



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 415 JACK MARTIN BLVD.  
 2. Name of Owner in Fee: MEADIAN AT BACK Tel. ( ) 206-8000  
 Address 415 JACK MARTIN BLVD.  
street municipality  
 3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_  
 4. Principal Contractor: ELECTRIC CONST. CORP. Tel. ( ) 222-4778  
 Address P.O. Box 3126 WEST END, NJ 07740  
zip code  
 License No. OR, if new home, Builder Reg. No. 5130 Exp. Date \_\_\_\_\_  
 Federal Employee No. 21-0684074 FAX: ( ) \_\_\_\_\_  
 5. Architect or Engineer \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
 Address \_\_\_\_\_  
 6. Responsible Person in Charge of Work \_\_\_\_\_  
 Tel. ( ) 222-4778 FAX ( ) 222-0385

## V. FEE SUMMARY (for office use only)

|                                   |    | Update    | Update |
|-----------------------------------|----|-----------|--------|
| 1. Building                       | \$ |           |        |
| 2. Electrical                     | \$ | <u>35</u> |        |
| 3. Plumbing                       | \$ |           |        |
| 4. Fire Protection                | \$ | <u>35</u> |        |
| 5. Elevator Devices               | \$ |           |        |
| 6. Subtotal                       | \$ |           |        |
| 7. Less 20% for State Plan Review |    |           |        |
| 8. Subtotal                       |    |           |        |
| 9. DCA Training Fee               |    |           |        |
| 10. Subtotal                      |    |           |        |
| 11. Cert. of Occupancy            |    |           |        |
| 12. Other                         |    |           |        |
| 13. TOTAL                         | \$ |           |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                | (office use only)     |
|--------------------------------|-----------------------|
| 1. Number of Stories           |                       |
| 2. Height of Structure         | ft.                   |
| 3. Area — Largest Floor        | sq. ft.               |
| 4. New Building Area           | sq. ft.               |
| 5. Volume of New Structure     | cu. ft.               |
| 6. Construction Classification |                       |
| 7. Total Land Area Disturbed   | sq. ft.               |
| 8. Flood Hazard Zone           |                       |
| 9. Base Flood Elevation        | ft.                   |
| 10. Wetlands                   | yes _____<br>no _____ |
| 11. Max. Live Load             |                       |
| 12. Max. Occupancy Load        |                       |

## II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☒ Fire Protection
6. ☐ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

Est. Cost

## OPTIONAL (for office use only)

| Plans Rec'd by | Date Rec'd     | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|----------------|----------------|----------------|---------------|-----------|--------------------|-----------|
|                |                |                |               |           | Approval           | Rejection |
| <u>1/12/00</u> | <u>1/12/00</u> |                |               |           |                    |           |
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TOTAL COSTS

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-5) BOCA
6. ☐ One-Family (R-6) CABO

No. of dwelling units

Before Construction

After Construction

Net Gain or Loss

### B. NON-RESIDENTIAL

1. State Specific Use
2. Use Group:
3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name ROBERT W. SCISCOSIA

Address ELECTRIC CONSTRUCTION CORP.

P.O. BOX 3126 WEST END, NT 07740

Telephone ( 202 ) 4728

Signature [Signature]

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

|                                                                                                                                                                  |                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Name of Code &amp; Edition _____</p> <p>Building _____</p> <p>Electrical _____</p> <p>Plumbing _____</p> <p>Fire Protection _____</p> <p>Mechanical _____</p> | <p>Name of Code &amp; Edition _____</p> <p>Energy _____</p> <p>Barrier Free _____</p> <p>Flood Hazard _____</p> <p>As Built Elevation Cert. _____</p> <p>Other _____</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**X. CERTIFICATES ISSUED** (office use only)

|                                                               |           |                   |                    |                     |                    |
|---------------------------------------------------------------|-----------|-------------------|--------------------|---------------------|--------------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 1170 Lot 18.03 Qual

Work Site Location 415 JACK MARTIN BLVD  
ALARM DEVICE  
Owner in Fee MERIDIAN AT BRICK  
Address SAME  
BRICK, NJ  
Telephone (732)206-8000

Contractor ELECTRONIC CONST CORP  
Address 69 BRIGHTON AVE  
WEST END, NJ 07740-  
Telephone (732)222-4728  
Lic. No. or Bids. Reg. No. 5130  
Federal Emp. No. 21-0684074

\*\*0011\*\*  
0220\*#  
BLOCK 1170 # 0.00  
LOT 1803 # 0.00  
ELECTRIC\* 35.00  
FIRE 35.00  
D.C.A. 5.00  
TOTAL 75.00  
CHECK 75.00  
CHANGE 0.00  
0018A005 14:46

Date Issued 01/28/2000  
Control #  
Permit # 00-0220

Is hereby granted permission to perform the following work:  
☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
ALARM DEVICE

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 6,000

01/28/2000  
Construction Official Date

U.C.C. F170 (rev. 3/78)

PAYMENTS (Office Use Only)  
Building 0  
Electrical 35  
Plumbing 0  
Fire Protection 35  
Elevator Devices 0  
Other  
DCA Training Fee 5  
Cert. of Occupancy 0  
Other  
Total 75  
Check No. 9470  
Cash  
Collected By 30

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 01/11/2000  
Date Issued 1/12/00  
Control # C11-78  
Permit # 00-0220

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

TECHNICAL SITE DATA  
NO. 1170

FEB (Office Use Only)

Block 1170 Lot 18.03  
Work Site Location 415 JACK MARTIN BLVD  
ALARM DEVICE

Owner in Fee MERIDIAN AT BRICK  
Address SAME  
BRICK, NJ

Tele: (732) 222-4728 Fax (732) 222-0385

Contractor ELECTRONIC CONST CORP  
Address 69 BRIGHTON AVE  
WEST END, NJ 07740-

Tele: (732) 222-4728  
Lic. No. or Bids Reg. No. 5130  
Federal Emp. No. 21-0684074

B. ELECTRICAL CHARACTERISTICS  
Use Ground - Present ☒ Proposed ☒  
1 Pole/Pad ☒ 1 Temporary ☒ 1 Other ☒  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 5,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required  
☒ Joint Plan Review Required:

1 Bidder ☒ 1 Pymh  
1 Fire ☒ 1 Elevator  
1 Direct Plans Approved

Date: 1/20/00

Approved By: [Signature]

SUBCODE APPROVAL

1 CO ☒ 1 GCA

Date: 3/20/00

Approved By: [Signature]

C. CERTIFICATION IN LIBR OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
Licensed Electrical Contractor

| INSPECTIONS | Dates (Month/Day)                |
|-------------|----------------------------------|
| TYPE        | Failure Failure Approval Initial |
| Rough       | -----                            |
| Temp Serv   | -----                            |
| Const Serv  | -----                            |
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2200W

Paid by Check #  
Collected by:

Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 35  
OCA Training Fee \$ 4

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 01/11/2000  
Date Issued 1/13/00  
Control # C11-78  
Permit # 00-0220

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

FBE (Office Use Only)

Block 1170 Lot 18.03 Qual  
Work Site Location 415 JACK MARTIN BLVD  
ALARM DEVICE

Owner in Fee HBRIDIAN AF BRICK  
Address SAME  
BRICK, NJ

Tele: (732) 222-4728 Fax (732) 222-0385  
Contractor ELECTRONIC CONSY CORP

Address 69 BRIGHTON AVE  
BRST BND, NJ 07740-

Tele: (732) 222-4728  
Lic. No. or Bldrs. Reg. No. 5130

Federal Emp. No. 21-0684074

B. ELECTRICAL CHARACTERISTICS

Use Group - Present ☐ Proposed ☐  
☐ Pole/Pad ☐ Temporary ☐ Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 5,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required  
Joint Plan Review Required:  
☐ Bldg ☐ Plumb  
☐ Fire ☐ Elevator  
☒ Elect Plans Approved

Date: 1/13/00  
Approved By: [Signature]  
SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

INSPECTIONS  
Type Rough Temp Serv Const Serv TCO Other Service Final  
Failure Approval Initial  
Temp. Cut-in-Card Date Issued  
Final Cut-in-Card Date Issued

Approved By: \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and an authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
☐ Licensed Electrical Contractor ☐ Exempt Applicant

| ITEM                           | NO. | SIZE | DESCRIPTION | QTY |
|--------------------------------|-----|------|-------------|-----|
| Lighting Fixtures              | 0   |      |             |     |
| Receptacles                    | 0   |      |             |     |
| Switches                       | 0   |      |             |     |
| Detectors                      | 0   |      |             |     |
| Light Poles                    | 0   |      |             |     |
| Motors-Fract HP                | 0   |      |             |     |
| Emergency & Exit lights        | 0   |      |             |     |
| Communications Points          | 0   |      |             |     |
| Alarm Devices/F.A.C. Panel     | 1   |      |             |     |
| TOTAL NUMBERS                  | 1   |      |             |     |
| Pool Permit/with UV lights     | 0   |      |             |     |
| Storable Pool/Spa/Hot Tub      | 0   |      |             |     |
| KV Elect Range/Receptacle      | 0   |      |             |     |
| KV Oven/Surface Unit           | 0   |      |             |     |
| KV Elect Water Heater          | 0   |      |             |     |
| KV Elect Dryer/Receptacle      | 0   |      |             |     |
| HP Garbage Disposal            | 0   |      |             |     |
| KV Central A/C Unit            | 0   |      |             |     |
| HP/KV Space Heater/Air Handler | 0   |      |             |     |
| Baseboard Heat                 | 0   |      |             |     |
| HP Motors 1/+ HP               | 0   |      |             |     |
| KV Transformer/Generator       | 0   |      |             |     |
| AHP Service                    | 0   |      |             |     |
| AHP Subpanels                  | 0   |      |             |     |
| AHP Motor Control Center       | 0   |      |             |     |
| KV Elect Sign/Outline Light    | 0   |      |             |     |
| Other                          | 0   |      |             |     |

Paid ☐ Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 35  
DCA Training Fee \$ 4

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 01/11/2000  
Date Issued 1/13/00  
Control # C11-78  
Permit # CO-C330

A. IDENTIFICATION: APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1170 Lot 18.03 Quail  
Work Site Location 415 JACK MARTIN BLVD  
ALARM DEVICE

Owner in Fee HERRIDIAN AT BRICK  
Address SAME

BRICK, NJ  
Tel: (732) 222-4728 Fax (732) 222-0385

Contractor ELECTRONIC CONST CORP  
Address 69 BRIGHTON AVE  
WEST BHD NJ 07740-

Tel: (732) 222-4728  
Lic. No. or Bldgs. Reg. No. 5130  
Federal Emp. No. 21-0684074

B. ELECTRICAL CHARACTERISTICS

Use Group - Present ☐ Proposed ☐  
☐ Pole/Pad ☐ Temporary ☐ Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 5,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required  
Joint Plan Review Required:  
☐ Bldg ☐ Plumb  
☐ Fire ☐ Elevator  
☒ Elect Plans Approved

Date: 1/13/00  
Approved by: [Signature]  
SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_

INSPECTIONS  
Type Failure Dates (Month/Day)  
Rough Initial  
Temp Serv  
Const Serv  
TCO  
Other  
Service  
Final  
Temp. Cut-in-Card Date Issued  
Final Cut-in-Card Date Issued

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                           | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 0   |      | Lighting Fixtures              |                       |
| 0   |      | Receptacles                    |                       |
| 0   |      | Switches                       |                       |
| 0   |      | Detectors                      |                       |
| 0   |      | Light Poles                    |                       |
| 0   |      | Motors-Bract HP                |                       |
| 0   |      | Emergency & Exit Lights        |                       |
| 0   |      | Communications Points          |                       |
| 0   |      | Alarm Devices/F.A.C. Panel     |                       |
| 1   |      | TOTAL NUMBERS                  | 35                    |
| 0   |      | Pool Permit/with UV Lights     |                       |
| 0   |      | Storable Pool/Spa/Hot Tub      |                       |
| 0   |      | KV Elect Range/Receptacle      |                       |
| 0   |      | KV Oven/Surface Unit           |                       |
| 0   |      | KV Elect Water Heater          |                       |
| 0   |      | KV Elect Dryer/Receptacle      |                       |
| 0   |      | KV Dishwasher                  |                       |
| 0   |      | HP Garbage Disposal            |                       |
| 0   |      | KV Central A/C Unit            |                       |
| 0   |      | HP/KV Space Heater/Air Handler |                       |
| 0   |      | Baseboard Heat                 |                       |
| 0   |      | HP Motors 1/+ HP               |                       |
| 0   |      | KV Transformer/Generator       |                       |
| 0   |      | AHP Service                    |                       |
| 0   |      | AHP Subpanels                  |                       |
| 0   |      | AHP Motor Control Center       |                       |
| 0   |      | KV Elect Sign/Outline Light    |                       |
| 0   |      | Other                          |                       |
| 0   |      | Other                          |                       |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
☐ Licensed Electrical Contractor ☐ Bxcept Applicant

Paid ☐ Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 35  
OCA Training Fee \$ 4

Date Received 01/11/2000  
Date Issued 1/26/00  
Control # C11-78  
Permit # 00-0330

#### D. TECHNICAL SITE DATA

| Description of Work: | Water Supply Source | Method of Alarm/Supp |
|----------------------|---------------------|----------------------|
|                      |                     |                      |

## Method of Alarm/Suppr Sys Superv

```
Type: [ ] Flammable Liquid [ ] Combust Liquid
[ ] LPG [ ] LNG Capacity 0 Fuel
```

```
Alarm Systems [ ] 110V Interconnected HHHBBK
               [ ] System
```

Alarm Devices (smoke, heat, pulls, water/flow) 3  
Supervisory Devices (tamper, low/high air) 0

Signalling Devices (horn/strobes, bells) 3

Other Devices 0

2  
-  
2  
-  
2  
-

Dry Pipe/Alarm Valves \_\_\_\_\_ Type \_\_\_\_\_

Pre-action Valves  
Sprinkler Heads (Dry and Wet)

## Standpipes Pre-Engineered Systems

**per Chemical  
Dry Chemical**

CO<sub>2</sub> Suppression  
Foam Suppression

Other \_\_\_\_\_

Kitchen Hood Exhaust System

Smoke Control System  
Gas [ ] or Oil [ ] Fired Appliance  
Other \_\_\_\_\_

other

**Advertiser**

|                       |  |
|-----------------------|--|
| Administrative Charge |  |
| Minimum Fee           |  |
| TOTAL RRR             |  |
| Collected by:         |  |
| Paid [ ] Check \$     |  |

collected by: IVINS 105  
DCA Training Fee

**FBI (Office Use Only)**

(Office Use Only)

Office for Ref. 1250-1-20  
SIP Ref. 1250-1-20  
1250-1-20



Date Received 01/11/2000  
Date Issued 1/13/00  
Control # C11-78  
Permit # 00-0330

#### D. TECHNICAL SITE DATA

Description of Work:

## Method of Alarm/Suppr Sys Superv

## Storage Tanks

Type: ☐ Flammable liquid ☐ Combust liquid

# Alarm Systems [ ] 110V Interconnected N00BBK

Alard Devices (Smoke, heat, pull, is, water/flood) 3

Signalling devices (horn/strobes, bells) \_\_\_\_\_

THE

2  
-  
2  
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Christine

Fire suppression/standpipe sys

LOCATION OF MAIN CONTROL VALVE

## INTRODUCTION

| Feature | Approval | Initial | Type |
|---------|----------|---------|------|
| Feature | Approval | Initial | Type |

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Fig. 1

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### C. CORRELATION IN LBO OF OATH

I hereby certify that I am the (agent of) owner of record and an authorized

to make this application.

## 5. Summary

U.C.C. Form 1rev. 3/90

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 01/11/2000  
Date Issued 1/28/00  
Control # C11-78  
Permit # 00-0220

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPROPRIATE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY 319 NO: 1-800-272-1000

Block 1170 Lot 18.00  
Work Site Location 455 W. 10th Street  
Alarm Device

Owner in Fee MERIDIAN AT BRICK  
Address 348B  
BRICK, NJ

Tele. (732) 222-4728 Fax (732) 222-0385  
Contractor ELECTRONIC CONST CORP

Address 69 BRIGTON AVE  
WEST BND, NJ 07140

Tele. (732) 222-4728  
Lic. No. of Bldgs. Reg. No.

Federal Bnd. No. 21-0684074

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present ☒ Proposed ☒  
Constr Class Present ☒ Existing ☒  
Heating Systems ☒ New ☒ Existing ☒ HVAC  
Type: ☒ Gas ☒ Oil ☒ Electric ☒ Solar  
☒ Other

Location:  
Total Est. Cost of Fire Protection \$ 1,000

JOB SUMMARY (office Use Only)  
PLAN REVIEW

☒ No Plans Required  
Joint Plan Review Required:

☒ Elevator  
☒ Fire Plans Approved

Date: 1-28-00  
Approved by: (Signature)

SYNOPSIS APPROVALS  
☒ CO ☒ CCO ☒ CA

Date:  
Approved by:

Signature

C. CERTIFICATION IS LIES OF DATA  
I hereby certify that I am the agent of owner of record and am authorized to make this application.

1. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: ☒ Flammable Liquid ☒ Corrosive Liquid  
☒ LPG ☒ LFG Capacity 0 Fuel  
Alarm Systems ☒ 110V Interconnected HUBB22

Alarm Devices (Smoke, Heat, Oil, Gas, Water, Flow)  
Supervisory Devices (Pressure, Low/High Air)  
Signaling Devices (Horn/Strobes, Bell)  
Other Devices

Suppression Systems  
Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves  
Pre-action Valves  
Sprinkler Heads (Dry and Wet)  
Standpipes

Pre-engineered Systems  
Wet Chemical  
Dry Chemical  
CO2 Suppression  
Foam Suppression  
Water Suppression  
Other

Kitchen Hood Exhaust System  
Smoke Control System  
Gas ☒ or Oil ☒ Fired Appliances  
Other  
Other

Administrative Surcharge \$  
Paid by Check \$  
Minor Fee \$  
TOTAL FEE \$ 35  
Collected by: \$  
OCA Training Fee \$

Administrative Surcharge \$  
Paid by Check \$  
Minor Fee \$  
TOTAL FEE \$ 35  
Collected by: \$  
OCA Training Fee \$

Administrative Surcharge \$  
Paid by Check \$  
Minor Fee \$  
TOTAL FEE \$ 35  
Collected by: \$  
OCA Training Fee \$

Administrative Surcharge \$  
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Minor Fee \$  
TOTAL FEE \$ 35  
Collected by: \$  
OCA Training Fee \$

Administrative Surcharge \$  
Paid by Check \$  
Minor Fee \$  
TOTAL FEE \$ 35  
Collected by: \$  
OCA Training Fee \$

OFFICE TO BE PAID  
DO NOT TO BE PAID  
SLIP TO BE PAID  
3. For use only

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 1170 LOT 1803 SITE ADDRESS 415 Belmont St  
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS Home Inspection  
APPLICANT Elite Const. Corp PHONE NUMBER 242-4728  
APPLICANT ADDRESS P.O. Box 3126 CITY & STATE West End NJ  
PERMIT # 11-73 NAME OF BUSINESS Elite Const. Corp

**INCLUSIONARY DEVELOPMENT**

|               |                 |       |      |       |
|---------------|-----------------|-------|------|-------|
| ◇ Affordable  | Fee Required    | _____ | Date | _____ |
|               | Down Payment    | _____ | Date | _____ |
|               | Balance         | _____ | Date | _____ |
|               | Paid In Full    | _____ | Date | _____ |
| ◇ Market Rate | No Fee Required |       |      |       |

**MANDATORY DEVELOPER FEES**

◇ Residential is .005 %

☒ Commercial is .01 %

Estimated Assessment \$ 6 Date 1-15-00  
Estimated Required Fee \$ 6  
Required Deposit on Estimate \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Actual Assessment \$ \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Amount Paid In Full \$ \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

**NO FEE REQUIRED**

APPROVED BY K.T. DATE 1-13-00

Carol A. Wolfe  
Affordable Housing Administrator

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 1-12-00

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 1170 LOT 1903 SITE ADDRESS 415 Teakhill Dr.  
Armen System  
TYPE OF SITE \_\_\_\_\_ TYPE OF BUSINESS Mobile Home Park  
(Residential/Commercial)

APPLICANT Elert, C. Inc. CITY & STATE West End, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 0.00

Frederick R. Millman, CTA, Tax Assessor

Date 1-12-00

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_

Frederick R. Millman, CTA, Tax Assessor

Date \_\_\_\_\_

## Date \_\_\_\_\_

Fee

## JURISDICTION

(City, County, Township, etc.)

### BUILDING LOCATION

(Street address)

## BUILDING DESCRIPTION

REVIEWED BY

CORRECTION LIST

[illegible]

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**BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL INC**  
**4051 W FLOSSMOOR ROAD COUNTRY CLUB HILLS ILLINOIS 60478 5795**

Township of Brick  
Counter Form  
(PLEASE PRINT)

18.03 per  
Marta in  
Office  
COMMERCIAL tax  
01-11-00

Site Location: 415 SAGIL MARTIN BLVD.  
Block: 1170 Lot: 18.03 + 18.03  
Owner's Name: MERIDIAN NURSING & REHAB. AT BRICK  
Owner's Mailing Address: 415 SAGIL MARTIN BLVD.  
BRICK, NT 08724  
Phone: ( ) 206-8000

**BUILDING**

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**ELECTRICAL**

Contractor: ELECTRIC CONST. CORP.  
Address: P.O. BOX 3126  
WEST END, NT 07740  
Phone#: 222-4728  
Lis #: 5130  
Federal Emp # or SSN 21-0684074

**Technical Data**

Description of Work:

3 - F.A. - RELAYS  
3 - F.A. - SPROMS  
3 - N.C. - DOME LIGHTS  
3 - N.C. - TOILET STATIONS  
3 - N.C. - PATIENT STATIONS  
15

**Technical Data**

| Item                    | Quantity  |
|-------------------------|-----------|
| Lighting Fixtures       | _____     |
| Receptacles             | _____     |
| Switches                | _____     |
| Detectors               | _____     |
| Light Poles             | _____     |
| Motors w/ Fract. HP     | _____     |
| Emergency & Exit Lights | _____     |
| Communication Points    | _____     |
| Alarm Devices/FAC Panel | _____     |
| Total                   | <u>15</u> |

**Type of Work**

|                                             |                                           |
|---------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> New Building       | <input type="checkbox"/> Siding           |
| <input type="checkbox"/> Addition           | <input type="checkbox"/> Fence            |
| <input type="checkbox"/> Alteration         | <input type="checkbox"/> Pool             |
| <input type="checkbox"/> Roofing            | <input type="checkbox"/> Demolition       |
| <input type="checkbox"/> Asbestos Abatement | <input type="checkbox"/> Sign _____ sq ft |

**Building Characteristics**

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Estimated Cost of Building Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

|                           |           |
|---------------------------|-----------|
| Pool                      | _____     |
| Spa/Hot Tub/Storable Pool | _____     |
| Electric Range            | _____ KW  |
| Oven/Surface Unit         | _____ KW  |
| Electric Water Heater     | _____ KW  |
| Electric Dryer            | _____ KW  |
| Dishwasher                | _____ KW  |
| Garbage Disposal          | _____ HP  |
| A/C Unit - Central Air    | _____ KW  |
| Space Heater/Air Handler  | _____ KW  |
| Baseboard Heating         | _____ KW  |
| Motors 1+ HP              | _____     |
| Transformer/Generator     | _____ KW  |
| Light Stander             | _____ AMP |
| Service                   | _____ AMP |
| Subpanel                  | _____ AMP |
| Motor Control Center      | _____ AMP |
| Sign/Outline Light        | _____ KW  |
| Furnace                   | _____     |
| Steam Boiler              | _____     |
| Other:                    | _____     |

Estimated Cost of Electrical Work: \$ 5,000

Signature: Robert W. Sciscosa

Please Print Name ROBERT W. SCISCO SA.

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

COMMERCIAL  
PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: ELECTRIC CONST. CORP.  
Address: P.O. BOX 3126  
WEST END, NT 07740  
Phone #: 272-4728  
Lis #: 5130  
Federal Emp # or SSN 21-0684074

Technical Data

| Fixtures                         | Quantity |
|----------------------------------|----------|
| Water Closets                    | _____    |
| Urinals/Bidets                   | _____    |
| Bath Tub                         | _____    |
| Lavatory                         | _____    |
| Shower                           | _____    |
| Floor Drain                      | _____    |
| Sink                             | _____    |
| Dishwasher                       | _____    |
| Drinking Fountain                | _____    |
| Washing Machine                  | _____    |
| Hose Bib                         | _____    |
| Gas Piping                       | _____    |
| Fuel Oil Piping                  | _____    |
| Water Heater                     | _____    |
| Steam Boiler                     | _____    |
| Hot Water Boiler                 | _____    |
| Sewer Pump                       | _____    |
| Interceptor/Separator            | _____    |
| Backflow Preventer               | _____    |
| Greasetrap                       | _____    |
| Water Cooled A/C or Refrig. Unit | _____    |
| Septic Tank Closure              | _____    |
| Sewer Service Connection         | _____    |
| Water Service Connection         | _____    |
| Active Solar System              | _____    |
| Auxiliary Meter                  | _____    |
| Sprinkler Heads                  | _____    |
| Sump Pump                        | _____    |
| Other:                           | _____    |

Estimated Cost of Plumbing Work \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

|                           |                      |      |
|---------------------------|----------------------|------|
| Flammable Storage Tanks   | _____ capacity _____ | fuel |
| Combustible Storage Tanks | _____ capacity _____ | fuel |
| LPG Storage Tanks         | _____ capacity _____ | fuel |

| Item                | Quantity              |
|---------------------|-----------------------|
| Wet Sprinkler Heads | _____                 |
| Dry Sprinkler Heads | _____                 |
| Total               | _____                 |
| Smoke Detectors     | ADD → 3 - F.A. RELAYS |
| Heat Detectors      | ADD → 3 - F.A. STUOSS |
| Total               | 6                     |

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:

CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:

Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \$1,000

Signature: Robert W. Sciscosa

Print Name: ROBERT W. SCISCOSA