.12 - L18 CA HWH-2014-1-30.pdf; BLK1.12 - L18 CA REPLACE EXTERIOR CONDENSING UNIT-2017-10-23.pdf; BLK1.12 - L18 CA Roof-2017-01-09.pdf; BLK1.12 - L18 CA SIDING-2009-5-1.pdf; BLK3.02 - L25 CA HWH FURNACE CONDENSER-2019-06-20.pdf

Donna

Attached are all closed permits for the above OPRA for construction and land use. There are no open permits for either.

Janine

From: Donna Belton
Sent: Monday, March 01, 2021 10:08 AM
To: Paul Orlando; Janine Martuscelli; Matthew Howard; Claire Petruzzella; Justin Meyer; Erin Serfass; Ricky Wiget; Christopher Wong
Cc: Brian Geoghegan; Justin Yost; Gregory Hutchinson
Subject: OPRA 21-222

Good Morning,

Attached please find OPRA 21-222 for your review. Please forward your findings to me no later than 3/10/2021.

Thank you.

Regards,

Donna Belton
Administrative Assistant
Clerk's Office
4567 Route 9 North
Howell, NJ 07731
732-938-4500, ext. 2000
dbelton@twp.howell.nj.us

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TOWNSHIP OF HOWELL

BLK. 302

DEPARTMENT OF COMMUNITY DEVELOPMENT

LOT 25

PERMIT # ZP-16-00024

ISSUED TO: VITMAN

LOCATION: 1.5644 STREET

DATE: 10.4.16

PHONE: 732.762.0932

FOR THE FOLLOWING:

W VINYL FENCE

APPROVED 10.4.16 201

NOT APPROVED

SPECIAL CONDITIONS, if any: N/A

INSPECTOR:

732-938-4500 extension

7352

JOHN AQUILA

BLOCK 3.02 LOT 25 QUALIFICATION CODE _____ ADDRESS (SITE) 1 Sally Street PERMIT NO. _____



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 1 SALLY ST HOWELL UT 07731
2. Name of Owner in Fee: GEORGE MALONEY Tel. 9369
Address 1 SALLY ST HOWELL municipality UT zip code 07731
3. Ownership in Fee: Public _____ Private ☒
4. Principal Contractor: BULLDOG ELECTRICAL Tel. (232) 219-0433
Address 126 MANNING PARKWAY LINCOLN CT 07738
License No. OR, if new home. Builder Reg. No. 11981 Exp. Date 10/05
Federal Employee No. _____ FAX: (_____) _____
5. Architect or Engineer _____ Tel. (_____) _____
Address _____ Contact _____
6. Responsible Person in Charge once Work has Begun
Tel. (_____) _____ FAX: (_____) _____

AG Pool

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. State Permit Surcharge Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____ no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

OPTIONAL (for office use only)

II. PROPOSED WORK	Est. Cost, \$	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
1. ☐ Minor Work									
2. ☐ New Building									
3. ☒ Addition					6/16/04	GB			
4. ☐ a. Repair									
☐ b. Alteration									
☐ c. Renovation									
☐ d. Reconstruction									
5. ☐ Fire Protection									
6. ☐ Plumbing									
7. ☒ Electrical	800				6-17-04				
8. ☐ Elevator Devices									
9. ☐ Asbestos Abat. Subch. 8									
10. ☐ Lead Hazard Abatement									
11. ☐ Demolition									
TOTAL COSTS	4714								

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use: _____
2. Use Group: _____
3. Change in Use Group, Indicate Former: _____
4. No. of dwelling units: All Units, income-restricted
Before Construction _____
After Construction _____
Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use: _____
2. Use Group: _____
3. Change in Use Group, Indicate Former: _____

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☒ Swimming Pools, Spas and Hot Tubs

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature George J. Melany Date 6/2/04

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

- ☒ Check if contractor.

Agent Name Bull Dog ELECTRICAL INC

Address 126 MANOR PARKWAY LINCROFT NJ 07738

Telephone (732) 219-0433

Signature Steve Kravco

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

Call H.O. with cost

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)	
Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert. _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED (office use only)	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



HOWELL TOWNSHIP
251 PREVENTORIUM ROAD
HOWELL NJ 07731
732-938-4500

CERTIFICATE

Date Issued: 03/21/2005

Control #: 28767

Permit #: 20041835

IDENTIFICATION

Block: 302 Lot: 25 Qualification Code: _____

Work Site Location: 1 SALLY STREET

HOWELL

Owner in Fee: MALONEY, GEORGE J & MICHELE

Address: 1 SALLY STREET

HOWELL NJ 07731

Telephone: _____

Agent/Contractor: MALONEY, GEORGE J & MICHELE

Address: 1 SALLY STREET

HOWELL NJ 07731

Telephone: _____

Lic. No./ Bldrs. Reg.No.: _____ Federal Emp. No.: _____

Social Security No.: _____

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

Home Warranty No: _____

Type of Warranty Plan: _____

Use Group: _____

Maximum Live Load: _____

Construction Classification: _____

Maximum Occupancy Load: _____

Certificate Exp Date: _____

Description of Work/Use: _____

INSTALLATION OF OVAL POOL 12 X 24

☐ State ☐ Private

U

☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period(____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Fees \$0.00

Paid/ X Check No. 1499

Collected by: BF

Chet Phillips Construction Official

3/23/05



CONSTRUCTION PERMIT

Date Issued
Control #
Permit #

- 6-22-04
28767
20041835

IDENTIFICATION Block 3.02 Lot 1/25
Work Site Location 1 Sally Street Contractor George Maloney
Address 1 Sally St
Owner in Fee George Maloney
Address 1 Sally St
Tel. 1732 185-4324
Lic. No. or Bldrs. Reg. No. _____
Fed. Emp. No. _____

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER _____
(Subchapter 8 only)

DESCRIPTION OF WORK:

Oval Pool, 12x24. 18 inch Ht. w/36 inch
fence fixed to pool.

NOTE: If construction does not commence within one (1) year of date of issuance, or
if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work

\$ 4714.

Construction Official

Date

PAYMENTS (Office Use Only)

Building 50
Electrical 52
Plumbing _____
Fire Protection _____
Elevator Devices _____
Other _____
DCA Training Fee 7
Cert. of Occupancy _____
Other _____
Total 109
Check No. 1499
Cash 1
Collected by 121

(see reverse side)

U.C.C. F170
(rev. 3/98)

1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY

4 GOLD—APPLICANT COPY

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



HOWELL TOWNSHIP
251 PREVENTORIUM ROAD
HOWELL, NJ 07731
732 - 938-4500

Permit Number: 20041835
Permit Date: 06/22/2004
Update Number:
Control Number: 28767
Application Date: 06/02/2004

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block : 3.02	Lot : 25	Qual :	
Work site Location:	1 SALLY STREET HOWELL		Contractor: MALONEY, GEORGE J & MICHELE
Owner In Fee:	MALONEY, GEORGE J & MICHELE		Address: 1 SALLY STREET
Address:	1 SALLY STREET		HOWELL NJ 07731
	HOWELL NJ 07731		Telephone: () -
Telephone:	() -		Lic. No. / Bldrs. Reg. No.:
Use Group(s):	U		Federal Emp. No.:

is hereby granted permission to perform the following work :

- | | | |
|--|--|-------------------------------------|
| ☒ BUILDING | ☐ PLUMBING | ☐ DEMOLITION |
| ☒ ELECTRICAL | ☐ FIRE PROTECTION | ☐ OTHER |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL | |
| ☐ ASBESTOS ABATEMENT | ☐ LEAD HAZARD ABATEMENT | |

(Subchapter 8 only)

DESCRIPTION OF WORK:

INSTALLATION OF OVAL POOL 12 X 24

ESTIMATED COST OF WORK:

Cost of Construction:	0.00
Cost of Alteration:	5,514.00
Cost of Demolition:	0.00

Total Cost:	\$5,514.00
-------------	------------

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Chet Phillips

Construction Official

Date

:: Failure to obtain all required inspections may result in administrative action.
:: Final inspections are required before final payment is to be made to contractor.
:: An approved set of plans must be kept at the worksite at all times

Note:

PAYMENTS (Office Use Only)

Building	\$50.00
Electrical	\$52.00
Plumbing	
Fire Protection	
Elevator Devices	
Mechanical	
VolFee (DCA)	
AltFee (DCA)	\$7.00
Other Fees	
CO Fee	
CCO Fee	
Minimum Fee	
Total	\$109.00
All Fees Waived :	No

Amount to be Paid:	\$109.00
Check Number:	1499
Check amount:	\$109.00

Collected by:	BF
Receipt No:	
Total Cash Amount	
Total Check Amount	\$109.00
Total CC Amount	
Grand Total	\$109.00



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 3.02 Lot 25 Qualification Code _____

Work Site Location Salisbury St

Owner In Fee GEORGE McLOVEY

Address 1 SALLY ST Howell NJ 07731

Tel 908-738-9300

Contractor BULBOS ELECTRICAL INC,

Address 146 MANNOR PARKWAY

Lincoln NJ 07738

FAX () _____

Contractor License No. 11921

Federal Emp. No. 000000000

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed A-6-Pool

Building Occupied as _____ Temporary _____ Other _____

Est. Cost of Elec. Work \$ 500.00 Utility Co. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS Dates (Month/Day)

☒ No Plans Required Type: _____ Failure _____ Approval _____ Initial _____

Joint Plan Review Required: _____

☐ Building ☐ Plumbing _____

☐ Fire ☐ Elevator _____

☐ Elec. Plans Approved _____

Date: 6-17-04 Const. Serv. _____

Approved by: [Signature] Other _____

Service Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Date: 3-14-05 Annual Pool Inspection _____

Approved by: [Signature] Date of Grounding and Bonding _____

Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[Signature] _____

☒ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures _____

Receptacles _____

Switches _____

Detectors _____

Light Poles _____

Motors—Frac. HP _____

Emergency & Exit Lights _____

Communications Points _____

Alarm Devices/F.A.C. Panel _____

TOTAL NUMBERS _____

Pool Permit/with UV Lights _____

Skorable Pool/Spa/Hot Tub _____

KW Elec. Range/Receptacle _____

KW Oven/Surface Unit _____

KW Elec. Water Heater _____

KW Elec. Dryer/Receptacle _____

KW Dishwasher _____

HP Garbage Disposal _____

KW Central A/C Unit _____

HP/KW Space Heater/Air Handler _____

KW Baseboard Heat _____

HP Motors 1/4 HP _____

KW Transformer/Generator _____

AMP Service _____

AMP Subpanels _____

AMP Motor Control Center _____

KW Elec. Sign/Outline Light _____

FEE (Office Use Only)

Administrative Surcharge \$ 52

Minimum Fee \$ 1

State Permit Surcharge Fee \$ 53

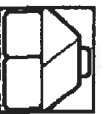
TOTAL FEE \$ 105

8/12/04 to
need conv \$
10 - 20 ft tan
Spec sheet/install
instructions for pool light

Light has been removed from
pool no longer installed



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 302 Lot 25 Qualification Code _____

Work Site Location 1 Selly St Howell

Owner in Fee Meloneg

Address 1 Selly St Howell NJ 07731

Tel. (732) 774-7873

Contractor Yes Contractors

Address _____

Fel. (732) 774-7873 FAX () _____

Contractor License No. or Builder Registration No. _____

Federal Emp. No. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Failure	Dates (Month/Day)	Initial
Type:						
☐ No Plans Required			Footings			
☐ All			Footings Bonding			
☐ Footing			Foundation			
☐ Foundation			Slab			
☐ Frame			Frame			
☒ Other <u>SPCS</u>			Truss Sys./Bracing			
			Barrier-Free			
Joint Plan Review Required:			Insulation			
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes - Base Layer			
			Finishes - Final			
SUBCODE APPROVAL			Energy			
☐ CO ☐ CPO ☒ CA			Mechanical			
Date: <u>8/20/04</u>			TCO			
Approved by: <u>CB</u>			Other			
			Final			
			Barrier-Free			

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class		<u>5-B</u>	1. New Bldg. \$ _____
No. of Stories			2. Rehabilitation \$ _____
Height of Structure			3. Total (1+2) \$ <u>4714</u>
Area — Largest Floor			
New Bldg. Area/All Floors			
Volume of New Structure			
Total Land Area Disturbed			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Joseph M. Maffey

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
<u>Dual Pool 12x24</u>
<u>48 feet w/ 36 feet</u>
<u>free fixed to pool.</u>
<u>Ladder Enclosure</u>

TYPE OF WORK:	FEE (Office Use Only)
☐ New Building	
☐ Addition	
☐ Rehabilitation	
☐ Roofing	
☐ Siding	
☐ Fence	
☐ Sign	
☒ Pool	
☐ Asbestos Abatement Subchapter 8	
☐ Lead Haz. Abatement NJAC 5:17	
☐ Other	
☐ Demolition	

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	<u>6-</u>



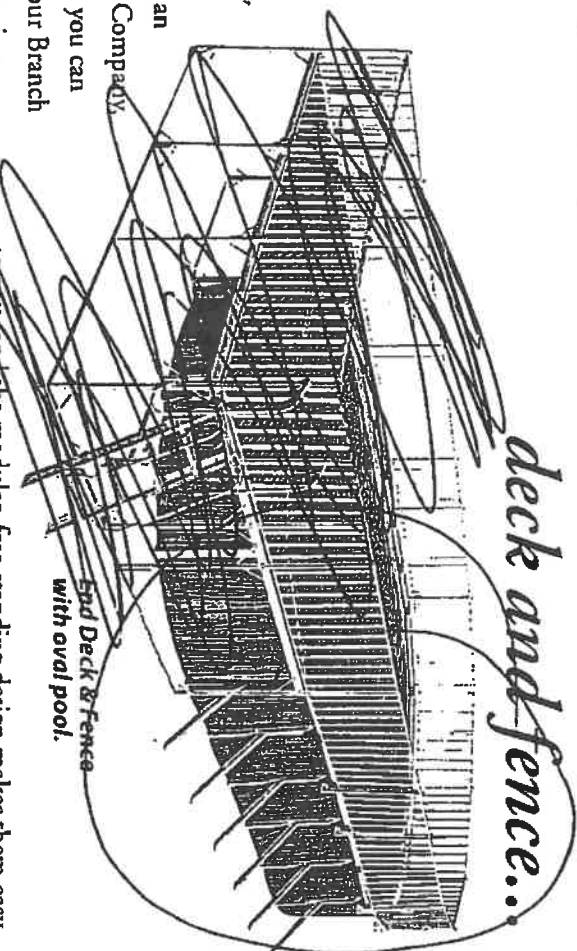
A pool brings a family together to enjoy the simpler things...

Aluminum Deck & Fence

Imagine lounging at the poolside with a cool drink on a hot summer day, watching your children splash playfully in your new above-ground pool, knowing you're mere steps away from joining them for a refreshing dip. With an extruded aluminum deck and fence from Branch Brook Company, you can lead this kind of luxurious lifestyle. Even better, you can

add a deck and fence to your pool whenever you like. Your Branch Brook Company Sales Representative can help you determine which deck and fence style is right for your pool, and tell you about the special pool and deck packages we have to offer. Whether you decide to add a deck and fence to your pool at the time of purchase, or years down the road, you will receive the same top-quality product and professional service you have come to expect from Branch Brook Company.

All decks and fences sold by Branch Brook Company are welded extruded aluminum, making them extremely durable and impervi-



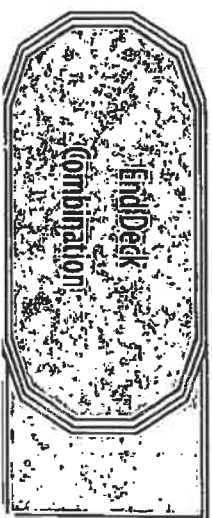
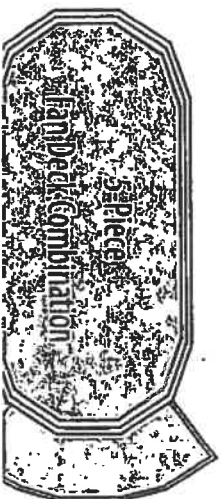
deck and fence...

End Deck & Fence
with oval pool.

ous to rust and the modular, free-standing design makes them easy to assemble. All decks feature extruded aluminum out-ladders and a self-latching safety gate. Deck packages are available with a 36-inch high extruded aluminum fence which surrounds both the pool and deck areas for added safety and security. Our fence design features triangular pickets for maximum strength. Durable indoor/outdoor carpeting is available on all our decks. A Deluxe All-Resin in-ladder is available with the purchase of an End Deck, Fan Deck, or Side Deck.

Illustration shows some of the different deck and fence configurations available from Branch Brook Company.

design options...



Ask About The Filter Service

**Lifetime
Warranty**

Swim'n Play ACM75 17-Inch Media Filter

100 Square Foot
Cellular Media
Filter with Base
1.5 HP / 2-Speed Pump & Motor
3600 GPH Flow Rate
8-Hour Turnover* of 24,000 Gallons

Swim'n Play ACM1002 Cellular Media Filter

100 Square Foot
Cellular Media
Filter with Base
1.5 HP / 2-Speed Pump & Motor
3600 GPH Flow Rate
8-Hour Turnover* of 28,800 Gallons

Swim'n Play ACM1502 Cellular Media Filter

150 Square Foot
Cellular Media
Filter with Base
2 HP / 2-Speed Pump & Motor
4200 GPH Flow Rate
8-Hour Turnover* of 33,600 Gallons



filters...

Swim'n Play, Inc.
Makers of Fine Above Ground Pools

Branch Brook Company carries a full line of D.E., sand, and cellular media filters from the leading manufacturers like those featured on this page, as well as many others.

Swim'n Play, Inc.
Makers of Fine Above Ground Pools

Swim'n Play Super 162 16-Inch Sand Filter

Resin Tank & Base
1.5 Horsepower / 2 Speed Pump & Motor
6-Way Valve
2400 Gallons per Hour Flow Rate
8-Hour Turnover* of 19,200 Gallons

Swim'n Play Super 202 20-Inch Sand Filter

Resin Tank & Base
2 Horsepower / 2 Speed Pump & Motor
6-Way Valve
3000 Gallons per Hour Flow Rate
8-Hour Turnover* of 24,000 Gallons



Swim'n Play, Inc.
Makers of Fine Above Ground Pools

Jacuzzi Splash SPL2402 DE Filter

Resin Tank & Base
1.5 Horsepower / 2 Speed Pump & Motor
2400 Gallons per Hour Flow Rate
8-Hour Turnover* of 24,000 Gallons

Jacuzzi Splash SPL2752 DE Filter

Resin Tank & Base
2 Horsepower / 2 Speed Pump & Motor
4200 Gallons per Hour Flow Rate
8-Hour Turnover* of 33,600 Gallons



Jacuzzi Splash
D.E. Filter System
by Jacuzzi

Swim'n Play CP176 17-Inch Sand Filter

Resin Tank & Base
1 Horsepower / 1 Speed Pump & Motor
6-Way Valve
2100 Gallons per Hour Flow Rate
8-Hour Turnover* of 16,800 Gallons

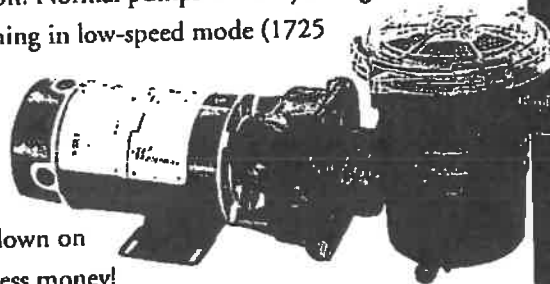
*Indicates Operation in High-Speed Mode

2-speed pumps...

can now customize your filter operation and save money!

high speed for vacuuming, water problems, and adding chemicals, or switch to low speed for continuous filtration and circulation. Normal pumps run only at high speed (3450 RPM), drawing 1903 watts. By running in low-speed mode (1725 RPM), and drawing only 334 watts, two-speed pumps can save up to 55% off electrical costs.

Two-speed pumps are designed for continuous filtration; this improved filtration and circulation also reduces the chemical costs by cutting down on chemical usage. The result is a cleaner pool for less money!



Energy Cost Comparison

Single Speed Pump Running for 10 Hours

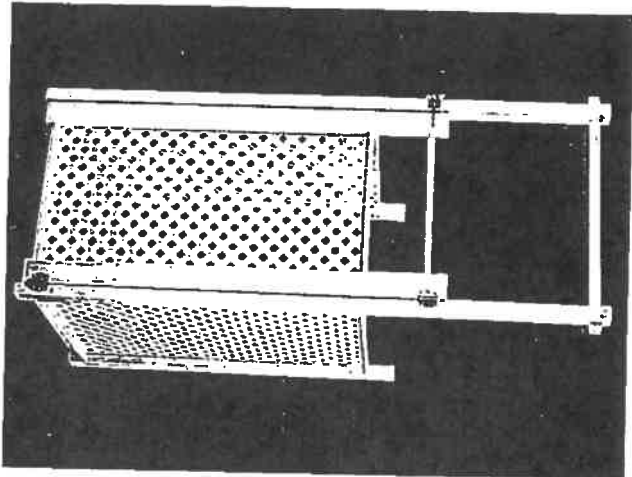
1903 watts = 20.9 cents per hour*
20.9 cents per hour x 10 hours = \$2.09 per day
\$2.09 per day x 30 days = \$62.70 per month

Two-Speed Pump Running for 24 Hours (on Low)

334 watts = 3.67 cents per hour*
3.67 cents per hour x 24 hours = 88¢ per day
88¢ per day x 30 days = \$26.40 per month

Savings = \$36.30 per Month

Model 494 Ladder Enclosure



- Produced from maintenance-free vinyl
- This three-sided enclosure is designed to be used with conventional a-frame ladders and to meet all code requirements.
- The gate is spring-loaded, self-closing, self-latching and lockable for pool security.
- The enclosure is packaged sub-assembled for easy installation.
- Can be used with both models of our Pool Fencing to totally enclose and secure pool.

Vinyl Works Canada
quality by design

Y.E.S. Contractors Inc.

General Contracting Pool Installations Sales Service

Fed. ID # 808098399

(732)774-7873

CONTRACT

Purchaser's Name Maloney
Street Address 1 Sallee St
City & State Horsell N.J.
Telephone 785-9367 Pool Purchased From BIB
Pool Model & Size 12x24 Desired Installation Date 6 04

Y.E.S. Contracting and Installations hereinafter known as "Contractor", agrees to install and erect the below described pool in a workmanlike manner. It is specifically understood and agreed that no claim may be filed under this agreement and no obligation to make adjustment thereupon will accrue until the Contractor has been paid in full.

The Contractor is not responsible for damages to curbs, walks, shrubs, trees, drainage on septic systems, and damage to any underground pipes, fittings, lines on other objects unless notified in writing by the owner of their location. The Contractor will not be responsible for remedying any sinking, heaving, or any other damage to the pool area resulting from floods, freezing, or other acts of God on any surface drainage around the pool. Also the Contractor will not be responsible for damage to the pool area or any adjoining property resulting from split seams, septic, laterals or any other unforeseen ground conditions. The Contractor is not responsible for vegetation growing under the pool liner.

The Contractor guarantees that the pool will remain level within two (2) inches for one year from the completion date.

The pool's filter and accessories must be properly winterized for guarantee to be in effect.

The Contractor is in no way responsible for any defects in manufacturing of the pool, liner, filter and accessories and does not warranty any items or is the Contractor liable for any improper use of the pool or accessories and the purchasers will note that diving is prohibited in any pool even if made deeper.

LOCATION OF POOLS - PERMITS - ACCESS - EXCAVATION

The installation is to be made at the address shown on the face of this contract in the location indicated by the owners. The owners warranty and represent that they are the legal owners of said premises and have the right to order this installation on said premises. The owners shall be responsible for the pool location being within his property lines and clear of any set backs required. Owners shall certify in writing the final location of the pool and elevation of the pool in relation to original grade. The owners shall supervise the location of the work and there shall be no liability on the part of the seller for incorrect location thereof. Owners shall obtain at their cost and expense all necessary governmental permits, approvals, bonds or other requirements by any other governmental agency and comply with all applicable codes and ordinances. Owners shall provide access to the pool site for power excavating and trucks. All trees, brush, shrubbery, fencing, tree stumps or other obstructions of whatever nature shall be removed by purchaser from working area prior to the beginning of construction. Buyer agrees that the Contractor shall in no way be held responsible for selection of the pool site. Buyer hereby agrees to indemnify Contractor and save it harmless against and in respect to the claims of any persons aggrieved by the location of said pool when constructed or by trespassers or damage which may have necessarily been committed or occasioned consciously or unconsciously by the construction crews in the course of installation. The purchaser will provide sand, pool base and electrical work and will dispose of all excavated earth and sand that may be in excess.

I have checked the pool site and I shall be responsible for the pool being within property lines and complying with all municipal, county and state ordinances.

Xm

Purchaser's Initials

1. Erect and install pool walls, liner, skimmer & filter (no ladders)
2. Deck Size _____
(Decks and fences installed per manufacturer's instructions & specifications)
3. Fence _____
4. Additional depth (no diving permitted) _____
5. Additional leveling 6 inches
6. Limited liner warranty 6 mos.-1 year Yes No
7. Center filtration (Drains must be winterized)
8. Support blocks
9. Additional Charges: A. _____
10. Sand B. _____

1. 995.00
2. _____
3. _____
4. _____
5. 75.00
6. _____
7. _____
8. _____
9A. _____
B. 135.00

SUB TOTAL 1205.00
TAX 72.30
TOTAL 1277.30
DEPOSIT 75.00
BALANCE 1202.30

Start Date: _____ Completion Date: _____

Y.E.S. CONTRACTING AND INSTALLATIONS

By: _____

Installer: _____

CASH OR CERTIFIED CHECK ONLY

NO PERSONAL CHECKS

I (We) hereby acknowledge a receipt of:

- (1) One copy of this Contract
- (2) Liner Warranty
- (3) Center Filtration Instructions

Purchaser: Michael Maloney



Pelican

PELICAN POOL & SKIING

1020 Route 18 - East Brunswick, NJ 08816

Phone 732.254.5115
(Tel. 732.254.1501)

DATE
6-2-04

SHOP TICKET

SALES
ORDER
NO.

07215

SOLD TO

HOME PHONE

ADDRESS

WORK PHONE

CITY STATE ZIP CODE

SALESPERSON

Maria (19)

SKIER
INFO

FT. IN.

HEIGHT

AGE

A.B.

SEX
M ☐ F ☐

WEIGHT

• MUST PICK-UP WITHIN 30 DAYS

• NO CASH REFUNDS

• STORE CREDIT ONLY

• NO REFUNDS ON CUSTOM MADE ORDERS.

QTY STOCK NO.

DESCRIPTION

UNIT PRICE

AMOUNT

1 Talc. Pelican-Fenelit

GRAY

2

AKITS

299.00

1

BLIT

149.00

147.00

-147.00

675.30

SPECIAL INSTRUCTIONS:

Grey

PAID

CHECK

CARD

DEPOSIT

DEPOSIT PAID

BALANCE DUE

NON-TAXABLE

TAX

GRAND TOTAL

712.64

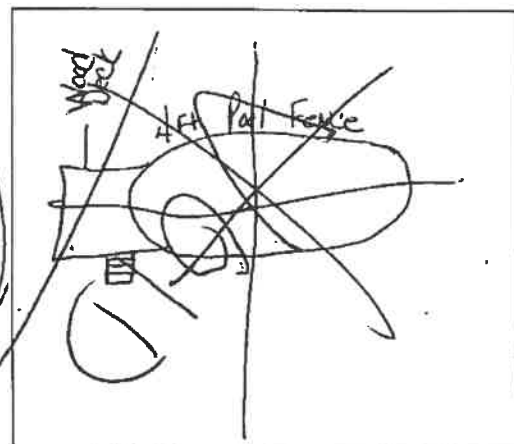
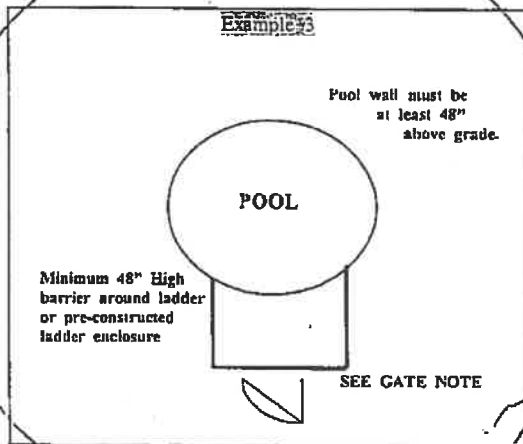
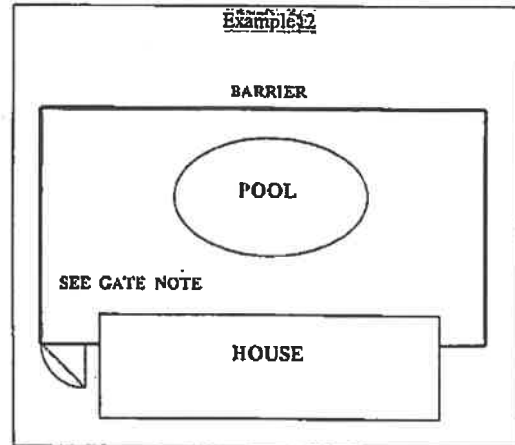
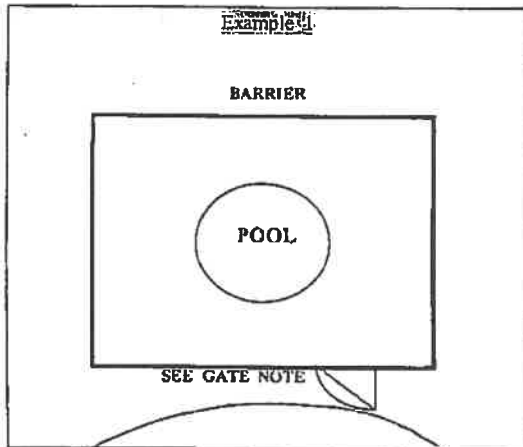
64

Township of Howell

251 Preventorium Road
P.O. Box 580
Howell, NJ 07731-0580

Phone: (732) 938-4500
Fax: (732) 938-6492
Web site: www.twp.howell.nj.us

Pg 2 of 3



Note: All Barriers must be owned by the permit applicant. Under NO circumstances are you to use any neighbors fence as a barrier.

Access Gates

Pedestrian access gates shall open outwards away from the pool and shall be self-closing with self-latching devices. Devices are to be 54" above grade, or 3" below the top of the barrier where the device is on the pool side of the gate and there are no openings greater than 1/2" within 18" of the device.

I have read and understand the I.R.C. building regulations on page 3 and can attest that the existing barrier or new barrier will comply with the 2000 I.R.C. building code.

Please sign here:

George J. Maloney

Date:

6/2/04

CG

The International Residential Building Code 2000

pg 3 of 3

SECTION AG105 BARRIER REQUIREMENTS

AG105.1 Application. The provisions of this chapter shall control the design of barriers for residential swimming pools, spas and hot tubs. These design controls are intended to provide protection against potential drownings and near-drownings by restricting access to swimming pools, spas and hot tubs.

AG105.2 Outdoor private swimming pool: An outdoor private swimming pool, including an in-ground, above-ground or on-ground pool, hot tub or spa shall be provided with a barrier which shall comply with the following.

1. The top of the barrier shall be at least 48" (1219 mm) above finished ground level measured on the side of the barrier which faces away from the swimming pool. The maximum vertical clearance between finished ground level and the barrier shall be 2" (51mm) measured on the side of the barrier which faces away from the swimming pool. Where the top of the pool structure is above finished ground level, such as an above-ground pool, the barrier shall be at finished ground level, such as the pool structure, or shall be mounted on top of the pool structure. Where the barrier is mounted on the pool structure, the opening between the top surface of the pool frame and the bottom of the barrier shall not allow passage of a 4" (102mm) diameter sphere.
2. Openings in the barrier shall not allow passage of a 4" (102mm) diameter sphere.
3. Solid barriers shall not contain indentations or protrusions except for normal construction tolerances and tooled masonry joints.
4. Where the barrier is composed of horizontal and vertical members and the distance between the tops of the horizontal members is less than 45" (1143mm), the horizontal members shall be located on the swimming pool side of the fence. Spacing between vertical members shall not exceed 1 3/4" (44mm) in width.
5. Where the barrier is composed of horizontal and vertical members and the distance between the tops of the horizontal members is 45" (1143mm) or more, spacing between vertical members shall not exceed 4" (102mm). Decorative cutouts shall not exceed 1 3/4" (44mm) in width.
6. Maximum mesh size for chain link fences shall be an 1 3/4" (32mm) square unless the fence is provided with slats fastened at the top or the bottom which reduce the openings to not more than 1 3/4" (44mm).
7. Where the barrier is composed of diagonal members, such as a lattice fence, the maximum opening formed by the diagonal members shall be not more than 1 3/4" (44mm).
8. Access gates shall comply with the requirements of items 1 through 7 of Section 421.10.1, and shall be equipped to accommodate a locking device. Pedestrian access gates shall open outwards away from the pool and shall be self-closing and have a self-latching device. Gates other than pedestrian access gates shall have a self-latching device. Where the release mechanism of the self-latching device is located less than 54" (1372mm) from the bottom of the gate, the release mechanism and openings shall comply with the following:
 - 8.1. The release mechanism shall be located on the pool side of the gate at least 3 inches (76mm) below the top of the gate, and
 - 8.2. The gate and barrier shall have no opening greater than 0.5 inch (12.7mm) within 18 inches (457mm) of the release mechanism.
9. Deleted
10. Where an above ground pool structure is used as a barrier or where the barrier is mounted on top of the pool structure, and the means of access is a ladder or steps, then:
 - 10.1. Deleted
 - 10.2. The ladder or steps shall be surrounded by a barrier which meets the requirements of section AG105.2, Items 1 through 9. When the ladder or steps are secured, locked or removed, any opening created shall not allow the passage of a 4-inch-diameter (102mm) sphere.

AG105.3 Indoor swimming pool. All walls surrounding an indoor swimming pool shall comply with Section AG105.2, Item 9.

AG105.4 Prohibited locations: Barriers shall be located so as to prohibit permanent structures, equipment or similar objects from being used to climb the barriers.

AG105.5 Barrier exceptions. Spas or hot tubs with a safety cover which complies with ASTM F 1346, as listed in section AG107, shall be exempt from the provisions of this appendix.

Township of Howell

251 Preventorium Road
P.O. Box 580
Howell, NJ 07731-0580

Phone: (732) 938-4500
Fax: (732) 938-6492
Web site: www.twp.howell.nj.us

pg 1 of 3

Required Pool Information Packet *Please fill in all information requested*

Name: George J. Maloney
Address: 1 Sally St Howell

Date: 6/1/04

Block: _____
Lot: _____

This is to assist you in determining how to comply with the I.R.C. Code requirements and to expedite your pool permit. This does not interpret or take the place of the actual wording of the code or everything that the code may allow. See attached I.R.C. section AG105 on page 3 of this packet for further details.

Note: All Barriers must be owned by the permit applicant. Under NO circumstances are you to use a neighbors fence as a barrier.

FILE COPY

Part 1

Barrier Method

(Please check off the proposed method)

- ☐ Minimum Four foot high barrier around the pool. See page 2 example 1.
- ☐ Minimum Four foot high barrier around the pool connecting to the house. See page 2 example 2.
- ☒ Minimum Four foot high barrier around the ladder of an above ground pool, or a pre-constructed ladder enclosure complying with code where the pool wall is a minimum of four feet above the ground. See page 2 example 3.
- ☐ If you are using a deck as part of your barrier certain requirements may apply.
Please draw your deck and method in the blank space provided on page 2.

Part 2

Type of Barrier

(Please check off the proposed method)

- ☐ **Stockade Fence** Minimum four foot high with maximum spaces of vertical members at 1 3/4" and horizontal members facing the pool area.
- ☐ **Board on Board Fence** Minimum four foot high with maximum spaces of vertical members at 1 3/4".
- ☐ **Picket Fence** Minimum four foot high. Spacing can be 4" if horizontal members are more than 45" apart. If members are less than 45" apart spacing must be 1 3/4".
- ☐ **Chain Link Fence** Minimum four foot high with maximum mesh size openings of 1 1/4"
(commonly called mini-chain link)
If a larger chain link fence is used slats may be installed to reduce the openings to not more than 1 3/4".
- ☐ **Lattice Fence** Minimum four foot high with diagonal members forming openings of not more than 1 3/4".
- ☐ **Other** Please write and draw in the space provided on page 2 with as much detail as possible of your proposed type of barrier.
If you are using your existing fence as your required barrier, it must meet the requirements of the International Residential code 2000.

I have read and understand the 2000 I.R.C. building regulations on page 3 and can attest that the existing barrier or new barrier will comply with the 2000 I.R.C. building code.

Please sign here: George J. Maloney Date: _____

CG

Omission of any information requested will only delay the plan review process.

Motor Vehicle
Services

NEW JERSEY

M0313 54400 60682

AUTO CLASS D ENDOR
OPERATOR LICENSE DOB RESTR
10-10-1968 05-31-2005

MICHELLE MALONEY
1 SALLY STREET
HONOLULU HI 07731

SEX EYES HT ISSUED
F BRN 5-05 05-22-2001
JW ER20011420630 INI 18.00



PLAN REVIEW CHECK LIST

NAME Maloney BLOCK 3.02 LOT 25

ADDRESS 1 Sally Street ZONING RELEASE _____

DATE SUBMITTED 6-2-04

DEVELOPMENT (If any) A.G. Pool

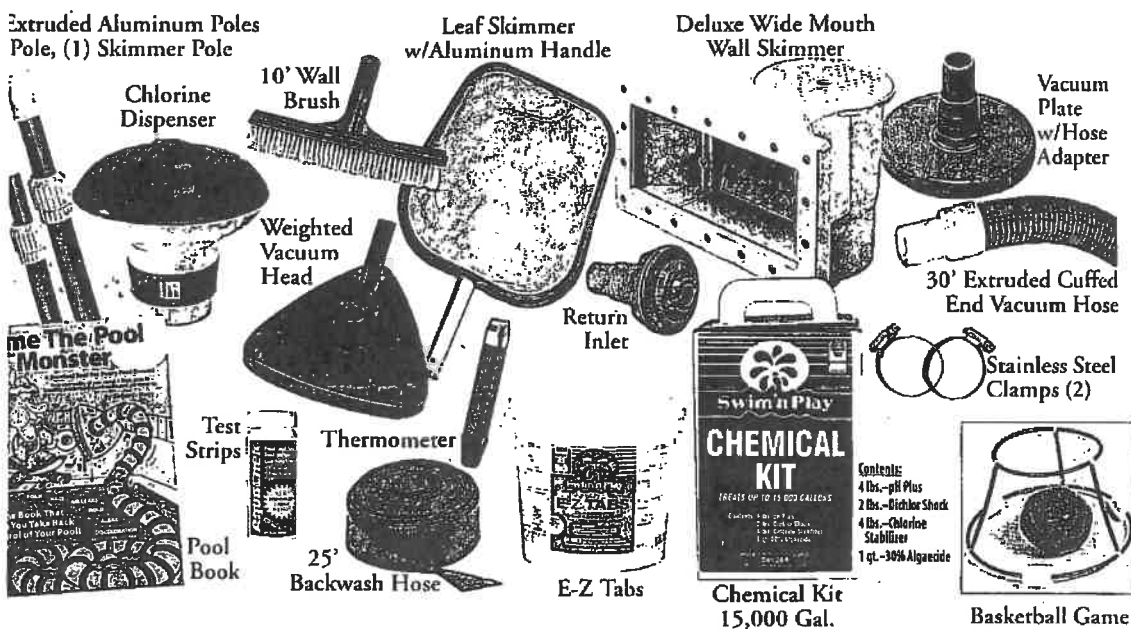
28767

	Reviewed By:	Approved	Comments
FIRE			
BUILDING ✓	6/16/04	OK	
ELECTRICAL ✓	6-17-04 <i>pk</i>	<i>(OK)</i>	_____
PLUMBING			
MECHANICAL			
OTHER			
SEPTIC			

JUN - 2 2004



Deluxe pool package... All items listed are included in Our Deluxe Pool Package.



Design innovations...

FILE COPY

A few years ago, Swim'n Play, Inc. held the exclusive rights to our revolutionary space saver pool design. Since then, many manufacturers have attempted to duplicate our space saver pool design, but none could improve upon the original. Swim'n Play, Inc.'s space saver pools remain the finest, most durable pools of their kind available today. One of the advantages of the space saver pool design, is that it eliminates the need for supports like those found on oval buttress pools, and therefore requires less footage for installation. The result is a line of beautiful pools designed to fit in any backyard. The Elan Space Saver Oval (page 7), and our most popular pool, Pacific Beach Space Saver Oval (page 9).

For this year Swim'n Play, Inc. and Branch Brook Company offer the Pacific (page 9), and the Delmar II (page 8), in a non-buttress pool design with a 52" height. Sizes for the Pacific Beach are: 18' x 12', 24' x 12', 24' x 15', 30' x 15', and 18'. Sizes for the Delmar II are: 24' x 12', 24' x 15', and 30' x 15'.

We also offer some of our more popular models in a buttress-style pool. The buttress is available in the following sizes: 18' x 12', 24' x 12', 24' x 15', 15', 33' x 18', and 45' x 18'.

Oval Buttress pool

Non-Oval Buttress pool

Space Saver Oval pool



Experience... Quality... Service... Price... Anything Less Just Won't Do!

HOWELL TOWNSHIP
LAND USE CERTIFICATE

The undersigned hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all of which applicant swears to be true:

PROPERTY: BLOCK 3.02 LOT(S) 25 STREET 1 Sally Street
TELEPHONE # 732-785-9369

NAME George J. Maloney
ADDRESS 1 Sally Street
Howell NJ 07731
PHONE [REDACTED]

USES Principal _____
Accessory _____
New Construction _____ Existing Structure _____
Interior Remodeling _____

FOR OFFICE USE ONLY:
ZONE _____
USE PERMITTED: Yes ☒
No ☐

DESCRIPTION OF LOT: Corner lot: Yes ☐ No ☒
Frontage _____ feet Depth _____ feet
On an Improved street: Yes ☐ No ☐
Total lot area _____ square feet

LOCATION OF STRUCTURES: Principal structure

Setback from right of way: _____ feet
(and _____ feet if corner lot)
Sideyard clearances: _____ feet & _____ feet
Rearyard clearances: _____ feet

Accessory structure: Above ground Swimming Pool
Setback from right of way: _____ feet
(and _____ feet if corner lot)
Sideyard clearances: ☒ 13 feet & _____ feet
Rearyard clearances: ☒ 10 feet Swim Pool 12 x 24

DESCRIPTION OF STRUCTURES: Principal

Height _____ feet to highest point
Length _____ feet Width _____ feet
Useable floorspace _____ square feet
Number of stories _____ Basement: Yes ☐ No ☒
Number of apartments _____ Number of Bedrooms _____

Accessory structure:
Height _____ feet to highest point
Length _____ feet Width _____ feet

PARKING: Number of off-street parking spaces _____
Percentage of lot covered by parking areas, walkways, etc. _____ %

SURFACE COVERAGE: Percentage of lot covered by buildings: _____ %

Percentage of lot covered by other impervious surfaces: _____ %

ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL

FOR OFFICE USE: OK
FEE: ☒ \$10.00 residential
FEE: ☐ \$20.00 non-residential
DATE FEE PAID: _____

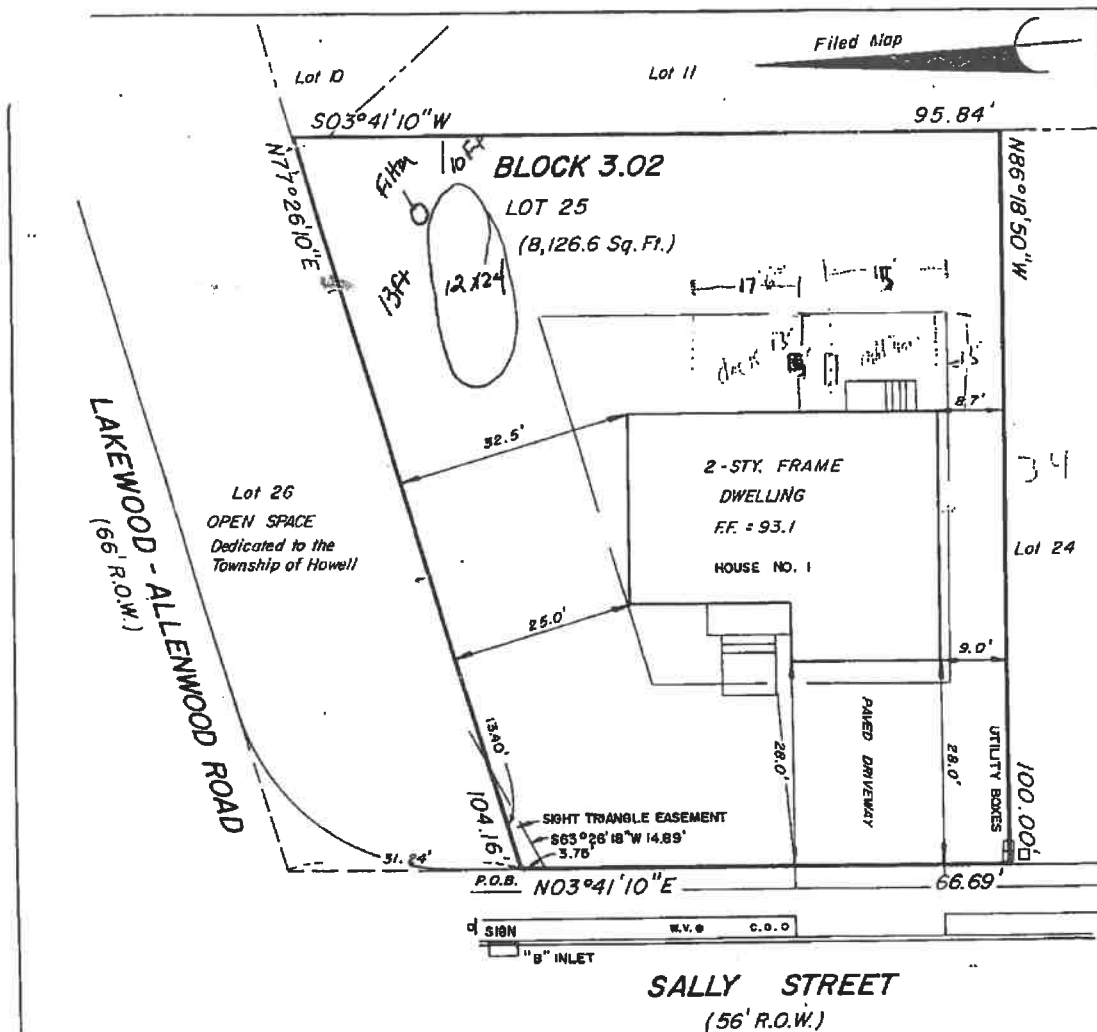
George J. Maloney 6/2/04
SIGNATURE OF APPLICANT DATE

Based on the above application and the statements which are made part thereof, the proposed usage is found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved.

DATE 6/2/04 Betty Lou Tilton
HOWELL TOWNSHIP LAND USE OFFICE
COMMENTS/EXPLANATIONS: To add on above ground
Swimming Pool 12' x 24' to rear yard with
a 4' deep above the pool. (see sketch)
to add swimming pool (enclosed)

REFERRALS: ☒ To Building Dept. ☐ To Zoning Bd. ☐ To Engineering
☐ To Planning Bd. ☐ To Bd. of Health ☐ To _____

Receipt # 11954 OK # 1483



CERTIFIED TO:

Cathy Marie Cosgrove;
Washington Mutual, its successors and/or
assigns;
George Maloney and Michele Maloney;
Professional Abstract & Title Agency, inc.

NOTES:

1. Property known as Lot 25, Block 3.02 as shown on a filed map entitled "Major Subdivision, Columbia Pines" filed in the Monmouth County Clerk's Office on 9/25/1996 as Case no. 259-11.
2. Property corners not set as per a signed waiver executed by home buyer.

Edwin J. Hale
EDWIN J. HALE
PROFESSIONAL LAND SURVEYOR N.J. LIC. NO. 32812



**CHALLONER & MAGNÓ
ENGINEERING
INC.**

CONSULTING ENGINEERS AND DESIGN PROFESSIONALS
2444 Highway 34
Manasquan, New Jersey 08736
Phone: 732-292-3195 Fax: 732-292-3196



**SURVEY OF
LOT 25 BLOCK 3.02**
SITUATED IN
**TOWNSHIP OF HOWELL
MONMOUTH COUNTY, NEW JERSEY**

DATE: 11/21/00	SCALE: 1"=20'	DRAWN BY: RMD	CHECKED BY: DM	FILE No: 00095	FIELD BOOK:	SHEET No: 1 of 1
-------------------	------------------	------------------	-------------------	-------------------	-------------	---------------------



USF
UNIVERSITY OF SOUTH FLORIDA
CONSTITUTION CENTER • 1907
TAMPA, FL 33620

V. FEE SUMMARY (for office use only)

Update **Update**

I. IDENTIFICATION

1. Proposed Work Site at: 1 Sally Str
2. Name of Owner in Fee: Aileen Woods LLC Tel. ()
Address 90 Widge Creek Dr 07095 zip code
street municipality
3. Ownership in Fee: Public Private X
4. Principal Contractor: Dave Brown Tel. () 876 060
- Address _____
License No. OR, if new home, Builder Reg. No. 026227 Exp. Date _____
- Federal Employee No. _____ FAX: () _____
5. Architect or Engineer _____ Tel. () _____
- Address _____
6. Responsible Person in Charge of Work Craig West
- Tel. () _____ FAX () _____

- | | | | | |
|--------------------------------------|----|--|--|--|
| 1. Building | \$ | | | |
| 2. Electrical | | | | |
| 3. Plumbing | | | | |
| 4. Fire Protection | | | | |
| 5. Elevator Devices | | | | |
| 6. Subtotal | \$ | | | |
| 7. Less 20% for
State Plan Review | | | | |
| 8. Subtotal | \$ | | | |
| 9. DCA Training Fee | | | | |
| 10. Subtotal | | | | |
| 11. Cert. of Occupancy | | | | |
| 12. Other | | | | |
| 13. TOTAL | \$ | | | |

VI. BUILDING/SITE CHARACTERISTICS

- | | | |
|--------------------------------|-------|---------|
| 1. Number of Stories | 2 | |
| 2. Height of Structure | 28 | ft. |
| 3. Area — Largest Floor | 152 | sq. ft. |
| 4. New Building Area | 1723 | sq. ft. |
| 5. Volume of New Structure | 32378 | cu. ft. |
| 6. Construction Classification | | |
| 7. Total Land Area Disturbed | 3500 | sq. ft. |
| 8. Flood Hazard Zone | | |
| 9. Base Flood Elevation | | ft. |
| 10. Wetlands | yes | |
| | no | |
| 11. Max. Live Load | | |
| 12. Max. Occupancy Load | | |

(office use only)

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

OPTIONAL (for office use only)[illegible]

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | |
|---|---|
| 1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks | 5. ☐ Cross-Connections/Backflow Preventers |
| 2. ☐ High Pressure Boilers | 6. ☐ Hazardous Uses/Places of Assembly |
| 3. ☐ Pressure Vessels | 7. ☐ Sprinklers |
| 4. ☐ Refrigeration Systems | 8. ☐ Smoke Control Systems in Open Wells |
| | 9. ☐ Underground Storage Tanks |

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

- 1. State Specific Use:**

2. Use Group:

3. Change in Use Group, Indicate Former:

LDS HW-8 105002228

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A., or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Trang

Date

10.8.98

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone ()

Signature

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimn. Initial	Final Date	Prelimn. Initial	Final Date	Prelimn. Initial	Final Date	Prelimn. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



CERTIFICATE

Date Issued **11-22-00**
Control # **98-2243**
Permit #

Block **3.02** IDENTIFICATION **25**

Work Site Location **1 Sally St**
HOVELL, NJ 07131

Owner in Fee/Occupant **ALLENWOODS**
90 HOODBRIDGE CENTER DR
HOODBRIDGE, NJ 07033

Tele. () **908-0600**
Contractor **Same**
Address

Tele. () **908-0600** Fax () **908-0600**
Lic. No. or Bids. Reg. No. **023976**
Federal Emp. No. **0239473**

☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:

Home Warranty No. _____
Type of Warranty Plan: [] State [] Private **R-3**
Use Group _____
Maximum Live Load _____
Construction Classification _____
Maximum Occupancy Load _____
Description of Work/Use: _____

**Completion and approval of construction of
single family dwelling Pine Model
(32,378 c.f.)
(1723 g.f.)**

☐ CERTIFICATE OF CLEARANCE — LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (_____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

CONSTRUCTION OFFICIAL
Edward S. Mack

Fee \$ _____
Paid [] Check No. _____
Collected by: _____



APPLICATION FOR CERTIFICATE

Date Received.
Date Permit Issued
Control #
Permit #
Date Issued

IDENTIFICATION

3.02 25
Site Location 1 Sally St Contractor same as owner
Address _____
in Fee Allen Woods L.L.C
90 Widge Center Dr Tele. (____) _____
07095 Lic. No. _____
836 0606 Federal Emp. No. _____
or Social Security No. _____

ACTION

- ☐ CERTIFICATE OF OCCUPANCY
☐ CERTIFICATE OF CONTINUED OCCUPANCY ☐ CERTIFICATE OF APPROVAL
☐ CERTIFICATE OF COMPLIANCE ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE
USE GROUP _____ Previous _____ Current _____

FINAL COST OF CONSTRUCTION: \$ 42,000 -

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy or Compliance, please explain why in the space below.

DESCRIPTION OF WORK/USE:

single family dwelling

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy or Compliance will be completed by the date on the Certificate.

SIGNED: _____

☐ Owner
☒ Agent

OWNER/AGENT

Proto



CONSTRUCTION PERMIT

Date Issued
Control #
Permit #

12-18-98
98-2843

IDENTIFICATION Block 3.02 Lot 25
Work Site Location Allen Woods, L.L.C. Contractor Allen Woods
1 Sallie St Address
Owner in Fee Allen Woods
Address 90 Wadby Center Dr Tel. ()
07055 Lic. No. or Bldrs. Reg. No.
Tel. () 832 0606 Fed. Emp. No.

Is hereby granted permission to perform the following work:

- | | | |
|--|---|--|
| ☒ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
- (Subchapter 8 only)

DESCRIPTION OF WORK:

PINE (32,378 SF)
single family dwelling

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work

\$ 72,000 -

Construction Official

Date

U.C.C.F-170
(rev. 3/98)

1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY 4 GOLD—APPLICANT COPY

PAYMENTS (Office Use Only)

Building	<u>233.00</u>
Electrical	<u>156.00</u>
Plumbing	<u>252.00</u>
Fire Protection	<u>80.00</u>
Elevator Devices	
Other	
DCA Training Fee	<u>52.00</u>
Cert. of Occupancy	<u>20.00</u>
Other Survey	<u>10.00</u>
Total	<u>803.00</u>
Check No.	<u>1017</u>
Cash	
Collected by	<u>12-18-98</u>

(see reverse side)

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material, plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations, insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures, mechanical systems equipment.

Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements

A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

Photo



**BUILDING
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 302 Lot 25
Work Site Location 1500 5th

Owner In Fee Alpen 4/10/00 LLC
Address 90 Woodbridge Rd. N.J.

Tele. () 836-6666

Contractor Alpen 4/10/00 LLC
Address 90 Woodbridge Rd. N.J.

Tele. () 836-6666 Fax () 836-6666
Lic. No. or Bids. Reg. No. 026227
Federal Emp. No. 000000000

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Monthly/Day)	Approval	Initial
☐ No Plans Required			Type:	Failure	Failure	
☐ All			Footings	1/1/00	1/24/00	ML
☐ Footing			Foundations	1/1/00	1/24/00	DMS
☐ Foundation			Slabs	1/1/00	1/24/00	DMS
☐ Frame			Frame	1/1/00	1/24/00	DMS
☐ Other			Barrier-Free	1/1/00	1/24/00	DMS
Joint Plan Review Required:			Insulation	1/1/00	1/24/00	DMS
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes	1/1/00	1/24/00	DMS
SUBCODE APPROVAL			Energy	1/1/00	1/24/00	DMS
☐ CO ☐ CCC ☐ CA			Mechanical	1/1/00	1/24/00	DMS
Date:			TCO	1/1/00	1/24/00	DMS
Approved by:			Other	1/1/00	1/24/00	DMS
			Final	1/1/00	1/24/00	DMS
			Barrier-Free	1/1/00	1/24/00	DMS

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	<u>2</u>	<u>2</u>	1. New Bldg. \$ <u>42,100.00</u>
No. of Stories	<u>2</u>	<u>2</u>	2. Alteration \$ <u>0.00</u>
Height of Structure	<u>28</u>	<u>28</u>	3. Total (1 + 2) \$ <u>42,100.00</u>
Area — Largest Floor	<u>852</u>	<u>852</u>	
New Bldg. Area/All Floors	<u>1723</u>	<u>1723</u>	
Volume of New Structure	<u>32378</u>	<u>32378</u>	
Total Land Area Disturbed	<u>300</u>	<u>300</u>	



Date Received
Date Issued
Control #
Permit #

12-18-98
98-2243

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature George J. Dwyer

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

George J. Dwyer
(32378 c.c.)

TYPE OF WORK:

☐ New Building	
☐ Addition	
☐ Alteration	
☐ Roofing	
☐ Siding	
☐ Fence	
☐ Sign	
☐ Pool	
☐ Asbestos Abatement Subchapter 8	
☐ Lead Haz. Abatement NJAC 5:17	
☐ Other	
☐ Demolition	

FEE (Office Use Only)

Administrative Surcharge	\$
Minimum Fee	\$
DCA Training Fee	\$
TOTAL FEE	\$

U.C.C. Form
(rev. 3/98)

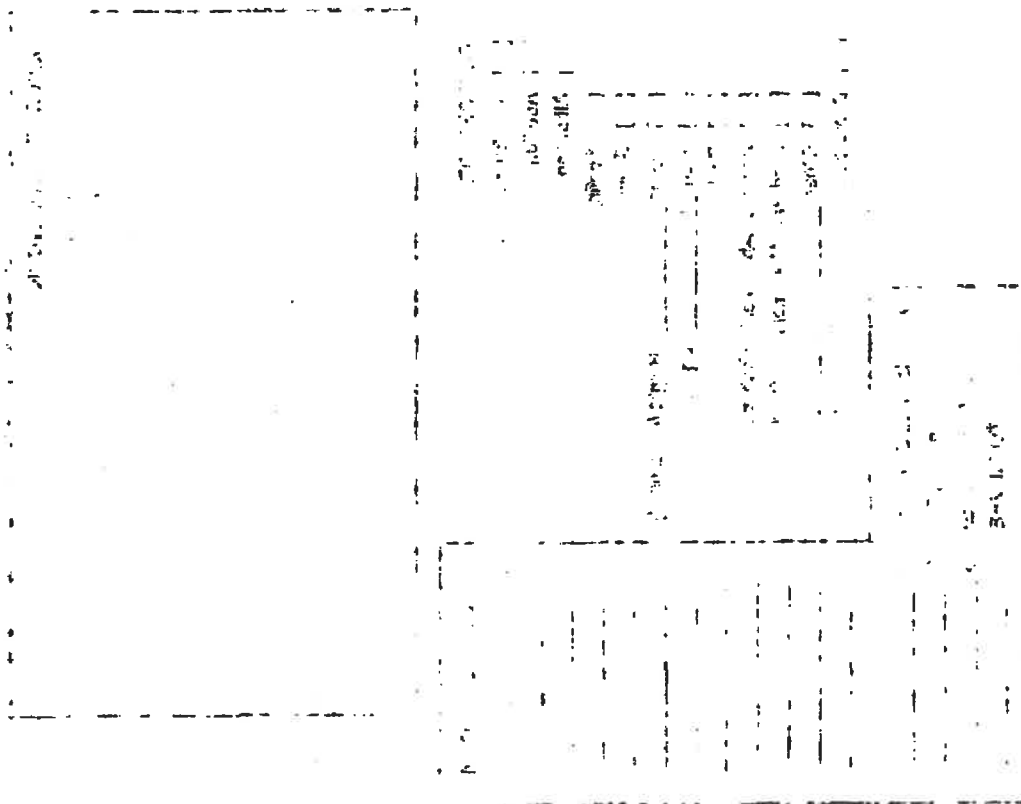
1. White = Inspector Copy
2. Gray = Office Copy
3. Pink = Office Copy
4. Gold = Applicant Copy

3-13-00
CG

- tempered glass window master B/c. near Bath
- Tempered glass window / walkin closet 2nd floor front B/R
- Tempered glass in window / 2nd floor Bathroom (Master Bath)
- ~~GARAGE OVER LOOKS - can't see into column or ceiling OK~~
- RAILING ON FRONT STAIRS $\frac{1}{2}$ more than 4"
- ~~STAIRWAY WIDTH (top section) 25"~~



12-7-04 OCCUPIED
RM FOR SALE



12-18-98



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

12-18-98
98-2243

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 302 Lot 25
Work Site Location 1 Sully St
Owner In Fee/Occupant Atlantic Woodbridge LLC
Address 90 Woodbridge Ave. 07095
Tel. (836-6606)
Contractor Mac Electrical Contractors, Inc.
Address 1889 Route 9 Unit 62
Toms River, N.J. 08755
Tele. (732 914-0611) Fax (774 22-31-3401)
Lic. No. 7774
Federal Emp. No. 22-31-3401

B. ELECTRICAL CHARACTERISTICS
Use Group Present Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required			Type:	Failure
Joint Plan Review Required:			Rough	Approval <u>4-31-99</u> Initial <u>CP</u>
☐ Building ☐ Plumbing			Temp. Serv.	
☐ Fire ☐ Elevator			Constr. Serv.	
☐ Elec. Plans Approved			TCO	
Date: <u>_____</u>			Other	
Approved by: <u>_____</u>			Service	
			Final	
			Temp. Cut-in-Card Date Issued	
			Final Cut-in-Card Date Issued	

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
<u>19</u>		Lighting Fixtures
<u>50</u>		Receptacles
<u>31</u>		Switches
<u>6</u>		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel
		TOTAL NUMBERS
<u>104</u>		Pool Permit/with UW Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat
		HP Motors 1/4 HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light

FEE (Office Use Only)

Administrative Surcharge	\$
Minimum Fee	\$
DCA Training Fee	\$
TOTAL FEE	\$

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3.02 Lot 25
Work Site Location 1 Saely St.

Owner in Fee/Occupant Queen Woods L.L.C.
Address 50 Woodbridge Center Dr.

Woodbridge Dr 07095
Tele. (732) 836 06 06

Contractor Mac Electrical Contractors, Inc.
Address 1889 Route 9 Unit 62

Tom's River, N.J. 08755

Tele. (732) 914-0611 Fax ()
Lic. No. 7774

Federal Emp. No.

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

[] Pole/Pad # [] Temporary [] Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS

☒ No Plans Required Type: Failure Failure Approval Initial

Joint Plan Review Required: Rough Temp. Serv. Const. Serv. TCO Other Service Final

[] Building [] Plumbing [] Fire [] Elevator [] Elec. Plans Approved

Date: 1-13-00 Approved by: (Signature)

Subcode Approval ☒ CO ☐ CC ☐ CA

Date: 3/9/00 Temp. Cut-In-Card Date Issued 3-8-00

Approved by: (Signature) Final Cut-In-Card Date Issued



Date Received
Date Issued
Control #
Permit #

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Over/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

1-13-00
12.18-98
98-2243-1

Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$

10.00

Check # 13150

SM 1-13-00

Applicant's Signature/Contractor's Seal and Signature

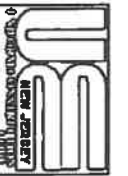
[] Licensed Electrical Contractor [] Exempt Applicant

U.C.C. F120
(rev 3/98)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

12010



FIRE SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-222-1000.

Block 3.02 Lot 25
Work Site Location 1 Selby St

Owner In Fee Allyson Woodbridge LLC
Address 90 Woodbridge Ct. Dr.
Woodbridge, N.J. 07095

Tele. (836-0806)
Contractor James Co owner

Address _____

Tele. (_____) Fax (_____)

Lic. No. _____ Federal Emp. No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed _____
Fire Alarm System New ☐ Existing ☐
Const. Class Present Proposed _____
Location of Panel: _____
Heating Systems ☐ New ☐ Existing ☐ HVAC
Fire Suppression/Standpipe System
Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar
New ☐ Existing ☐
Location of Main Control Valve: _____
Location: _____

Total Cost of Fire Protection Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)		
		Type:	Failure	Failure	Approval	Initial
Joint Plan Review Required:		Alarm System				
☐ Building ☐ Plumbing		Suppression Sys.				
☐ Electric ☐ Elevator		Standpipe				
☐ Fire Plans Approved		Fire Pump				
Date: _____		Pre-Eng. System				
Approved by: _____		Mechanical				
SUBCODE APPROVAL		Electrical				
☐ CO ☐ LCO ☐ PCA		TCO				
Date: <u>1-14-00</u>		Final				
Approved by: _____		Other: <u>same</u>				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature James Co owner



Date Received _____
Date Issued _____
Control # _____
Permit # _____

12-18-98
98-2243

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Water Supply Source _____
Method of Alarm/Suppression System Supervision _____

Storage Tanks

Type: ☐ Flammable Liquid ☐ Combustible Liquid
☐ LPG ☐ LNG Capacity _____ Fuel _____

Alarm Systems ☐ 110V Interconnected ☐ System

Alarm Devices (i.e. smoke, heat, pulls, water/flow) _____

Supervisory Devices (i.e., tamper, low/high air) _____
Signaling Devices (i.e., horn/strobes, bells) _____

Other Devices _____

TOTAL _____

Suppression Systems

Fire Pump _____ GPM Type _____
Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) _____

Standpipes _____

Pre-engineered Systems

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

Halon Suppression _____

Other _____

Kitchen Hood Exhaust System _____

Smoke Control System _____

Gas ☐ or Oil ☐ Fired Appliances _____

Other _____

FEE (Office Use Only)

Administrative Surcharge \$ _____

Minimum Fee \$ _____

DCA Training Fee \$ _____

TOTAL FEE \$ _____



CUT-IN-CARD

MUNICIPALITY HOWELL

LOCATION 1. SALLY STR.

UTILITY CO 684

WILSON WOODS LLC

BLK 3.02

LOT 25

OWNER

OCCUPANT

"Installation in the above premises has been inspected and is in accordance with N.E.C. and DCA requirements."

☐ FINAL ☐ TEMPORARY This approval void after _____ days

DESCRIPTION OF SERVICE 100

INSTALLED BY MAC ELEC

LICENSE NO 7774

DATE 9-9-99

PERMIT # 98-2843

INSPECTOR

D. VERREIER

~~RECALLED~~ IN

9/9/99

Lic. No:

8186

ENGINEERING INSPECTION REPORT
TOWNSHIP OF HOWELL, N.J.

DATE RECEIVED: 1-3-2000 INSPECTION REQUESTED BY:

CASE NUMBER: 2667 DEVELOPMENT: Manwood

BLOCK: 3.02 LOT: 25 SECTION: 1- Sally St.

1. STREET RIGHT-OF-WAY:

- (a) Graded - Shoulder and/or Walk Area
- (b) Curb
- (c) Sidewalk
- (d) Driveway Apron
- (e) Drainage Facilities
- (f) Pavement (Base or Wearing Surface)
- (g) Construction Debris Removed

2. LIGHTING INSTALLED OPERATIONAL:

3. TRAFFIC CONTROL DEVICES:

- (a) Sign (s) Traffic Control
- (b) Sign (s) Street
- (c) Sign (s) Handicap
- (d) Marking (s) Pavement - Stop Lines
- (e) Fire Lane

4. SCREENING, FENCE (S) & LANDSCAPING:

- (a) Topsoil
- (b) Fertilizing & Seeding (Stabilized)
- (c) Shade Tree
- (d) Shrubs
- (e) Trash Screening
- (f) Screening (Fence or Plantings)

5. SOIL EROSION & SEDIMENT CONTROL:

- (a) Compliance - Certified Plan
- (b) Site Conditions - Field Observation

6. DRIVEWAY:

- (a) Surface Pavement
- (b) Base Pavement
- (c) Aggregate
- (d) Side Entry (min. 30' from garage including turnaround)

7. SITE GRADING:

- (a) As-built Grading Plan demonstrating positive drainage, and variation from approved plan.
- (b) Retaining Walls

8. GENERAL CLEANUP:

- (a) Lot
- (b) Adjoining buffer, open space, conservation area and, lots

B O N D E D	A C C E P T A B L E	U N A C C E P T A B L E
----------------------------	--	--

	✓		a
	✓		b
	✓		c
	✓		d
	✓		e
	✓		f
	✓		g
	✓		
	✓		
	✓		a
	✓		b
			c
			d
			e
			f
	✓		a
	✓		b
	✓		a
	✓		b
	✓		a
	✓		b

RECOMMENDATION (S) AND/OR REQUIRED DOCUMENTATION:

- ✓ Meets Engineering requirements - recommend consideration for issuance of Certificate of Occupancy.
- Meets winter conditions see below for bonding requirements.
- Does not meet Engineering requirements recommend Certificate of Occupancy not be considered until site conforms.

COMMENTS: OK VMM 1/3/2000

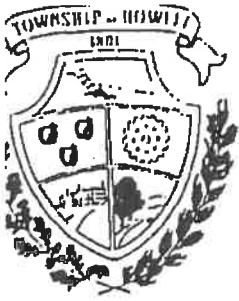
C. Mueller
INSPECTOR

1/5/2000
DATE

M.C. Rente
ENGINEER/STAFF

1-6-2000

White-Engineering, Yellow-Construction Official, Pink-Applicant



TOWNSHIP of HOWELL

251 Preventorium Road
Post Office Box 580
Howell, New Jersey 07731-0580

(908) 938-4500
FAX (908) 938-4818



TOWNSHIP OF HOWELL

Jean Verrier
Electrical Inspector

251 Preventorium Road
P.O. Box 580
Howell, N.J. 07731

(732) 938-4500 Ext. 2407
Fax (732) 938-9645

MUNICIPALITY <u>HOWELL</u>		 CUT-IN-CARD	
LOCATION <u>1 SALLY STR.</u>		UTILITY CO <u>BP4</u>	
<u>ALLEN WOODS L.L.C</u>		BLK <u>3.02</u>	LOT <u>25</u>
OWNER _____		OCCUPANT _____	
"Installation in the above premises has been inspected and is in accordance with N.E.C. and DCA requirements."			
☐ FINAL ☐ TEMPORARY This approval void after _____ days			
DESCRIPTION OF SERVICE <u>100</u>			
INSTALLED BY <u>MAC ELECT</u>		LICENSE NO <u>7774</u>	
DATE <u>9-9-99</u>		PERMIT # <u>98-2843</u> INSPECTOR <u>J. VERRIER</u>	
☒ CALLED IN <u>9/9/99</u>		Lic. No: <u>8186</u>	
U.C.C. Form F-350B 1 WHITE--UTILITY 2 CANARY -OFFICE/FILE 3 PINK - OFFICE/CONTRACTOR			

~~#~~ 1-7-00 OV

-
- 1) A/C permit, no unit.
 - 2) BOTH BATHROOMS LTS
DO NOT WORK.
 - 3) BACK DOOR LT OUT
 - 4) REMOVE BOX IN CLOSET CIEL.
 - 5) PATCH AROUND PLATE BOTTOM
CELLAR STAIRS.

PLAN REVIEW RECORD
HOWELL TOWNSHIP FIRE BUREAU

~~~~~  
DATE: 9/2/99 TYPE: Residential DIST#: 4

BLOCK: 3.02 LOT: 25 PERMIT#:

ADDRESS: 1 Sally

NAME: Allenwoods

COMMENTS New Home

REVIEWERS CODE: 0

~~~~~  
FRAME INSPECTION REPORT

SCHEDULE DATE: 9/3/99 REMARKS Frame-1st Fl. B vent to close to comb.
at elbow. Vent not connected. to close
at roof.

REINSPECTION DATE: 9/10/99 REMARKS Frame-Approved

REINSPECTION DATE: COMMENTS

****DATE FRAME PASSED: 9/10/99 INSPECTORS CODE: 3
~~~~~

FINAL INSPECTION REPORT

SCHEDULE DATE: 1/19/00 COMMENTS Final- Approved

REINSPECTION DATE: COMMENTS

REINSPECTION DATE: COMMENTS

\*\*\*\*DATE FINAL WAS APPROVED: 1/19/00 INSPECTORS CODE: 3  
~~~~~

OTHER INSPECTION REPORT

TOPIC:

SCHEDULE DATE: COMMENTS:

REINSPECTION DATE: COMMENTS:

REINSPECTION DATE: COMMENTS:

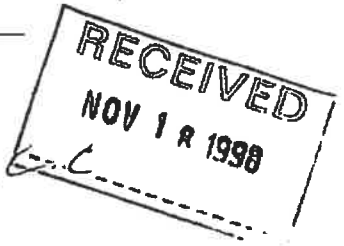
****DATE OTHER WAS COMPLETED: INSPECTORS CODE:
~~~~~

HISTORY

DP#7516  
COAH

The undersigned hereby applies for a Developers Permit for the following to be issued on the basis of the representations contained herein, all of which the applicant swears to be true.

1. LOCATION OF PROPERTY 1 Sally St  
BLOCK 3.02 LOT 25  
2. NAME OF LANDOWNERS: Allen Woods L. C.  
3. OCCUPANT: \_\_\_\_\_



4. PROPOSED USE:  
☒ New Construction ☒ Residence  
☐ Remodeling ☐ Business  
☐ Accessory Bldg. ☐ Mfg.

5. Survey of lot, showing public roads, existing buildings and proposed construction or use for which this application is made.

- a. Name of road/street Sally St  
b. Main road frontage 66.69  
c. Set back from right-of-way 27.8  
d. Sideyard clearances 9  
e. Rear yard clearances 25+  
f. Depth of lot from right-of-way 100  
g. Dimensions of bldg: width 42 feet 34 depth(feet)  
h. Highest point of bldg. Above reestablished grade 28 feet  
i. Area of lot 8126  
j. Sketch showing existing buildings and proposed construction

Buildings: Use R 3  
Number of stories 2 Basement ☒  
Useable floor space: First Floor 852 sq.ft Second Floor 870 sq. ft.  
Off street parking space \_\_\_\_\_ sq. ft.

*Allen Woods*

REMARKS: \_\_\_\_\_

Witness: (SIGNED) \_\_\_\_\_

DATE ISSUED: 11/18/98 Fee: 10.00

Administrative Signature Vito Mavrocchi

Complies with the provisions of the Howell Township Land Use Ordinance:

- (a) Review of other agencies:
- (b) Revisions made:
- ☒ (c) Bonds posted:
- (d) Taxes and assessments are paid:
- (e) DOT approval, if any:
- (f) Soil conservation, if any:
- (g) Monmouth County Planning Board:
- (h) Howell Township MUA

PERMIT APPROVAL GRANTED: \_\_\_\_\_

PERMIT APPROVAL DENIED: \_\_\_\_\_

Upon the basis of the above application, the statements are made part hereof, the proposed usage is found to be in accordance with the Township Land Use Ordinance and is hereby approved for the following zone: \_\_\_\_\_

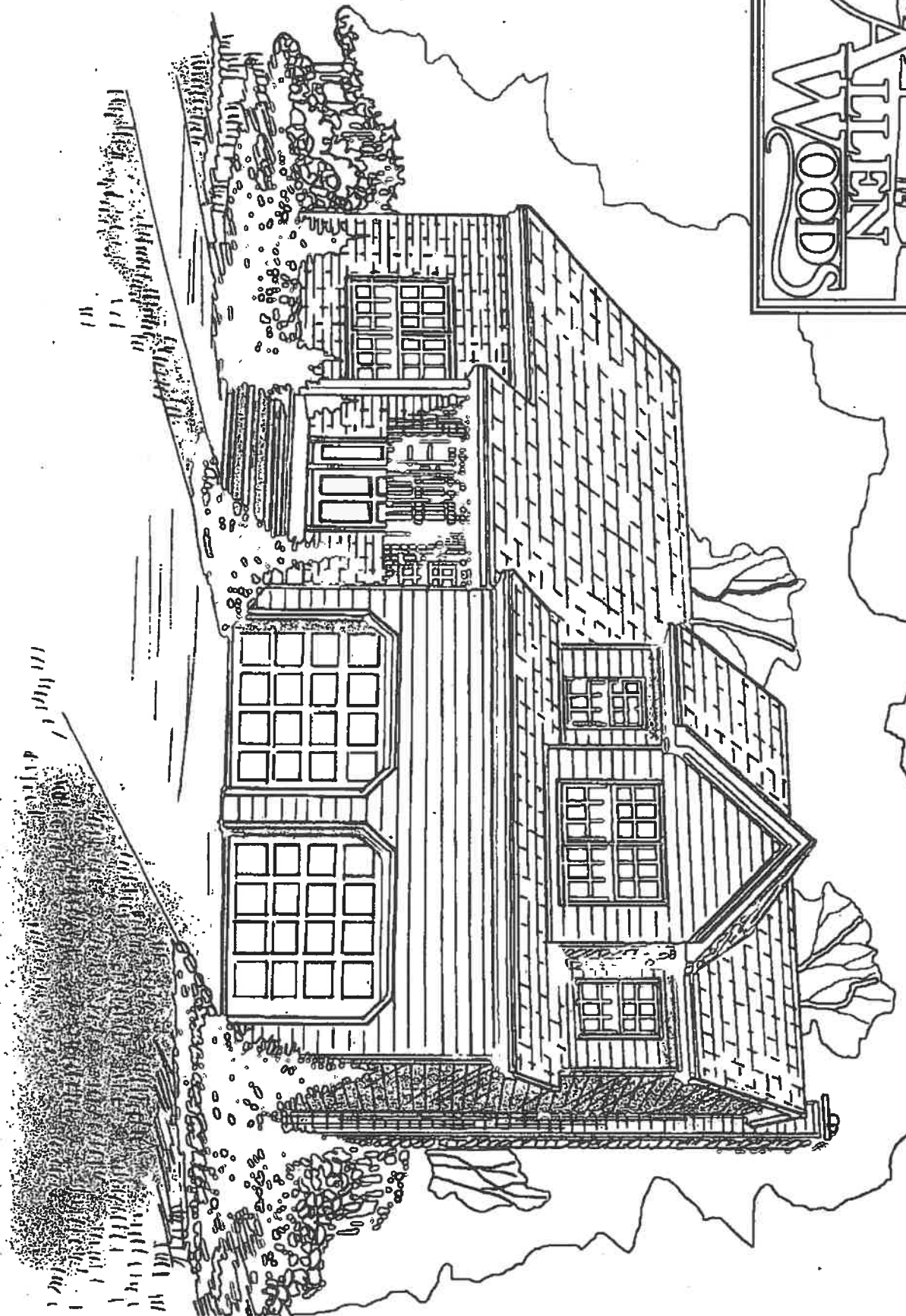
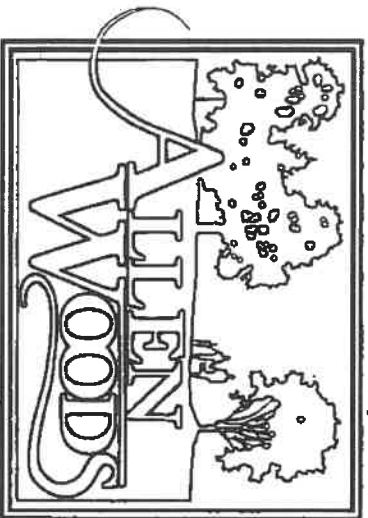
usage is \_\_\_\_\_ found to be in accordance with the Township Land Ordinance and is hereby \_\_\_\_\_ -approved for the following zone: \_\_\_\_\_

X Vito Mavrocchi  
ADMINISTRATIVE OFFICER

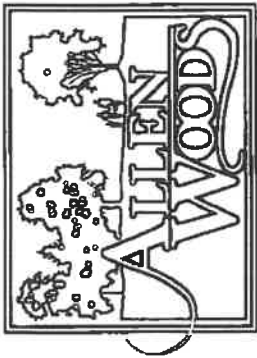
DATE WHEN APPLICATION WAS RECEIVED \_\_\_\_\_ DATE RULED ON: 11/18/98

If certification is refused, reason for refusal \_\_\_\_\_

If certification is refused, reason for refusal: \_\_\_\_\_

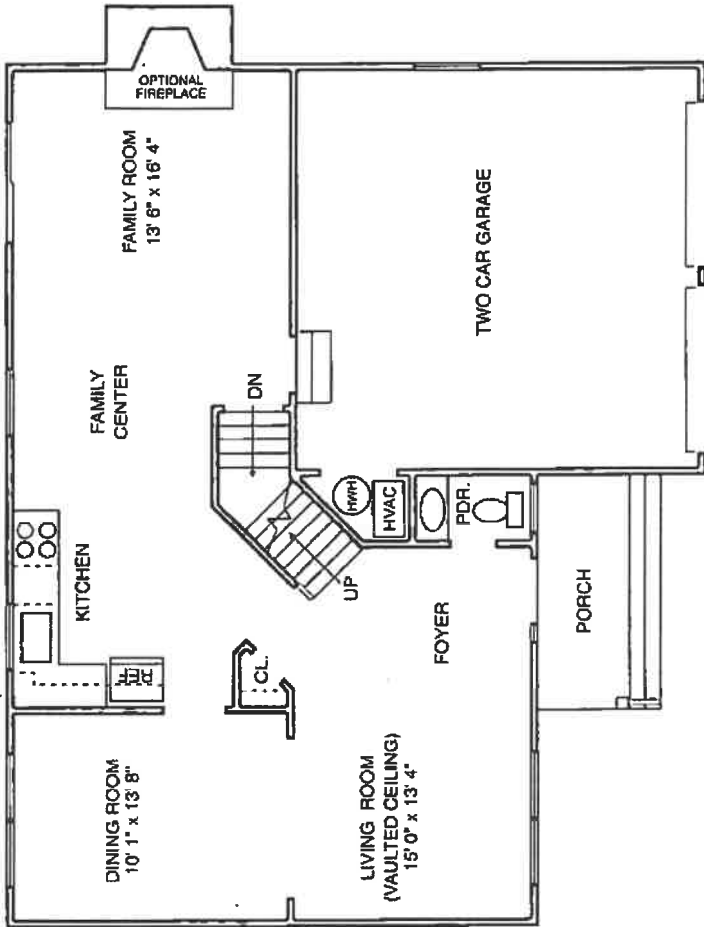


# The PINE

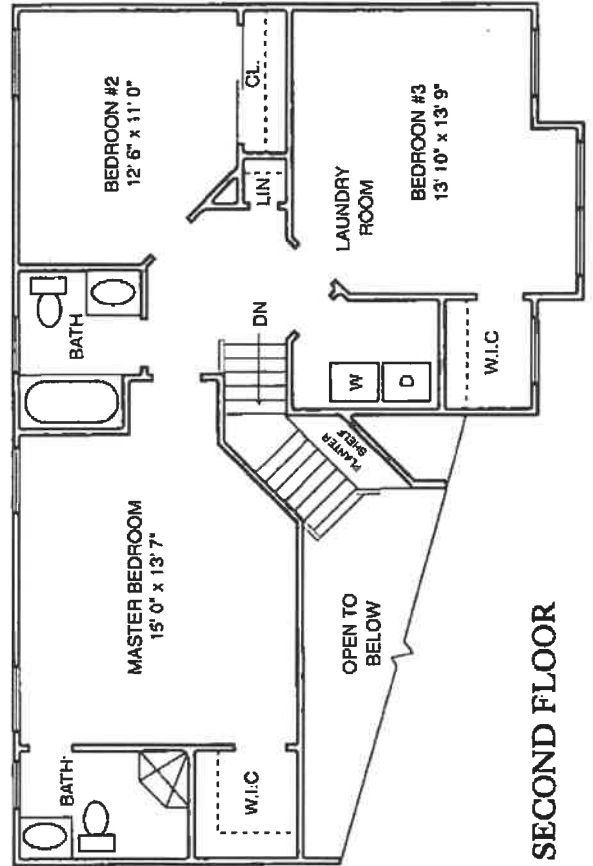
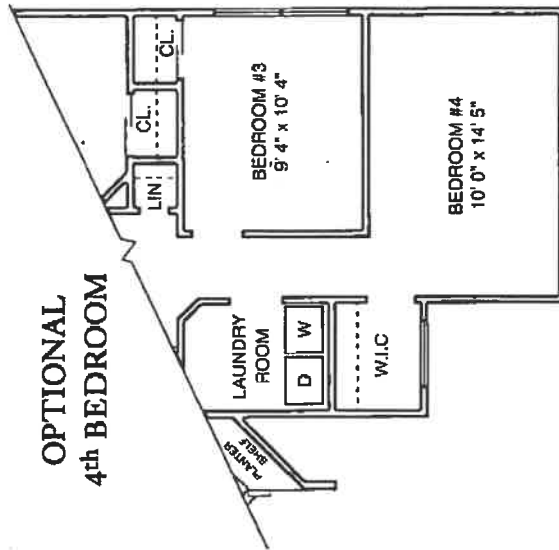


# The PINE

- 3 Bedrooms
- 2 1/2 Baths



FIRST FLOOR



SECOND FLOOR



**FREEHOLD SOIL CONSERVATION DISTRICT**  
(Serving Middlesex and Monmouth Counties)

211 FREEHOLD ROAD  
MANALAPAN, NEW JERSEY 07726  
Tel: (732) 446-2300  
Fax: (732) 446-9140

\*\*\* REPORT OF PARTIAL COMPLIANCE \*\*\*

11/16/99

TO : CONSTRUCTION OFFICIAL

TWP. : HOWELL

PROJ.: ALLENWOOD/COLUMBIA PINES

APPLICATION NO.: 1992-0419

Block : 3.02

Lot : 25

Comments: 1 Sally Court

This certifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance with the soil erosion and sediment control plan as certified by the Freehold Soil Conservation District and required by The Soil Erosion and Sediment Control Act of 1975 as amended (N.J.S.A. 4:24-39 et seq.)

\*Pending continued compliance and the establishment of permanent vegetation.

Official Seal:

DISTRIBUTION: WHITE - Municipal Construction Official  
CANARY - Developer PINK - District GOLDENROD - Other

| INVOICE DATE                                                    | VENDOR<br>INVOICE NO. | DESCRIPTION                               | INVOICE AMOUNT                                       | DISCOUNT<br>AMOUNT | NET AMOUNT         |
|-----------------------------------------------------------------|-----------------------|-------------------------------------------|------------------------------------------------------|--------------------|--------------------|
| 09/18/00                                                        | 9/18                  | SEWER CONECTION<br><i>BLK 3.02 Lot 25</i> | 1,500.00                                             |                    | 1,500.00           |
| ALLEN WOODS L.L.C.,<br>WOODBIDGE NJ 07095-0457                  |                       |                                           | CHECK DATE<br>09/18/00                               | VENDOR NO.<br>5360 | CHECK NO.<br>13888 |
|                                                                 |                       |                                           |                                                      |                    | 1,500.00           |
|                                                                 |                       |                                           |                                                      |                    | TOTAL              |
| VENDOR NAME: TOWNSHIP OF HOWELL,<br>ENTITY: ALLEN WOODS L.L.C., |                       |                                           | WOODBIDGE, NJ 07095<br>ENTITY NO. 334 2000006154864/ |                    |                    |

| INVOICE DATE                                                    | VENDOR<br>INVOICE NO. | DESCRIPTION                          | INVOICE AMOUNT                                       | DISCOUNT<br>AMOUNT | NET AMOUNT         |
|-----------------------------------------------------------------|-----------------------|--------------------------------------|------------------------------------------------------|--------------------|--------------------|
| 09/18/00                                                        | 9/18                  | FINAL COAH<br><i>BLK 3.02 Lot 25</i> | 4,000.00                                             |                    | 4,000.00           |
| ALLEN WOODS L.L.C.,<br>WOODBIDGE NJ 07095-0457                  |                       |                                      | CHECK DATE<br>09/18/00                               | VENDOR NO.<br>5360 | CHECK NO.<br>13889 |
|                                                                 |                       |                                      |                                                      |                    | 4,000.00           |
|                                                                 |                       |                                      |                                                      |                    | TOTAL              |
| VENDOR NAME: TOWNSHIP OF HOWELL,<br>ENTITY: ALLEN WOODS L.L.C., |                       |                                      | WOODBIDGE, NJ 07095<br>ENTITY NO. 334 2000006154864/ |                    |                    |

att: Brenda.

from: Alex.

Re: *BLK 3.02 Lot 25*  
*1 Sorey St.*

TO: HOWELL TOWNSHIP CONSTRUCTION INSPECTION DEPARTMENT  
Attn: Plumbing Sub-Code Official

REF: DCA BULLETIN 87-1  
N.J.A.C. 5:23-3.15(b)  
NSPC 4.2.4

DATE 10.8.98

THIS IS TO CERTIFY THAT I, (Name) A. R. Plumbing,  
(Business Address) N. Durham Rd Edison,  
(Tel. No.) 287 8686.

WILL INSTALL ALL SOLDERED JOINTS AND FITTINGS FOR THE POTABLE WATER SYSTEM  
IN THE FOLLOWING BUILDING, (Owner) Allen Woods L.L.C.,  
(Address) 1 Sally St,  
(Block & Lot) 3.02-25.

USING SOLDER AND FLUX HAVING A LEAD CONTENT OF NOT MORE THAN 0.2 PER CENT  
IN ACCORDANCE WITH THE ABOVE-REFERENCES.

Hustonia Mortensen  
(Signature & Seal)  
(Notarized if Homeowner)



# RESIDENTIAL WARRANTY CORPORATION

5300 Derry Street Harrisburg, PA 17111-3598

1-800-247-1812 FAX 717-561-4494

TO: Municipal Construction Official  
FROM: Residential Warranty Corporation  
SUBJECT: Confirmation of Home Enrollment and Warranty Coverage

This will serve as notification that the home listed below has been accepted and approved for final enrollment in the ten year Residential Warranty Corporation program. This also affirms that the Limited Warranty Agreement has been transmitted this date to the builder named below for delivery to the purchaser at settlement.

Builder Name: ALLEN WOODS LLC

Purchaser(s) Name: \_\_\_\_\_

Legal Address of Home Enrolled:

|                |       |             |
|----------------|-------|-------------|
| 25             | 3.02  |             |
| Lot            | Block | Development |
| 1 SALLY ST     |       |             |
| Street Address |       |             |
| HOWELL         | NJ    | 07731       |
| City           | State | Zip         |
| MONMOUTH       |       |             |
| County         |       |             |

RWC Application for Warranty No: 1921657

Date: 11/17/2000

RWC SEAL:  
(Void unless sealed)



RWC Representative

*Sandra Sweigert*  
Sandra Sweigert

**INSPECTION DEPARTMENT CHECK LIST**  
**NEW DEVELOPMENT/COMMERICAL/NEW CONSTRUCTION**  
**PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY**

|                            | DATE                               |
|----------------------------|------------------------------------|
| FINAL BUILDING INSPECTION  | <u>3-8-00</u>                      |
| FINAL PLUMBING INSPECTION  | <u>3-8-00</u>                      |
| FINAL ELECTIC INSPECTION   | <u>3-9-00</u>                      |
| FINAL FIRE INSPECTION      | <u>1-19-00</u>                     |
| FOUNDATION LOCATION SURVEY | <u>3-26-99</u> <del>12-22-99</del> |
| SOIL CONSERVATION APPROVAL | <u>11-16-99</u>                    |
| MUA/MCBH/WELL/SEPTIC       | <u>9-18-00</u>                     |
| HOW CERTIFICATE            | <u>11-17-00</u>                    |
| FINAL SURVEY               | <u>12-22-99</u>                    |
| ENGINEERING RELEASE        | <u>1-3-00</u>                      |
| FINAL COAH PAYMENT         | <u>9-18-00</u>                     |
| APPLICATION FOR CO         | <u>✓</u>                           |

COMMERICAL

SITE PLAN FIRE LANE/ZONES

SITE PLAN COMPLIANCE

FOOD HANDLERS LICENSE

BLOCK 3.02

LOT

25

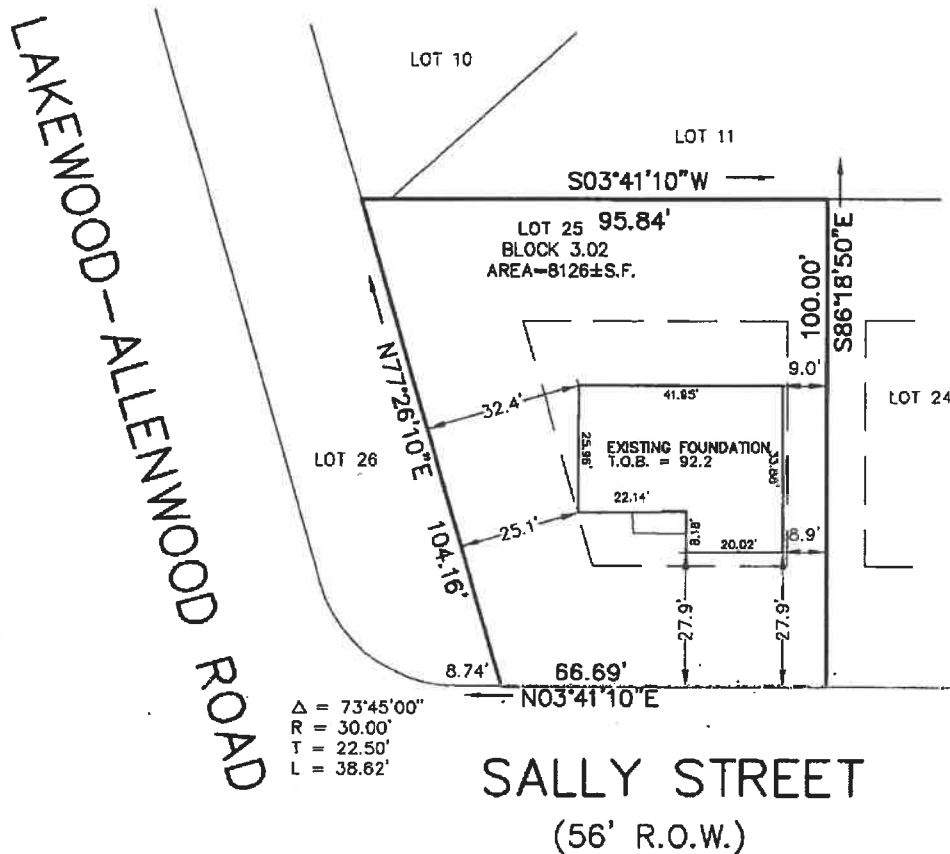
NAME \_\_\_\_\_

**YARD REQUIREMENTS**

MIN. FRONT YARD 25 FT.  
 MIN. REAR YARD 25 FT.  
 MIN. SIDE YARD 8 FT.

FILED MAP

BEING KNOWN AND DESIGNATED AS LOT 25 BLOCK 3.02 FROM A PLAN ENTITLED, "MAJOR SUBDIVISION COLUMBIA PINES, PREPARED BY KURTZ ENGINEERING LAST REVISED, 08-06-96.  
 FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE ON 9-25-96 AS MAP # 259-11.

**NOTES:**

ONLY COPIES FROM THE ORIGINAL OF THIS SURVEY MARKED WITH AN ORIGINAL OF THE LAND SURVEYOR'S EMBOSSED SEAL SHALL BE CONSIDERED TO BE VALID COPIES.

SIGNATURE AND EMBOSSED SEAL SIGNIFY THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE ADOPTED BY THE N.J. STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

ALL UNDERGROUND IMPROVEMENTS OR ENCROACHMENTS ARE NOT SHOWN HEREON.

UNAUTHORIZED ALTERATIONS OR ADDITIONS TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S SEAL IS ILLEGAL AND PUNISHABLE BY LAW. PROPERTY IS SUBJECT TO ALL DOCUMENTS OF RECORD.

BY CONTRACTUAL AGREEMENT, PROPERTY CORNER MARKERS HAVE NOT BEEN SET.

THIS CERTIFICATION IS MADE ONLY TO HEREON NAMED PARTIES FOR PURCHASE AND/OR MORTGAGE OF HEREIN DELINEATED PROPERTY BY THE NAMED PURCHASER. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN THE CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.

**APPROVED**

SMB 7/26/99

TOWNSHIP OF HOWELL

DATE 03-26-99

FOUNDATION LOCATION  
 LOT 25, BLOCK 3.02  
 MONMOUTH COUNTY

SCALE 1" = 30'

NEW JERSEY

JOB NO 98174

CERTIFY TO: ATLANTIC REALTY

**kurtz**  
 CONSULTING ENGINEERS, PLANNERS, LAND SURVEYORS

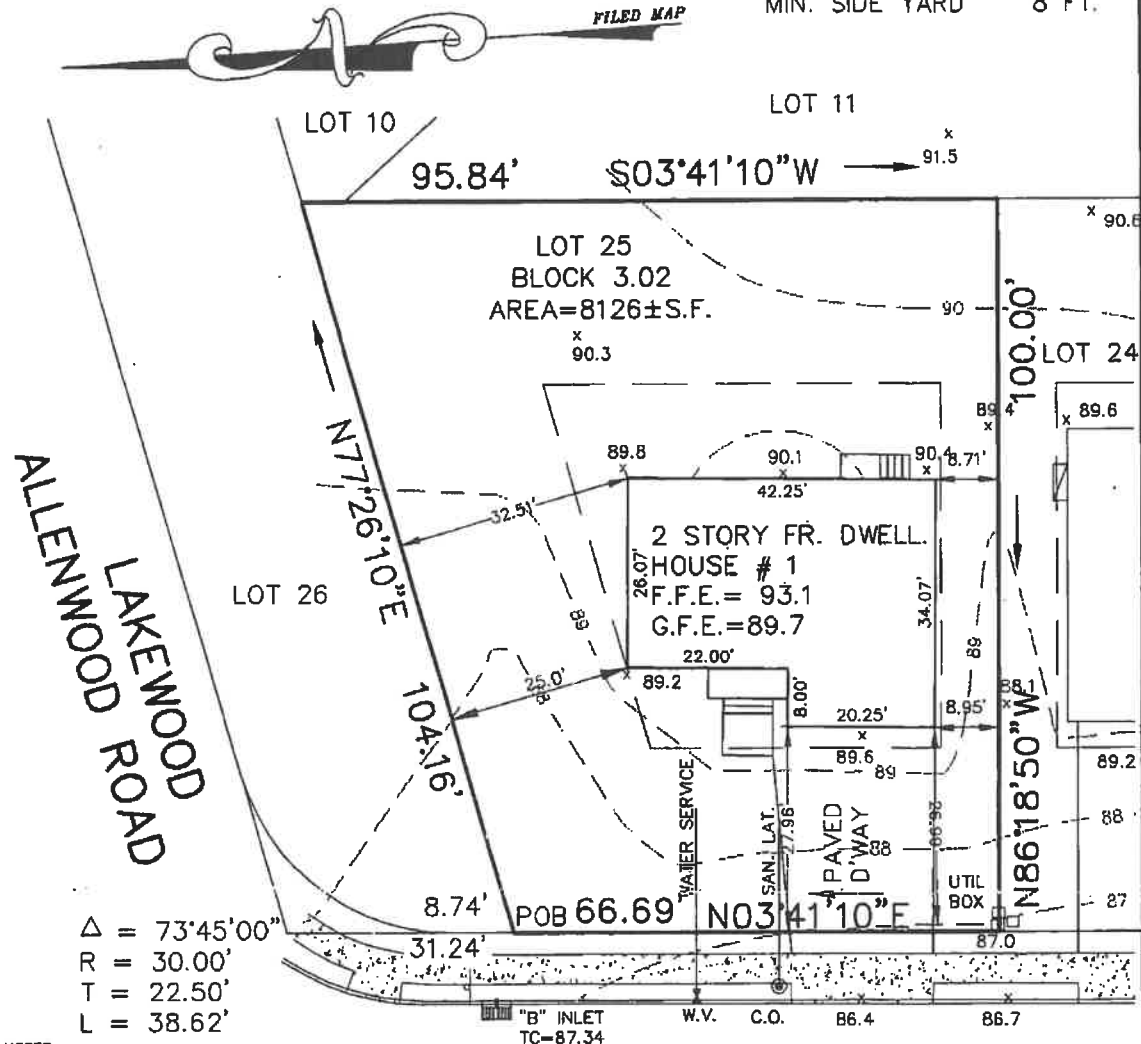
Address: 1903 Atlantic Avenue, Wall, N.J. 07719  
 Mailing Address: 1903 Atlantic Avenue, Monasquan, N.J. 07719  
 Tel. (732) 985-1100 Fax (732) 292-0165

WILLIAM KURTZ, P.E. DP LIC NO 34515

BEING KNOWN AND DESIGNATED AS LOT 25, BLOCK 3.02 FROM A PLAN ENTITLED, "MAJOR SUBDIVISION, COLUMBIA PINES, PREPARED BY KURTZ ENGINEERING LAST REVISED, 08-06-98. FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE ON 9-25-96 AS MAP # 259-11.

# YARD REQUIREMENTS

MIN. FRONT YARD 25 FT.  
MIN. REAR YARD 25 FT.  
MIN. SIDE YARD 8 FT.



## FINAL SURVEY

LOT 25, BLOCK 3.02

TOWNSHIP OF HOWELL

MONMOUTH COUNTY

NEW JERSEY

DATE 12-22-99

SCALE 1" = 20'

JOB NO 98176

CERTIFIED TO:

**kurtz**

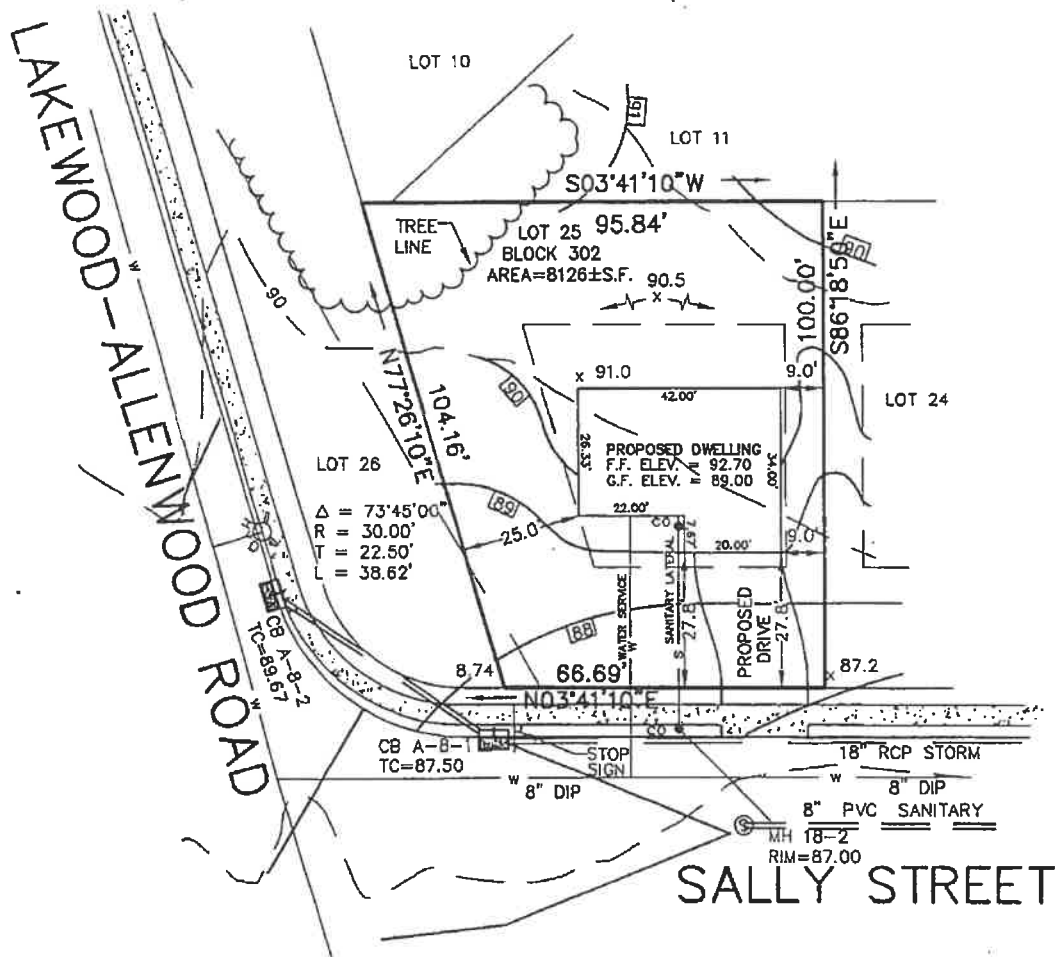
CONSULTING ENGINEERS, PLANNERS, LAND SURVEYORS  
OFFICE ADDRESS: 1903 ATLANTIC AVE., WALL NJ 07719  
MAILING: 1903 ATLANTIC AVE., MANASQUAN NJ 08736  
TEL. (732) 292-0165 FAX (732) 292-0165

WILLIAM KURTZ, PELS PP LIC NO 34515

# YARD REQUIREMENTS

MIN. FRONT YARD 25 FT.  
MIN. REAR YARD 25 FT.  
MIN. SIDE YARD 8 FT.

FILED MAP



## GENERAL NOTES:

1. OUTBOUND INFORMATION TAKEN FROM A PLAN ENTITLED, "MAJOR SUBDIVISION COLUMBIA PINES, BLOCK 3, LOT 15, PREPARED BY KURTZ ENGINEERING LAST REVISED, 08-08-98.
2. THIS IS NOT A SURVEY. IT HAS BEEN PREPARED FOR REVIEW BY THE TOWNSHIP ZONING OFFICER PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
3. BUILDING FOOTPRINT BASED ON ARCHITECTURALS PROVIDED BY THE APPLICANT. BUILDING LOCATION IS BASED ON DIRECTION OF APPLICANT.
4. PROPOSED LOT GRADING TO BE IN ACCORDANCE WITH THE APPROVED SUBDIVISION PLANS.
5. ALL CONNECTIONS TO PUBLIC UTILITIES SHALL CONFORM TO TOWNSHIP STANDARDS & APPLICABLE BUILDING CODES.
6. EXISTING UNDERGROUND ENCROACHMENTS OR OTHER IMPROVEMENTS ARE NOT SHOWN HEREON & SHOULD BE VERIFIED BY CONTRACTOR PRIOR TO EXCAVATION.
7. PROPERTY IS SUBJECT TO ALL DOCUMENTS OF RECORD.

PLOT PLAN  
LOT 25, BLOCK 302  
MONMOUTH COUNTY

TOWNSHIP OF HOWELL  
DATE 10-7-98

NEW JERSEY  
JOB NO 98174

CERTIFY TO: ATLANTIC REALTY

**kurtz**  
CONSULTING ENGINEERS, PLANNERS, LAND SURVEYORS  
Address: 1903 Atlantic Avenue, Monmouth, N.J. 07719  
Mailing Address: 1903 Atlantic Avenue, Monmouth, N.J. 07719  
Tel. (732) 291-0163

WILLIAM KURTZ, PLS P.E. LIC NO 34515

**HOWELL,  
TOWNSHIP OF  
(BUILDING DEPT.)**

**PERMIT WITHOUT  
A JACKET**

**Township of Howell  
Office of Inspection**

LOT

BLK

18  
112

**PERMIT N° 1511**

ISSUED TO

*Kerrigan*

LOCATION

*10 Virginia Dr. Horvick*

DATE

*11-7-88*

Phone

*458-5914*

FOR THE FOLLOWING:

SIGN

FENCE

TREE REMOVAL



APPROVED



SPECIAL CONDITIONS, if any:

*1" Shadowbox & 4" chain  
link*

Fee

*10.00*

Approx. Cost

*1200.00*

# TOWNSHIP OF HOWELL

## LAND USE CERTIFICATE

### SHORT FORM

The undersigned applicant hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all which applicant swears to be true:

PROPERTY: BLOCK 1.12 LOT(S) 18 STREET Virginia Drive  
APPLICANT: NAME Richard J. Kerrigan  
ADDRESS 10 Virginia Drive  
PHONE 458-5814

PROPOSED USE: ☒ Fence ☐ Detached garage ☐ Shed  
ZONE: ☐ Pool ☐ Deck ☐ Patio  
☐ Tennis Court ☐ Antenna/Antenna Tower  
☐ Farm structure: Specify \_\_\_\_\_  
☐ Other: Specify \_\_\_\_\_

LOCATION OF STRUCTURE: Setback from right of way \_\_\_\_\_ feet (and \_\_\_\_\_ feet if a corner lot)  
Side yard clearances \_\_\_\_\_ feet and \_\_\_\_\_ feet  
Rear yard clearances \_\_\_\_\_ feet

DESCRIPTION OF STRUCTURE: Height 4 ft & 6 ft feet to highest point  
Length \_\_\_\_\_ feet Width \_\_\_\_\_ feet  
Type of fence: Board on Board (Front & Side) Chain Link (Back) (post & rail, chain-link, etc.)

#### ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL

##### FOR OFFICE USE:

FEE: \_\_\_\_\_ \$10.00 residential  
FEE: \_\_\_\_\_ \$20.00 non-residential

Richard J. Kerrigan  
SIGNATURE OF APPLICANT

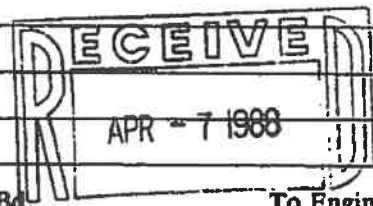
4/6/88  
DATE

Based on the above application and the statements which are made part thereof, the proposed usage is ~~is not~~ found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved/~~disapproved~~.

4-7-88  
Date

Julie Leary  
HOWELL TOWNSHIP LAND USE OFFICER

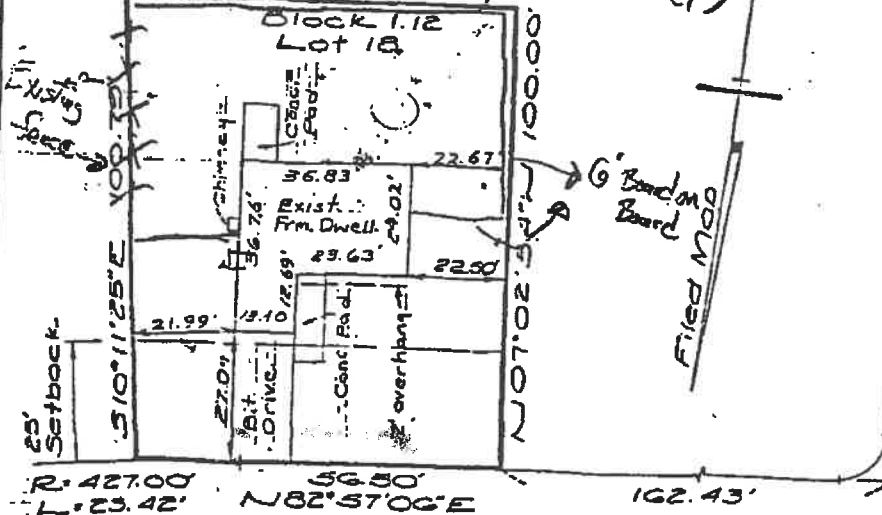
COMMENTS/EXPLANATIONS: \_\_\_\_\_



REFERRALS: ☐ To Building Dept. ☐ To Zoning Bd. ☐ To Engineering  
☐ To Planning Bd. ☐ To Bd. of Health ☐ To \_\_\_\_\_  
☐ To Fire Prevention ☐ To M.U.A. ☐ To \_\_\_\_\_

Corner markers have not been set as per contract agreement with Laurel Manor Associates, Inc.

582°57'06"N 85°43' Cham link (4')



DESIREE COURT (54')

VIRGINIA DRIVE (54')

Known and designated as Lot 18 in Block 1.12 as shown on "Final Map Major Subdivision Ramtown Manor, Section 1" situated in Howell Township, Monmouth County, N.J. Filed: 12/13/84, Case No. 197, Sheet 4

27' from Center

Only copies from the original of this survey marked with an original of the Land Surveyor's seal and signature are to be considered as valid copies. Signatures and embossed seal signify that this survey was prepared in accordance with the Quoting Code of Practice adopted by the N.J. State Board of Professional Engineers and Land Surveyors. Certifications adopted from state are only in the portion for whom the survey is prepared, and on the basis of the title company, government's survey and existing platitudes, record books, and in the absence of the holding institution. Certifications are not transferable to additional subdivisions or subdivisions. If any, are not shown herein, nor are any statements not recorded in this survey prepared by property owner. Unrecorded alterations or additions to a survey map bearing a licensed Land Surveyor's seal is illegal and punishable by law. Property subject to documents of record.

CERTIFIED TO:  
Richard J. Kerrigan and Diane Kerrigan, his wife;  
Residential Financial Corp.;  
Mid-State Abstract Company/First American Title Insurance Company;  
Neff and Neff, Esqs.

|                                                                        |         |        |                                    |            |             |                               |   |     |
|------------------------------------------------------------------------|---------|--------|------------------------------------|------------|-------------|-------------------------------|---|-----|
| F25'                                                                   | R       | S      | C                                  | PLAN OF    | R           | FAL                           | F | D/K |
| LOT 18                                                                 |         |        |                                    | BLOCK 1.12 |             |                               |   |     |
| SITUATED IN                                                            |         |        |                                    |            |             |                               |   |     |
| RAMTOWN MANOR, SECTION 1, HOWELL TOWNSHIP, MONMOUTH COUNTY, NEW JERSEY |         |        |                                    |            |             |                               |   |     |
| PREPARED BY                                                            |         |        |                                    |            |             |                               |   |     |
| LYNCH, CARMODY, GIULIANO & KAROL, P.A.                                 |         |        |                                    |            |             |                               |   |     |
| CONSULTING ENGINEERS LAND PLANNERS LAND SURVEYORS                      |         |        |                                    |            |             |                               |   |     |
| THOMAS F. LYNCH, L.S.                                                  |         |        |                                    |            |             |                               |   |     |
| Thomas F. Lynch L.S.No 18558                                           |         |        | LAND SURVEYOR N.J. Lic. N.J. 15558 |            |             | Terrace Professional Building |   |     |
| Cornelius P. Carmody L.S.No 14808                                      |         |        |                                    |            |             | 582 Plaza Terrace East        |   |     |
| Michael J. Giuliano, Jr. R.E.No 23314                                  |         |        | Date Set 24 June                   |            |             | Brick Town, N.J. 08723        |   |     |
| John D. Karol L.S.No 23945                                             |         |        |                                    |            |             | Tel: (201) 477-3330           |   |     |
| Plot Plan                                                              | Fnd.    | Loc.   | Final                              | Update     | Full Survey | File No. 82-0303-2            |   |     |
| 7/10/85                                                                | 8/20/85 | 9/2/86 |                                    |            |             | Scale: 1" = 30' Seq.          |   |     |

MAPLE  
SM. COLONIAL  
L. SHIPPED 4 BDRM, 1 CAR/SLAB

\$ 206.29

+ \$ 35. - MECHANICAL

Page 1

HOWELL TOWNSHIP



## CONSTRUCTION PERMIT APPLICATION

### I. IDENTIFICATION

1. Proposed Work at: 10 Virginia Drive  
2. Owner Name: Lakewood Assoc. Tel. (201) 458-1990  
Address: PO Box 9 Rock NJ 08723  
3. Principal Contractor: Same Tel. ( )  
Address: \_\_\_\_\_  
Lic. No. or Builder Reg. No. 04323 Federal Emp. No. \_\_\_\_\_  
4. Architect or Engineer: DCS Tel. (201) 367-1100  
Address: PO Box 840 Lakewood NJ 08701  
5. Responsible Person in Charge of Work: Robert Kohnen Tel. (201) 458-1990

### II. PROPOSED WORK

#### A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)  
2. ☐ Small Job (\$5,000 and no Prior Approvals)  
Complete only I.B., III and IV.A. and Page 2  
3. ☒ New Building  
4. ☐ Addition  
5. ☐ Alteration  
6. ☐ Repair, Replacement  
7. ☐ Demolition  
8. ☐ Other: \_\_\_\_\_

#### B. CATEGORIES OF WORK

| Permit/Category                                                | Estimated |
|----------------------------------------------------------------|-----------|
| 1. <input checked="" type="checkbox"/> Building/Structural     | \$ _____  |
| 2. <input type="checkbox"/> Plumbing                           | _____     |
| 3. <input type="checkbox"/> Electrical                         | _____     |
| 4. <input checked="" type="checkbox"/> Fire Protection         | _____     |
| 5. <input checked="" type="checkbox"/> Other <u>Mechanical</u> | _____     |
| 6. <input type="checkbox"/> Other _____                        | _____     |
| TOTAL COST \$ <u>30,000.-</u>                                  |           |

#### C. DO YOU WANT:

1. ☐ Partial Releases 2. ☐ Prototype Processing

#### D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters  
2. ☐ High-Pressure Boilers  
3. ☐ Refrigeration Systems  
4. ☐ Pressure Vessels  
5. ☐ Hazardous Uses/Places of Assembly  
6. ☐ Cross-connections/Backflow Preventors  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Walls

### III. DESCRIPTION OF BUILDING USE (USE GROUPS)

#### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
HMD Reg. No.: \_\_\_\_\_  
3. ☐ Two Family (R-3b)  
4. ☒ One-Family (R-3a)

If new construction, enter no. of dwelling units: \_\_\_\_\_  
If other than new construction, enter no. of dwelling units: \_\_\_\_\_  
Before Construction: \_\_\_\_\_  
After Construction: \_\_\_\_\_  
Net Gain (or loss): \_\_\_\_\_

#### B. NON-RESIDENTIAL

- |                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 5. <input type="checkbox"/> Theatres with Stage (A-1-A)           | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                | 17. <input type="checkbox"/> Hospitals, Infirmeries (I-2)         |
| 7. <input type="checkbox"/> Night Clubs (A-2)                     | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)              | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)               | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input type="checkbox"/> Business (B)                         | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                      | 23. <input type="checkbox"/> Other _____                          |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)        |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)             |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                      |                                                                   |

State Specific Use: \_\_\_\_\_

If Change in Use Group, Indicate Former: \_\_\_\_\_

### IV. BUILDING CHARACTERISTICS

#### A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)  
2. ☐ Public (State, County or Local Govt.)

#### B. HEATING FUEL

| Principal                              | Secondary                | Type                     |
|----------------------------------------|--------------------------|--------------------------|
| 3. <input checked="" type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/>            | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/>            | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/>            | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/>            | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/>            | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/>            | <input type="checkbox"/> | Other _____              |

#### C. TYPE OF SEWAGE DISPOSAL

10. ☒ Public or Private Company  
11. ☐ Private (Septic Tank, Etc.)

#### D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company  
13. ☐ Private (Well, Etc.)

#### E. BUILDING CHARACTERISTICS

14. No. of Stories 2  
15. Height of Structure \_\_\_\_\_ Ft.  
16. Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
17. Bldg. Area—All Fls. \_\_\_\_\_ Sq. Ft.  
18. Volume of Structure 19,403.77 Cu. Ft.  
19. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.  
       B1. ☐ Building                      B2. ☐ Electrical                      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME Patricia A. Hall TEL. 201 458-1990  
 ADDRESS PO Box 9  
Brick NJ 08723  
 SIGNATURE Patricia A. Hall

22/11

## PRIOR APPROVALS CHECKLIST

[illegible]

**SUBCODES AND SPECIAL REGULATIONS APPLICABLE:**

| EDITION OF CODE                                       |       | EDITION OF CODE                                           |       |
|-------------------------------------------------------|-------|-----------------------------------------------------------|-------|
| <input type="checkbox"/> One and Two Family Dwellings | _____ | <input type="checkbox"/> Mechanical                       | _____ |
| <input type="checkbox"/> Building                     | _____ | <input type="checkbox"/> Energy                           | _____ |
| <input type="checkbox"/> Electrical                   | _____ | <input type="checkbox"/> Barrier Free                     | _____ |
| <input type="checkbox"/> Plumbing                     | _____ | <input type="checkbox"/> Other                            | _____ |
|                                                       |       | <input type="checkbox"/> Flood Hazard                     | _____ |
|                                                       |       | <input type="checkbox"/> As Built Elevation Certification | _____ |
|                                                       |       | <input type="checkbox"/> Other                            | _____ |

# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES  
☐ PROTOTYPE PLAN - FILE LOCATION AND NO.

| Plan Review Required     | Type of Work         | Plans Received By<br>Date Receiver | Approval Date | Reviewer | Comments |
|--------------------------|----------------------|------------------------------------|---------------|----------|----------|
| <input type="checkbox"/> | BUILDING             |                                    |               |          |          |
|                          | Footings/Foundations |                                    |               |          |          |
|                          | Framing              |                                    |               |          |          |
|                          | Architectural        |                                    |               |          |          |
|                          | Other                |                                    |               |          |          |
| <input type="checkbox"/> | PLUMBING             |                                    |               |          |          |
| <input type="checkbox"/> | ELECTRICAL           |                                    |               |          |          |
| <input type="checkbox"/> | FIRE PROTECTION      |                                    |               |          |          |
| <input type="checkbox"/> | OTHER                |                                    |               |          |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions | Final Inspection | Comments |
|------------|----------------------|-----------|------------------|----------|
|            | ALL CONSTRUCTION     |           |                  |          |
|            | BUILDING             |           |                  |          |
|            | Footings/Foundations |           |                  |          |
|            | Framing              |           |                  |          |
|            | Architectural        |           |                  |          |
|            | Other                |           |                  |          |
|            | PLUMBING             |           |                  |          |
|            | ELECTRICAL           |           |                  |          |
|            | FIRE PROTECTION      |           |                  |          |
|            | OTHER                |           |                  |          |

## III. CERTIFICATES ISSUED

| CERTIFICATES TO BE ISSUED:                                                  | Date Issued |
|-----------------------------------------------------------------------------|-------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired |             |
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired |             |
| <input type="checkbox"/> Certificate of Occupancy<br>No.                    |             |
| <input type="checkbox"/> Certificate of Continued Occupancy<br>No.          |             |
| <input type="checkbox"/> Certificate of Approval<br>No.                     |             |
| <input type="checkbox"/> None                                               |             |

## IV. ON-GOING INSPECTIONS

| On-going Inspections Required<br>(See Page 1, II.D.) | Date Posted to<br>Log and Tickler |
|------------------------------------------------------|-----------------------------------|
| Backfill 7/26/81 E                                   |                                   |
| Shoring 10-21-81 E                                   |                                   |
| Foundation 10/24/81 E                                |                                   |
| FILE FINAL 9-26-81 JD                                |                                   |
|                                                      |                                   |
|                                                      |                                   |
|                                                      |                                   |
|                                                      |                                   |
|                                                      |                                   |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                       | AMOUNT          |
|-----------------------------------------------------------------------|-----------------|
| BUILDING                                                              | \$ 179.65       |
| PLUMBING                                                              | .               |
| ELECTRICAL                                                            | .               |
| FIRE PROTECTION                                                       | .               |
| OTHER                                                                 | .               |
| <b>SUBTOTAL</b>                                                       | \$ .            |
| - LESS: 20% of subtotal (when plan review performed by state agency). | (. )            |
| D.C.A. TRAINING FEE .0008 x                                           | 11.68           |
| CERTIFICATE OF OCCUPANCY                                              | 20.00           |
| OTHER                                                                 |                 |
| OTHER                                                                 | 35.20           |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | \$ 47.29        |
| DATE 9/22                                                             | Collected By AS |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

|                                            | Date | Collected By | AMOUNT |
|--------------------------------------------|------|--------------|--------|
| CERTIFICATE OF OCCUPANCY                   |      |              | .      |
| OTHER                                      |      |              | .      |
| OTHER                                      |      |              | .      |
| - LESS: Refunds                            |      |              | (. )   |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |      |              | \$ .   |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT |
|-----------------------------|--------|
| COLLECTED WITH PERMIT (VA)  | \$ .   |
| COLLECTED AFTER PERMIT (VB) | .      |
| <b>TOTAL</b>                | \$ .   |



# CERTIFICATE

CERT. NO. 2211  
DATE ISSUED 10-22-86  
Block 1.12 Lot 18  
Subdivision Ramtown Manor

## IDENTIFICATION

Owner Laurel Manor Assoc. Agent Same  
Address P.O. Box 9 Address \_\_\_\_\_  
Brick, NJ 08723  
Tel. ( ) 458-1990 Tel. ( ) \_\_\_\_\_  
Work Site Address 10 Virginia Dr. Lic. No. \_\_\_\_\_  
Howell, NJ Federal Emp. No. \_\_\_\_\_

## PAYMENTS

Fees Remitted \$ \_\_\_\_\_  
☐ Check No. \_\_\_\_\_  
☐ Cash  
☐ Other \_\_\_\_\_  
Collected By: \_\_\_\_\_  
Date: \_\_\_\_\_

## CERTIFICATE OF OCCUPANCY/APPROVAL

### A. ☒ CERTIFICATE OF OCCUPANCY

### ☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to a fine or order to vacate:

### D. DESCRIPTION OF WORK:

Completion and approval of construction of Maple Small Colonial,  
L shaped, 4 bedroom, 1 car, slab

USE GROUP \_\_\_\_\_ FIRE GRADING \_\_\_\_\_

MAXIMUM LIVE LOAD \_\_\_\_\_ MAXIMUM OCCUPANCY LOAD \_\_\_\_\_

SPECIFIC USE \_\_\_\_\_

FINAL COST OF CONSTRUCTION: \$ 30,000.00

with Bll  
CONSTRUCTION OFFICIAL



# APPLICATION FOR CERTIFICATE

|             |                           |
|-------------|---------------------------|
| PERMIT NO.  | _____                     |
| DATE ISSUED | _____                     |
| Block       | <u>1.12</u> Lot <u>18</u> |
| Subdivision | <u>Panther Manor</u>      |
| Notice No.  | _____                     |

## IDENTIFICATION

OWNER:

Name

Address

Town/State/Zip

CONSTRUCTION LOCATION:

Address

Tel.

Samuel Mann Assoc  
PO Box 9  
Buck NY 08723

10 Virginia Drive  
201 458-1990

## ACTION

- ☒ CERTIFICATE OF OCCUPANCY      ☐ CERTIFICATE OF APPROVAL  
☐ CERTIFICATE OF CONTINUED OCCUPANCY      ☐ TEMPORARY CERTIFICATE OF OCCUPANCY  
USE GROUP: \_\_\_\_\_ Previous \_\_\_\_\_ Current

FINAL COST OF CONSTRUCTION: \$ \_\_\_\_\_

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED:

- ☐ Owner  
☒ Agent

OWNER/AGENT

TOWNSHIP OF HOWELL  
POST OFFICE BOX 580  
HOWELL, NEW JERSEY 07731-0580  
(201) 938-4500



## CONSTRUCTION PERMIT

|             |                           |
|-------------|---------------------------|
| PERMIT NO.  | <u>2211</u>               |
| DATE ISSUED | <u>7/22/85</u>            |
| Block       | <u>1.12</u> Lot <u>18</u> |
| Subdivision | <u>Ramtown Manor</u>      |

### A. IDENTIFICATION

|                     |                            |                  |              |
|---------------------|----------------------------|------------------|--------------|
| Owner               | <u>Laurel Manor Assoc.</u> | Agent            | <u>Owner</u> |
| Address             | <u>p.O.Box 9</u>           | Address          | _____        |
|                     | <u>Brick, N.J. 08723</u>   |                  | _____        |
| Tel. ( <u>201</u> ) | <u>458-1990</u>            | Tel. ( _____ )   | _____        |
| Work Site Address   | <u>10 Virginia Drive</u>   | Lic. No.         | _____        |
|                     | _____                      | Federal Emp. No. | _____        |

### PAYMENTS

|                                               |                  |
|-----------------------------------------------|------------------|
| Permit Fee                                    | \$ <u>241.29</u> |
| Fees Remitted                                 | \$ _____         |
| <input checked="" type="checkbox"/> Check No. | <u>6176</u>      |
| <input type="checkbox"/> Cash                 | _____            |
| <input type="checkbox"/> Other                | _____            |
| Collected By:                                 | _____            |
| Date:                                         | _____            |

is hereby granted permission  
to perform the following work:

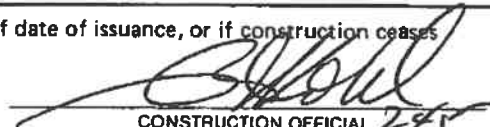
- |                                              |                                                     |
|----------------------------------------------|-----------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> ELECTRICAL                 |
| <input type="checkbox"/> PLUMBING            | <input checked="" type="checkbox"/> FIRE PROTECTION |
| <input type="checkbox"/> OTHER _____         |                                                     |

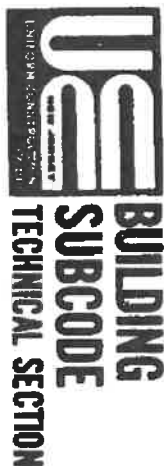
#### Description of work:

Maple Small Colonial  
L. Shaped  
4 Bedroom/1 Car/slab

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 30,000.-

  
CONSTRUCTION OFFICIAL 245



PERMIT NO. 9811  
 DATE ISSUED 7-22-85  
 REVISION DATE \_\_\_\_\_  
 Block 112 Lot 18  
 Subdivision Lawton Manor

**A. IDENTIFICATION**

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner David Manor (Spa) Contractor \_\_\_\_\_  
 Address 781 1st St Address \_\_\_\_\_  
 Tel. 201, 458-1470 Tel. (\_\_\_\_) \_\_\_\_\_  
 Work Site Address 10 Virginia St. Ltr. No. \_\_\_\_\_  
 Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
 (Complete for Minor Work and Small Job Only)  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
James H. Due  
 AGENT SIGNATURE

**B. TECHNICAL SITE DATA**

DESCRIPTION OF WORK  
 Give detail description including materials used, dimensions, etc.

Maple Str. Colonial  
2. Shoped  
4 Bedroom / 1 car / deck

☒ See Plans

| TYPE OF WORK:                                              | EST. Bldg Fee | EST. Fee         |
|------------------------------------------------------------|---------------|------------------|
| <input checked="" type="checkbox"/> New Building           |               | \$ <u>174.65</u> |
| <input type="checkbox"/> Addition                          |               |                  |
| <input type="checkbox"/> Alteration/Renovation             |               |                  |
| <input type="checkbox"/> Roofing                           |               | \$ <u>11.64</u>  |
| <input type="checkbox"/> Siding                            |               | \$ <u>20.00</u>  |
| <input type="checkbox"/> Other                             |               |                  |
| <input type="checkbox"/> Demolition                        |               |                  |
| <input type="checkbox"/> Miscellaneous                     |               |                  |
| <input type="checkbox"/> Fence                             |               | \$ <u>35.00</u>  |
| <input type="checkbox"/> Sign                              |               |                  |
| <input type="checkbox"/> Pool                              |               |                  |
| <input type="checkbox"/> Elevator                          |               |                  |
| <input type="checkbox"/> Other                             |               |                  |
| <b>SUBTOTAL</b>                                            |               | \$ <u>241.29</u> |
| <b>Minimum Building Fee (if applicable)</b>                |               | \$ _____         |
| <b>Total Building Fee (Greater of Minimum or Subtotal)</b> |               | \$ <u>241.29</u> |

**C. BUILDING CHARACTERISTICS**

USE GROUP: \_\_\_\_\_ Present 4-3 Proposed \_\_\_\_\_

No. of Stories 2 Total Building Area—All Floors \_\_\_\_\_ Sq. Ft.  
 Height of Structure \_\_\_\_\_ Ft. Volume of Structure 19,405.47 Cu. Ft.  
 Area—Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.  
 Estimated Cost of Building Work: \$ 30,000.00

**D. COMMENTS**

☐ Partial Releases ☐ Prototype Processing



|               |                |
|---------------|----------------|
| PERMIT NO.    | 11211          |
| DATE ISSUED   | 11-23-15       |
| REVISION DATE |                |
| Block         | 112 Lot 18     |
| Subdivision   | Leontine Manor |

## A. IDENTIFICATION

|                                          |                      |                                               |  |
|------------------------------------------|----------------------|-----------------------------------------------|--|
| APPLICANT - Complete unshaded areas only |                      | When changing contractors, notify this office |  |
| Owner                                    | James M. Mavor 14200 | Contractor                                    |  |
| Address                                  | 120 13049            | Address                                       |  |
| Tel.                                     | 201, 758-1440        | Tel.                                          |  |
| Work Site Address                        | 10 Madison St.       | Lic. No.                                      |  |
|                                          |                      | Federal Emp. No.                              |  |

|                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CERTIFICATION IN LIEU OF OATH:                                                                                                                              |  |
| (Complete for Minor Work and Small Job Only)                                                                                                                |  |
| I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent. |  |
| AGENT SIGNATURE                                                                                                                                             |  |

## B. TECHNICAL SITE DATA

|                                                                                           |  |                                                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
|-------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--|-------|--|-------|----------|-----------|
| DESCRIPTION OF WORK<br>Give detail description including materials used, dimensions, etc. |  | TYPE OF WORK:                                    |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
| Maple St. Colored<br>d. Shaped<br>4 beams / 1 car/det                                     |  | <input checked="" type="checkbox"/> New Building | <table border="1"> <tr> <td>Fee Book</td> <td>174.05</td> </tr> <tr> <td></td> <td>11.04</td> </tr> <tr> <td></td> <td>35.00</td> </tr> <tr> <td>SUBTOTAL</td> <td>\$ 241.09</td> </tr> </table> | Fee Book  | 174.05 |  | 11.04 |  | 35.00 | SUBTOTAL | \$ 241.09 |
|                                                                                           |  | Fee Book                                         |                                                                                                                                                                                                  | 174.05    |        |  |       |  |       |          |           |
|                                                                                           |  |                                                  |                                                                                                                                                                                                  | 11.04     |        |  |       |  |       |          |           |
|                                                                                           |  |                                                  |                                                                                                                                                                                                  | 35.00     |        |  |       |  |       |          |           |
|                                                                                           |  | SUBTOTAL                                         |                                                                                                                                                                                                  | \$ 241.09 |        |  |       |  |       |          |           |
|                                                                                           |  | <input type="checkbox"/> Addition                |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
|                                                                                           |  | <input type="checkbox"/> Alteration/Renovation   |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
|                                                                                           |  | <input type="checkbox"/> Roofing                 |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
|                                                                                           |  | <input type="checkbox"/> Siding                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
|                                                                                           |  | <input type="checkbox"/> Other                   |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
| <input type="checkbox"/> Demolition                                                       |  |                                                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
| <input type="checkbox"/> Miscellaneous                                                    |  |                                                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
| <input type="checkbox"/> Fence                                                            |  |                                                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
| <input type="checkbox"/> Sign                                                             |  |                                                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
| <input type="checkbox"/> Pool                                                             |  |                                                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
| <input type="checkbox"/> Elevator                                                         |  |                                                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |
| <input type="checkbox"/> Other                                                            |  |                                                  |                                                                                                                                                                                                  |           |        |  |       |  |       |          |           |

## C. BUILDING CHARACTERISTICS

|                                     |         |                                |
|-------------------------------------|---------|--------------------------------|
| USE GROUP:                          | Present | Proposed                       |
| No. of Stories                      | 2       | Total Building Area-All Floors |
| Height of Structure                 |         | Sq. Ft.                        |
| Area-Largest Floor                  |         | Volume of Structure            |
| Estimated Cost of Building Work: \$ | 30,000  | Total Land Area Disturbed      |

## D. COMMENTS

|                  |                      |
|------------------|----------------------|
| Partial Releases | Prototype Processing |
|------------------|----------------------|

**JOB CONDITION/COMMENTS**

**Maximum Occupancy Load:**

April 10-6-2022

## JOB SUMMARY

| PLAN REVIEW                                                                          |          | INSPECTIONS                                        |               |
|--------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------------|
| Date                                                                                 | Initials | Typ                                                | Failure Dates |
| <input type="checkbox"/> No Plans Required                                           | _____    | <input type="checkbox"/> Footing/Foundation        | _____         |
| <input type="checkbox"/> All                                                         | _____    | <input type="checkbox"/> Slab                      | _____         |
| <input type="checkbox"/> Footing/Foundation                                          | _____    | <input checked="" type="checkbox"/> Frame 10/21/86 | _____         |
| <input type="checkbox"/> Frame                                                       | _____    | <input type="checkbox"/> Architectural             | _____         |
| <input type="checkbox"/> Architectural                                               | _____    | <input checked="" type="checkbox"/> Insul 10/24/86 | _____         |
| <input type="checkbox"/> Other _____                                                 | _____    | <input type="checkbox"/> Finishes                  | _____         |
|                                                                                      |          | <input type="checkbox"/> Energy                    | _____         |
|                                                                                      |          | <input type="checkbox"/> Mechanical                | _____         |
|                                                                                      |          | <input type="checkbox"/> TCO                       | _____         |
|                                                                                      |          | <input type="checkbox"/> Other                     | _____         |
| INSPECTIONS FINAL                                                                    |          |                                                    |               |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |          |                                                    |               |
| Date: 10-6-86                                                                        |          |                                                    |               |
| Inspected By: [Signature]                                                            |          |                                                    |               |
|                                                                                      |          | Approval Date                                      |               |

HOWELL TWP.



PERMIT NO. 2211  
DATE ISSUED 10-25-85  
REVISION DATE \_\_\_\_\_  
Block 1-12 Lot 18  
Subdivision \_\_\_\_\_

**A. IDENTIFICATION**

**APPLICANT - Complete unshaded areas only**      When changing contractors, notify this office

Owner RAMTOWN MANOR      Contractor RAYSHORE ELECTRIC  
Address Box 9      Address 1100 BEACH AVE  
BRICK      BEACHWOOD 08722  
Tel. ( ) \_\_\_\_\_      Tel. ( ) 1-244-1554  
Work Site Address 10 VIRBURN O.E.      Lic./No./Bus. Permit 7292  
RAMTOWN MANOR, HOWELL      Federal Emp. No. \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH:**  
(Complete for Minor Work and Small Job Only)  
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
  
AGENT SIGNATURE

**B. TECHNICAL SITE DATA**

List all wiring and equipment and provide necessary data  
TYPE OF WORK:

| No.      | Item                   | Fee | No.      | Item                                                      | Fee | Fee         |
|----------|------------------------|-----|----------|-----------------------------------------------------------|-----|-------------|
| 22       | Switching Outlets      | \$  |          | H.V.A.C. Equipment                                        | \$  | COLUMN 1 \$ |
| 15       | Lighting Outlets       |     |          | Switching Devices                                         |     | COLUMN 2 \$ |
| 44       | Receptacle Outlets     |     |          | Transformers                                              |     |             |
| 613      | Range/Oven             |     |          | Motors/Generators/Compressors (size no. and size of each) |     |             |
| 615      | Dryer, Electric        |     |          |                                                           |     |             |
| 613      | Water Heater, Electric |     |          |                                                           |     |             |
| 615      | Heating, Electric      |     |          |                                                           |     |             |
| 22       | Switches               |     |          |                                                           |     |             |
| 15       | Lighting Fixtures      |     |          |                                                           |     |             |
| 42       | Receptacles            |     |          |                                                           |     |             |
|          | Bonding, Pool/Vault    |     |          |                                                           |     |             |
| 150      | Service/Feeders        |     |          |                                                           |     |             |
| COLUMN 1 |                        | \$  | COLUMN 2 |                                                           | \$  |             |

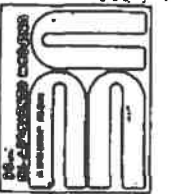
**C. ELECTRICAL CHARACTERISTICS**

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Service: 150 Amps \_\_\_\_\_ Phase UG System Type \_\_\_\_\_  
3 Wire 120/230 Volts \_\_\_\_\_ Wiring Method \_\_\_\_\_  
Total No. of Meters: 1  
Estimated Cost of Electrical Work: \$ 1550

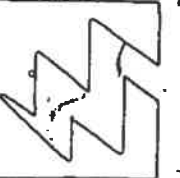
**D. COMMENTS**

POWER-READY 10-23-85  
PROG - W/CALL  
FINAL - " "  
☐ Partial Releases      ☐ Prototype Processing

HOWELL TWP.



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION



PERMIT NO. 2211  
DATE ISSUED 12-25-85  
REVISION DATE  
Block 1-12 Lot 18  
Subdivision

### A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner RAYMOND DARRON

Contractor RAYMOND ELECTRIC

Address BOX 9

Address 1100 BEACH AVE

GRICK

BERCLAND 08722

Tel. ( )

Tel. ( ) 1 244-1554

Work Site Address 10 VIRGINIA P.C.

Lic. No./Bus. Permit 7292

RAYMOND DARRON HOWELL

Federal Emp. No. 21330647

### CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

### B. TECHNICAL SITE DATA

List all wiring and equipment and provide necessary data  
TYPE OF WORK:

| No. | Item                   | Fee | No. | Item                                                       | Fee | Fee      |
|-----|------------------------|-----|-----|------------------------------------------------------------|-----|----------|
| 22  | Switching Outlets      |     |     | H.V.A.C. Equipment                                         |     | COLUMN 1 |
| 15  | Lighting Outlets       |     |     | Switching Devices                                          |     | COLUMN 2 |
| 44  | Receptacle Outlets     |     |     | Transformers                                               |     |          |
| 44  | Range/Oven             |     |     | Motors/Generators/Compressors (state no. and size of each) |     |          |
| 44  | Dryer/Electric         |     |     | Other <u>SWITCHES</u>                                      |     |          |
| 44  | Water Heater, Electric |     |     | Other <u>BATH FAN</u>                                      |     |          |
| 44  | Heating, Electric      |     |     | Other <u>RANGE FAN</u>                                     |     |          |
| 44  | Switches               |     |     | Other                                                      |     |          |
| 44  | Lighting Fixtures      |     |     | Other                                                      |     |          |
| 44  | Receptacles            |     |     | Other                                                      |     |          |
| 44  | Bonding, Pool/Vault    |     |     | Other                                                      |     |          |
| 44  | Service/Feeders        |     |     | Other                                                      |     |          |
|     | COLUMN 1               |     |     | COLUMN 2                                                   |     |          |

Subtotal \$ 50  
Total Electrical Fee (Greater of Minimum or Subtotal) \$ 50

### C. ELECTRICAL CHARACTERISTICS

USE GROUP: Present R Proposed

Service: 150 Amps 1 Phase UG Type

Total No. of Meters: 3 Wire 12/2 Volts 1 Wiring Method

Estimated Cost of Electrical Work: \$ 1550

### D. COMMENTS

DOUBT - READY 10-23-85  
PROG - W/C CALL  
FINAL

☐ Partial Releases

☐ Prototype Processing

# PLAN REVIEW AND INSPECTION - ELECTRICAL

DATE

JOB CONDITION/COMMENTS

10-18-85 Rough wiring - O.K. TO COVER

8-1-86 SERVICE

9-25-86 FINN- FAILED; NO BATH RM: 210-52 NEEDED IN BATH RM

10-3-86 FINDL-

## JOB SUMMARY

- ☐ No Plans Required  
☐ Plan Review Approved

Date: \_\_\_\_\_

Approved By: \_\_\_\_\_

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 10-3-86

Inspected By: Taily Serge

## INSPECTIONS

- Type  
☒ Rough  
☐ Energy  
☐ Mechanical  
☐ TCO  
☒ Other FINDL

CUT-IN

Temporary Cut-in-Card  
 Temporary Cut-in-Card  
 Final Cut-in-Card

Failure Dates

Approval Date

10-18-85

Expiration Date

Date Issued 8-1-86

10-3-86



**FIRE  
SUBCODE**



PERMIT NO. 1109  
DATE ISSUED 1-2-83  
REVISION DATE 1-2-83  
Block 101  
Subd. Eastman Manor

**TECHNICAL SECTION**

### A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

Owner Eastman Manor Home Cont. a to Fire

Address Box 179, 08723 Address Box 179, 08723

Tel 201, 458-4930 Tel ( ) 04323

Work Site Address 10 Virginia St L No 04323

Federal Emp No         

**CERTIFICATION IN LIEU OF OATH**  
(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

James A. Shuler  
AGENT SIGNATURE

### B. TECHNICAL SITE DATA

#### B1 SPRINKLERS

TYPE ☐ Wet ☐ D.V. ☐ Oth. **FEE**

As installed ☐ F.I. ☐ Partial (specify comments)

No of Heads          No of Spr. Heads         

☐ Valves Supervised - Method          \$         

Water Supply - Source          \$         

FD Connection Location         

Estimated Cost of Work \$         

#### B2 SPECIAL SUPPRESSION SYSTEMS

TYPE ☐ Dry Chemical ☐ CO<sub>2</sub>

☐ Halo ☐ Foam

☐ Other         

Main at P II ☐ Yes ☐ No

Location         

Estimated Cost of Work \$         

#### B3 ALARM

TYPE ☐ Manual ☒ Automatic **FEE**

Supervisors on Type ☐ Local ☐ Central

☐ Proprietary ☐ Remote Location

Estimated Cost of Work \$         

#### B4 STAND PIPES

Pipe Size          Pump Size         

Water Source          \$         

FD Connection Location         

Hose Station ☐ Yes ☐ No

Estimated Cost of Work \$         

#### B5 OTHER

         \$         

         \$         

         \$         

Minimum Fire Protection Fee (If Applicable)  
Total Fire Protection Fee (Greater of Minimum or Subtotal) \$         

### C. FIRE PROTECTION CHARACTERISTICS

USE GROUP          Proposed         

Heat Sensing Temp. Location         

Type ☒ Gas ☐ OI ☐ Electrical ☐ Solid ☐ Oth.

Fuel Storage Tank - Location          Fuel Type          Capacity         

Total Estimated Cost of Fire Protection Work \$         

### D. COMMENTS

☐ Partial Releases ☐ Portable P. Accessing

# **PLUMBING SUBCODE TECHNICAL SECTION**

Block 112 Lot 18  
Subdivision \_\_\_\_\_

## A. IDENTIFICATION

**APPLICANT** - Complete unshaded areas only      When changing contractors, notify this office

Owner Bob Van Mien      Contractor SPR-120N  
 Address \_\_\_\_\_      Address PO Box 388  
 Tel. 458-1990      Tel. 211      361-5066  
 Work Site Address 1441244 Madison      Lic. No./Bus. Permit 4454  
 Federal Emp. No. \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH:**  
 (Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as this agent.

Heather S  
 AGENT SIGNATURE

## B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

| No. | Fixture                   | Fee | No. | Fixture              | Fee |
|-----|---------------------------|-----|-----|----------------------|-----|
| 2   | Water Closet/Bidet/Urinal |     |     | Garbage Disposal     |     |
| 1   | Bath Tub                  |     |     | Air Conditioner Unit |     |
| 3   | Lavatory/Sink             |     |     | Indirect Connection  |     |
| 1   | Shower/Floor Drain        |     |     | Sewer Ejector        |     |
| 1   | Washing Machine           |     |     | Grease Trap          |     |
| 1   | Dishwasher                |     |     | Interceptor          |     |
| 1   | Commercial Dishwasher     |     |     | Backflow Device      |     |
|     | Water Heater              |     |     | Reduced Pressure     |     |
|     | Domestic Boiler/Furnace   |     | 3   | Backflow Device      |     |
|     | Steam Boiler              |     |     | Vent Stack           |     |
| 1   | Water Util. Connection    |     |     | Solar System         |     |
| 1   | Sewer Util. Connection    |     |     | Other _____          |     |
| 1   | Hose Bibb                 |     |     | Other _____          |     |
|     | Water Cooler              |     |     | Other _____          |     |

COLUMN 1

COLUMN 2

**SUBTOTAL \$**

21.9

## C. PLUMBING CHARACTERISTICS

**USE GROUP:** \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

Drainage - Material ABS Size 3-1/2  
 Building Sewer - Material SAN Size 4  
 Water Service - Material PVC Size 3/4  
 Venting - Material ABS Size 3-1/2  
 Estimated Cost of Plumbing Work: \$ 300

## D. COMMENTS

☐ Partial Releases      ☐ Prototype Processing

# **PLUMBING SUBCODE TECHNICAL SECTION**

Block 112 Lot 18  
 Subdivision \_\_\_\_\_  
 Date \_\_\_\_\_  
 Project No. \_\_\_\_\_

## A. IDENTIFICATION

**APPLICANT** - Complete unshaded areas only  
 When changing contractors, notify this office  
 Owner BOB HAMMEN  
 Address PO BOX 368  
 Tel. 408-1111  
 Work Site Address RAMBLER MAJOR  
 Contractor STEVE ROY  
 Address PO BOX 368  
 Tel. 408-1111  
 L.C. No./Bus. Permit 4414  
 Federal Emp. No. 016334-046

**CERTIFICATION/INTELU OF OATH:**  
 (Complete for Minor Work and Small Jobs Only)  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
 \_\_\_\_\_  
 AGENT SIGNATURE

## B. TECHNICAL SITE DATA

List all fixtures  
 TYPE OF WORK:

| No. | Fixture                   | Fee | No. | Fixture              | Fee |
|-----|---------------------------|-----|-----|----------------------|-----|
| 2   | Water Closet/Bidet/Urinal |     |     | Garbage Disposal     |     |
| 1   | Bath Tub                  |     |     | Air Conditioner Unit |     |
| 3   | Lavatory/Sink             |     |     | Indirect Connection  |     |
| 1   | Shower/Floor Drain        |     |     | Sewer Ejector        |     |
| 1   | Washing Machine           |     |     | Grease Trap          |     |
| 1   | Dishwasher                |     |     | Interceptor          |     |
| 1   | Commercial Dishwasher     |     |     | Backflow Device      |     |
| 1   | Water Heater              |     |     | Reduced Pressure     |     |
|     | Domestic Boiler/Furnace   |     | 3   | Backflow Device      |     |
|     | Steam Boiler              |     |     | Vent Stack           |     |
| 1   | Water Util. Connection    |     |     | Solar System         |     |
| 1   | Sewer Util. Connection    |     |     | Other _____          |     |
| 1   | Hose Bibb                 |     |     | Other _____          |     |
| 1   | Water Cooler              |     |     | Other _____          |     |

## C. PLUMBING CHARACTERISTICS

USE GROUP: PC  
 Material ABS Present Size 3-1/2 Proposed Size 4  
 Drainage - Material SBA Size 3/4  
 Building Sewer - Material Poly Size 3/4  
 Water Service - Material Poly Size 3-1/2  
 Venting - Material ABS Size 3-1/2  
 Estimated Cost of Plumbing Work: \$ 3000

## D. COMMENTS

☐ Partial Releases  
☐ Prototype Processing  
2681-8

# PLAN REVIEW AND INSPECTION - PLUMBING

DATE

JOB CONDITION/COMMENTS

8-22-86 Final Failed - no meter

## JOB SUMMARY

- ☐ No Plans Required  
☐ Plan Review Approved

Date: \_\_\_\_\_

Approved By: \_\_\_\_\_

### INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 8-28-86

Inspected By: Dave [Signature]

### INSPECTIONS

- Type
- ☒ Slab
  - ☒ Rough
  - ☒ Water
  - ☒ Sewer
  - ☐ Energy
  - ☒ Mechanical
  - ☐ TCO
  - ☐ Other

Failure Dates

Approval Date

8-6-85  
 10-8-85  
 8-6-85  
 8-28-86  
 10-8-85

7/3/86

Chin  
Binal

BUREAU OF FIRE PREVENTION

P.O. BOX 580  
HOWELL, N.J. 07731

CERTIFICATE # 26-1500

DATE 7-26-84

RESIDENTIAL ☒

COMMERCIAL ☐

CONSTRUCTION ☐

C.O. C.C.O. INSPECTION REPORT:

BLOCK 1-12 LOT 18

HEATING

Pratt & Whitney  
NAME OF ESTABLISHMENT/OWNER

DISTRICT 4

ADDRESS

PHONE #

THE ABOVE PREMISES WAS INSPECTED FOR OCCUPANCY CERTIFICATION, AND THE FOLLOWING DISPOSITION WAS TAKEN:

C.O. C.C.O. RECOMMENDED ☒ REINSPECTION NECESSARY YES ☐ NO ☐

C.O. C.C.O. NOT RECOMMENDED ☐ TEMP. ISSUED ☐ 938-4500  
EXT. 251

VIOLATIONS: \_\_\_\_\_

SEAL ANT O/D BRACKETS

SEAL ANT FIVE OPENING

REINSPECTION DATE \_\_\_\_\_

REMARKS: \_\_\_\_\_

C.O. C.C.O. RECOMMENDED ☐  
C.O. C.C.O. NOT RECOMMENDED ☐

Robert H. Hoffman  
CHIEF

AB  
INITIALS OF INSPECTOR

# FREEHOLD SOIL CONSERVATION DISTRICT

(Serving Middlesex and Monmouth Counties)

3<sup>rd</sup> COURT STREET

FREEHOLD, NEW JERSEY 07728

TELEPHONE: (201) 431-3850



## CERTIFICATE OF COMPLIANCE

Construction Official

Municipality: Howell

PROJECT: Ramtown Manor

Application No. 83-240

Block No.(s) 1.12

Lot No.(s) 2-17, 18-22

Block No.(s) 1.15

Lot No.(s) 105

Block No.(s) 1.16

Lot No.(s) 2-17

Complete Compliance ☐

Partial Compliance ☒

This certifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in

compliance to the extent indicated above with the soil erosion and sediment control plan as certified by the Freehold Soil Conservation District and required by The Soil Erosion and Sediment Control Act of 1975 as amended (N.J.S.A. 4:24-39 et seq.).

Date: September 26, 1986

Authorized Signature

Subject to attached conditions.

\* Pending continued compliance

DISTRIBUTION: White - Municipal Construction Official

Canary - Developer

Pink - District

Goldendred - Other

A4261

New Development/New Construction

Inspections Dept. Check List/Certificate of Occupancy

Prior to issuance of Certificate of Occupancy

Final Building Inspection 10-6-86

Final Plumbing Inspection 8-28-86

Final Electrical Inspection 10-3-86

Final Fire Inspection 9-26-86

Soil Conservation Approval ~~7/8~~ 9/86

MDA/MCBOE/WELL/SEPTIC ✓

HOW Certificate Date 9-8-86

Final Survey ✓

Driveway Approval ✓

Engineering Release ✓

Land Use Release ✓

Final Review Complete ✓

BLOCK 112 LOT 18

NAME \_\_\_\_\_

DATE ISSUED \_\_\_\_\_

C.O. encl.



**HOME OWNERS WARRANTY CORPORATION  
of NEW JERSEY**

1000 Route 9  
Woodbridge, N.J. 07095  
800-982-5538



**CERTIFICATION FORM**  
(Used to obtain Certificate of Occupancy)

SEP 28 1986

HOW Builder Approval No.  
(obtained by NJ HOW)

299P

BUILDING FIRM NAME

Laurel Manor - Rantown Manor

MUNICIPALITY

Howell

BUILDING FIRM ADDRESS

HOW CORP. DEPT. 9  
Brick, N.J. 08723

LOT NO.

18

BLOCK NO.

1.12

HOW BUILDER NO.

3 1 0 0 - 09 1 4 8

ADDRESS

10 Virginia Drive

NJ DCA BUILDER REGISTRATION NO.

04 3 2 3

ENROLLMENT # OR

NOTIFICATION OF STARTS#

26 5 1 3

This is to certify that the above referenced premises has been enrolled for warranty/insurance coverage under the Home Owners Warranty (HOW) program.

TO BE VALID, FORM MUST BE STAMPED AND DATED BY THE HOW CORP. OF NEW JERSEY NOT MORE THAN (45) FORTY-FIVE DAYS BEFORE C. OF O. IS ISSUED.

NOTE: BUILDERS WHO FAIL TO ENROLL HOMES WITH HOW ONCE THIS FORM IS VALIDATED, C. OF O. IS OBTAINED, AND CLOSING/SETTLEMENT OCCURS, FACE TERMINATION FROM THE HOW PROGRAM AND SUSPENSION OF THEIR NJ STATE BUILDER REGISTRATION BY THE DEPARTMENT OF COMMUNITY AFFAIRS (N.J.A.C. 5:25-2.5)

MUNICIPALITY COPY

7c

TO THE ADMINISTRATIVE OFFICE:

DATE:

7/11/85

The undersigned hereby applies for a Developers Permit for the following, to be issued on the basis of the representations contained herein, all of which applicant swears to be true:

1. Location of Property 10 Virginia Drive

Blk 1.12 Lot 18

2. Name of Land Owners Laurel Mann Assoc

3. Occupant \_\_\_\_\_

4. Proposed Use:  
☒ New Construction ☒ Residence-Number of Families 1  
☐ Remodeling ☐ Business  
☐ Accessory Building ☐ Manufacturing  
☐ Sign Board - Size \_\_\_\_\_

5. Survey of lot, showing public roads, existing buildings and proposed construction or use for which this application is made. Fill in all dimensions below:

(a) Name of road or street Virginia Drive Feet.

(b) Main road frontage 80 Feet.

(c) Set back from side of road right of way \_\_\_\_\_ Feet.

(d) Side yard clearance 23 Feet.

(e) Rear yard clearance 34 Feet.

(f) Depth of lot from right of way 100 Feet.

(g) Dimensions of building: Width 37 Feet Depth 36 Feet.

(h) Highest point of building above established grade \_\_\_\_\_ Feet.

(i) Area of lot - square feet or acres \_\_\_\_\_ Feet.

(j) Sketch showing existing buildings and proposed construction (indicating which direction is North).

6. Buildings: Use \_\_\_\_\_  
Number of stories \_\_\_\_\_ Basement \_\_\_\_\_ Apartments \_\_\_\_\_  
Useable floor space designed for use as living quarters, exclusive of basements, porches, garage, breezeways, terraces, attics or partial stories.  
First floor \_\_\_\_\_ square feet Second floor \_\_\_\_\_ square feet.  
Off-street parking space \_\_\_\_\_ square feet.

7. REMARKS \_\_\_\_\_

WITNESS:

APPLICANTS SIGNATURE

Date filed with Administrative Officer

7/19/85

6. Complies with the provisions of the Howell Township Land Use Ordinance:

- (a) Review of other agencies:
- (b) Revisions made:
- (c) Bonds Posted:
- (d) Taxes and assessments paid:
- (e) DOT approval, if any:
- (f) Soil Conservation, if any:
- (g) Monmouth County Planning Board:
- (h) Howell Township Municipal Utilities Authority:

PERMIT APPROVAL GRANTED:

PERMIT APPROVAL DENIED:

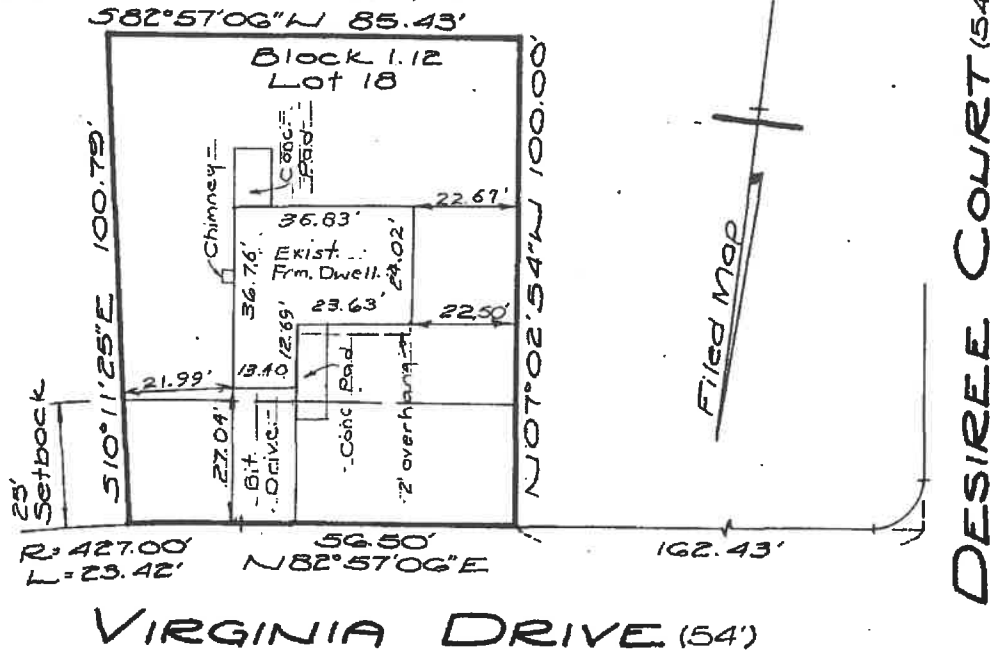
Upon the basis of the above applications, the statements which are made part hereof, the proposed usage is \_\_\_\_\_ found to be in accordance with the Township Zoning Ordinance and is hereby approved for the following zone: \_\_\_\_\_

*[Signature]*  
ADMINISTRATIVE OFFICER

Date Application was received 7/19/15 Date ruled on 7/19/15

If certification is refused, reason for refusal: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Corner markers have not been set as per contract agreement with Laurel Manor Associates, Inc.



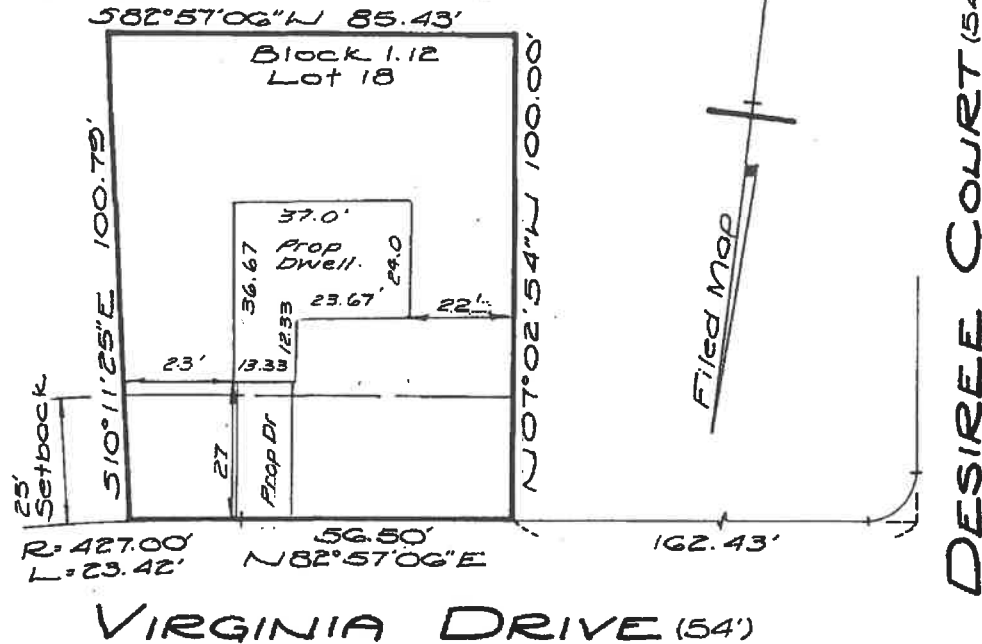
Known and designated as Lot 18 in Block 1.12  
as shown on "Final Map Major Subdivision  
Ramtown Manor, Section One" situated in  
Howell Township, Monmouth County, N.J.  
Filed: 12/13/84, Case No. 197, Sheet 4

FOR CERTIFICATE OF OCCUPANCY ONLY

Only copies from the original of this survey marked with an original of the Land Surveyor's embossed seal shall be considered to be valid copies.  
Signature and embossed seal signify that this survey was prepared in accordance with the existing code of practice adopted by the N.J. State Board of Professional Engineers and Land Surveyors. Certifications indicated herein shall run only to the person for whom the survey is prepared, and on his behalf to the title company, governmental agency and lending institution listed herein, and to the assignees of the lending institution. Certifications are not transferable to additional institutions or subsequent owners.  
Underground improvements or encroachments, if any, are not shown herein, nor are any easements not recorded in title search supplied by property owner.  
Unauthorized alteration or addition to a survey map bearing a licensed Land Surveyor's seal is illegal and punishable by law.  
Property subject to documents of record.

|                                                                                                                     |           |        |                          |             |                      |                               |   |     |
|---------------------------------------------------------------------------------------------------------------------|-----------|--------|--------------------------|-------------|----------------------|-------------------------------|---|-----|
| F25'                                                                                                                | R         | S      | C                        | PLAN OF     | R                    | FAJS                          | F | D/K |
| LOT 18 BLOCK 1.12                                                                                                   |           |        |                          |             |                      |                               |   |     |
| SITUATED IN                                                                                                         |           |        |                          |             |                      |                               |   |     |
| RAMTOWN MANOR, SECTION 1, HOWELL TOWNSHIP, MONMOUTH COUNTY, NEW JERSEY                                              |           |        |                          |             |                      |                               |   |     |
| PREPARED BY                                                                                                         |           |        |                          |             |                      |                               |   |     |
| LYNCH, CARMODY, GIULIANO & KAROL, P.A.                                                                              |           |        |                          |             |                      |                               |   |     |
| CONSULTING ENGINEERS LAND PLANNERS LAND SURVEYORS                                                                   |           |        |                          |             |                      |                               |   |     |
| <br><b>THOMAS F. LYNCH, L.S.</b> |           |        |                          |             |                      |                               |   |     |
| Thomas F. Lynch L.S.No. 15558                                                                                       |           |        | LAND SURVEYOR N.J. 15558 |             |                      | Terrace Professional Building |   |     |
| Cornelius P. Carmody L.S.No. 14806                                                                                  |           |        | Date SEP 10 1986         |             |                      | 582 Plaza Terrace East        |   |     |
| Michael J. Giuliano, Jr. R.E.No. 23314                                                                              |           |        |                          |             |                      | Brick Town, N.J. 08723        |   |     |
| John D. Karol L.S.No. 23945                                                                                         |           |        |                          |             |                      | Tel: (201) 477-3330           |   |     |
| Plot Plan                                                                                                           | Fnd. Loc. | Final  | Update                   | Full Survey | File No. 82-0303-2   |                               |   |     |
| 7/10/85                                                                                                             | 8/20/85   | 9/9/86 |                          |             | Scale: 1" = 30' Seq. |                               |   |     |

Corner markers have not been set as per contract agreement with Laurel Manor Associates, Inc.



Known and designated as Lot 18 in Block 1.12 as shown on "Final Map Major Subdivision Ramtown Manor, Section One" situated in Howell Township, Monmouth County, N.J. Filed: 12/13/84, Case No. 197, Sheet 4

Only copies from the original of this survey marked with an original of the Land Surveyor's embossed seal shall be considered to be valid copies. Signature and embossed seal signify that this survey was prepared in accordance with the existing code of practice adopted by the N.J. State Board of Professional Engineers and Land Surveyors. Certifications indicated herein shall run only to the person for whom the survey is prepared, and as his behalf to the title company, governmental agency and lending institution listed herein, and to the assignees of the lending institution. Certifications are not transferable to additional institutions or subsequent owners. Underground improvements or encroachments, if any, are not shown herein, nor are any easements not recorded in title search supplied by property owner. Unauthorized alteration or addition to a survey map bearing a Licensed Land Surveyor's seal is illegal and punishable by law. Property subject to documents of record.

FOR BUILDING PERMIT ONLY

|                                                                                                                                                                                                                                                                                  |      |      |       |         |             |                      |   |   |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------|---------|-------------|----------------------|---|---|-----|
| F25'                                                                                                                                                                                                                                                                             | R    | S    | C     | PLAN OF |             | R                    | F | F | D/K |
| LOT 18 BLOCK 1.12                                                                                                                                                                                                                                                                |      |      |       |         |             |                      |   |   |     |
| SITUATED IN                                                                                                                                                                                                                                                                      |      |      |       |         |             |                      |   |   |     |
| RAMTOWN MANOR, SECTION 1, HOWELL TOWNSHIP, MONMOUTH COUNTY, NEW JERSEY                                                                                                                                                                                                           |      |      |       |         |             |                      |   |   |     |
| PREPARED BY                                                                                                                                                                                                                                                                      |      |      |       |         |             |                      |   |   |     |
| <b>LYNCH, CARMODY, GIULIANO &amp; KAROL, P.A.</b>                                                                                                                                                                                                                                |      |      |       |         |             |                      |   |   |     |
| CONSULTING ENGINEERS LAND PLANNERS LAND SURVEYORS                                                                                                                                                                                                                                |      |      |       |         |             |                      |   |   |     |
| <br><b>THOMAS F. LYNCH, L.S.</b>                                                                                                                                                              |      |      |       |         |             |                      |   |   |     |
| Thomas F. Lynch L.S.No. 15558 LAND SURVEYOR N.J. Lic. N.J. 15558 Terrace Professional Building<br>Cornelius P. Carmody L.S.No. 14808 582 Plaza Terrace East<br>Michael J. Giuliano, Jr. R.E. No. 23314 Brick Town, N.J. 08723<br>John D. Karol L.S.No. 23945 Tel: (201) 477-3330 |      |      |       |         |             |                      |   |   |     |
| Plot Plan                                                                                                                                                                                                                                                                        | Fnd. | Loc. | Final | Update  | Full Survey | File No. 82-0303-2   |   |   |     |
| 7/10/85                                                                                                                                                                                                                                                                          |      |      |       |         |             | Scale: 1" = 30' Seq. |   |   |     |

HOWELL TOWNSHIP



# CONSTRUCTION PERMIT APPLICATION

## I. IDENTIFICATION

1. Proposed Work at: \_\_\_\_\_
2. Owner Name: Richard J. Kerrigan Tel. (609) 458-5914  
Address: 10 Virginia Drive J
3. Principal Contractor: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Address: \_\_\_\_\_  
Lic. No. or Builder Reg. No. \_\_\_\_\_ Federal Emp. No. \_\_\_\_\_
4. Architect or Engineer: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Address: \_\_\_\_\_
5. Responsible Person in Charge of Work: Owner Tel. (609) 458-5914

## II. PROPOSED WORK

### A. TYPE OF WORK

1. ☒ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)  
Complete only II.B., III and IV.A. and Page 2
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other: \_\_\_\_\_

### B. CATEGORIES OF WORK

| Permit/Category                                 | Estimated       |
|-------------------------------------------------|-----------------|
| 1. <input type="checkbox"/> Building/Structural | \$ _____        |
| 2. <input type="checkbox"/> Plumbing            | _____           |
| 3. <input type="checkbox"/> Electrical          | _____           |
| 4. <input type="checkbox"/> Fire Protection     | _____           |
| 5. <input type="checkbox"/> Other _____         | _____           |
| 6. <input type="checkbox"/> Other _____         | _____           |
| <b>TOTAL COST</b>                               | <b>\$ _____</b> |

### C. DO YOU WANT:

1. ☐ Partial Releases      2. ☐ Prototype Processing

### D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☒ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

## III. DESCRIPTION OF BUILDING USE (USE GROUPS)

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)  
HMD Reg. No.: \_\_\_\_\_
3. ☐ Two Family (R-3b)
4. ☐ One-Family (R-3a)

If new construction, enter no. of dwelling units: \_\_\_\_\_

If other than new construction, enter no. of dwelling units: \_\_\_\_\_

Before Construction: \_\_\_\_\_  
After Construction: \_\_\_\_\_  
Net Gain (or loss): \_\_\_\_\_

### B. NON-RESIDENTIAL

5. ☐ Theatres with Stage (A-1-A)
6. ☐ Theatres (A-1-B)
7. ☐ Night Clubs (A-2)
8. ☐ Restaurants, Libraries, Museums (A-3)
9. ☐ Religious Assembly (A-4)
10. ☐ Outdoor Assembly (A-5)
11. ☐ Business (B)
12. ☐ Educational (E)
13. ☐ Moderate-Hazard Factory (F-1)
14. ☐ Low-Hazard Factory (F-2)
15. ☐ High-Hazard (H)
16. ☐ Institutional Detention Center (I-1)
17. ☐ Hospitals, Infirmeries (I-2)
18. ☐ Group Homes (I-3)
19. ☐ Mercantile (M)
20. ☐ Moderate-Hazard Warehouse (S-1)
21. ☐ Low-Hazard Warehouse (S-2)
22. ☐ Temporary, Misc. (U)
23. ☐ Other \_\_\_\_\_

State Specific Use: \_\_\_\_\_

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

### A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

### B. HEATING FUEL

| Principal                   | Secondary                | Type                     |
|-----------------------------|--------------------------|--------------------------|
| 3. <input type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/> | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/> | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/> | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/> | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/> | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/> | <input type="checkbox"/> | Other _____              |

### C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

### D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
13. ☐ Private (Well, Etc.)

### E. BUILDING CHARACTERISTICS

14. No. of Stories \_\_\_\_\_
15. Height of Structure \_\_\_\_\_ Ft.
16. Area—Largest Floor \_\_\_\_\_ Sq. Ft.
17. Bldg. Area—All Fls. \_\_\_\_\_ Sq. Ft.
18. Volume of Structure \_\_\_\_\_ Cu. Ft.
19. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

LDS HW-B 10100629

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building                      B2. ☐ Electrical                      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

*Richard J. Morgan*

DATE

10/19/87

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME

TEL. ( )

ADDRESS

SIGNATURE

PERMIT NO.

### SUBCODES AND SPECIAL REGULATIONS APPLICABLE:

# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES  
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required     | Type of Work         | Plans Received By<br>Date Receiver | Approval Date | Reviewer | Comments |
|--------------------------|----------------------|------------------------------------|---------------|----------|----------|
| <input type="checkbox"/> | BUILDING             |                                    |               |          |          |
|                          | Footings/Foundations |                                    |               |          |          |
|                          | Framing              |                                    |               |          |          |
|                          | Architectural        |                                    |               |          |          |
|                          | Other _____          |                                    |               |          |          |
| <input type="checkbox"/> | PLUMBING             |                                    |               |          |          |
| <input type="checkbox"/> | ELECTRICAL           |                                    |               |          |          |
| <input type="checkbox"/> | FIRE PROTECTION      |                                    |               |          |          |
| <input type="checkbox"/> | OTHER _____          |                                    |               |          |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions | Final Inspection | Comments |
|------------|----------------------|-----------|------------------|----------|
| _____      | ALL CONSTRUCTION     |           |                  |          |
| _____      | BUILDING             |           |                  |          |
| _____      | Footings/Foundations |           |                  |          |
| _____      | Framing              |           |                  |          |
| _____      | Architectural        |           |                  |          |
| _____      | Other _____          |           |                  |          |
| _____      | PLUMBING             |           |                  |          |
| _____      | ELECTRICAL           |           |                  |          |
| _____      | FIRE PROTECTION      |           |                  |          |
| _____      | OTHER _____          |           |                  |          |

## III. CERTIFICATES ISSUED

| CERTIFICATES TO BE ISSUED:                                                        | Date Issued |
|-----------------------------------------------------------------------------------|-------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired _____ | _____       |
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired _____ | _____       |
| <input type="checkbox"/> Certificate of Occupancy<br>No. _____                    | _____       |
| <input type="checkbox"/> Certificate of Continued Occupancy<br>No. _____          | _____       |
| <input type="checkbox"/> Certificate of Approval<br>No. _____                     | _____       |
| <input type="checkbox"/> None                                                     |             |

## IV. ON-GOING INSPECTIONS

| On-going Inspections Required<br>(See Page 1, II.D.) | Date Posted to<br>Log and Tickler |
|------------------------------------------------------|-----------------------------------|
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                       | AMOUNT             |
|-----------------------------------------------------------------------|--------------------|
| BUILDING                                                              | \$ _____           |
| PLUMBING                                                              | _____              |
| ELECTRICAL                                                            | _____              |
| FIRE PROTECTION                                                       | _____              |
| OTHER _____                                                           | _____              |
| <b>SUBTOTAL</b>                                                       | <b>\$ _____</b>    |
| - LESS: 20% of subtotal (when plan review performed by state agency). |                    |
| D.C.A. TRAINING FEE .0006 x _____                                     | ( 10.00 )          |
| CERTIFICATE OF OCCUPANCY                                              | _____              |
| OTHER _____                                                           | _____              |
| OTHER _____                                                           | _____              |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | <b>\$ _____</b>    |
| DATE _____                                                            | Collected By _____ |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date                                       | Collected By | AMOUNT          |
|--------------------------------------------|--------------|-----------------|
| CERTIFICATE OF OCCUPANCY                   | _____        | _____           |
| OTHER                                      | _____        | _____           |
| OTHER                                      | _____        | _____           |
| - LESS: Refunds                            |              | ( _____ )       |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |              | <b>\$ _____</b> |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT          |
|-----------------------------|-----------------|
| COLLECTED WITH PERMIT (VA)  | \$ _____        |
| COLLECTED AFTER PERMIT (VB) | _____           |
| <b>TOTAL</b>                | <b>\$ _____</b> |



# CERTIFICATE

CERT. NO. 2211-1  
DATE ISSUED 3-29-88  
Block 1-12 Lot 18  
Subdivision \_\_\_\_\_

## IDENTIFICATION

Owner Richard Kerrigan Agent Owner  
Address 10 Virginia Dr Address \_\_\_\_\_  
Address Howell, NJ 07731 Address \_\_\_\_\_  
Tel. ( ) 458-5914 Tel. ( ) \_\_\_\_\_  
Work Site Address \_\_\_\_\_ Lic. No. \_\_\_\_\_  
Same as above Federal Emp. No. \_\_\_\_\_

## PAYMENTS

Fees Remitted \$ \_\_\_\_\_  
☐ Check No. \_\_\_\_\_  
☐ Cash \_\_\_\_\_  
☐ Other \_\_\_\_\_  
Collected By: BF  
Date: 3-29-88

## CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☐ CERTIFICATE OF OCCUPANCY

☒ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

Completion and approval of shed 12' x 8'

USE GROUP U FIRE GRADING \_\_\_\_\_  
MAXIMUM LIVE LOAD \_\_\_\_\_ MAXIMUM OCCUPANCY LOAD \_\_\_\_\_  
SPECIFIC USE \_\_\_\_\_

FINAL COST OF CONSTRUCTION: \$ 500.00

W. H. H.  
CONSTRUCTION OFFICIAL

TOWNSHIP OF HOWELL  
POST OFFICE BOX 680  
HOWELL, NEW JERSEY 07731-0580  
(201) 938-4500



## CONSTRUCTION PERMIT

PERMIT NO. 2211-1  
DATE ISSUED 10-20-87  
Block 1.12 Lot 18  
Subdivision \_\_\_\_\_

### A. IDENTIFICATION

Owner Richard J. Kerrigan Agent Same  
Address 10 Virginia Drive Address \_\_\_\_\_  
Howell, NJ 07731  
Tel. (\_\_\_\_) 58-5914 Tel. (\_\_\_\_) \_\_\_\_\_  
Work Site Address \_\_\_\_\_ Lic. No. \_\_\_\_\_  
Same as above Federal Emp. No. \_\_\_\_\_

### PAYMENTS

Permit Fee \$ 10.00  
Fees Refitted \$ \_\_\_\_\_  
☒ Check No. 222  
☐ Cash  
☐ Other \_\_\_\_\_  
Collected By: Bd  
Date: 10-22-87

is hereby granted permission  
to perform the following work:

☒ BUILDING ☐ ELECTRICAL  
☐ PLUMBING ☐ FIRE PROTECTION  
☐ OTHER \_\_\_\_\_

Description of work:

Shed 12' x 8'

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 500.00

W. H. H.  
CONSTRUCTION OFFICIAL

1-88-2 5-175 (10/87) Light Green = Office Copy White = Applicant Copy Yellow/Orange = Tax Assessor Copy



PERMIT NO. 2211-1  
 DATE ISSUED 10-20-87  
 REVISION DATE \_\_\_\_\_  
 Block 112 Lot 18  
 Subdivision \_\_\_\_\_

### A IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner Richard J. Kerrigan Contractor \_\_\_\_\_  
 Address 10 Virginia Drive Address \_\_\_\_\_  
 Tel. 608-458-5914 Tel. (\_\_\_\_) \_\_\_\_\_  
 Work Site Address Same as above Lic. No. \_\_\_\_\_  
 Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
 (Complete for Minor Work and Small Job Only)  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
Richard J. Kerrigan  
 AGENT SIGNATURE

### B TECHNICAL SITE DATA

DESCRIPTION OF WORK  
 Give detail description including materials used, dimensions, etc.

12' x 6' shed

- TYPE OF WORK:
- ☐ New Building
  - ☐ Addition
  - ☐ Alteration/Renovation
  - ☐ Roofing
  - ☐ Siding
  - ☐ Other \_\_\_\_\_
  - ☐ Demolition
  - ☐ Miscellaneous
  - ☐ Fence
  - ☐ Sign
  - ☐ Pool
  - ☐ Elevator
  - ☐ Other \_\_\_\_\_

SUBTOTAL

Minimum Building Fee (if applicable)  
 Total Building Fee  
 (Greater of Minimum or Subtotal)

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

### C BUILDING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_ Total Building Area—All Floors \_\_\_\_\_ Sq. Ft.  
 Height of Structure \_\_\_\_\_ Ft. Volume of Structure \_\_\_\_\_ Cu. Ft.  
 Area—Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.  
 Estimated Cost of Building Work: \$ 500.00

### D COMMENTS

☐ Partial Release ☐ Prototype Processing

HOWELL TWP.



PERMIT NO. 2211-1  
DATE ISSUED 10-26-87  
REVISION DATE  
Block 112 Lot 18  
Subdivision

**A. IDENTIFICATION**

**APPLICANT - Complete unshaded areas only** When changing contractors, notify this office

Owner Richard J. Morrison Contractor \_\_\_\_\_  
Address 10 Virginia Pike Address \_\_\_\_\_  
Tel. 615-585-9414 Tel. \_\_\_\_\_  
Work Site Address Same as above Lic. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH:**  
(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Richard J. Morrison  
AGENT SIGNATURE

**B. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**  
Give detail description including materials used, dimensions, etc.

12' x 8' shed

☒ See Plans

| TYPE OF WORK:                                              | Fee Basis | Fee            |
|------------------------------------------------------------|-----------|----------------|
| <input type="checkbox"/> New Building                      |           |                |
| <input type="checkbox"/> Addition                          |           |                |
| <input type="checkbox"/> Alteration/Renovation             |           |                |
| <input type="checkbox"/> Roofing                           |           |                |
| <input type="checkbox"/> Siding                            |           |                |
| <input type="checkbox"/> Other _____                       |           |                |
| <input type="checkbox"/> Demolition                        |           |                |
| <input type="checkbox"/> Miscellaneous                     |           |                |
| <input type="checkbox"/> Fence                             |           |                |
| <input type="checkbox"/> Sign                              |           |                |
| <input type="checkbox"/> Pool                              |           |                |
| <input type="checkbox"/> Elevator                          |           |                |
| <input type="checkbox"/> Other _____                       |           |                |
| <b>SUBTOTAL</b>                                            | \$ _____  | \$ _____       |
| <b>Minimum Building Fee (if applicable)</b>                | \$ _____  | \$ _____       |
| <b>Total Building Fee (Greater of Minimum or Subtotal)</b> | \$ _____  | \$ <u>1000</u> |

**C. BUILDING CHARACTERISTICS**

**USE GROUP:** \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_ Total Building Area--All Floors \_\_\_\_\_ Sq. Ft.  
Height of Structure \_\_\_\_\_ Ft. Volume of Structure \_\_\_\_\_ Cu. Ft.  
Area--Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.  
Estimated Cost of Building Work: \$ 500,000

**D. COMMENTS**

☐ Partial Release ☒ Prototype Processing

# PLAN REVIEW AND INSPECTION — BUILDING

DATE \_\_\_\_\_

FOR CONDITION/COMMENTS

1  
.  
.  
.

**Fire Grading:**

**Maximum Live Load:**

Maximum Occupancy Load.

## JOB SUMMARY

## PLAN REVIEW

|                                             | Date     | Initials |
|---------------------------------------------|----------|----------|
| <input type="checkbox"/> No Plans Required  |          |          |
| <input checked="" type="checkbox"/> All     | 10-20-97 | WLC      |
| <input type="checkbox"/> Footing/Foundation |          |          |
| <input type="checkbox"/> Frame              |          |          |
| <input type="checkbox"/> Architectural      |          |          |
| <input type="checkbox"/> Other              |          |          |

## INSPECTIONS FINAL

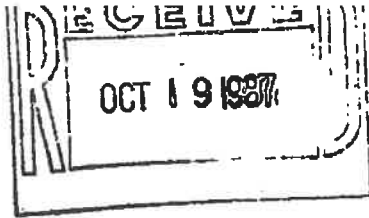
☐ CO ☐ CCD ☐ CA

Date: MAP 28 '50g

**Inspected By:**

## INSPECTIONS

| Type                                        | Failure Dates | Approval Date |
|---------------------------------------------|---------------|---------------|
| <input type="checkbox"/> Footing/Foundation |               |               |
| <input type="checkbox"/> Slab               |               |               |
| <input type="checkbox"/> Frame              |               |               |
| <input type="checkbox"/> Architectural      |               |               |
| <input type="checkbox"/> Insulation         |               |               |
| <input type="checkbox"/> Finishes           |               |               |
| <input type="checkbox"/> Energy             |               |               |
| <input type="checkbox"/> Mechanical         |               |               |
| <input type="checkbox"/> TCO                |               |               |
| <input type="checkbox"/> Other              |               |               |



## PLAN REVIEW CHECK LIST

(2211-1)

NAME

Kerrigan

Block

1-12

Lot

18

ADDRESS

10 Virginia Dr

Zoning Release

10-19-87

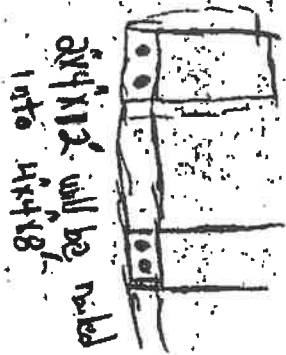
Date Submitted

10-19-87

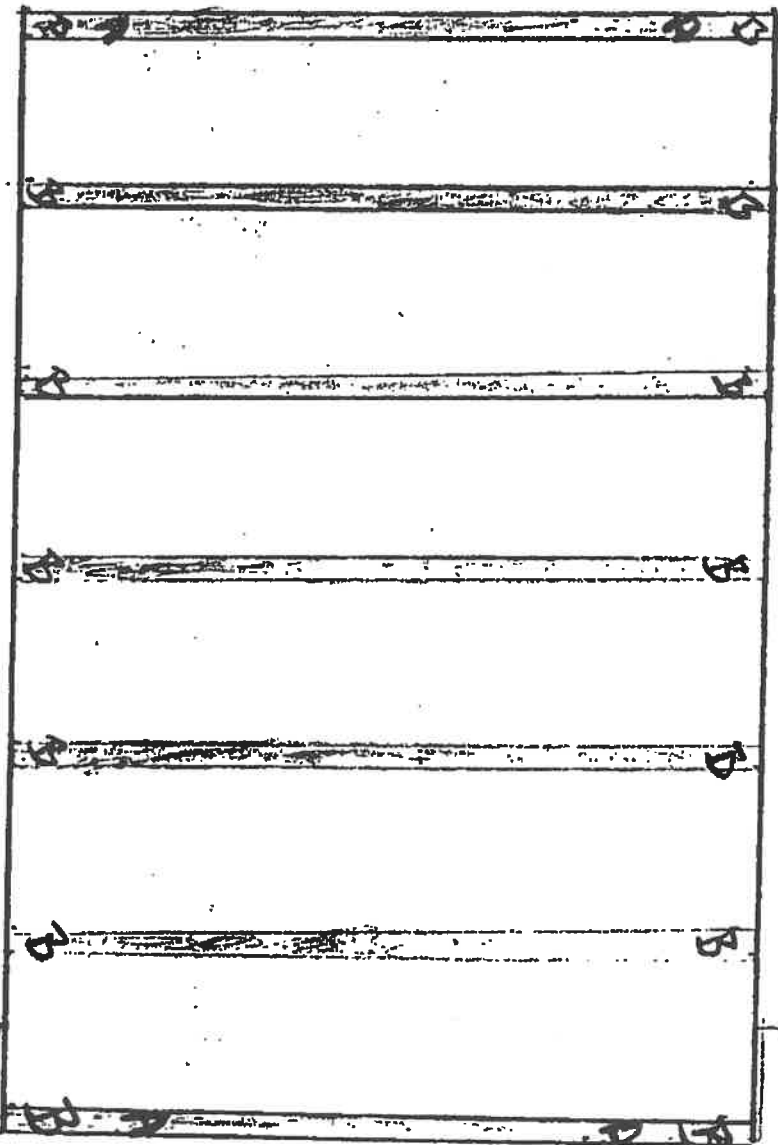
Development

SHED

|            | Reviewed By |          | Approved | Comments |
|------------|-------------|----------|----------|----------|
| Building   | ✓           |          | OK       |          |
|            |             | 10-20-87 |          |          |
| Plumbing   |             |          |          |          |
| Fire       |             |          |          |          |
| Electrical |             |          |          |          |
| Mechanical |             |          |          |          |
| Septic     |             |          |          |          |
| Other      |             |          |          |          |



8' Side



12'

Front

4x4x8

Flooring -  $\frac{5}{8}$  Plywood or wire boards  
 B = 6" x 8' x 16' Cement block  
 A = 3' Steel fence post  
 for anchoring  
 fence post will be nailed into 4x4x6  
 2x4x12  
 Ground

Foundation

4x4x12

Front

G

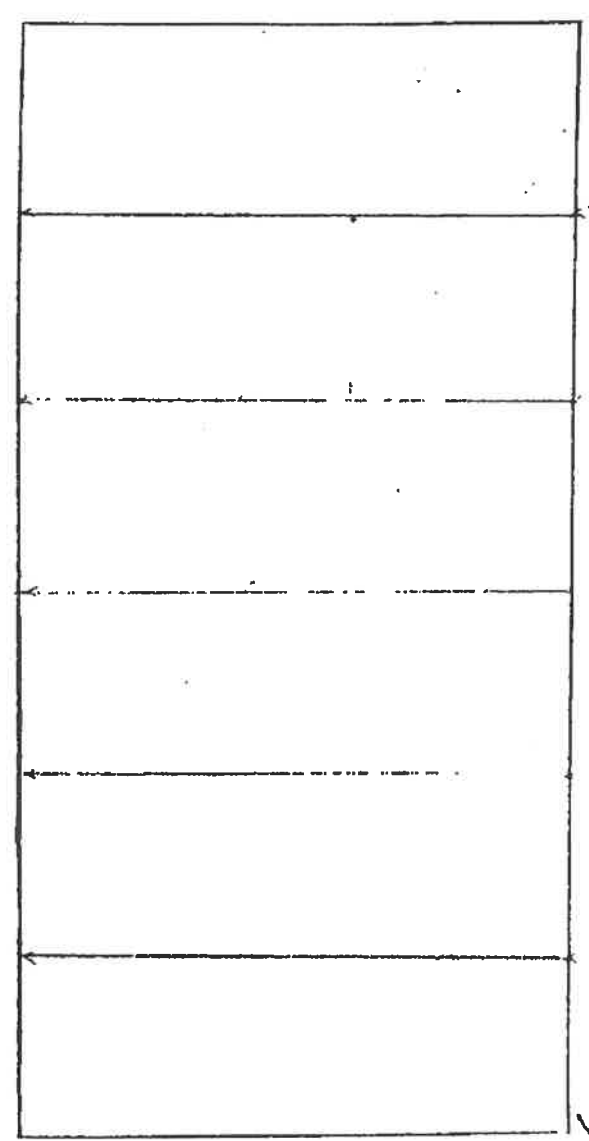
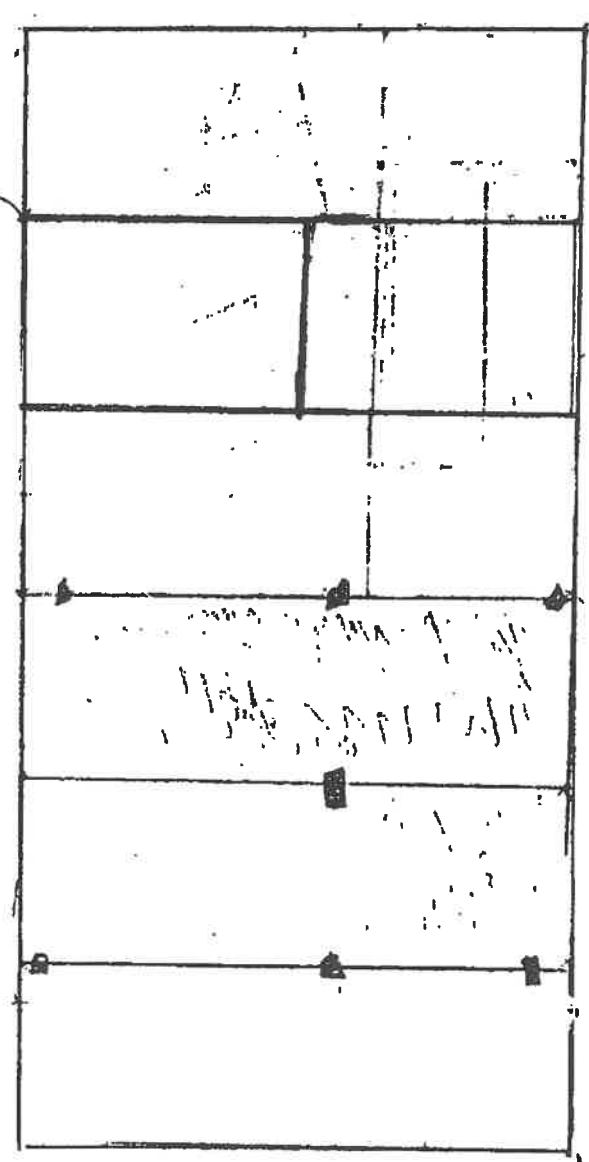
1/2" T-111 exterior siding

24" x 16" double doors

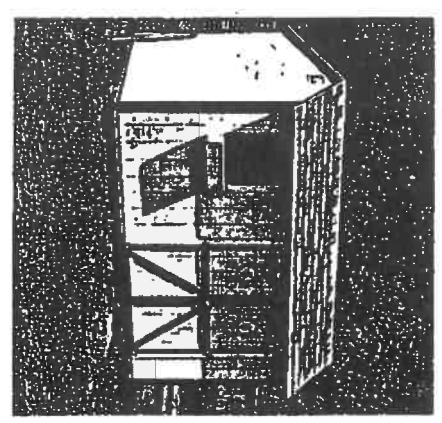
12'

Double doors

Double doors



Back



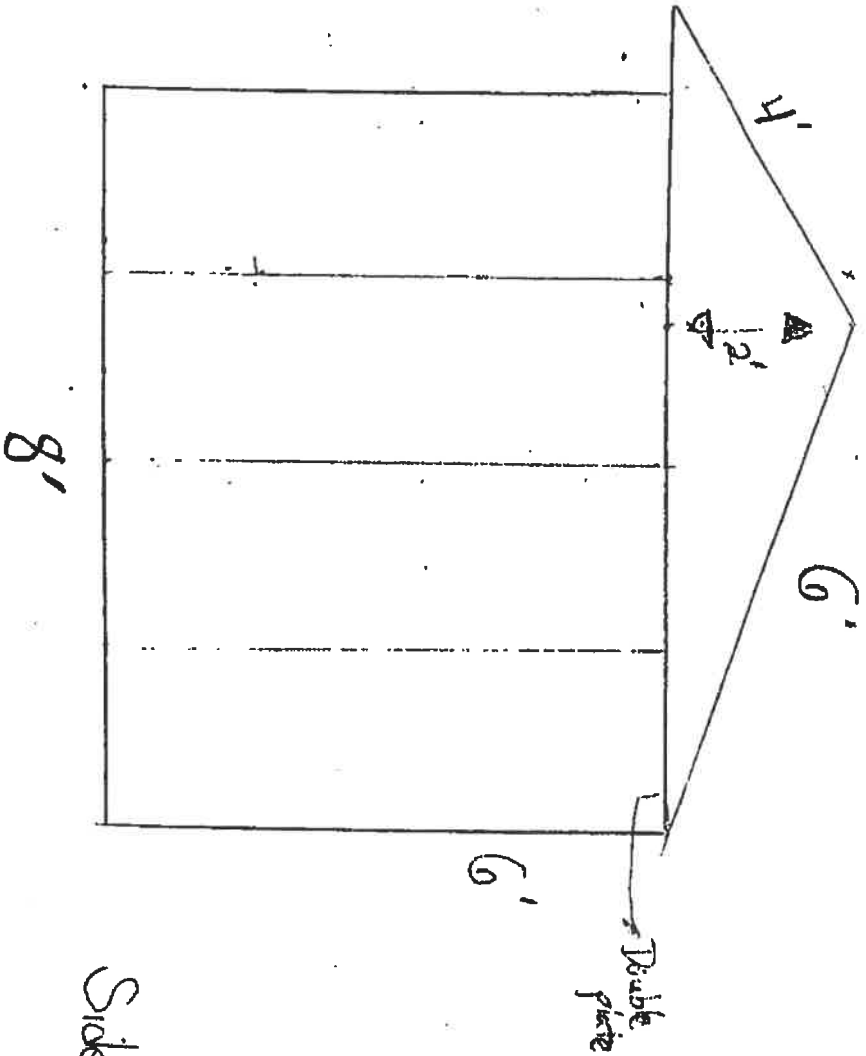
8' WIDE: 12' LONG

Roofing

$\frac{1}{2}$ " plywood or water board

Siding

$\frac{1}{2}$ " T-111



# TOWNSHIP OF HOWELL

## LAND USE CERTIFICATE

### SHORT FORM

The undersigned applicant hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all which applicant swears to be true:

PROPERTY: BLOCK 1.12 LOT(S) 18 STREET Virginia Drive  
APPLICANT: NAME Richard J. Kerrigan  
ADDRESS 10 Virginia Drive  
PHONE 458-5914

PROPOSED USE: ☐ Fence ☐ Detached garage ☒ Shed  
ZONE: ☐ Pool ☐ Deck ☐ Patio  
☐ Tennis Court ☐ Antenna/Antenna Tower  
☐ Farm structure: Specify \_\_\_\_\_  
☐ Other: Specify \_\_\_\_\_

LOCATION OF STRUCTURE: Setback from right of way \_\_\_\_\_ feet (and \_\_\_\_\_ feet if a corner lot)  
Side yard clearances 5 feet and \_\_\_\_\_ feet  
Rear yard clearances 5 feet

DESCRIPTION OF STRUCTURE: Height 8 feet to highest point  
Length 12 feet Width 8 feet

Type of fence: \_\_\_\_\_ (post & rail, chain-link, etc.)

### ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL

#### FOR OFFICE USE:

FEE: \_\_\_\_\_ \$10.00 residential  
FEE: \_\_\_\_\_ \$20.00 non-residential

Richard J. Kerrigan  
SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

Based on the above application and the statements which are made part thereof, the proposed usage is/is-not found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved/disapproved.

10-19-87  
Date

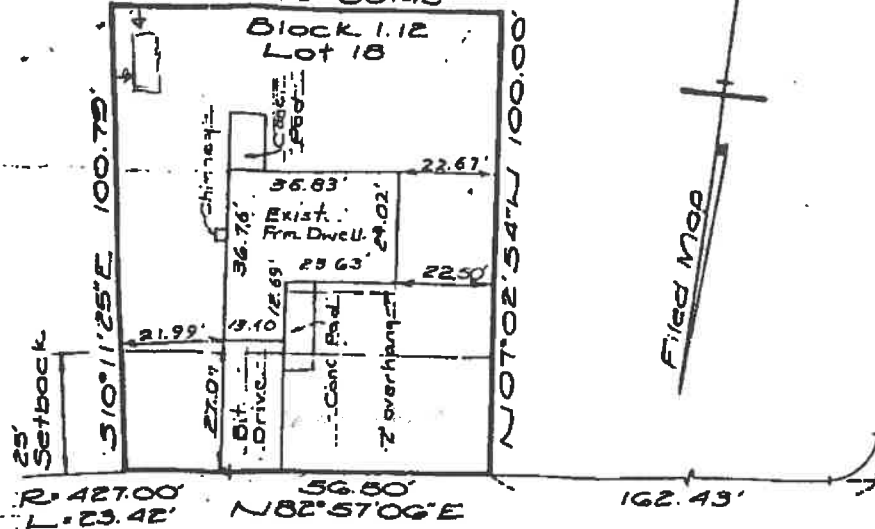
Julie Leary  
HOWELL TOWNSHIP LAND USE OFFICER

COMMENTS/EXPLANATIONS: \_\_\_\_\_

REFERRALS: ☐ To Building Dept. ☐ To Zoning Bd. ☐ To Engineering  
☐ To Planning Bd. ☐ To Bd. of Health ☐ To \_\_\_\_\_  
☐ To Fire Prevention ☐ To M.U.A. ☐ \_\_\_\_\_

Corner markers have not been set as per contract agreement with Laurel Manor Associates, Inc.

562°51'06"N 85.43'



DESIREE COURT (54')

VIRGINIA DRIVE (54')

Known and designated as Lot 18 in Block 1.12 as shown on "Final Map Major Subdivision Ramtown Manor, Section 1" situated in Howell Township, Monmouth County, N.J. Filed: 12/13/84, Case No. 197, Sheet 4

Only claims from the original of this survey map with an original of the Land Surveyor's embossed seal shall be considered to be valid copies. Signature and embossed seal signify that this survey was prepared in accordance with the existing code of practice adopted by the N.J. State Board of Professional Engineers and Land Surveyors. Certifications indicated herein shall run only to the person for whom this survey is prepared, and on his behalf to the title company, government agency and lending institution herein, and to the signatories of the lending institution. Certifications do not constitute any additional warranties or subsequent repairs. Underground improvements or encroachments, if any, are not shown herein, nor are any easements not recorded in this map. Unauthorized alteration or addition to a survey map bearing a Licensed Land Surveyor's seal is illegal and punishable by law. Property subject to documents of record.

CERTIFIED TO:

Richard J. Kerrigan and Diane Kerrigan, his wife;  
Residential Financial Corp.;  
Mid-State Abstract Company/First American Title Insurance Company;  
Neff and Neff, Esqs.

|                                                                        |   |   |               |            |   |                                    |   |    |
|------------------------------------------------------------------------|---|---|---------------|------------|---|------------------------------------|---|----|
| 25'                                                                    | R | S | C             | PLAN OF    | R | FAJ                                | F | JK |
| LOT 18                                                                 |   |   |               | BLOCK 1.12 |   |                                    |   |    |
| SITUATED IN                                                            |   |   |               |            |   |                                    |   |    |
| RAMTOWN MANOR, SECTION 1, HOWELL TOWNSHIP, MONMOUTH COUNTY, NEW JERSEY |   |   |               |            |   |                                    |   |    |
| PREPARED BY                                                            |   |   |               |            |   |                                    |   |    |
| LYNCH, CARMODY, GIULIANO & KAROL, P.A.                                 |   |   |               |            |   |                                    |   |    |
| CONSULTING ENGINEERS LAND PLANNERS LAND SURVEYORS                      |   |   |               |            |   |                                    |   |    |
| THOMAS F. LYNCH, L.S.                                                  |   |   |               |            |   |                                    |   |    |
| Thomas F. Lynch                                                        |   |   | L.S. No 15558 |            |   | LAND SURVEYOR N.J. Lic. N.J. 15558 |   |    |
| Cornelius R. Carmody                                                   |   |   | L.S. No 14806 |            |   | Torreco Professional Building      |   |    |
| Michael J. Giuliano, Jr.                                               |   |   | R.E. No 23314 |            |   | 582 Plaza Torreco East             |   |    |
| John D. Karol                                                          |   |   | L.S. No 23945 |            |   | Brick Town, N.J. 08723             |   |    |
|                                                                        |   |   | Date          |            |   | Tel: (201) 477-3330                |   |    |
| Plot Plan                                                              |   |   | Fnd. Loc.     |            |   | Final                              |   |    |
| 7/10/85                                                                |   |   | 8/20/85       |            |   | 9/9/86                             |   |    |
| Update                                                                 |   |   | Full Survey   |            |   | File No. 82-0303-2                 |   |    |
|                                                                        |   |   |               |            |   | Scale: 1" = 30'                    |   |    |
|                                                                        |   |   |               |            |   | Seq.                               |   |    |

BLOCK 1.12 LOT 18 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 10 VIRGINIA DR PERMIT NO. 01-1506



## CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

### I. IDENTIFICATION

1. Proposed Work Site at: 10 VIRGINIA DR - HOWELL
2. Name of Owner in Fee: DIANE KERRIGAN Tel. [REDACTED]  
Address 10 VIRGINIA DR HOWELL 07101  
street municipality zip code
3. Ownership In Fee: ☐ Public ☒ Private
4. Principal Contractor: GARRY MECHANICAL INC. Tel. (732) 286-4522  
Address 201 NAVASO CT TOWNS RIVER NJ 08755  
License No. OR, if new home, Builder Reg. No. B1-9510 Exp. Date 6-30-03  
Federal Employee No. [REDACTED] FAX: (732) 244-4528
5. Architect or Engineer [REDACTED] Tel. ( )  
Address \_\_\_\_\_
6. Responsible Person in Charge of Work MARK  
Tel. (732) 286-4522 FAX ( )

### V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. DCA Training Fee               |    |        |        |
| 10. Subtotal                      |    |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ |        |        |

### VI. BUILDING/SITE CHARACTERISTICS

|                                |           | (office use only) |
|--------------------------------|-----------|-------------------|
| 1. Number of Stories           |           |                   |
| 2. Height of Structure         | ft.       |                   |
| 3. Area - Largest Floor        | sq. ft.   |                   |
| 4. New Building Area           | sq. ft.   |                   |
| 5. Volume of New Structure     | cu. ft.   |                   |
| 6. Construction Classification |           |                   |
| 7. Total Land Area Disturbed   | sq. ft.   |                   |
| 8. Flood Hazard Zone           |           |                   |
| 9. Base Flood Elevation        | ft.       |                   |
| 10. Wetlands                   | yes<br>no |                   |
| 11. Max. Live Load             |           |                   |
| 12. Max. Occupancy Load        |           |                   |

### II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☒ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

Est. Cost

500

TOTAL COSTS

500

### OPTIONAL (for office use only)

| Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| Approval       | Rejection  |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |

### III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

### IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

### VII. DESCRIPTION OF BUILDING USE

#### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

#### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

**GARRITY MECHANICAL INC**  
**201 NAVAJO CT**  
**TOMS RIVER N.J. 08755**  
**(732) 286-4522**

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL   |            | COUNTY APPROVAL  |            | REGIONAL APPROVAL |            | STATE APPROVAL   |            | COMMENTS |
|----------------------------------------------------------------------|------------------|------------|------------------|------------|-------------------|------------|------------------|------------|----------|
|                                                                      | Prelimn. Initial | Final Date | Prelimn. Initial | Final Date | Prelimn. Initial  | Final Date | Prelimn. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Planning Board                              |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Zoning Board                                |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Sewer Authority                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Water Authority                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Police Department                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Health Department                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Soil Conservation                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/>                                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/>                                             |                  |            |                  |            |                   |            |                  |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL NJ 07731  
732-938-4500

## CERTIFICATE

Date Issued: 12/03/2002

Control #: 15534

Permit #: 20011506

## IDENTIFICATION

Block: 1.12 Lot: 18 Qual: \_\_\_\_\_

Home Warranty No: \_\_\_\_\_

Work Site: 10 VIRGINIA DR

Type of Warranty Plan: [ ] State [ ] Private

HOWELL NJ N07731

Use Group: \_\_\_\_\_

Owner in Fee: KERRIGAN

Maximum Live Load: \_\_\_\_\_

Address: 10 VIRGINIA DR

Construction Classification: \_\_\_\_\_

HOWELL NJ 07731

Maximum Occupancy Load: \_\_\_\_\_

Telephone: \_\_\_\_\_

Certificate Exp Date: \_\_\_\_\_

Agent/Contractor: GARRITY MECHANICAL

Description of Work/Use: \_\_\_\_\_

Address: 201 NAVAJO CT

REPLACE HOT WATER HEATER

TOMS RIVER NJ 08755

Telephone: 732 286-4522

Lic. No./ Bldgs. Reg.No.: B19510

Federal Emp. No.: \_\_\_\_\_

Social Security No.: \_\_\_\_\_

## [ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

## [ ] CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17 to the following extent:

## [ X ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period (\_\_\_\_ years); see file

## [ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

## [ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate.

## [ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

*Edward Mack*

Edward Mack Construction Official

U.C.C 360 (rev. 3/96)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees \$0.00

Paid [ X ] Check No 7239

Collected by LG



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

7-19-01  
01-1506

IDENTIFICATION Block 112 Lot 18  
Work Site Location 10 VIRGINIA DR  
HOWELL NT 07731  
Owner in Fee DIANE KERRIGAN  
Address same  
Tel. (908) 458-5914

Contractor GARRITY MECHANICAL INC  
Address 201 NAVAJO CT  
TOMS RIVER N.J. 08755  
Tel. ( ) (732) 286-4522  
Lic. No. or Bldrs. Reg. No. 61-9510  
Fed. Emp. No. 2-368598

Is hereby granted permission to perform the following work:

- |                                           |                                                                 |                                                |
|-------------------------------------------|-----------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> PLUMBING <u>REPLACE HWH</u> | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION                        | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT                     | <input type="checkbox"/> OTHER                 |
- (Subchapter 8 only)

DESCRIPTION OF WORK:

HWH Replace

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 500

Construction Official

Date

U.C.C. F170  
(rev. 3/96)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

GOLD - APPLICANT

(see reverse side)

## PAYMENTS (Office Use Only)

|                    |              |
|--------------------|--------------|
| Building           |              |
| Electrical         |              |
| Plumbing           | <u>46-</u>   |
| Fire Protection    |              |
| Elevator Devices   |              |
| Other              |              |
| DCA Training Fee   | <u>1-</u>    |
| Cert. of Occupancy |              |
| Other              |              |
| Total              | <u>47.00</u> |
| Check No.          | <u>7239</u>  |
| Cash               |              |
| Collected by       | <u>29</u>    |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.
- ☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

7-15-01  
01-1506

A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-222-1000.

Block 1113 Lot 8

Work Site Location 10 VIRGINIA DR

Owner In Fee HOWELL NJ 07311

Address DIANE KERRIGAN

Address DIANE

Telephone 932-488-5774

Contractor GARIBITY MECHANICAL INC

Address 201 NAVAJO CT

TOMS RIVER N.J. 08755

Telephone ( ) (732) 286-4522 Fax ( ) (732) 244-4508

Lic. No. 31-9510

Federal Emp. No. 22-368500

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Water Private Well

Est. Cost of Plumbing Work \$ 500

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW**

☒ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Electric

☐ Fire ☐ Elevator

☐ Plumbing Plans Approved

Date: 7-14-01

Approved by: AB (sig)

**INSPECTIONS**

Type: Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

Solar

TCO

Event 11/13/02 11/22/02

Approved by: NOA (sig)

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.

✓ NO ACCESS OK

Signature Contractor's Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA (List of all fixtures, NO. FIXTURE/EQUIPMENT)**

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater REPLACE

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

GreaseTrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Administrative Surcharge \$  
Minimum Fee \$  
DCA Training Fee \$  
TOTAL FEE \$ 47

U.C. C. F130  
(rev. 3/89)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Creamy = Office Copy  
4 Gold = Applicant Copy



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**

Date Received  
Date Issued  
Control #  
Permit #

7-14-01  
01-1506

A. IDENTIFICATION--APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-222-1000.

Block 1112 Lot 18

Work Site Location 10 VIRGINIA AVE

Owner in Fee DIANE KERRIGAN

Address 1138 S 24th

Tele. ( ) 732-286-4522 Fax ( ) 732-294-4508

Contractor GARITY MECHANICAL INC

Address 201 NAVAJO CT

Telephone ( ) 732-286-4522 Fax ( ) 732-294-4508

Lic. No. BI-9510

Federal Emp. No. 02-3685915

**B. PLUMBING CHARACTERISTICS**

Use Group Present Proposed Public Sewer Private Septic

Building Sewer Size Public Water Private Well

Water Service Size 500

Est. Cost of Plumbing Work \$ 500

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW ☒ No Plans Required ☐ Inspections

Joint Plan Review Required: ☐ Slab ☐ Rough ☐ Failure ☐ Dates (Month/Day) ☐ Initial

☐ Building ☐ Electric ☐ Rough ☐ Failure ☐ Approval ☐ Initial

☐ Fire ☐ Elevator ☐ Water ☐ Failure ☐ Approval ☐ Initial

☐ Plumbing Plans Approved: ☐ Sewer ☐ Failure ☐ Approval ☐ Initial

Date: 7-14-01 ☐ Fixtures ☐ Failure ☐ Approval ☐ Initial

Approved by: AB ☐ Gas Equipment ☐ Failure ☐ Approval ☐ Initial

☐ Gas Piping ☐ Failure ☐ Approval ☐ Initial

☐ Solder ☐ Failure ☐ Approval ☐ Initial

☐ TCO ☐ Failure ☐ Approval ☐ Initial

☐ CA ☐ Failure ☐ Approval ☐ Initial

☐ CO ☐ Failure ☐ Approval ☐ Initial

Approved by: AB ☐ Failure ☐ Approval ☐ Initial

**C. CERTIFICATION IN LIEU OF OATH**

I, the undersigned, being duly sworn, hereby certify that I am the (agent of) owner of record and am authorized to make the application and perform the work listed on this application.

Signature [Signature] Contractor Seal

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA (List of all fixtures.)**

NO. 1

Water Closet

Urn/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater REPLACE

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

|                          |    |    |
|--------------------------|----|----|
| Administrative Surcharge | \$ |    |
| Minimum Fee              | \$ |    |
| DCA Training Fee         | \$ |    |
| TOTAL FEE                | \$ | 47 |



Howell Township  
251 PREVENTORIUM ROAD  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 12/13/2011  
Control Number C-14880  
Permit Number 20110369  
Permit Issue Date 2/28/2011  
Certificate Number 20110369

**Certificate**  
Construction Code Division  
(Certificate of Approval)

**Identification**

Work Site Location: 10 VIRGINIA DRIVE Howell Township, NJ Block: 1.12 Lot: 18 Qual: \_\_\_\_\_  
Owner In Fee: KERRIGAN, RICHARD J & DIANE  
Owner Address: 10 VIRGINIA DRIVE HOWELL NJ 07731  
Telephone: \_\_\_\_\_  
Contractor A.J. PERRI Inc  
Address 1138 PINE BROOK ROAD TINTON FALLS NJ 07724  
Telephone: 7327473131 Fax: 7329828715  
License Number or Builders Registration Number: 13296B 13VH00346300 Federal Emp. Number: 364276097  
36BI01256600

Home Warranty Number: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: R-5 Construction Classification: Type V  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: CHIMNEY LINER, REPLACEMENT FURNACE

Certificate Comments: CARRIER EQUIP.

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_

1.12-18

115062



# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1.12 Lot 18 Qualification Code

Work Site Location 10 Virginia Drive

Owner in Charge Horrell Kerrigan

Tel. [redacted] e-mail [redacted]

Address Same

Contractor MICHAEL J. PERRI T/A AJ PERRI, INC. Tel. (848) 482-0721 zip code

Address 9 JOHNSON STREET e-mail [redacted]

Contractor License No. 12566 Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. [redacted] FAX: (732) 982-8715

## B. PLUMBING CHARACTERISTICS

Use Group Present Proposed

Building Sewer Size [redacted] Public Sewer [redacted] Private Septic [redacted]

Water Service Size [redacted] Public Water [redacted] Private Well [redacted]

Est. Cost of Plumbing Work \$ 1,560.-

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

☒ No Plans Required minor

☐ Partial - Underslab Utilities Approved

Date: [redacted] Approved by: [redacted]

Date: [redacted] Approved by: [redacted]

Joint Plan Review Required: [redacted]

☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

### SUBCODE APPROVAL for PERMIT

Date: 2-15-11

Approved by: [redacted]

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: 4-25-11

Approved by: [redacted]

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[Signature] Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Replace gas furnace and chimney liner

Date Received

Control #

Date Issued

Permit #

2-28-11  
C 14880  
2011-0369

### QTY: FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LP Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other Furnace

Other [redacted]

Administrative Surcharge \$ 65  
Minimum Fee \$ 35  
State Permit Surcharge Fee \$ 68  
TOTAL FEE \$ 168

## FURNACE REPLACEMENT CHECK LIST

MANUFACTURED BY: CARRIER/INFINITY EFFICIENCY: 95%

### LOCATION:

☐ BASEMENT

☐ GARAGE

☐ Source of ignition 18" above floor

☐ Impact protection

☒ CLOSET or UTILITY ROOM

☐ Combustion air – Prohibited sources (sleeping, bath and toilet rooms)

☐ ATTIC

☐ 24" secured walkway

☐ 30" x 30" service area

☐ 20 ft max remote location from opening

☐ 50 ft max remote location with 6 ft high passage way

☐ Light and service outlet

☐ CRAWLSPACE

☐ 30" high by 22" wide opening

10 VIRGINIA

1-12-18

20110369

### TYPE OF FUEL

☒ NATURAL GAS

☐ LP GAS

☒ Gas cock within 6 ft of unit

☒ Drip leg

☐ Flexible connector – 36" max

☒ Hard piped

☐ FUEL OIL

☐ Oil filter

☐ Oil shut off

### FLUE PIPE

☐ SINGLE WALL – Condition space

☐ TYPE B METAL VENT – Un-condition space

☒ PVC or ABS PLASTIC – 90+

☒ Properly secured

☒ Properly supported

☒ Properly pitched

☒ Sealed at chimney



# 115062 FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 112 Lot 18 Qualification Code 10 Virginia Drive

Work Site Location Hobart Kernigan 07731

Owner [redacted] e-mail [redacted]

Tel. [redacted] e-mail [redacted]

Address [redacted] e-mail [redacted]

Contractor A.J. Perri, Inc. Tel. (732) 982-8700

Address 1138 Pine Brook Road e-mail [redacted]

Tinton Falls, NJ 07724

Fire Protection Equipment, NJ Div of Fire Safety Permit No. [redacted]

Fire Protection Equipment, NJ Div of Fire Safety Installer No. [redacted]

Home Improvement Contractor No. [redacted] or Exemption Reason (if applicable): [redacted]

Federal Emp. ID No. [redacted] FAX: (732) 982-8715

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present [redacted] Proposed [redacted] Fuel Storage Tank: [redacted]

Constr. Class: Present [redacted] Proposed [redacted] Fuel Type: [redacted] Flammable or [redacted] Combustible

Heating System: [redacted] New or [redacted] Modification to Existing Fire Alarm System: [redacted] New or [redacted] Existing

Fuel Type: [redacted] Gas [redacted] Oil [redacted] Electric [redacted] Solar [redacted] Location of Panel: [redacted]

Location: [redacted] Other [redacted] Fire Suppression/Standpipe System: [redacted] New or [redacted] Existing

Location: [redacted] Location of Main Control Valve: [redacted]

Total Cost of Fire Protection Work \$ 4,680.-

## JOB SUMMARY (Office Use Only)

PLAN REVIEW: [redacted] INSPECTIONS: [redacted] Dates (Month/Day): [redacted]

Approved by: [redacted] Type: [redacted] Failure: [redacted] Approval: [redacted] Initial: [redacted]

Date: [redacted] Fire Protection Plans Approved: [redacted] Standpipe: [redacted]

Joint Plan Review Required: [redacted] Fire Pump: [redacted]

Subcode Approval: [redacted] Pre-Eng. System: [redacted]

Date: [redacted] Mechanical: [redacted]

Approved by: [redacted] Smoke Control: [redacted]

Subcode Approval: [redacted] TCO: [redacted]

Subcode Approval: [redacted] Flam/Combust Tanks: [redacted]

Date: [redacted] Fireplace Venting: [redacted]

Approved by: [redacted] Other: [redacted]

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the [redacted] and an authorized person to make this application. [redacted]

Method of Alarm/Suppression System Supervision [redacted]

Water Supply Source [redacted]

Method of Alarm/Suppression System Supervision [redacted]

Flammable/Combustible Tanks [redacted]

Alarm Systems [redacted]

Supervisory Devices (i.e., tamper, low/high air) [redacted]

Signaling Devices (i.e., horns/strobes, bells) [redacted]

Other Devices [redacted]

TOTAL [redacted]

Suppression Systems [redacted]

Fire Pump [redacted] GPM Type [redacted]

Dry Pipe/Alarm Valves [redacted]

Pre-action Valves [redacted]

Sprinkler Heads (Dry and Wet) [redacted]

Standpipes [redacted]

Pre-engineered Systems [redacted]

Wet Chemical [redacted]

Dry Chemical [redacted]

CO<sub>2</sub> Suppression [redacted]

Foam Suppression [redacted]

FM200 Suppression [redacted]

Other [redacted]

Other Systems [redacted]

Kitchen Hood Exhaust System [redacted]

Smoke Control System [redacted]

Fuel-Fired Appliances [redacted] Gas [redacted] Oil [redacted] Solid [redacted]

Fireplace Venting/Metal Chimney [redacted]

Other [redacted]

Chimney liner [redacted]

Administrative Surcharge \$ [redacted]

Minimum Fee \$ [redacted]

State Permit Surcharge Fee \$ [redacted]

Date Received [redacted]

Control # [redacted]

Date Issued [redacted]

Permit # [redacted]

Applicant's Signature/Contractor's Signature [redacted]

Exempt Applicant [redacted]

NUMBER [redacted]

FEE (Office Use Only) [redacted]

[redacted]

[redacted]

[redacted]

[redacted]

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# 15062 ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 112 Lot 18 Qualification Code \_\_\_\_\_  
 Work Site Location 10 Virginia Drive  
Howell 07731

Owner in Fee: \_\_\_\_\_  
 Tel. [REDACTED] e-mail \_\_\_\_\_

Address Same Street Municipality Zip code \_\_\_\_\_

Contractor: RCLE Inc. Tel. ( 732 ) 982-8700

Address 9 Ellis Court e-mail \_\_\_\_\_

Momouth Beach, NJ 07750

Contractor License No. Electric License # 7654 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( 732 ) 982-8715

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 1,560.-

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

☒ No Plans Required

Partial -Underslab Utilities Approved \_\_\_\_\_

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Electric Plans Approved \_\_\_\_\_

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required: \_\_\_\_\_

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev. \_\_\_\_\_

SUBCODE APPROVAL for ERM \_\_\_\_\_

Date: 1-29-11 Service Final. \_\_\_\_\_

Approved by: \_\_\_\_\_ Barrier-Free \_\_\_\_\_

SUBCODE APPROVAL for CERT \_\_\_\_\_

[ ] CO [ ] CCO \_\_\_\_\_

Date: 4-29-11 Annual Pool Inspection \_\_\_\_\_

Approved by: \_\_\_\_\_

Temp. Cut-In-Card Date Issued \_\_\_\_\_

Final Cut-In-Card Date Issued \_\_\_\_\_

Annual Pool Inspection \_\_\_\_\_

Date of Grounding and Bonding \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or owner of) \_\_\_\_\_ authorized to make this application and perform the work listed on this application.

Applicant's Signature/ Contractor's Seal and Signature \_\_\_\_\_

Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

*Replace gas furnace and chimney liner*

Date Received 2-28-11

Control # C14850

Date Issued 2011-0369

Permit # \_\_\_\_\_

QTY. SIZE ITEMS FEE (Office Use Only)

- Lighting Fixtures
- Receptacles
- Switches
- Detectors
- Light Poles
- Motors—Frac. HP
- Emergency & Exit Lights
- Communications Points
- Alarm Devices/F.A.C. Panel

TOTAL NUMBERS \$ \_\_\_\_\_

- Pool Permit/with UV Lights
- Storable Pool/Spa/Hot Tub
- KW Elec. Range/Receptacle
- KW Oven/Surface Unit
- KW Elec. Water Heater
- KW Elec. Dryer/Receptacle
- KW Dishwasher
- HP Garbage Disposal
- KW Central A/C Unit
- HP/KW Space Heater/Air Handler
- KW Baseboard Heat
- HP Motors 1/+ HP
- KW Transformer/Generator
- AMP Service
- AMP Subpanels
- AMP Motor Control Center
- KW Elec. Sign/Outline Light
- OTU Furnace

Administrative Surcharge \$ 65  
 Minimum Fee \$ 3  
 State Permit Surcharge Fee \$ 66  
 TOTAL FEE \$ 134

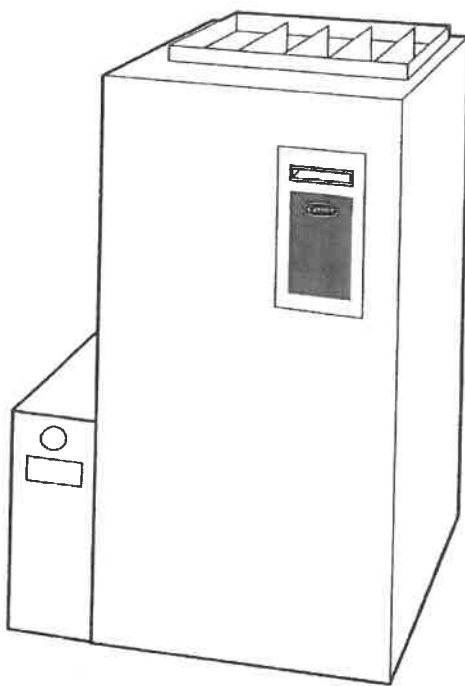
58MVC 060

INFINITY™ ICS MODEL 58MVC  
DELUXE 4-WAY MULTIPOISE VARIABLE-SPEED  
MULTI-STAGE CONDENSING GAS FURNACE  
Series 100 Input Rates: 60,000 thru 120,000 Btuh



Turn to the Experts.

## Product Data



A05089



*IdealComfort* *IdealHumidity*

### **IdealComfort™ technology, the ultimate in heating comfort . . .**

The Carrier Infinity™ ICS with IdealComfort™ technology achieves the optimum combination of comfort and efficiency.

The Infinity™ ICS achieves industry-leading ultra-high efficiency at up to 95 percent Annual Fuel Utilization Efficiency (AFUE). Efficient performance is enhanced through the variable-speed design. To optimize heating performance, IdealComfort™ automatically adjusts the heating level, maximizing the use of low heating levels that produce near silent furnace operation while meeting the exact heating needs. This unit is designed to keep the indoor temperature within less than 1 degree of the thermostat setpoint. Because it operates in low heat most of the time, the Infinity™ ICS uses up to 80% less power than single-capacity furnaces.

In addition to providing ultimate comfort, the Infinity™ ICS has a sealed combustion system. This system brings combustion air to the furnace and vents flue gases outside the furnace in a safe manner. Because it is sealed, operational noise is minimal. A sealed combustion system also means fewer cold drafts and less air infiltration.

Quality materials are the key behind the Infinity™ ICS's outstanding performance. Carrier stands behind quality. We offer lifetime warranty protection\* on the heat exchangers, the heart of the Infinity™ ICS. The rest of the furnace is backed by a limited 5-year warranty.

The Infinity™ ICS is available in 5 heat/airflow combinations. The unit has a 4-way multipoise design and can be installed in upflow, downflow, or horizontal positions covering up to 20 different applications. The Infinity™ ICS can be vented as a Direct vent/2-pipe furnace or as an optional ventilated combustion air application.

The versatile 4-way multipoise design in conjunction with variable speed makes the Infinity™ ICS ideal for use with split system cooling, including 2-speed units. A Carrier Infinity™ air purifier, humidifier, comfort ventilator, and Infinity™ Zone control will provide year round comfort and efficiency.

Designed for durability, comfort, and reliability, the Infinity™ ICS is the ultimate in versatile, efficient comfort.

**Carrier Infinity® System** — When the Infinity™ ICS variable-speed gas furnace is matched with the Infinity™ Control (-B release is compatible) and an air conditioner or heat pump, the homeowner will experience the ultimate in IdealComfort™ and IdealHumidity™ through unparalleled control of temperature, humidity, indoor air quality, and zoning. The Carrier Infinity™ System also provides unprecedented ease of use through onscreen, text-based service reminders and equipment malfunction alerts.

# National Chimney Supply, Inc. #MH25531

280 Commerce Street  
Williston, VT 05495

2147C Fletcher Ave.  
Indianapolis, IN 46203

2601 Emory Road Bldg. #4  
Finksburg, MD 20895

4219 Howard Ave.  
Kensington, MD 20895

## INSTALLATION INSTRUCTIONS FOR M-FLEX MODEL CB & AL STAINLESS STEEL CHIMNEY LINERS

M-Flex Stainless Steel Chimney Liner are manufactured by National Chimney Supply, Inc. This lining systems is designed and listed to be installed with in masonry chimneys used to vent the products of combustion produced by heating appliances that burn oil, gas, or solid fuels.

This liner should be installed by a nationally certified chimney sweep or other qualified chimney professional.

Each installation must be planned for the best performance of the appliance being installed. Refer to appliance manufacturer's instructions to determine any special venting requirements for specific appliance.

The installer must contact the local building and fire code officials to determine any installation and inspection requirements. Building permits may be required before installation. M-Flex CB and AL liner must be installed with in the local building codes. Please remember, regardless of national codes, the local building inspectors have ultimate jurisdiction.

Do not use any materials or components other than specified in these installation instructions.

### MATERIALS NEEDED TO INSTALL M-FLEX STAINLESS STEEL LINER:

| 316L |                            | Al294C |                            |
|------|----------------------------|--------|----------------------------|
| 316  | Two piece or one piece tee | AL     | Two piece or one piece tee |
|      | Tee Cap                    |        | Tee Cap                    |
|      | 90 Deg. or 45 Deg elbow:   |        | 90 Deg or 45 Deg elbow     |
|      | Coupler                    |        | Coupler                    |
| 304  | Top plate                  | 304    | Top plate                  |
|      | Top Support Clamp          |        | Top Support Clamp          |
|      | Storm Collar               |        | Storm Collar               |
|      | Liner Rain Cap             |        | Liner Rain Cap             |
|      | } or Top Kit               |        | } or Top Kit               |

### INSULATION MATERIALS (if applicable)

| Part #               | Description                                       |
|----------------------|---------------------------------------------------|
| PW4                  | Premier Wrap 1/4" Foil Faced Ceramic Wool Blanket |
| PW2                  | Premier Wrap 1/2" Foil Faced Ceramic Wool Blanket |
| PM                   | Premier Mesh Protective Wire Mesh Sleeve          |
| Foil                 | Aluminum Foil Tape                                |
| FA1540 (large/small) | Mesh Clamp                                        |
| PRMIX                | Premier Mix                                       |

### 1.) INSPECTION AND PREPARATION OF CHIMNEY

The existing chimney must meet the following codes for proper construction and compliance requirements before the liner can be installed:

- \* The chimney must be a minimum of ten feet high, and a maximum of one hundred feet in height.
- \* The chimney must have the proper wall thickness, ie: minimum of 4 inches (nominal) solid masonry units.
- \* The chimney must extend at least three feet above the highest point where it penetrates the roof structure, and at least two feet higher than any portion of the building or adjoining structures with in ten feet.
- \* If the chimney is constructed inside the structure a minimum of two inches of unobstructed air space must surround the chimney to any combustible material. If the chimney is constructed on the outside of the structure, one inch of unobstructed air space must be maintained between the chimney and all other combustible materials.
- \* When the chimney passes through an floor, ceiling, or other horizontal or vertical structure, fire stops of a non-combustible material must be used.

**\*\*IF THE PROPER CLEARANCES LISTED ABOVE CANNOT BE DETERMINED THE LINER MUST BE INSTALLED WITH A UL LISTED CHIMNEY INSULATION\*\***

- \* Do not connect any appliance that burns a liquid fuel to a chimney liner used to vent a solid fuel burning appliance.
- \* The connector pipe used to connect the appliance to the chimney liner must meet proper clearances to combustibles as determined by the appliance manufacturer's installation instructions, the national building code, or the local building code, which ever is in force.
- \* Before the liner is installed the chimney must be cleaned thoroughly to remove all deposits of soot, creosote, or glazed creosote. A proper inspection must be done to determine that the chimney is structurally sound. If the structural integrity of the chimney is found to be in question, ie: missing, loose, or cracked masonry or mortar joints, repairs must be made before installation of the chimney liner.

### 2.) SIZING THE PROPER LINER DIAMETER

- \* For solid fuel burning appliances the cross sectional area of the liner shall not be less than the cross sectional area of the appliance outlet collar. The cross sectional area of the flue shall not be more than three times the cross sectional area of the appliance outlet collar. For solid fuel burning fireplaces the liner should be at least one-tenth the square inches of the square inches of the fireplace opening. **Please note that this formula can vary based on height of the chimney and other determining factors. Call National Chimney Supply, Inc. should you have any questions.**
- \* For liner sizing of gas and oil burning appliances please refer to N.F.P.A 54 for gas and N.F.P.A31 for oil. Also refer to appliance manufacturer's instructions. **Incorrectly sized liners for these appliances can lead to performance problems and condensation with in the lining system. Please call National Chimney Supply, Inc. should you have any questions.**



# CHIMNEY CERTIFICATION FOR REPLACEMENT OF FUEL FIRED EQUIPMENT

BLOCK 1.12 LOT 18 QUALIFICATION CODE \_\_\_\_\_ PERMIT # \_\_\_\_\_  
WORK SITE ADDRESS 10 Virginia Dr. Howell.

Applicant Lerrigan  
Certifying Individual Russ Anthony Company A.J. PERRI, INC.  
Address 1138 PINE BROOK ROAD TINTON FALLS NJ 07724  
Street City State Zip Code

Tel. ( 800 ) 287-2164

## Check the Appropriate Box

### Type of Replacement:

- ☐ Oil to Gas Conversion  
☐ Gas Appliance Replacement  
☐ Oil to Oil Replacement  
☐ Other \_\_\_\_\_

### Existing Vent/Chimney:

- ☐ B Label Vent  
☐ L Label Vent  
☒ Masonry Chimney – Tile Lined  
☒ Flexible Liner water heater  
☐ Power Vent/Exhauster  
☒ Other Direct Vent Furnace

## PLEASE SIGN ONE OF THE FOLLOWING CERTIFICATION STATEMENTS CERTIFICATION

### For Oil to Gas Conversions:

I hereby certify that the chimney/vent is free and clear of obstruction and is substantially clean of residue from its previous use serving an oil appliance. I further certify that the chimney/vent is appropriately lined and sized for the appliance being installed

\_\_\_\_\_  
Signature Date

### Oil to Oil or Gas to Gas Replacements:

I hereby certify that the existing chimney/vent is free and clear of obstruction. I further certify that the existing chimney/vent is appropriately lined and sized for the appliance being installed.

[Signature]  
Signature Date

### Certification Not Submitted:

I choose not to submit a certification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

\_\_\_\_\_  
Signature Date

### Direct Vent Appliance:

No certification required:

[Signature]  
Signature Date

THIS FORM MUST BE RETURNED TO THE CODE ENFORCEMENT OFFICE PRIOR TO FINAL INSPECTION.



Howell Township  
4567 ROUTE 9 NORTH ( 2nd FLOOR)  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 5/16/2014  
Control Number C-21643  
Permit Number 20140195  
Permit Issue Date 1/30/2014  
Certificate Number 20140195

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 10 VIRGINIA DRIVE Howell Township, NJ Block: 1.12 Lot: 18 Qual: \_\_\_\_\_  
Owner in Fee: KERRIGAN, RICHARD J & DIANE  
Owner Address: 10 VIRGINIA DRIVE HOWELL NJ 07731  
Telephone: \_\_\_\_\_  
Contractor COASTAL & SON, LLC  
Address 1106 VERDANT ROAD 3324 WINDSOR AVE TOMS RIVER NJ 08753  
Telephone: (732) 573-0027 Fax: (732) 573-1149  
License Number or Builders Registration Number: 36BI01253300 Federal Emp. Number: \_\_\_\_\_  
13VH01647800

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: REPLACEMENT GAS WATER HEATER

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control # C-21043  
Permit # 2014-0195

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NG: 1-800-272-1000.**

Block 112  
Work Site Location 10 Virginia Drive Lot 13  
Owner in Fee Richard Kerrigan  
Address 10 Virginia Drive, Howell, NJ  
Tele. [REDACTED]  
Contractor COASTAL & SON, LLC  
Address 1106 VERDANT RD.  
TOMS RIVER, NJ 08753  
Tele. 732-573-0027  
Lic. No. 12533  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present Proposed  
Constr. Class Present Proposed  
Heating Systems [ ] New [ ] Existing  
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other  
Location: \_\_\_\_\_

Total Est. Cost of Fire Prot. Work \$ \_\_\_\_\_ | Other \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW:**

[ ] No Plans Required  
[ ] Joint Plan Review/Required:  
[ ] Bldg. [ ] Plumb.  
[ ] Etc. [ ] Elevator  
[ ] Fire Plans Approved  
Date: 5/13/14

Approved by: [Signature]

SUBCODE APPROVAL:

[ ] CO [ ] FEA

Date: 5/13/14

Approved by: [Signature]

**INSPECTIONS:**

Type: [ ] Failure Approval  
[ ] Suppressed Test  
[ ] Fire Alarm Test  
[ ] Smoke Test  
[ ] Mechanical  
[ ] FCO  
[ ] Other  
[ ] Other FEA

Dates (Month/Day)

5/14/14 No Access

5/14/14

5/14/14

5/14/14

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

SIGNATURE

1 White - Inspector Copy  
2 Green - Office Copy  
3 Pink - Office Copy  
4 Gold - Applicant Copy

**D. TECHNICAL SITE DATA**

**Description of Work**

Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision  
Proprietary Supervision

Flammable Liquid Storage Tanks  
Combustible Liquid Storage Tanks  
L.P.G. Storage Tanks  
L.N.G. Storage Tanks

( ) Capacity  
( ) Capacity  
( ) Capacity  
( ) Capacity  
Fuel  
Fuel  
Fuel  
Fuel

**Number**

Wet Sprinkler Heads

Dry Sprinkler Heads

Smoke Detectors

Heat Detectors

TOTAL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

CO<sub>2</sub> Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliances

OTHER

**FEE (Office Use Only)**

Administrative Surcharge \$

Minimum Fee \$

SGA Training Fee \$

TOTAL FEE \$

Paid | | Check #

Collected by:

1.12-18



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

130-14  
C-21643  
2014.01/15

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.**

Block 112 Lot 13  
Work Site Location 10 Virginia Drive  
Owner in Fee Richard Kerrigan  
Address 10 Virginia Drive, Howell, NJ  
Contractor COASTAL & SON, LLC  
Address 1106 VERDANT RD.  
TOMS RIVER, NJ 08753  
Tels. OFFICE 732-573-0027 FAX: 732-573-1149  
Lic. No. 12533  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

**B. PLUMBING CHARACTERISTICS**

Use Group Present [REDACTED] Proposed [REDACTED]  
Building Sewer Size [REDACTED] Public Sewer [REDACTED] Private Septic [REDACTED]  
Water Service Size [REDACTED] Public Water [REDACTED] Private Well [REDACTED]  
Estimated Cost of Plumbing Work \$ 485 DIRECT REPLACEMENT

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW:  
☒ No Plans Required Minor WK Type Slab Initial [REDACTED]  
Joint Plan Review Required:  
☐ Bldg. ☐ Elec.  
☐ Fire ☐ Elevator  
☐ Plumb. Plans Approved  
Date 12-6-14  
Approved by [Signature]  
SUBCODE APPROVAL:  
☐ CO ☐ CCO ☐ TCA  
Approved by 5-15-14  
Date [Signature]

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Plumbing Contractor | | Exempt Applicant

Signature—Contractor Seal

[Signature]

**D. TECHNICAL SITE DATA (List all fixtures.)**

| NO | FIXTURE/EQUIPMENT                      | FEE (Office Use Only) |
|----|----------------------------------------|-----------------------|
|    | Water Closet                           |                       |
|    | Urinal/Bidet                           |                       |
|    | Bath Tub                               |                       |
|    | Lavatory                               |                       |
|    | Shower                                 |                       |
|    | Floor Drain                            |                       |
|    | Sink                                   |                       |
|    | Dishwasher                             |                       |
|    | Drinking Fountain                      |                       |
|    | Washing Machine                        |                       |
|    | Hose Bibb                              |                       |
|    | Water Heater                           |                       |
|    | Fuel Oil Piping                        |                       |
|    | Gas Piping                             |                       |
|    | Steam Boiler                           |                       |
|    | Hot Water Boiler                       |                       |
|    | Sewer Pump                             |                       |
|    | Interceptor/Separator                  |                       |
|    | Backflow Preventer                     |                       |
|    | Greasetrap                             |                       |
|    | Water Cooled A/C or Refrigeration Unit |                       |
|    | Sewer Connection                       |                       |
|    | Water Service Connection               |                       |
|    | Active Solar System                    |                       |
|    | Other                                  |                       |

Administrative Surcharge \$  
Minimum Fee \$  
DCA Training Fee \$  
TOTAL \$

65  
66

1 White  
3 Pink  
Inspector Copy  
Office Copy  
2 Utility - Office Copy  
4 Gold - Applicant Copy



## CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK 112 LOT 18 QUALIFICATION CODE \_\_\_\_\_ PERMIT # \_\_\_\_\_  
WORK SITE ADDRESS 10 Virginia Drive  
Owner in Fee Richard Kerrigan **Coastal & Son, LLC**  
Verifying Individual Doug Corboy Company 1106 Verdant Rd.  
Address 10 Virginia Drive Howell **Toms River, NJ 08753**  
Tel: 732 573-0027 Fax: 732 573-1149

### Check the Appropriate Box(es):

#### Type of Replacement:

- ☐ Oil to Gas Conversion  
☐ Gas to Oil Conversion  
☒ Gas Appliance Replacement  
☐ Oil to Oil Replacement  
☐ Other \_\_\_\_\_

#### Existing Vent/Chimney:

- ☐ "B" Label Vent  
☐ "L" Label Vent  
☒ Flexible Liner  
☐ Power Vent/Exhauster

#### Size

4-Existing

- ☐ Chimney-Interior  
☒ Chimney-Exterior  
☐ Masonry Chimney-Tile Lined  
☐ Masonry Chimney-Unlined  
☐ Other \_\_\_\_\_

#### Type

Appliance 1: HWK  
Appliance 2: \_\_\_\_\_  
Appliance 3: \_\_\_\_\_

#### Fuel Type

Oil / Gas / Other: \_\_\_\_\_  
Oil / Gas / Other: \_\_\_\_\_  
Oil / Gas / Other: \_\_\_\_\_

#### BTU Rating (input/hour)

40k  
\_\_\_\_\_  
\_\_\_\_\_

### CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_ UL Listing: \_\_\_\_\_

Material of Liner: Stainless Steel \_\_\_\_\_ Aluminum \_\_\_\_\_

Size of Appliance Vent: \_\_\_\_\_ Size of Liner: \_\_\_\_\_ Height of Chimney: \_\_\_\_\_

Length of Connector: \_\_\_\_\_ Vent Connector Rise: \_\_\_\_\_

How does the appliance vent? ☐ Natural Draft ☐ Fan-assisted ☐ Other: \_\_\_\_\_

### PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

#### For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature \_\_\_\_\_ Date \_\_\_\_\_

#### Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Signature \_\_\_\_\_ Date \_\_\_\_\_

#### Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

Signature \_\_\_\_\_ Date \_\_\_\_\_

#### Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature \_\_\_\_\_ Date \_\_\_\_\_

FOR MINOR AND EMERGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION. FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

All applicable information requested on this form must be supplied.

This form may not be submitted by a homeowner in lieu of the required inspection.



Howell Township  
4567 ROUTE 9 NORTH ( 2nd FLOOR)  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 5/15/2017  
Control Number C-38116  
Permit Number 20170776  
Permit Issue Date 4/5/2017  
Certificate Number 20170776

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 10 VIRGINIA DRIVE Howell Township, NJ 07731 Block: 1.12 Lot: 18 Qual: \_\_\_\_\_  
Owner in Fee: KERRIGAN, RICHARD J & DIANE  
Owner Address: 10 VIRGINIA DRIVE HOWELL NJ 07731  
Telephone: \_\_\_\_\_  
Contractor NOVA HEATING & AIR CONDITIONING  
Address 181 TRYPAK RD PO BOX 533 HOWELL NJ 07731  
Telephone: (732) 938-4314 Fax: (732) 938-7316  
License Number or Builders Registration Number: 19HC00338900 Federal Emp. Number: 122848910  
13VH01475100

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: 5B

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: REPLACE EXTERIOR CONDENSING UNIT

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

☐ **Temporary Certificate of Occupancy**

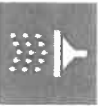
The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_



# PLUMBING SUBCODE TECHNICAL SECTION



1.12-18

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG. NO: 1-800-272-1000.

Block 112 Lot 18 Qualification Code 10  
 Work Site Location 16 Virginia Drive  
Howell NJ 07731  
 Owner Rich Kinnigan  
 Tel. (908) 238-4477 e-mail \_\_\_\_\_

Address SCME Municipality \_\_\_\_\_ Zip code \_\_\_\_\_  
 Contractor: \_\_\_\_\_  
 Address \_\_\_\_\_  
**NOVA Heating and Air Conditioning**  
**181 Typak Rd. Howell NJ 07731**  
**(732) 938-4314**  
 Contractor License No. \_\_\_\_\_  
 Home Improvement Contract \_\_\_\_\_  
 Federal Emp. ID No. \_\_\_\_\_  
 License # **19HC00338900**  
 Fed Tax ID # \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**  
 Use Group \_\_\_\_\_ Present ☒ Proposed \_\_\_\_\_  
 Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_  
 Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_  
 Est. Cost of Plumbing Work \$ 3500.00 Private Well \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW**  
☒ No Plans Required  
☐ Partial - Under/Slab Utilities Approved  
 Date: \_\_\_\_\_ Approved by: \_\_\_\_\_  
☐ Plumbing Plans Approved  
 Date: \_\_\_\_\_ Approved by: \_\_\_\_\_  
 Joint Plan Review Required:  
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.  
 SUBCODE APPROVAL for PERMIT  
 Date: 4-1-13  
 Approved by: Alan Hartsell  
 SUBCODE APPROVAL for CERTIFICATE  
☐ CO ☐ CCO ☒ CA  
 Date: 5-2-13  
 Approved by: Alan Hartsell

| INSPECTIONS     |         | Dates (Month/Day) |         |
|-----------------|---------|-------------------|---------|
| Type:           | Failure | Approval          | Initial |
| Slab            | _____   | _____             | _____   |
| Rough           | _____   | _____             | _____   |
| Water           | _____   | _____             | _____   |
| Sewer           | _____   | _____             | _____   |
| Fixtures        | _____   | _____             | _____   |
| Gas Equipment   | _____   | _____             | _____   |
| Gas Piping      | _____   | _____             | _____   |
| LP Gas Tank     | _____   | _____             | _____   |
| Fuel Oil Piping | _____   | _____             | _____   |
| Solar           | _____   | _____             | _____   |
| TCO             | _____   | _____             | _____   |
| Final           | _____   | _____             | _____   |

**C. CERTIFICATION IN LIEU OF OATH**  
 I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
 Applicant sign/Contractor sign and seal here: David Kite  
 Print name here: David Kite  
☒ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

| DESCRIPTION OF WORK        | QTY. | FIXTURE/EQUIPMENT | FEE (Office Use Only) |
|----------------------------|------|-------------------|-----------------------|
| <u>replace central air</u> |      |                   |                       |
| Water Closet               |      |                   |                       |
| Urinal/Bidet               |      |                   |                       |
| Bath Tub                   |      |                   |                       |
| Lavatory                   |      |                   |                       |
| Shower                     |      |                   |                       |
| Floor Drain                |      |                   |                       |
| Sink                       |      |                   |                       |
| Dishwasher                 |      |                   |                       |
| Drinking Fountain          |      |                   |                       |
| Washing Machine            |      |                   |                       |
| Hose Bibb                  |      |                   |                       |
| Water Heater               |      |                   |                       |
| Fuel Oil Piping            |      |                   |                       |
| Gas Piping                 |      |                   |                       |
| LP Gas Tank                |      |                   |                       |
| Steam Boiler               |      |                   |                       |
| Hot Water Boiler           |      |                   |                       |
| Sewer Pump                 |      |                   |                       |
| Interceptor/Separator      |      |                   |                       |
| Backflow Preventer         |      |                   |                       |
| Greasetrap                 |      |                   |                       |
| Sewer Connection           |      |                   |                       |
| Water Service Connection   |      |                   |                       |
| Stacks                     |      |                   |                       |
| Other <u>central air</u>   |      |                   |                       |

Administrative Surcharge \$ 65  
 Minimum Fee \$ 72  
 State Permit Surcharge Fee \$ 72  
**TOTAL FEE \$ 209**



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 112 Lot 18 Qualification Code \_\_\_\_\_

Work Site Location 10 VIVIANA DRIVE

Owner in Fee HOWELL RICH KEMEN

Tel [REDACTED] e-mail \_\_\_\_\_

Address Some

Contractor: NOVA HEAT and Air Conditioning Tel. (732) 938 4314

Address 181 TYPACK RD e-mail \_\_\_\_\_

HOWELL, NJ 07731

Contractor License No. 13VH01475100 Exp. Date 3/31/16

Home Improvement Contractor Registration No or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. [REDACTED] FAX: (732) 938 7310

## B. ELECTRICAL CHARACTERISTICS

Use Group Present X Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 500.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                    | INSPECTIONS                                       | Dates (Month/Day)                          |
|----------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> No Plans Required          | Type: _____                                       | Failure _____ Approval _____ Initial _____ |
| <input type="checkbox"/> Partial Under-slab Utilities Approved | Rough _____                                       |                                            |
| Date: _____                                                    | Barrier-Free _____                                |                                            |
| Approved by: _____                                             | Trench _____                                      |                                            |
| <input type="checkbox"/> Electric Plans Approved               | Temp. Serv. _____                                 |                                            |
| Date: _____                                                    | Const. Serv. _____                                |                                            |
| Joint Plan Review Required:                                    | TCO _____                                         |                                            |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev. Service               | Other _____                                       |                                            |
| SUBCODE APPROVAL for PERMIT                                    | Final _____                                       |                                            |
| Date: <u>5-2-17</u>                                            | Barrier-Free _____                                |                                            |
| Approved by: _____                                             | Temp. Cut-in-Card Date Issued _____               |                                            |
| SUBCODE APPROVAL for CERTIFICATE                               | Final Cut-in-Card Date Issued _____               |                                            |
| [ ] CO [ ] SCO                                                 | Annual Pool Inspection _____                      |                                            |
| Date: <u>5-2-17</u>                                            | Date of Grounding and Bonding Certification _____ |                                            |
| Approved by: _____                                             |                                                   |                                            |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: David Kite

[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY. SIZE Replace central air

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

HP Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

4/5/17

38116

20170776



Howell Township  
4567 ROUTE 9 NORTH ( 2nd FLOOR)  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 1/9/2017  
Control Number C-36974  
Permit Number 20162947  
Permit Issue Date 11/16/2016  
Certificate Number 20162947

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 10 VIRGINIA DRIVE Howell Township, NJ 07731 Block: 1.12 Lot: 18 Qual: \*  
Owner in Fee: KERRIGAN, RICHARD J & DIANE  
Owner Address: 10 VIRGINIA DRIVE HOWELL NJ 07731  
Telephone: (732) 450-5914  
Contractor: ALL COUNTY EXTERIORS  
Address: 560 CROSS STREET LAKEWOOD NJ 08701  
Telephone: (732) 370-2780 Fax: (732) 370-9542  
License Number or Builders Registration Number: 13VH01860400 Federal Emp. Number: 00-1682798

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: 5B

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ROOF TEAR-OFF AND RESHINGLE

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_





Howell Township  
4567 ROUTE 9 NORTH ( 2nd FLOOR)  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 9/6/2013  
Control Number 09268  
Permit Number 20090838  
Permit Issue Date 5/1/2009  
Certificate Number 20090838

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 10 VIRGINIA DRIVE Howell Township, NJ Block: 1.12 Lot: 18 Qual: \_\_\_\_\_  
Owner in Fee: KERRIGAN, RICHARD J & DIANE  
Owner Address: 10 VIRGINIA DRIVE HOWELL NJ 07731  
Telephone: [REDACTED]  
Contractor JEFF MILLS PROPERTIES, LLC  
Address 28 STEWARD AVENUE TOMS RIVER NJ 08753  
Telephone: (732) 244-8586 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: 13VH01515200 Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: SIDING

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

Construction Official

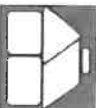
Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1012 Lot 18 Qualification Code \_\_\_\_\_  
Work Site Location 10 Virginia Drive

Owner in Fee: Richard Kerrigan

Tel. ( ) \_\_\_\_\_ e-mail \_\_\_\_\_

Address 10 Virginia Drive Howell 07731

Contractor: Jeff Mills Properties, L.L.C. Tel. ( ) 888, 448-6455 zip code \_\_\_\_\_

Address 28 Steward Avenue, Toms River, NJ 08053 e-mail JLMILLS27@NET280.05

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 13VH01515200

Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                           | Date           | Initial   | INSPECTIONS           | Failure | Failure | Approval | Initial |
|-------------------------------------------------------|----------------|-----------|-----------------------|---------|---------|----------|---------|
| <input checked="" type="checkbox"/> No Plans Required | <u>4-24-08</u> | <u>CS</u> | Type:                 |         |         |          |         |
| <input type="checkbox"/> All                          |                |           | Footings              |         |         |          |         |
| <input type="checkbox"/> Footing                      |                |           | Footings Bonding      |         |         |          |         |
| <input type="checkbox"/> Foundation                   |                |           | Foundation            |         |         |          |         |
| <input type="checkbox"/> Frame                        |                |           | Slab                  |         |         |          |         |
| <input type="checkbox"/> Other                        |                |           | Frame                 |         |         |          |         |
|                                                       |                |           | Truss Sys./Bracing    |         |         |          |         |
|                                                       |                |           | Barrier-Free          |         |         |          |         |
|                                                       |                |           | Insulation            |         |         |          |         |
|                                                       |                |           | Finishes - Base Layer |         |         |          |         |
|                                                       |                |           | Finishes - Final      |         |         |          |         |
|                                                       |                |           | Energy                |         |         |          |         |
|                                                       |                |           | Mechanical            |         |         |          |         |
|                                                       |                |           | TCO                   |         |         |          |         |
|                                                       |                |           | Other                 |         |         |          |         |
|                                                       |                |           | Final                 |         |         |          |         |
|                                                       |                |           | Barrier-Free          |         |         |          |         |

Approved by: CS Date: 11/7/10

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:          |
|---------------------------|---------|----------|-----------------------------------|
| Const. Class              | Present | Proposed | 1. New Bldg. \$ _____             |
| No. of Stories            |         |          | 2. Rehabilitation \$ <u>9,000</u> |
| Height of Structure       |         |          | 3. Total (1+2) \$ _____           |
| Area — Largest Floor      |         |          |                                   |
| New Bldg. Area/All Floors |         |          |                                   |
| Volume of New Structure   |         |          |                                   |
| Total Land Area Disturbed |         |          |                                   |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Richard Kerrigan

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Sliding & REPLACE (10) WINDOWS  
SAME SIZE, NO FRAMING REQ'D.

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☒ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Retaining Wall
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other
- ☐ Demolition

### FEE (Office Use Only)

|                               |            |
|-------------------------------|------------|
| Administrative Surcharge \$   |            |
| Minimum Fee \$                | <u>25</u>  |
| State Permit Surcharge Fee \$ | <u>15</u>  |
| TOTAL FEE \$                  | <u>213</u> |

Date Received  
Control #  
Date Issued  
Permit #

5-1-09  
09268  
04-0836



Howell Township  
4567 ROUTE 9 NORTH ( 2nd FLOOR)  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 5/28/2019  
Control Number C-44367  
Permit Number 20182871  
Permit Issue Date 11/21/2018  
Certificate Number 20182871

**Certificate**  
Construction Code Division  
(Certificate of Approval)

**Identification**

Work Site Location: 1 SALLY STREET HOWELL, NJ 07731 Block: 3.02 Lot: 25 Qual: \_\_\_\_\_  
Owner in Fee: TRAN, VU A & TRAN T & UYEN, BUI M  
Owner Address: 1 SALLY STREET HOWELL NJ 07731  
Telephone: (732) 762-9932  
Contractor: TOM ROSTRON CO. INC.  
Address: 2490 TILTON CORNER ROAD WALL NJ  
Telephone: (732) 223-8221 Fax: (732) 229-9380  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: 3397127

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: 5B

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: REPLACE EXTERIOR CONDENSING UNIT, REPLACEMENT FURNACE, REPLACEMENT GAS WATER HEATER, REPLACEMENT OF AIR HANDLER

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

  
Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_





MECHANICAL INSPECTOR  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 302 Lot 25 Qualification Code \_\_\_\_\_  
Work Site Location 1 Sally St Howell

Owner/In Fee: NO TRAIL  
Tel. [REDACTED] e-mail \_\_\_\_\_

Address 1 Sally St Howell CT 07731

Contractor: Tom Rostrom Tel: (732) 223-8221  
2490 Tilton's Corner Rd  
Address Wall, NJ 07719 Email: permits@tomrostrom.com

Contractor License No. or Builder Registration No. License: 19HC00223800 Expires 6/3/14  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): Home Improvement Registration Exp. Date 13/05/14  
Federal Emp. ID No. 55000000 Fax (732) 965-2632

B. MECHANICAL CHARACTERISTICS

Use Group: Present: R-3, R-4 or R-5 (circle one) Proposed: R-3, R-4 or R-5 (circle one)  
Heating System work: ☐ New or ☐ Modification to Existing or ☐ Conversion or ☒ Replacement

Type: ☐ Hydronic ☒ Hot Air

Fuel Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar ☐ Other \_\_\_\_\_  
Estimated Cost of Mechanical Work \$ 5000.00

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                           |                                 | INSPECTIONS            |         | DATES   |          |
|-------------------------------------------------------|---------------------------------|------------------------|---------|---------|----------|
| <input checked="" type="checkbox"/> No Plans Required |                                 | Type:                  | Failure | Failure | Approval |
| <input type="checkbox"/> Mechanical Plans Approved    |                                 | Gas Piping             |         |         |          |
| Date: _____                                           | Approved by: _____              | Appliance              |         |         |          |
| Joint Plan Review Required:                           |                                 | Chimney/Vent           |         |         |          |
| <input type="checkbox"/> Bldg.                        | <input type="checkbox"/> Elec.  | Oil Piping             |         |         |          |
| <input type="checkbox"/> Elev.                        | <input type="checkbox"/> Plumb. | Oil Tank               |         |         |          |
| SUBCODE APPROVAL for PERMIT                           |                                 | LPG Tank               |         |         |          |
| Date: _____                                           | _____                           | Hydronic Piping        |         |         |          |
| Approved by: <u>Allen Sheets</u>                      |                                 | Fireplace              |         |         |          |
| SUBCODE APPROVAL for CERTIFICATE                      |                                 | Chimney Cert.          |         |         |          |
| <input type="checkbox"/> CA                           | <input type="checkbox"/> LSCC   | Other <u>Detectors</u> |         |         |          |
| Date: <u>12-10-13</u>                                 |                                 |                        |         |         |          |
| Approved by: <u>Allen Sheets</u>                      |                                 |                        |         |         |          |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_  
Print name here: Tom Rostrom Jr.

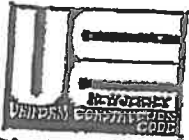
D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Replace furnace and  
central Air

Date Received  
Control # 44367  
Date Issued  
Permit #

| NO.   | FIXTURE/EQUIPMENT           | FEE (Office Use Only) |
|-------|-----------------------------|-----------------------|
| _____ | Water Heater                | \$ _____              |
| _____ | Fuel Oil Piping Connections | _____                 |
| _____ | Gas Piping Connections      | _____                 |
| _____ | Steam Boiler                | _____                 |
| _____ | Hot Water Boiler            | _____                 |
| _____ | Hot Air Furnace             | _____                 |
| _____ | Oil Tank                    | _____                 |
| _____ | LPG Tank                    | _____                 |
| _____ | Fireplace                   | _____                 |
| _____ | Other <u>4/c</u>            | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ 85  
State Permit Surcharge Fee \$ 15  
TOTAL FEE \$ 100



# CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK 3.02 LOT 20 QUALIFICATION CODE \_\_\_\_\_ PERMIT # \_\_\_\_\_  
WORK SITE ADDRESS 1 Sally St

Owner in Fee Vu Tran

Verifying Individual Bill Suer

Address 2490 Tilton Corner Rd Company Tom Rostrom Co.  
City Wall State NJ Zip 07719

Tel: (732) 223-8221

Fax: (732) 965-2632

Check the Appropriate Box(es):  
Type of Replacement:

- ☐ Oil to Gas Conversion  
☐ Gas to Oil Conversion  
☒ Gas Appliance Replacement  
☐ Oil to Oil Replacement  
☐ Other \_\_\_\_\_

Existing Vent/Chimney: Size \_\_\_\_\_

- ☒ "B" Label Vent  
☐ "L" Label Vent  
☐ Flexible Liner  
☐ Power Vent/Exhauster  
☐ Chimney-Interior  
☐ Chimney-Exterior  
☐ Masonry Chimney-Blind  
☐ Masonry Chimney-Lined  
☐ Other \_\_\_\_\_

Type

Appliance 1: Furnace

Appliance 2: Water Heater

Appliance 3: \_\_\_\_\_

Fuel Type

Oil / Gas / Other: \_\_\_\_\_

Oil / Gas / Other: \_\_\_\_\_

Oil / Gas / Other: \_\_\_\_\_

BTU Rating (input)

60,000

199,000

## CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_ UL Listing: \_\_\_\_\_

Material of Liner: Stainless Steel \_\_\_\_\_ Aluminum \_\_\_\_\_

Size of Appliance Vent: \_\_\_\_\_ Size of Liner: \_\_\_\_\_ Height of Chimney: \_\_\_\_\_

Length of Connector: \_\_\_\_\_ Vent Connector Rise: \_\_\_\_\_

How does the appliance vent? ☐ Natural Draft ☐ Fan-assisted ☐ Other: \_\_\_\_\_

## PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Direct Vent Appliance: 2

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

Signature Bill Suer Date 10-9-2018

Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature \_\_\_\_\_ Date \_\_\_\_\_

FOR MINOR AND EMERGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION. FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

## FURNACE REPLACEMENT CHECK LIST

MANUFACTURED BY:.....RHEM..... EFFICIENCY:.....90x.....

### LOCATION:

☒ **BASEMENT**

☐ **GARAGE**

☐ Source of ignition 18" above floor

☐ Impact protection

☐ **CLOSET or UTILITY ROOM**

☐ Combustion air – Prohibited sources (sleeping, bath and toilet rooms)

☐ **ATTIC**

☐ 24" secured walkway

☐ 30" x 30" service area

☐ 20 ft max remote location from opening

☐ 50 ft max remote location with 6 ft high passage way

☐ Light and service outlet

☐ **CRAWLSPACE**

☐ 30" high by 22" wide opening

### TYPE OF FUEL

☒ **NATURAL GAS**

☐ **LP GAS**

☒ Gas cock within 6 ft of unit

☒ Drip leg

☐ Flexible connector – 36" max

☒ Hard piped

☐ **FUEL OIL**

☐ Oil filter

☐ Oil shut off

### FLUE PIPE

☐ **SINGLE WALL – Condition space**

☐ **TYPE B METAL VENT – Un-condition space**

☒ **PVC or ABS PLASTIC – 90+**

☒ Properly secured

☒ Properly supported

☒ Properly pitched

☐ Sealed at chimney



# ELECTRICAL SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3.02 Lot 20 Qualification Code \_\_\_\_\_

Work Site Location Sally St Howell NJ 07731

Owner in Fee: Vu Tran e-mail \_\_\_\_\_

Tel. 908-162-9933 Address Sally St Howell 07731

Contractor: Tom Roston Co. Tel. (732) 223-8221 2490 Tilton's Corner Rd

Contractor License No. \_\_\_\_\_ Exp. Date 6/3/2009 Email: permits@tomroston.com

Home Improvement Contractor Registration No. 19HIC00223800 Phone 914-670-9611 Fax: (732) 965-2632

Federal Emp. ID No. \_\_\_\_\_ Use Group Present Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 6000.00

## B. ELECTRICAL CHARACTERISTICS

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW

☒ No Plans Required

☐ Partial - Under slab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☐ Electric Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.

SUBCODE APPROVAL BY PERMIT

Date: 12-1-10

Approved by: \_\_\_\_\_

SUBCODE APPROVAL FOR CERTIFICATE

[ ] CO [ ] CCO

Date: 12-10-18

Approved by: \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: Tom Roston Jr.

[X] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Replace furnace, Air conditioning, water heater.

QT: \_\_\_\_\_ SIZE \_\_\_\_\_ ITEMS \_\_\_\_\_

Lighting Fixtures \_\_\_\_\_

Receptacles for water heater

Switches \_\_\_\_\_

Detectors \_\_\_\_\_

Light Poles \_\_\_\_\_

Motors—Fract. HP \_\_\_\_\_

Emergency & Exit Lights \_\_\_\_\_

Communications Points \_\_\_\_\_

Alarm Devices/F.A.C. Panel \_\_\_\_\_

TOTAL NUMBERS

Pool Permit/with UW Lights \_\_\_\_\_

Storage Pool/Spa/Hot Tub \_\_\_\_\_

KW Elec. Range/Receptacle \_\_\_\_\_

KW Oven/Surface Unit \_\_\_\_\_

KW Elec. Water Heater \_\_\_\_\_

KW Elec. Dryer/Receptacle \_\_\_\_\_

KW Dishwasher \_\_\_\_\_

HP Garbage Disposal \_\_\_\_\_

KW Central A/C Unit \_\_\_\_\_

HP/KW Space Heater/Air Handler \_\_\_\_\_

KW Baseboard Heat \_\_\_\_\_

HP Motors 1/4 HP \_\_\_\_\_

KW Transformer/Generator \_\_\_\_\_

AMP Service \_\_\_\_\_

AMP Subpanels \_\_\_\_\_

AMP Motor Control Center \_\_\_\_\_

KW Elec. Sign/Outline Light \_\_\_\_\_

Administrative Surcharge \$ 45

Minimum Fee \$ 11

State Permit Surcharge Fee \$ 96

TOTAL FEE \$ 151

Date Received 11-21-18

Control # 44367

Date Issued 2018-2871

Permit # \_\_\_\_\_