



CONSTRUCTION PERMIT APPLICATION *MAIL IN*

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 415 JACKSON BLVD
2. Name of Owner in Fee: MERIDIAN NURSING CTR 7321 206 8000
- Address SAME _____ _____ _____
- street municipality zip code
3. Ownership in Fee: Public _____ Private X
4. Principal Contractor: THYSSEN SEC. ELEMENTAL 609 485-2323
- Address _____
- License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
- Federal Employee No. _____ FAX: (_____) _____
5. Architect or Engineer _____ Tel. (_____) _____
- Address _____
6. Responsible Person in Charge of Work _____
- Tel. (_____) _____ FAX (_____) _____

Elevator Alter ✓

V. FEE SUMMARY (for office use only)

- | | | Update | Update |
|--------------------------------------|----|--------|--------|
| 1. Building | \$ | | |
| 2. Electrical | | | |
| 3. Plumbing | | | |
| 4. Fire Protection | | | |
| 5. Elevator Devices | | | |
| 6. Subtotal | \$ | | |
| 7. Less 20% for
State Plan Review | | | |
| 8. Subtotal | \$ | | |
| 9. DCA Training Fee | | | |
| 10. Subtotal | | | |
| 11. Cert. of Occupancy | | | |
| 12. Other | | | |
| 13. TOTAL | \$ | | |

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☒ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

Est. Cost**OPTIONAL** (for office use only)[illegible]

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

- 1. State Specific Use:**

- 2. Use Group:**

- 3. Change in Use Group, Indicate Former:**

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UNION COUNTY
NEW JERSEY
CONSTRUCTION
PERMIT

\$54.00
\$54.00
\$54.00
\$0.00

Date Issued 10/29/2001
Control # 01-4002
Permit #

IDENTIFICATION Block 1170 Lot 18.25 Qual

Work Site Location 415 JACK MARTIN BLVD
ELEVATOR ALTERATION
Owner in Fee MEDICAL CENTER OF O.C.
Address 415 JACK MARTIN BLVD
BRICK, NJ 08724-
Telephone ()
Contractor THYSSEN KRUPP ELEVATOR
Address 8 STEELMANS LANE
EGG HARBOR, NJ 08234-
Telephone (609)485-2323
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 62-1211267

I am hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
- ☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
- ☒ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:
REPLACE DOCK ONLY

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 600

Construction Official [Signature] 10/29/2001
Date

PAVEMENTS (Office Use Only)

Building	0
Electrical	0
Plumbing	0
Fire Protection	0
Elevator Devices	54
Other	
DCA Training Fee	0
Cert. of Occupancy	0
Other	
Total	54
Check No.	29712
Cash	
Collected By	TL

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____

Address _____

Telephone (_____) _____

Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

**TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY
ELEVATOR
SUBCODE**

TECHNICAL SECTION

Date Received 10/05/2001
Date Issued 10/12/01
Control # C9-182
Permit # 01-4002

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 18.2 (Qual)
Work Site Location 415 JACK MARTIN BLVD

ELEVATOR ALTERATION

Owner in Fee MEDICAL CENTER OF O.C.

Address 415 JACK MARTIN BLVD

BRICK, NJ 08724-

Tele. (609) 485-2323 Fax ()

Contractor THYSSEN KROPP ELEVATOR

Address 8 STEELMANS LANE

EGG HARBOR, NJ 08234-

Tele. (609) 485-2323

Federal Emp. No. 62-1211267

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

Date

D. TECHNICAL SITE DATA

B. ELEVATOR CHARACTERISTICS

Building Use Group U Building Registration No. HOSPITAL

Manufacturer DOVER Device I.D. HOSPITAL

Machine Room Location ADJACENT

Number of Stops 2 Number of Openings 0

Travel (ft.) 22 Speed (f.p.m.) 0

Type of Control HYDRAULIC Type of Operation SIMPLEX MICROPR

Passenger Y Freight

Capacity (lbs.) 4500 lbs.

Year of Installation 1996 Year of Alteration 2001

Estimated Cost of Elevator Work: \$ 600

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Electric

☐ Plumbing ☐ Fire

☐ Elevator Plans Approved

Date:

Approved By:

INSPECTIONS

Type: Failure Failure Approval Initial

Temporary

Final

Dates (Month/Day)

SUBCODE APPROVAL:

Date:

Approved By:

NO.

ITEM

Traction or Winding Drum

1 to 10 Floors

Over 10 Floors

Hydraulic

Roped Hydraulic

Escalator / Moving Walk

Dumbwaiter

Stairway Chairlift, Inclined and

Vertical Wheelchair Lifts and Man Lifts

Oil Buffers

Counterweight Governor & Safeties

Auxiliary Power Generator

Alterations

Other: REPLACE DOCK

Other:

FEE (Office Use Only)

0

0

0

0

0

0

0

0

0

0

0

0

54

0

0

0

54

0

0

Administrative Surcharge

Paid ☐ Check #

Collected by:

DCA Training Fee

732 262 8954



**ELEVATOR
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
County #
Permit #

A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY ORG NO. 1-800-272-4800.
Box: 1178 Lot 18.2-18.03

Work Site Location: Meridian Nursing Center

Owner: 415 Jack Martin Blvd. Brick, NJ

Address: 415 Jack Martin Blvd.

City: Brick, NJ

Phone: (732) 206-8000

Contractor: ThyssenKrupp Elevator

Address: 8 Steelman's Lane

City: Egg Harbor Twp. NJ 08234

Phone: (609) 485-2323 Fax: (609) 485-2198

Federal Emp. No. 62-1211-267

Maintenance/Service Contractor: Same as Above

Address: Same as Above

City: Same as Above

State: Same as Above

Zip: Same as Above

B. ELEVATOR CHARACTERISTICS
Building Use Group: Hospital Healthcare Registration No. 3
Manufacturer: Doer
Machine Room Location: Adjacent
No. of Stops: 2
Travel (ft): 22
Type of Control: Hydraulic
Type of Operation: Smooth microprocessor
Capacity (lbs): 4500
Year of Installation: 1996 Year of Rehabilitation: 2001
Estimated Cost of Elevator Work: 38,900.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW
☒ No Plans Required
☐ Plan Review Requested

INSPECTIONS
Type: Final
Frequency: Final

STATUS (Planning)
Future: Future Approved: Initial

SUBCODE APPROVAL:
Date: 10-28-01
Approved by: RLK # 5597

C. CERTIFICATION IN LIEU OF DATA
I hereby certify that I am the (agent or) owner of record and am authorized to make this application.

Signature: RLK Date: 9-25-01

D. TECHNICAL SITE DATA

NO. 1784

Traction or Winding Drum
1 to 10 Floors
Over 10 Floors
☒ Hydraulic
Regard Hydraulic
Escalator/Rising Walk
Dumbwaiter
Stairway Chairlift, hoisted and
Vertical Wheelchair Lifts and More...
OR Bulbs
Counterweight Governor and Safety
Auxiliary Power Governor
Alterations Replace lock only
Other Other

Administrative Surcharge \$
OCA Training Fee \$
TOTAL FEE \$

ATTN: ELEVATOR SAFETY UNIT

ATTN: Tuma

WCC F150
1 White - Expedite Copy
3 Blue - Office Copy
4 Gold - Application Copy