

BRICK, TOWNSHIP OF

(Planning/Zoning)

Block 1170, Lt 18.02, 18.03 Case #2500-PSP-
FSP-6/04, Meridian Nursing & Rehabilitation
@Brick. P&F Site Plan

Meridian Nursing

R-15-05

BRICK TOWNSHIP PLANNING BOARD
PRELIMINARY AND FINAL SITE PLAN
APPROVAL WITH VARIANCES

Resolution R- 15 -05

Page 1 of 10

Case No. PB-2500-PSP-FSP-6/04

February 9, 2005

File 2
App
App Att
App Eng
PB Att
PB Eng
Zoning
Tax A
Eng 2

WHEREAS, MERIDIAN NURSING & REHABILITATION @ BRICK, INC., having a mailing address of 415 Jack Martin Blvd., Brick, New Jersey 08724 as applicant, has applied to the Brick Township Planning Board for preliminary and final site plan approval pursuant to N.J.S.A. 40:55D-46, 50, 51, and 60; and

WHEREAS, proof of service as required by law upon appropriate property owners and governmental bodies has been furnished and determined to be in proper order; and

WHEREAS, public hearings were held on September 22, 2004 and December 1, 2004, in the Municipal Building at which time testimony was presented on behalf of the applicant and all interested parties having been heard and numerous exhibits were admitted into evidence:

WHEREAS, the Board makes the following factual findings and findings of law:

1. This property is known and designated as Block 1170, Lots 18.02 and 18.03 on the Municipal Tax Map.
2. The property is located in the HS (Hospital Support) Zone, is comprised of 9.44 acres, and the site is on the southwest side of Jack Martin Boulevard, adjacent

to the Medical Center of Ocean County (Brick Hospital). The current and proposed use is a nursing/rehabilitation care facility. The applicant proposes construction of two (2) one-story additions totaling 2,199 square feet to consist of four (4) standard two-bedroom units, four standard bathrooms, two handicapped accessible two-bedroom units, two-handicapped accessible bathrooms and an area to be used for administrative purposes. The applicant also proposes several new pavement areas, striping, changes to curbed medians, and re-striping the existing lot with 9' x 20' parking stalls and the re-routing of the drainage system.

3. The applicant requests a variance for: parking stall width (190-161J) which requires 10' x 18' feet, wherein applicant proposes 9' x 20' feet. The proposed preliminary and final site plan is shown on plans entitled, "Preliminary and Final Plat - Major Site Plan for Tax Map Block 1170 - Lots 18.02 and 18.03, Brick Township, Ocean County, New Jersey", dated 4/29/04 and last revised 10/14/04, consisting of six (6) sheets, as prepared by James F. Stanton, P.E., of O'Donnell, Stanton & Associates, Inc. Also supplied was a survey prepared by Charles A. Fernicola, P.L.S., O'Donnell, Stanton & Associates, Inc., dated 10/20/03 last revised 1/28/04, consisting of one (1) sheet. Further, Architectural Drawings entitled "Addition to Meridian Nursing & Rehab" prepared by Barry Brommer, Schwam Architects, dated September 5, 2003. Also, a Preliminary and Final Plat - Alternate Parking Scheme, prepared by James F. Stanton, P.E. of O'Donnell, Stanton & Associates dated 12/1/03 and last revised 10/15/04 consisting of one (1) sheet.

4. T&M Associates, George F. Whalen, P.E., P.P., C.M.E., this Board's conflict engineer prepared reports to the Board dated 8/9/04, 12/1/04, 1/5/05 and

2/1/05. The Board hereby adopts the findings in those reports and incorporates those documents in this resolution by reference.

5. Michael P. Fowler, A.I.C.P./P.P., Municipal Planner, prepared a report to the Board dated September 20, 2004. The Board hereby adopts the findings in that report and incorporates that document in this resolution by reference.

6. The Brick Township Bureau of Fire Safety, Kevin C. Batzel, prepared a report to the Board dated July 23, 2004. The Board hereby adopts the findings in that report and incorporates that document into this resolution by reference.

7. Patrol Officer G. Lampiasi, Traffic Safety Officer, Brick Township Police, prepared a report dated August 4, 2004. The Board hereby adopts the findings in that report and incorporates that document into this resolution by reference.

8. Mr. Albert A. Zager, Esq. appeared on behalf of the applicant, explained the application, and introduced applicant's professionals. Mr. Kenneth Aber, Executive Administrator of Meridian Nursing & Rehabilitation at Brick, Inc. testified that he oversees this subject site; together with another site, for Meridian. Mr. Aber, who advised he achieved a Masters Degree in Health Care Administration, recited the all-too-obvious fact that Brick Township, and the surrounding community, are greatly in need of additional nursing and rehabilitation beds. Mr. Aber testified that this facility is currently licensed by the New Jersey Department of Health for 130 beds, and recited that as of 1/1/05 could be approved for six additional beds, and that four additional two-bedroom units, could bring the total bed count up to a maximum of 144.

Mr. Aber opined that the additional beds would be in great demand, as the hospital was currently operating at a 97% occupancy rate, and the trend seems to be of more discharged patients not being able to return home right away; with a use for this

nursing/rehabilitation facility. The close proximity to the hospital is an advantage – and has made it easier for physicians, hospital staff, other health care personnel and family members to visit the patients.

Mr. James F. Stanton, P.E., of O'Donnell, Stanton & Associates, Inc., applicant's engineering firm, recited the applicant's desire to cooperate with the recommended changes and modifications suggested by the Planning Board's Engineer, Mr. George F. Whalen, Jr., P.E., P.P., C.M.E. Mr. Stanton recited that he would on behalf of the applicant, agree to the concerns Mr. Whalen recited, including grading and drainage. Mr. Stanton recited that the two one-story additions (with the goal of adding beds and a conference room) could be handled at the site. Mr. Stanton also agreed that the signage showing the 38 parking stalls at ten feet wide near the main entrance would be modified to recite that they were "for visitor parking only". Mr. Stanton further testified that he would agree to additionally modify the plan to show bollards and a chain to be provided at the access easement along the south easterly boundary of the site, to prohibit entry and parking in that area, and a drainage easement to be provided from the end of Georges Road into the existing retention basin.

Mr. Stanton further recited that the parking situation is being improved by this application, and that parking for both visitors and staff can be adequately handled by this plan. However, responding to Board's concerns as to parking and traffic circulation problems, the applicant agreed to expand the parking stall width size to 10' by 20' in 38 spaces to be designated "for visitor's use only", 61 other spaces would be at 9' x 20' and providing 5 handicapped spaces – and the addition of hairpin striping to all spaces.

With the exception of the parking stall variance granted hereinabove, the applicant has complied with the requirements of the Site Plan Ordinance. The plan is consistent with the intent and purpose of the Master Plan and the Municipal Development Ordinance. Further, recognizing the growing demand for nursing home and rehabilitation facility space needs of the Township of Brick, and surrounding area, the Board is satisfied that the applicant's plan is reasonable and consistent with its desire to serve the nursing, rehabilitation and general health needs of the community. Accordingly, the Board finds that the benefits of the proposed development outweigh any detriments, and the relief requested can be granted without substantial detriment to the public good and will not substantially impair the intent and purpose of the Township Zoning Ordinance or Master Plan.

NOW, THEREFORE, BE IT RESOLVED by the Township Planning Board on this 9th day of February, 2005, that this application be approved subject to the following conditions:

1. The applicant shall comply with all standard Planning Board conditions for preliminary and final site plan approval as set forth on Attachment 'A.'

2. The applicant shall comply with all representations and agreements made by the applicant's representatives, its attorney, or its professionals during the presentation of this case.

3. The applicant has complied or agreed to comply with the comments contained in the report from Michael P. Fowler, AICP/PP, Planning Board and Municipal Planner, dated September 20, 2004 including: V: Comments

A. Applicant has satisfactorily explained the need for the additional parking spaces in its testimony;

B. Applicant has agreed to confirm the dimensions of the two (2) additions to correct the discrepancy of the site plan/and architectural dimensions.

C. Applicant agreed to supply additional evergreens along Jack Martin Blvd. to act as a screen to the expanded parking area, to the satisfaction of Board's professionals as to the tree quantity, size and location.

D. Applicant presented adequate acceptable testimony to the Board as to applicant's position that the variance requested at the site is reasonable and that the benefits of deviation from the ordinance are outweighed by the benefits.

4. The applicant has complied or shall comply with the comments contained in the reports of T&M Associates, George F. Whalen, P.E., P.P., C.M.E., Board's Conflict Engineer, dated 8/9/04, 12/1/04, 1/5/05 and 2/1/05; including:

Planning and Zoning

Mr. Whalen defers to the Municipal Planner, Michael P. Fowler, AICP/PP for evaluation of zoning compliance, appropriateness of use, landscaping, and lighting;

Off-Tract & Off-site Improvements

2.1 No off-site or off-tract improvements are warranted for this site.

Traffic Circulation/Layout

3.1 The applicant should re-stripe the existing directional arrows and stop bars in the parking area. A site visit revealed that several of the traffic markings have faded. Additionally, directional arrows should be provided in the new proposed access aisles, as well as stop bars and signage.

3.2 A concrete walk is proposed that leads to a proposed addition. The applicant should consider adding a ramp where this walk intersects the parking area.

3.3 After a parking study and in response too Board Engineer, the applicant was asked to require employees to park in the remote areas of the lot to increase potential parking availability near the entrances – and Applicant agreed to same.

3.4 The applicant has submitted an alternate parking scheme that provides 10'x20' parking stalls for the first three rows of parking along the front of the building where more transient parking should occur. The remainder of the lot is proposed to provide 9'x20' stalls. We recommend signage be provided for the 10'x20' stalls that designates these stalls for visitor parking only. (Applicant has agreed to same.)

Grading & Drainage

4.1. The applicant is proposing modifications to the Type "A" inlet in the exiting detention basin. These modifications are indicated on the detail sheet and in the drainage report, however this proposed construction should also be indicated on the grading and utility plan.

4.2 The plans should be revised to indicate the offsite connection of 15" RCP at the bottom of the Type "A" inlet, which discharges to Jack Martin Boulevard and Quadara Avenue.

Permits & Approvals

6.1 Approvals should be obtained from O.C.S.C.D., the fire official, and all other agencies having jurisdiction.

5. The applicant shall comply with the comments contained in the report from the Bureau of Fire Safety dated July 23, 2004: (1) Install note on plan indicating all fire lane zone and fire signs, and fire lane striping within accordance of Township Ordinance Chapter 151; (2) In areas as indicated on sheet 2 of 6 add additional fire lane striping, signage and pavement markings, particularly on roadway leading to rear access of nursing facility. This has become an area of excessive violation of illegal parking along roadway; (3) Proposed relocated emergency fire access lane around northeast side of building to be excavated and hard-packed to provide stabilized base to hold minimum of 50 tons and relocate fire access land reflective marks to indicate the drive around area. Provide engineer's letter verifying design and completion of same; (4) Provide emergency break-away chain to block off fire access area from existing access easement, grade and provide stabilization of same easement round back of nursing facility; (5) Add a note on plan indicating all other existing fire striping, pavement markings, and fire signs to remain as noted on original plan in accordance with Chapter 151. (Applicant agreed to same.)

6. Applicant shall comply with the comments contained in the report dated August 4, 2004 from Patrolman G. Lampiasi, Traffic Safety Officer, Brick Township Police.

7. Applicant further agreed that they will modify their plan to recite 38 parking spaces at 10'x20' long (designated for visitors), 61 spaces 9'x 20' long, and 5 handicapped spaces for a total of 104 spaces (redesigned from original request of 108 spaces). Applicant acknowledges that they currently provide 87 spaces, with a required amount of 102.

8. Applicant agrees to supply the Board with a cross-access and parking easement agreement between adjacent Meridian Hospitals Corporation (Hospital) and Applicant Meridian Nursing & Rehabilitation at Brick, Inc. Said cross-access and parking easement agreement to be prepared by applicant's attorney and forwarded to Board's attorney for review and approval prior to recording with the Ocean County Clerk.

9. Applicant represents and agrees, in response to Board and citizen concerns, that it will police its property – particularly as to trash and debris pickup (including adjacent area to residential uses) in a good faith fashion, at least once each day and be attentive to this continuing trash and debris problem in the future, so as to schedule additional policing of the area if necessary.

10. Applicant agrees to produce and install a sound "plywall" 10' high 3-sided barrier for the on-site emergency generator as is described in George F. Whalen, Jr.'s, the Board's Engineer's, report of 2/1/05 – with the intent, that it will have an estimated 50% reduction to the perceived noise level of the emergency-use generator, which is located close to the adjacent residential uses, to satisfaction of Board's Engineer.

11. Applicant has supplied sufficient proof that this existing site is in compliance with N.J.S.A. Title 39.

12. Applicant further agreed to modify its plans to recite a drainage easement of Township of Brick from the end of Georges Road to the existing retention basin – said drainage easement to be prepared by applicant's attorney and engineer and supplied to Board's attorney and engineer prior to the recording of same with the Ocean County Clerk.

RESOLUTION R- 15 -05
CASE NO. PB-2500-PSP-FSP-6/04

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February 9, 2005

MOVED BY:

Mr. Kelly

SECONDED
BY:

Mr. Fredo

VOTING IN THE
AFFIRMATIVE:

Mr. Vespi, Mr. Petoia, Mrs. LaDuke, Mr. Dockery,
Mr. Aiello, Mr. Fredo, Mr. Gross, Councilwoman Scaturro, Mr. Kelly

VOTING IN THE
NEGATIVE:

PRESENT BUT NOT VOTING Mr. Brando

INELIGIBLE TO
VOTE:

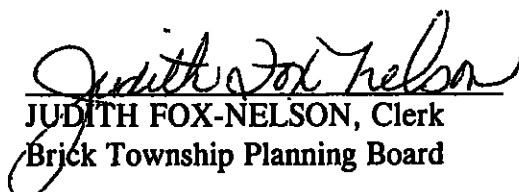
ABSTAINING:

ABSENT: Mr. Reilly

CERTIFICATION

I, JUDITH FOX NELSON, Clerk of the Planning Board of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify that the foregoing resolution was duly **ADOPTED** by the said Planning Board of the Township of Brick at a regular meeting held on the 9th day of February, 2005.

IN WITNESS WHEREOF, I have set my hand this 16th day of February, 2005.


JUDITH FOX-NELSON, Clerk
Brick Township Planning Board

ATTACHMENT "A"

BRICK TOWNSHIP PLANNING BOARD

STANDARD CONDITIONS FOR SITE PLAN APPROVAL

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1. Applicant shall obtain certification by the Local Soil Conservation District of a plan for soil erosion and sediment control in accordance with N.J.S.A. 4:24-39 et seq. commonly known as the "Soil Erosion and Sediment Control Act."
2. All materials, methods of construction and details shall be in conformance with the current "Engineering Specifications and Construction Details" of the Township of Brick, which are on file in the office of the Township Engineer.
3. Applicant shall obtain all approvals required by any Federal, State, County or Municipal agency having regulatory jurisdiction of this development. Upon receipt of such approval(s), the applicant shall supply a copy of the permit(s) to the Board. In the event that any other agency requires a change in the plans approved by this Board, the applicant must reapply to the Brick Township Planning Board for approval of that change.
4. Applicant shall submit this entire proposal for re-approval should there be any deviation from the terms and conditions of this Resolution or the documents submitted as part of this application, all of which are made a part hereof and shall be binding on the applicant.
5. Applicant shall provide a statement from the Brick Township Tax Collector that all taxes are paid in full as of the date of this Resolution and as of the date of the fulfillment of any condition(s) of this Resolution.
6. Prior to the issuance of a construction permit, the applicant shall furnish the Township Clerk with a cash bond and performance guarantee in an amount to be determined by the Township Engineer.
7. Applicant shall post an inspection fund with the Township Clerk in an amount to be determined by the Township Engineer.
8. No soil shall be removed from the site without the written approval of the Township Council.
9. The applicant shall comply with all provisions and pay all fees established under Article VB (Mandatory Development Fees) of Chapter 190 of the Code of the Township of Brick.
10. For all residential uses the subdivider or site plan applicant shall provide for a trash receptacle.
11. In order to insure uniformity of trash receptacles and compatibility with the automatic trash collection system, all trash can receptacles required herein shall be obtained from the Township of Brick.
12. Applicant shall provide proof of application for Title NJSA 39:5 A-1 to the Planning Board.

8. Applicant agrees to supply the Board with a cross-access and parking easement agreement between adjacent Meridian Hospitals Corporation (Hospital) and Applicant Meridian Nursing & Rehabilitation at Brick, Inc. Said cross-access and parking easement agreement to be prepared by applicant's attorney and forwarded to Board's attorney for review and approval prior to recording with the Ocean County Clerk.

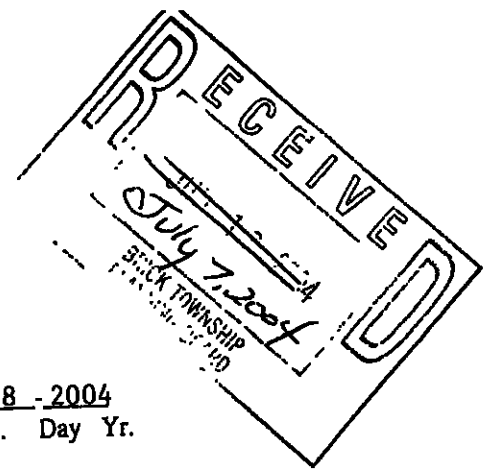
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TOWNSHIP OF BRICK
LAND DEVELOPMENT APPLICATION



Application NO. 2500-PSP-FSP-6/04

Planning Board ☒ Zoning Board _____ Date of Submission 6 - 18 - 2004
Mo. Day Yr.

Application Fee \$ 1,500 - Preliminary/Final
Escrow Fee \$ 3,945 - Preliminary/Final

A. Applicant Meridian Nursing & Rehabilitation @ Brick
Name _____
415 Jack Martin Boulevard
Street Address _____
Brick NJ 08724
City & State Zip Code

Telephone # Listed (☒) Unlisted () Fax # _____

(If not owner, set forth ownership interest, contact purchaser, etc., & attach copy of document following name).

Owner Same
Name _____
Street Address _____
City & State Zip Code
Telephone # Listed (☒) Unlisted () Fax # _____

B. TYPE OF APPLICATION:

New _____ Amended ☒

- 1. Minor Subdivision _____
- 2. Major Sub.-Prel. _____
- 3. Major Sub.-Final _____
Date of Prel. App. _____
- 7. Minor Site Plan _____
- 8. Cluster Zone _____
- 9. C.40:55D-70A _____
- 10. C.40:55D-70B _____
- 11. C.55D-70C _____

- 4. Site Plan-Prel. ☒
- 5. Site Plan-Final ☒
- 6. Conditional Use _____
(Must be accompanied by
Site Plan)
- 12. C.40:55D-70D _____
- 13. C.40:55D-34 _____
- 14. C.40:55D-35 _____

D. Location: 415 Jack Martin Boulevard
Street Address

61 1170 18.02 & 18.03
Tax Map # Block (s) Lot (s) #

Type of Road: Cul-de-sac _____ Secondary _____
Minor _____ Major _____
Collector _____ Arterial _____

Number of proposed streets w/names:

None

Zone District:

Residential

R-5 _____
R-7.5 _____
R-10 _____
R-15 _____
R-20 _____
R-R-1 _____
R-R-2 _____
R-R-3 _____
R-M _____

Business

B-1 _____
B-2 _____
B-3 _____
B-4 _____

Other

H-S X

Office Professional/Light Industrial

O-P _____
O-P-T _____
M-1 _____

E. DESCRIPTION OF PROPOSED USED:

1. Present Use Nursing Home
2. Proposed Use Nursing Home
3. No. of Lots/Units N/A
4. Brief Description of Application Additions to existing nursing facility

5. Lot Size:

	Frontage/Width	Depth	Lot Area Sq. Feet	Lot Area Acres
<u>Proposed:</u>	<u>940'</u>	<u>500'</u>	<u>411,206</u>	<u>9.44</u>
<u>Adjacent:</u>	<u>200'</u>	<u>200'</u>	<u>87,120</u>	<u>2</u>

5A. Does Applicant/Owner Own Adjoining Property? Yes X No _____

If yes please describe: Brick Hospital

6. Primary Building Setback Requirements:

	Front	Sides	Rear
<u>Proposed</u>	<u>102.50</u>	<u>48.4</u>	<u>124.1</u>
<u>Required</u>	<u>75</u>	<u>30</u>	<u>50</u>

7. Accessory Building Setback Requirements:

	Side	Rear
<u>Proposed</u>	<u>N/A</u>	<u>N/A</u>
<u>Required</u>	<u>N/A</u>	<u>N/A</u>

8. Height:

<u>Proposed</u>	<u>N/A</u>
<u>Max. Allowed</u>	<u>N/A</u>

9. Percent of Lot Coverage Building

Proposed 9.45%
Allowed 30%

10. With Percent Impervious Coverage

Proposed 34.4%
Allowed 70%

11. Gross Floor Area

Proposed N/A Sq. Ft.
Min. Required N/A Sq. Ft.

12. Number of Parking Spaces:

	Off Street	Loading
<u>Proposed</u>	<u>107</u>	<u>1</u>
<u>Min. Req.</u>	<u>94</u>	<u>1</u>

13. Basis for determining parking requirements:

Employees X Units _____ Seats _____ Beds X
Courts _____ Rooms _____ Stalls _____ Other _____

~~1 per 3 beds + 1 per 1.5 employees~~
130/3 = 44 Patients
+75/115 = 50 Employees = 94 Total

F. UTILITIES

1 Water: Will the applicant require new water supply in street? Yes _____ No x

Is Municipal water supply available? Yes x No _____

Is water to be supplied from a well? Yes _____ No x

Has application been made to the B.T.M.U.A. ? Yes x No _____

Has application been approved? _____ Denied _____ Date _____

Comments Pending

2. Sewerage: Will this application require new sewage lines in streets? Yes _____ No x

Will the application require expansion of existing lines? Yes _____ No x

Will this application require a septic system? Yes _____ No x

3. Gas: Natural Gas x Existing x Above Ground _____
Propane _____ Proposed _____ Below Ground x

4. Electric: Existing x Above Ground _____
Proposed _____ Below Ground x

G. Has application been made to the Ocean County Planning Board?

Approved _____ Denied _____ Date _____

H. Deed Restriction or Covenants? Yes _____ No x
(If yes, attach copy)

I. Certificate of Taxes/assessments paid to date attached? _____
(Said certificate to be submitted with application for acceptance)

J. Has application been made to the Tax Assessor for Block & Lot assignments: Yes _____ No x

Proposed building, structure or use thereof is contrary to Brick Zoning Ordinance in the following particulars (state articles & sections)

K. ARGUMENTS FOR VARIANCE: (To be completed by applicant)

Undue hardship consideration (C1 or C2): _____

Negative Criteria: (To be completed for "D" variance & "Conditional Use Variance" applications)

Special Reasons: (To be completed for "D" variance only)

L. Has there been a market value offer to sell or purchase all or part of adjoining property if applying for "C" variance, i.e. lacking square footage, width or depth? Yes _____ No _____

M. List of maps, reports and other material accompanying application:
(Appropriate checklist must accompany all site plan and subdivision applications)

	<u>NO.</u>	<u>DESCRIPTION OF ITEM</u>	<u>MO.</u>	<u>DATE</u>	<u>YR.</u>
1.	<u>1-6</u>	<u>Prelim/Final Site Plan</u>			
2.	<u>1</u>	<u>Drainage Report</u>			
3.					
4.					
5.					

N. LIST OF INDIVIDUALS WHO PREPARED PLANS:

1. Engineer/ Surveyor	O'Donnell, Stanton & Associates, Inc. James F. Stanton, PE, PP, CME
	Name 1705 Route 37 East
	Address Toms River NJ 08753
	City: 732-573-0490 State Zip Code 732-573-0499
	Phone # Fax #
2. Architect	Schwam Architect Barry Brommer
	Name 8116 Old York Road
	Address Elkins Park PA 19027-1471
	City State Zip Code
	Phone # Fax #
3. Site Planner	
	Name
	Address
	City State Zip Code
	Phone # Fax #
4. Attorney	
	Name
	Address
	City State Zip Code
	Phone # Fax #

Q. AFFIDAVIT OF OWNERSHIP:
STATE OF NEW JERSEY

COUNTY OF OCEAN

I KATHLEEN MEROLA of full age being duly sworn according to law on oath
deposed and says, that all the deponents reside at 3399 RD 138 BLDG "C" SUITE "B" WALL, NJ 07719
in the CITY of MONMOUTH of and State of NJ
that MERIDIAN MESSING BY
REPRESENTATION AT BRICK is the owner in fee of all that certain lot, piece of land situated,
lying and being in the municipality aforesaid, and known and designated as Block (s) 1170
Lot (s) 18.02 & 18.03
Street Address 415 JACK MARTIN BLVD., BRICK, NJ 08729

Sworn and Subscribed to
before me this 14 day
of JUNE, 2004:

Kathleen Merola
(Owner to Sign Here)

PETER V. GAPPALTO JR
Attorney at Law of NJ
R. AUTHORIZATION BY OWNER:

(If anyone other than above owner is making this application, the following authorization must be executed)

To the approving Board of the Township of Brick:

_____ is hereby authorized to make the within application.

Dated: _____

Owners Signature

S. ADDRESS ALL CORRESPONDENCE CONCERNING THIS APPLICATION TO:

() Applicant () Owner () Attorney

Name and Firm Matthew Smith/O'Donnell, Stanton & Associates, Inc. (Engineer's office)

Address 1705 Route 37 East, Toms River, New Jersey 08753

T. WITNESS FOR APPLICANT

Identifying letter to proceed name of witness:

S - Self/Relative N - Neighbor O - Other
T - Twp. Employee E - Expert

1. E JAMES F. STANTON PE
Name

2. S LINDA STEVENS
Name

3. _____
Name

4. _____
Name

5. _____
Name

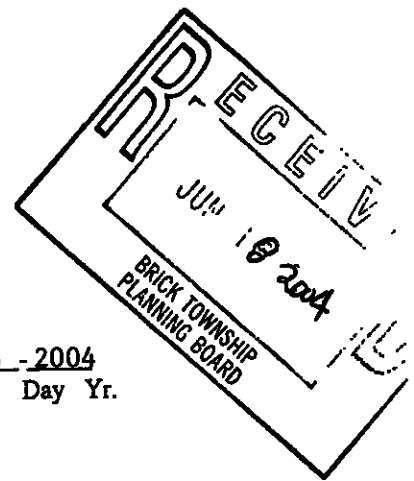
TOWNSHIP OF BRICK

LAND DEVELOPMENT APPLICATION

Application NO. 2500-RSP-FSP-6/04

Planning Board X Zoning Board _____ Date of Submission 6 - 18 - 2004
Mo. Day Yr.

Application Fee \$ 1,500 - Preliminary/Final
Escrow Fee \$ 3,945 - Preliminary/Final



A. Applicant Meridian Nursing & Rehabilitation @ Brick
Name _____
415 Jack Martin Boulevard
Street Address _____
Brick NJ 08724
City & State Zip Code

Telephone # Listed (X) Unlisted () Fax # _____

(If not owner, set forth ownership interest, contact purchaser, etc., & attach copy of document following same).

Owner Same
Name _____
Street Address _____
City & State Zip Code
Telephone # Listed (X) Unlisted () Fax # _____

B. TYPE OF APPLICATION:

New _____ Amended X _____

- 1. Minor Subdivision _____
- 2. Major Sub.-Prel. _____
- 3. Major Sub.-Final _____
Date of Prel. App. _____
- 7. Minor Site Plan _____
- 8. Cluster Zone _____
- 9. C.40:55D-70A _____
- 10. C.40:55D-70B _____
- 11. C.55D-70C _____

- 4. Site Plan-Prel. X _____
- 5. Site Plan-Final X _____
- 6. Conditional Use _____
(Must be accompanied by
Site Plan)
- 12. C.40:55D-70D _____
- 13. C.40:55D-34 _____
- 14. C.40:55D-35 _____

X _____

D. Location: 415 Jack Martin Boulevard
Street Address

61 1170 18.02 & 18.03
Tax Map # Block (s) Lot (s) #

Type of Road: Cul-de-sac _____ Secondary _____
Minor _____ Major _____
Collector _____ Arterial _____

Number of proposed streets w/names:

None

Zone District:

Residential

R-5 _____
R-7.5 _____
R-10 _____
R-15 _____
R-20 _____
R-R-1 _____
R-R-2 _____
R-R-3 _____
R-M _____

Business

B-1 _____
B-2 _____
B-3 _____
B-4 _____

Other

H-S X

Office Professional/Light Industrial

O-P _____
O-P-T _____
M-1 _____

E. DESCRIPTION OF PROPOSED USED:

1. Present Use Nursing Home
2. Proposed Use Nursing Home
3. No. of Lots/Units N/A
4. Brief Description of Application Additions to existing nursing facility

5. Lot Size:

	Frontage/Width	Depth	Lot Area Sq. Feet	Lot Area Acres
<u>Proposed:</u>	<u>940'</u>	<u>500'</u>	<u>411,206</u>	<u>9.44</u>
<u>Existing:</u>	<u>200'</u>	<u>200'</u>	<u>87,120</u>	<u>2</u>

5A. Does Applicant/Owner Own Adjoining Property? Yes X No

If yes please describe: Brick Hospital

6. Primary Building Setback Requirements:

	Front	Sides	Rear
<u>Proposed</u>	<u>102.50</u>	<u>48.4</u>	<u>124.1</u>
<u>Required</u>	<u>75</u>	<u>30</u>	<u>50</u>

7. Accessory Building Setback Requirements:

	Side	Rear
<u>Proposed</u>	<u>N/A</u>	<u>N/A</u>
<u>Required</u>	<u>N/A</u>	<u>N/A</u>

8. Height:

<u>Proposed</u>	<u>N/A</u>
<u>Max. Allowed</u>	<u>N/A</u>

9. Percent of Lot Coverage Building

Proposed 9.45%
Allowed 30%

10. With Percent Impervious Coverage

Proposed 34.4%
Allowed 70%

11. Gross Floor Area

Proposed N/A Sq. Ft.
Min. Required N/A Sq. Ft.

12. Number of Parking Spaces:

	Off Street	Loading
<u>Proposed</u>	<u>107</u>	<u>1</u>
<u>Min. Req.</u>	<u>94</u>	<u>1</u>

13. Basis for determining parking requirements:

Employees X Units Seats Beds X
Courts Rooms Stalls Other

1 per 3 beds + 1 per 1.5 employees
130/3 = 44 Patients
+75/115 = 50 Employees = 94 Total

F. UTILITIES

1 Water: Will the applicant require new water supply in street? Yes _____ No x

Is Municipal water supply available? Yes x No _____

Is water to be supplied from a well? Yes _____ No x

Has application been made to the B.T.M.U.A. ? Yes x No _____

Has application been approved? _____ Denied _____ Date _____
Comments Pending

2. Sewerage: Will this application require new sewage lines in streets? Yes _____ No x

Will the application require expansion of existing lines? Yes _____ No x

Will this application require a septic system? Yes _____ No x

3. Gas: Natural Gas x Existing x Above Ground _____
Propane _____ Proposed _____ Below Ground x

4. Electric: Existing x Above Ground _____
Proposed _____ Below Ground x

G. Has application been made to the Ocean County Planning Board?

Approved _____ Denied _____ Date _____

H. Deed Restriction or Covenants? Yes _____ No x
(If yes, attach copy)

I. Certificate of Taxes/assessments paid to date attached? _____
(Said certificate to be submitted with application for acceptance)

J. Has application been made to the Tax Assessor for Block & Lot assignments: Yes _____ No x

Proposed building, structure or use thereof is contrary to Brick Zoning Ordinance in the following particulars (state articles & sections)

K. ARGUMENTS FOR VARIANCE: (To be completed by applicant)

Undue hardship consideration (C1 or C2): _____

Negative Criteria: (To be completed for "D" variance & "Conditional Use Variance" applications)

Special Reasons: (To be completed for "D" variance only)

L. Has there been a market value offer to sell or purchase all or part of adjoining property if applying for "C" variance, i.e. lacking square footage, width or depth? Yes _____ No _____

M. List of maps, reports and other material accompanying application:
(Appropriate checklist must accompany all site plan and subdivision applications)

	<u>NO.</u>	<u>DESCRIPTION OF ITEM</u>	<u>MO.</u>	<u>DATE</u>	<u>YR.</u>
1.	<u>1-6</u>	<u>Prelim/Final Site Plan</u>			
2.	<u>1</u>	<u>Drainage Report</u>			
3.	<u> </u>	<u> </u>			
4.	<u> </u>	<u> </u>			
5.	<u> </u>	<u> </u>			

N. LIST OF INDIVIDUALS WHO PREPARED PLANS:

1. Engineer/ Surveyor	O'Donnell, Stanton & Associates, Inc. James F. Stanton, PE, PP, CME
	Name 1705 Route 37 East
	Address Toms River NJ 08753
	City State Zip Code 732-573-0490 732-573-0499
	Phone # Fax #
2. Architect	Schwam Architect Barry Brommer
	Name 8116 Old York Road
	Address Elkins Park PA 19027-1471
	City State Zip Code
	Phone # Fax #
3. Site Planner	
	Name
	Address
	City State Zip Code
	Phone # Fax #
4. Attorney	
	Name
	Address
	City State Zip Code
	Phone # Fax #

Q. AFFIDAVIT OF OWNERSHIP:
STATE OF NEW JERSEY

COUNTY OF OCEAN

I KATHLEEN MEROLA of full age being duly sworn according to law on oath
deposed and says, that all the deponents reside at 3399 RD 138 BLDG "C" SUITE "A" WALL, NJ 07719
in the CITY OF MONMOUTH of and State of NJ
that MERIDIAN MURPHY & REHABILITATION AT BRICK is the owner in fee of all that certain lot, piece of land situated,
lying and being in the municipality aforesaid, and known and designated as Block (s) 1170
Lot (s) 18.02 & 18.03
Street Address 415 JACK MARTIN BLVD., BRICK, NJ 08729

Sworn and Subscribed to
before me this 14 day
of JUNE, 2004:

PETER V. GARRINOTTO JR
Attorney at Law of NJ
R. AUTHORIZATION BY OWNER:

Kathleen Merola
(Owner to Sign Here)

(If anyone other than above owner is making this application, the following authorization must be executed)

To the approving Board of the Township of Brick:

_____ is hereby authorized to make the within application.

Dated: _____

Owners Signature

S. ADDRESS ALL CORRESPONDENCE CONCERNING THIS APPLICATION TO:

() Applicant () Owner () Attorney

Name and Firm Matthew Smith/O'Donnell, Stanton & Associates, Inc. (Engineer's office)

Address 1705 Route 37 East, Toms River, New Jersey 08753

T. WITNESS FOR APPLICANT

Identifying letter to proceed name of witness:

S - Self/Relative N - Neighbor O - Other
T - Twp. Employee E - Expert

1. E JAMES F. STANTON PE
Name

2. S LINDA STEVENS
Name

3. _____
Name

4. _____
Name

5. _____
Name

O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

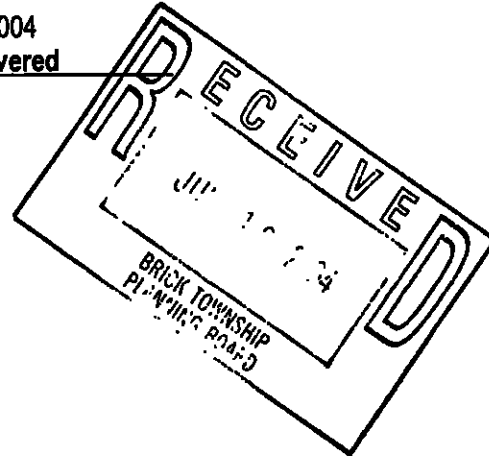
1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME
Michael F. O'Donnell, PE, PP, CME
E-mail: osainc@comcast.net

Matthew Smith
John R. Berens, PE

Certificate of Authorization No. GA 276876

June 18, 2004
Hand Delivered



Brick Township Bureau of Fire Prevention
Attn: Mr. Kevin Batzel, Fire Inspector
401 Chambers Bridge Road
Brick, New Jersey 08723

Block 1170, Lots 18.02 & 18.03
Site Plan
Meridian Nursing & Rehabilitation @ Brick

Dear Chief Batzel:

Our client is proposing two (2) additions to their existing facility and minor parking area modifications.

Therefore, on behalf of our client I am enclosing the following items for your review/acceptance:

1. One (1) set of the Site Plan package.
2. Check in the amount of 8.00 for review fee.

Should you have any questions concerning this matter, please do not hesitate to call.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, Inc.

Matthew Smith

MS/sp
Enclosure

cc: Peter V. Cappiello, Jr., Esq.
Albert Zager, Esq.
Brick Township Planning Board

26071
Commerce Bank
 America's Most Convenient Bank
 1-800-YES-5000
 55-132/312
 MERIDIAN NURSING & REHABILITATION AT BRICK
 OPERATING ACCOUNT
 732-206-8000
 415 JACK MARTIN BOULEVARD
 BRICK, NJ 08724
 EIGHT AND 00 DOLLARS
 TOWNSHIP BUREAU OF FIRE PREVEN
 PAY TO THE ORDER OF
 DATE 06/09/04
 CHECK NO. 26071
 AMOUNT \$*****8.00
 [Signature]
 THIS DOCUMENT CONTAINS HEAT SENSITIVE INK - TO BE HOT OR PRESS HERE - RED PIRGE DISAPPEARS WITH HEAT
 0026071 031201328 39 743837

O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME

Michael F. O'Donnell, PE, PP, CME

E-mail: osainc@comcast.net

Matthew Smith

John R. Berens, PE

Certificate of Authorization No. GA 276876

June 18, 2004

Hand Delivered

Ocean County Soil Conservation District
714 Lacey Road
Forked River, New Jersey 08731

Block 1170, Lots 18.02 & 18.03
Meridian Nursing & Rehabilitation @ Brick
Brick Township

Ladies and Gentlemen:

Our client is proposing two (2) building additions, minor regrading and enlargement of the parking area to their existing Health Care Facility.

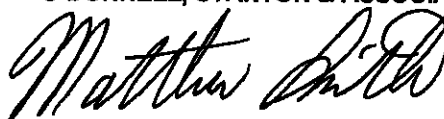
The area of disturbance is 0.6 acres. Therefore, on behalf of our client, I am enclosing the following items for your review and acceptance as they pertain to the above referenced project:

1. Original Application.
2. One (1) copy of the State Soil Conservation Hydraulic and Hydrologic Data Base Summary Form.
3. A check in the amount of \$600.00 representing certification. Our client will provide a check in the amount of \$750.00 for Inspection/Enforcement upon certification of the plans.
4. One (1) set of the Site Plan Package.
5. Three (3) copies of the Soil Erosion Plan.
6. One (1) copy of the Drainage Calculations.

Should you have any questions concerning this matter, please do not hesitate to call.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, Inc.



Matthew Smith

MS\sp
Enclosure

cc: Peter V. Cappiello, Jr., Esq. w/enc
Albert Zager, Esq., w/enc.
Brick Township Planning Board

ORIGINAL DOCUMENT PRINTED ON CHEMICAL RESISTANT PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES AND

26070

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America's Most Convenient Bank
1-800-YES-2000
55-132/312

MERIDIAN NURSING & REHABILITATION AT BRICK
OPERATING ACCOUNT
732-206-8000
415 JACK MARTIN BOULEVARD
BRICK, NJ 08724

PAY TO THE ORDER OF
SIX HUNDRED AND 00 DOLLARS
OCEAN COUNTY SOIL CONSERVATION

DATE
06/09/04

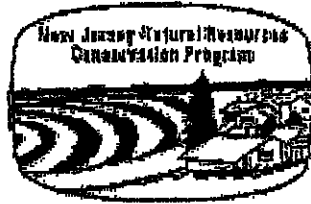
CHECK NO.
26070

AMOUNT
\$*****600.00

Kathleen Neale

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK - TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT - IN

⑈026070⑈ ⑆031201328⑆ 39 743837⑈



For District Use Only

Application Number

APPLICATION FOR SOIL EROSION AND SEDIMENT CONTROL PLAN CERTIFICATION

The enclosed soil erosion and sediment control plan and supporting information are submitted for certification pursuant to the Soil Erosion and Sediment Control Act, Chapter 251, P.L. 1975 as amended (NJSA 41:24-39 et. seq.) An application for certification of a soil erosion and sediment control plan shall include the items listed on the reverse side of this form.

Name of Project Prelim/Final Major Site Plan		Project Location: Municipality Brick Township	
Project Street Address 415 Jack Martin Boulevard		Block 1170	Lot 18.02 & 18.03
Project Owner(s) Name Meridian Nursing & Rehabilitation @ Brick		Phone # 732-751-3604 Fax # 732-280-6854	
Project Owner(s) Street Address (No P.O. Box Numbers) Same		City Brick	State NJ Zip 08724
Total Area of Project (Acres) 9.44	Total Area of Land to be Disturbed (Acres) less than 1.0 acre	No. Dwelling or other Units 1	Fee \$ 600.00 / 750.00
Plans Prepared by * O'Donnell, Stanton & Associates, Inc. James F. Stanton, PE, PP, CME		Phone # 732-573-0490 Fax # 732-573-0499	
Street Address 1705 Route 37 East		City Toms River	State NJ Zip 08753

(Engineering related items of the Soil Erosion and Sediment Control Plan MUST be prepared by or under the direction of and be sealed by a Professional Engineer or Architect licensed in the State of New Jersey, in accordance with NIAC 13:27-6.1 et. seq.)

Agent Responsible During Construction To be named			
Street Address			
City	State	Zip	Phone Fax #

The applicant hereby certifies that all soil erosion and sediment control measures are designed in accordance with current Standards for Soil Erosion and Sediment Control In New Jersey and will be installed in accordance with those Standards and the plan as approved by the Soil Conservation District and agrees as follows:

1. To notify the District in writing at least 48 hours in advance of any land disturbance activity. Failure to provide such notification may result in additional inspection fees.
2. To notify the District upon completion of the Project (Note: No certificate of occupancy can be granted until a report of compliance is issued by the District.
3. To maintain a copy of the certified plan on the project site during construction.
4. To allow District agents to go upon project lands for inspection.
5. That any conveyance of this project or portion thereof prior to its completion will transfer full responsibility for compliance with the certified plan to any subsequent owners.
6. To comply with all terms and conditions of this application and certified plan including payment of all fees prescribed by the district fee schedule hereby incorporated by reference.

The applicant hereby acknowledges that structural measures contained in the Soil Erosion and Sediment Control Plan are reviewed for adequacy to reduce offsite soil erosion and sedimentation and not for adequacy of structural design. The applicant shall retain full responsibility for any damages which may result from any construction activity notwithstanding district certification of the subject soil erosion and sediment control plan. It is understood that approval of the plan submitted with this application shall be valid only for the duration of the initial project approval granted by the municipality. All municipal renewals of this project will require submission and approval by the district. In no case shall the approval extend beyond three and one half years at which time resubmission and certification will be required. Soil Erosion and Sediment Control Plan certification is limited to the controls specified in the plan. It is not authorization to engage in the proposed land use unless such use has been previously approved by the municipality or other controlling agency.

1. Applicant Certification* Signature <u>Peter V. Cappinello</u> Date <u>6/14/04</u> Applicant Name (Print)	3. Plan determined complete: Signature of District Official _____ Date _____
2. Receipt of fee, plan and supporting documents is hereby acknowledged: Signature of District Official _____ Date _____	4. Plan certified, denied or other actions noted above. Special Remarks: Signature of District Official _____ Date _____

*If other than project owner, written authorization of owner must be attached.

SSCC251 AP10 4/99

An application for certification of a soil erosion and sediment control plan shall include the following items.

1. One copy of the complete subdivision, site plan or construction permit application, including key map as submitted to the municipality. (Architectural drawings and building plans and specifications are not required.) which includes the following;

- a. Location of present and proposed drains and culverts with their discharge capacities and velocities and supporting computations and identification of conditions below outlets.
- b. Delineation of any area subject to flooding from the 100-year storm in compliance with the Flood Plains Act (NJSA 58:16A) or applicable municipal zoning.
- c. Delineation of streams, wetlands, pursuant to NJSA 13:9B and other significant natural features within the project area.
- d. Soils and other natural resource information used. (Delineation of the project site on soil map is desirable.)
- e. Land cover and use of area adjacent to the land disturbance.
- f. All hydraulic and hydrologic data, describing existing and proposed watershed conditions and HEC1, HEC2, WSP2, and TR20 and other electronic input files, if used, of existing and proposed conditions and a completed copy of the Hydraulic and Hydrologic Data Base Summary Form, SSCC 251 HDF 1.

2. Four copies of the soil erosion and sediment control plan at the same scale* as the site plan submitted to the municipality or other land use approval agency to include the following (this information shall be detailed on the plat):

- a. Proposed sequence of development including duration of each phase in the sequence.
- b. Site grading plan showing delineation of land areas to be disturbed including proposed cut and fill areas together with existing and proposed profiles of these areas.
- c. Contours at two* foot interval, showing present and proposed ground elevations.
- d. Locations of all streams and existing and proposed drains and culverts.
- e. Stability analysis of areas below all points of stormwater discharge which demonstrates a stable condition will exist or there will be no degradation of the existing condition.
- f. Location and detail of all proposed erosion and sediment control structures including profiles, cross sections, appropriate notes, and

supporting computations.

- g. Location and detail of all proposed nonstructural methods of soil stabilization including types and rates of lime, fertilizer, seed, and mulch to be applied.
- h. Control measures for non-growing season stabilization of exposed areas where the establishment of vegetation is planned as the final control measure.
- i. For residential development – control measures to apply to dwelling construction on individual lots and notation that such control measures shall apply to subsequent owners if title is conveyed. This notation shall be shown on the final plat.
- j. Plans with a notation for maintenance of permanent soil erosion and sediment control measures and facilities during and after construction, also indicating who shall have responsibility for such maintenance.

3. Appropriate fees: (As adopted by the individual district.)

4. Additional items as may be required.

**Individual districts may require modifications in the above list.*

ADDENDUM

OWNERSHIP DISCLOSURE AFFIDAVIT

APPLICATION BY CORPORATION OR PARTNERSHIP

All applicants for Soil Erosion and Sediment Control Plan Certification are requested to submit a list of project owners on this form for purposes of determining potential conflicts of interest between the applicant and Soil Conservation District Officials. Attach rider in necessary.

A Corporation must also indicate its Registered Agent and Officers.

A Corporation or Partnership applying to the Soil Conservation District for plan certification, or applying for other approvals shall list the names and addresses of all stockholders or individual partners owning at least 10% of its stock of any class, or at least 10% of the interest in the partnership, as the case may be.

This disclosure requirement is continuing during the Certification period. Any transfer of ownership of more than 10% must be disclosed to the district.

Name and Address of Applicant.

Meridian Nursing and Rehabilitation at Brick, Inc
415 Jack Martin Blvd. Brick, NJ 08724

If Corporation: Name and Address of Registered Agent and Officers:

Ann Gauzy, Esquire c/o Meridian Health
1350 Campus Pkwy
Wall, NJ 07753

Stockholders/Partners with more than 10% ownership in the projects:

1. Meridian Health System, Inc

2.

3.

4.

Sworn to and subscribed before me
this 20 Day of May 2004

NOTARY PUBLIC OF NEW JERSEY

PETER V. Cappiello JR

Page 4 of 4

Attorney at Law of NJ

Kathleen Merola

Print Name of Authorized Signatory

Kathleen Merola

Authorized Signature/Date

Dir. of Accounting

Title

**Meridian Nursing and Rehabilitation at Brick
Officers and Board of Directors**

John K. Lloyd, President and CEO
Meridian Health
1350 Campus Parkway
Wall, NJ 07753

William Phillips, CFO
Meridian Health
1350 Campus Parkway
Wall, NJ 07753

Edward McGlynn
709 Cedar Avenue
Pt. Pleasant, NJ 08742

Paul Ashley
1506 Richmond Avenue
Pt. Pleasant, NJ 08742

Richard Yeager, MD
922 Ocean Avenue
Mantoloking, NJ 08738

STATE SOIL CONSERVATION COMMITTEE HYDRAULIC AND HYDROLOGIC DATA BASE SUMMARY FORM FOR STORMWATER MANAGEMENT BASINS

PURSUANT TO NJSA 4:29-39 ET. SEQ. AND AS REQUIRED FOR APPLICATION FOR SOIL EROSION AND SEDIMENT CONTROL PLAN CERTIFICATION THE FOLLOWING HYDROLOGIC INFORMATION REGARDING THE PROPOSED PROJECT IS PROVIDED FOR DETENTION, RETENTION AND INFILTRATION BASINS. A SEPARATE FORM MUST BE COMPLETED FOR EACH BASIN. (SEE GUIDELINES TO COMPLETE FORM ON PAGE 4.)

1. NAME OF PROJECT: Preliminary & Final
Major Site Plan

1A. DATE OF SUBMISSION: 5/15/04

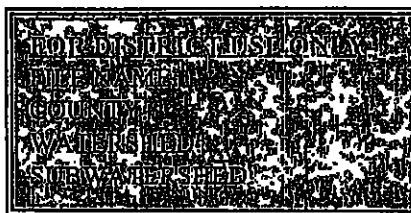
2. MUNICIPALITY: Brick Township

3. COUNTY: Ocean

4. ASBUILT/DESIGN: 5/15/04

5. ASBUILT/DESIGN DATE: 5/15/04

6. BASIN IS IN BLOCK: 1107
LOT: 18.02, 18.03



6A. STATE PLANE COORDINATES: N 453,800 FEET
E 2,150,000 FEET

7. HEIGHT OF DAM: N/A
TOP WIDTH OF DAM: N/A

8. CLASSIFICATION OF DAM: —

9. TYPE OF BASIN (DETENTION/RETENTION/INFILTRATION):

10. NAME OF CREEK, STREAM, OR AREA INTO WHICH THE BASIN DISCHARGES:
Beaver Dam Creek to Metedeconk River

11 TYPE OF OUTLET	12 ORIFICE SIZE OR WEIR LENGTH	13 ELEVATION (INVERT USGS)	14 DISCHARGE COEFFICIENT	15 EXPONENT
Orifice	2.5"	17.40	.013	—
Pipe	15"	17.40	.012	
Weir	60'	26.50	2.6	

16
ELEVATION
(USGS Feet)

17
STORAGE
(Acre-ft)

18
TOTAL OUTLET STRUCTURE
DISCHARGE (cfs)

17.40	0	0
18.40	0	0.10
19.40	0	0.17
20.00	.044	0.253
21.00	0.211	0.298
22.00	0.44	0.342
23.00	0.76	0.378
24.00	1.15	0.412
25.00	1.62	0.44
26.00	2.37	0.47

POST DEVELOPMENT WATERSHED DATA

*(SUBMIT COPY OF USGS MAP SHOWING THE DRAINAGE AREA) *

19 DRAINAGE AREA NAME	20 DRAINAGE AREA (SQ MILE)	21 POST CN#	22 PERCENT IMPERVIOUS	23 TIME OF CONCENTRA- TION (HRS.)
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

PROJECT AREA SOIL TYPE BY BLOCK AND LOT NUMBERS

24 BLOCK	25 LOT	26 SOIL TYPE	24 BLOCK	25 LOT	26 SOIL TYPE
1170	18.02 & 18.03	LwB	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

GUIDELINES FOR COMPLETION OF HYDRAULIC AND HYDROLOGIC DATA BASE
SUMMARY FORM FOR STORMWATER MANAGEMENT BASINS

1 - 3. As indicated.

4 & 5. Indicate if data is based upon as-built or design condition. If the project is in the design phase then enter design and the date of design.

6. As indicated.

7. The height of the Dam shall be described pursuant to the NJDEPE Dam Safety Standards, NJAC 7:20-1.2. If the basin is excavated, then enter "excavated". Indicate in linear feet the p width of dam.

8. Dam classification as defined in the NJDEPE Dam Safety Standards, NJAC 7:20-1.8.

9. Enter either Detention, Retention or Infiltration. A detention basin has a positive outlet. A retention basin holds water as a pond or lake and also serves a detention basin function. An infiltration basin relies solely on the percolation of stormwater runoff into the soil without any positive outlet.

10. Enter the name of the creek, stream, lake, etc. into which the basin discharges. If discharge is over land indicate the block and lot number. This includes the receiving area at the emergency spillway of infiltration basins.

11 - 15. In this section list all outlets, their sizes, inverts, elevations and outlet discharge data for the basin.

(11) Enter either weir or orifice, emergency spillway and top of dam.

(12) Enter square feet for orifice size or length in feet for weir.

(13) Enter the USGS invert elevation for all outlets listed in column 11.

(14) Enter the coefficient for the outlets listed in column 11.

16 - 18. Based on routing calculations, list in column 16 selected basin elevations (USGS), the corresponding storage capacity in acre feet (column 17) and their total outlet structure discharges in cubic ft./sec. (column 18).

19 - 23. In this section identify the name and size of the contributing drainage area(s), curve number, % impervious cover and time of concentration.

(19) Designate the major and/or subdrainage area by name.

(20) Indicate in square miles the basin drainage area.

(21) Enter the post development Curve Number (USDA, SCS) for the basin drainage area.

(22) Enter the percent imperviousness of the basin drainage area. (Rooftop, paved areas - streets, parking lots, etc.)

(23) Enter the time of concentration in hours. DO NOT USE THE LAG METHOD.

24 - 26. List the (USDA, SCS) soil type present within the project by block and lot number.

27. NAME OF RESPONSIBLE PARTIES THAT WILL MAINTAIN THIS BASIN.

NAME: Meridian Nursing & Rehabilitation @ Brick

STREET ADDRESS: 415 Jack Martin Boulevard

MUNICIPALITY: Brick, NJ 08723

STATE:

ZIP CODE:

PHONE NUMBER: (732)751-3604 -

SSCC 251 - HDF-1
9 - 92

O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME
Michael F. O'Donnell, PE, PP, CME
E-mail: osainc@comcast.net

Matthew Smith
John R. Berens, PE

Certificate of Authorization No. GA 276876

June 18, 2004
Hand Delivered

Ocean County Planning Board
Attn: Mrs. Maryann Cilento, Secretary
129 Hooper Avenue
Toms River, New Jersey 08754

Block 1170, Lots 18.02 & 18.03
Meridian Nursing & Rehabilitation @ Brick
Site Plan / Dover Township

Dear Mrs. Cilento:

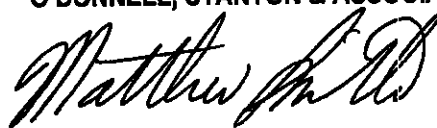
Our client is proposing an addition onto their existing healthcare facility. Therefore, on behalf of our client I am enclosing the following items for approval as they pertain to the above referenced site:

1. Original application and two (2) copies.
2. Three (3) sets of the Site Plan Package.
3. Application fee of \$128.50.
4. One (1) copy of the Drainage Calculations.

Should you have any questions concerning this matter, please do not hesitate to call me.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, Inc.



Matthew Smith

MS/gg(sp)

H:\Sues folder 6-17-03\Meridian\Brick Facility (03131)\c\typb submission.doc

Enclosure

cc: Peter Cappiello Jr., Esq., w/enc
Albert Zager, Esq., w/enc.
Brick Township Planning Board

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55-132312

MERIDIAN NURSING & REHABILITATION AT BRICK

OPERATING ACCOUNT

732-206-8080

415 JACK MARTIN BOULEVARD
BRICK, NJ 08724

ONE HUNDRED TWENTY EIGHT AND 50 DOLLARS

PAY
TO THE
ORDER
OF

OCEAN COUNTY TREASURER

DATE
06/09/04

CHECK NO.
26072

AMOUNT
\$128.50

K. L. ...

⑈026072⑈ ⑆031201328⑆ 39 743837⑈

OCEAN COUNTY PLANNING BOARD

APPLICANT'S NAME: Meridian Nursing & Rehabilitation @ Brick DATE: _____

ADDRESS: 415 Jack Martin Boulevard, Brick, New Jersey 08724

PROJECT NAME: Preliminary/Final Major Site Plan MUNICIPALITY: Brick Township

LOT (S): 18.02 & 18.03

BLOCK: 1170

TYPE OF PLAN

- ☐ MINOR SUBDIVISION
☒ SITE PLAN
☐ MAJOR SUBDIVISION

MINOR SUBDIVISION

☐ Minor Subdivision Review Fee (\$15.00 per lot) \$ _____

SITE PLAN

- ☒ Site Plan for Development Review (\$75.00) \$ 75.00
☒ Total Parking Spaces (\$.50 Per Space) 107 \$ 53.50

MAJOR SUBDIVISION

- ☐ Preliminary Review Fee (\$85.00) \$ _____
☐ Per Dwelling Unit (\$5.00) \$ _____
☐ Final Review Fee (\$40.00) \$ _____

TOTAL: \$ 128.50

MAKE ALL CHECKS PAYABLE TO THE OCEAN COUNTY TREASURER

6/14/04
DATE


SIGNATURE OF APPLICANT OR AGENT
Meridian Nursing & Rehabilitation

O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME

Michael F. O'Donnell, PE, PP, CME

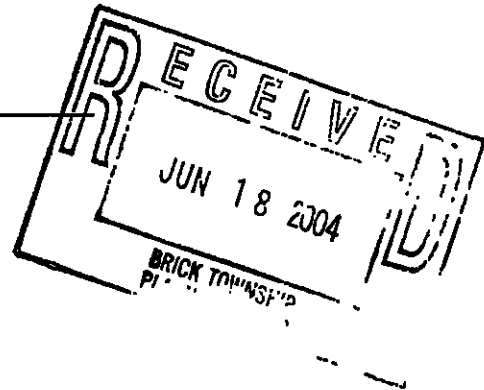
E-mail: osainc@comcast.net

Matthew Smith

John R. Berens, PE

Certificate of Authorization No. GA 276876

June 18, 2004
Hand Delivered



Brick Township Planning Board
Attn: Ms. Judy Fox-Nelson, Secretary
401 Chambers Bridge Road
Brick, New Jersey 08723

Block 1170, Lots 18.02 & 18.03
Site Plan / Preliminary and Final
Meridian Nursing and Rehabilitation @ Brick

Dear Ms. Fox-Nelson:

Our client is proposing two (2) building additions and minor modifications to the parking area to their existing Health Care Facility on the above property.

Therefore, on behalf of our client, I am enclosing the following items as they pertain to this project:

1. Original and four (4) copies of the application.
2. Application fees as follows:

a. Preliminary:	\$1,000.00
b. Final:	\$ 500.00
c. Escrow Fee – Preliminary:	\$2,945.00
d. Escrow Fee – Final:	\$1,000.00
3. Four (4) sets of the Site Plan Package.
4. Four (4) sets of Architectural Plans.
5. One (1) copies of the Drainage Report.

O'DONNELL, STANTON & ASSOCIATES, Inc.

Brick Township Planning Board

Attn: Ms. Judy Fox-Nelson

Re: Block 1170, Lots 18.02, & 18.03

Meridian Nursing & Rehabilitation @ Brick

ENGINEERS • PLANNERS • SURVEYORS

June 18, 2004

Page 2

6. Corporate Disclosure Form.
7. Proof of Tax Exempt Status.
8. W-9 Form.
9. Four (4) copies of the "Check List".
10. Letter of No Interest from the Brick Township MUA.

Should you have any questions concerning this matter, please do not hesitate to call.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, Inc.



Matthew Smith

MS/sp
Enclosure

cc: Peter V. Cappiello, Jr., Esq., w/enc.
Albert Zager, Esq., w/enc

1527 2LOCK 1170 LOT 18-02
-----OWNER INFORMATION-----
NORTHERN OCEAN HOSPITAL SYSTEM INC
1350 CAMPUS PARKWAY
NEPTUNE, NJ 07753

DED AMT #OWN 01
BANK# MORT# SS#

QUAL- UPDATED ON 112103
-----PROPERTY INFORMATION-----
PROP LOC: 42 JACK MARTIN BLVD.
PROPERTY CLASS 15F ACCOUNT# 00521260
BLDG DESC PARKING AREA
LAND/ACRE 3.53AC / 3.53
ADDITIONL LOTS

ZONE HS MAP 61 USER#1 #2
BULT 0000 UNITS BCLASS

-----SALES INFORMATION-----
DATE BOOK PAGE PRICE PCD NU 4TYPE

CUR:
-1:
-2:

VCS HSZ SFLA 0000
-----TENANT REBATE-----
BASE YR TAXES FLAG
03 .00 N

---VALUES---

LAND 667800

IMPR

EXM1

EXM2

EXM3

EXM4

NET 667800

OLDID: 1170

SPECTAX CDS: F02

18.2

-----EXEMPT PROPERTY DATA-----

EPL CD 2404780 STAT. 54:04-03.06

FACILITY PARKING AREA

INIT FILE 092584 FUR FILE 110103

ASMT CODE

NEXT ACCESS: BLK

LOT

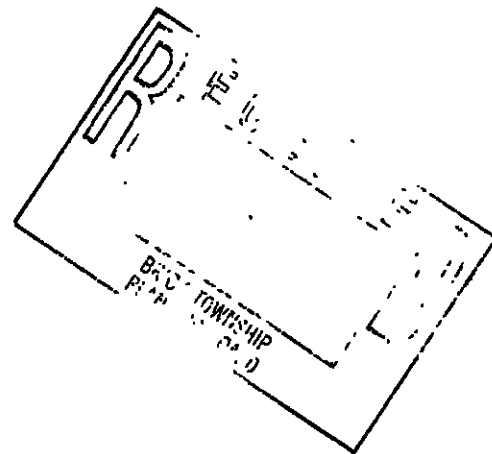
QUAL

ENTER=PROC-CHANGE

F1=NO ACTION

F3=ASSMT HISTORY

F5=RECORD CARD



1507 BLOCK 117D 18-03 QUAL- UPDATED ON 071803
-----OWNER INFORMATION-----
OCEAN NURSING PAVILION INC
212 EDGEWATER PL
PT PLEASANT, NJ 03742-2290
DED AMT #OWN 01
BANK# PORT# SS#

-----PROPERTY INFORMATION-----
PROP LOC: 411 JACK MARTIN BLVD
PROPERTY CLASS 15F ACCOUNT# 00521496
BLDG DESC / 5.91
LAND/ACRE 5.91AC
ADDITIONL LOTS
ZONE HS MAP 61 USER#1 #2
BULT 0000 UNITS BCLASS 10
VCS HSZ SFLA 00000
-----SALES INFORMATION-----
DATE BOOK PAGE PRICE PCD NU 4TYPE
CUR: 102692 05025 472 10 Z 03
-1:
-2:

-----EXEMPT PROPERTY DATA-----
EPL CD 2404316 STAT. 54:04-03-06
FACILITY NURSING HOME
INIT FILE 110195 FUR FILE 110101
ASMT CODE
---VALUES---
LAND 1182000
IMPR 4418000
EXM1
EXM2
EXM3
EXM4
NET 5600000
OLDID:
-----TENANT REBATE-----
BASE YR TAXES FLAG
03 .00 N
-----TAXES-----
03 TOTAL .00
04 HALF1 .00
04 TOTAL .00
05 HALF1 .00
SPECTAX CDS: F02

NEXT ACCESS: BLK LOT QUAL
ENTER=PROC.CHANGE F1=NO ACTION F3=ASSMT HISTORY F5=RECORD CARD

**Meridian Nursing and Rehabilitation at Brick
Officers and Board of Directors**

John K. Lloyd, President and CEO
Meridian Health
1350 Campus Parkway
Wall, NJ 07753

William Phillips, CFO
Meridian Health
1350 Campus Parkway
Wall, NJ 07753

Edward McGlynn
709 Cedar Avenue
Pt. Pleasant, NJ 08742

Paul Ashley
1506 Richmond Avenue
Pt. Pleasant, NJ 08742

Richard Yeager, MD
922 Ocean Avenue
Mantoloking, NJ 08738

BRICK UTILITIES
THE BRICK TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

1551 Highway 88 West • Brick, New Jersey 08724-2399
(732) 458-7000 • FAX (732) 458-7725
www.brickmua.com

KEVIN F. DONALD
Executive Director

April 5, 2004

Mr. Matthew Smith
O'Donnell, Stanton & Associates, Inc.
1705 Route 37 East
Toms River, NJ 08753

**RE: Median Nursing and Rehabilitation Center - Brick Nursing Facility
Block 1170, Lots 18.03 & 18.03
419 Jack Martin Boulevard**

Dear Mr. Smith:

In response to your letter of February 11, 2004, please be advised that it is not necessary for you to submit an application to the Authority for the proposed addition of a conference room and eight beds to the subject facility. The proposed change will not require any additional sanitary sewer and/or water improvements so an application is not required. The Authority is issuing this *Letter of No Interest* for the proposed change to the facility.

Should you have any questions or need further information, please do not hesitate to contact me at extension 288.

Very truly yours,


James R. Allen
Project Manager

JRA:ja

cc: Stephen T. Specht, P.E., BTMUA
Helen Martineau, BTMUA
c: Judith Fox Nelson, Secretary, Brick Township Planning Board

COMMISSIONERS

DANIEL F. NEWMAN, SR.
Chairman

ANDREW P. NITTOSO, JR.
Vice Chairman

CHARLES P. TIVENAN
Secretary

PATRICK L. BOTTAZZI
Treasurer

SALVATORE R. PETOIA, P.E.
Asst. Sec./Treas.

ALTERNATES

SUSAN RESCH
GREGORY S. KAVANAGH



O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME

Michael F. O'Donnell, PE, PP, CME

E-mail: osainc@comcast.net

Matthew Smith

John R. Berens, PE

July 7, 2004

Certificate of Authorization No. GA 276876

Brick Township Planning Board
Attn: Ms. Judy Fox-Nelson
401 Chambers Bridge Road
Brick, New Jersey 08723

**Meridian Nursing & Rehab @ Brick
Block 1170, Lot 18.02 & 18.03
Township of Brick
Case PB-2492-PSP/FSP-6/04
OS&A # 03131.00**

Dear Ms Fox-Nelson

This office is in receipt of your review letter dated June 23, 2004 and offer the following comments:

1. **Item 9:** The property owners notarized signature appears on sheet 1.
2. **Item 11:** Signature blocks for the Board members appear on all sheets above the title block.
3. **Item 12:** The site ID sign, parking signs and fire lane signs now appear on the site plan.
4. **Item 17:** The error of closure now appears on both the survey and site plan set.
5. **Item 19:** All structures within 200 feet are shown on the area map.
6. **Item 28:** Four (4) copies of the survey map area attached.

Also enclosed are four (4) copies of the revised site plan set for your review.

Pursuant to your letter dated June 29, 2004 enclosed please find the following items:

1. The name of the attorney has been added to Section N of the application.
2. A check in the amount of \$55.00 representing the balance of the escrow fee.
3. A check in the amount of 72.00 representing the balance of the fee for the Bureau of Fire Safety.

If you have any questions, please feel free to call me.

Very truly yours,

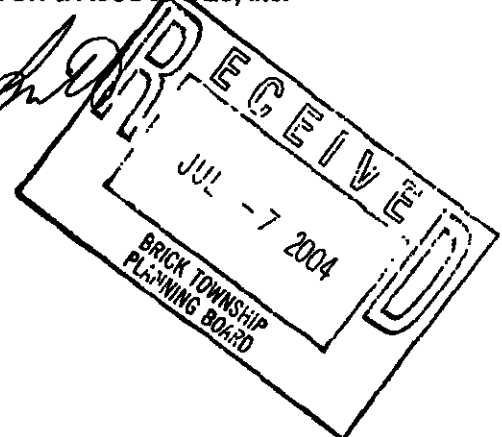
O'DONNELL, STANTON & ASSOCIATES, Inc.

Matthew Smith

Matthew Smith

TRP/MS/sp
Enclosure

cc: Peter V. Cappiello, Jr., Esq.
Albert Zager, Esq.
Don DiMarzio



O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME
Michael F. O'Donnell, PE, PP, CME
E-mail: osainc@comcast.net

July 7, 2004

Matthew Smith
John R. Berens, PE
Certificate of Authorization No. GA 276876

Brick Township Planning Board
Attn: Ms. Judy Fox-Nelson
401 Chambers Bridge Road
Brick, New Jersey 08723

**Meridian Nursing & Rehab @ Brick
Block 1170, Lot 18.02 & 18.03
Township of Brick
Case PB-2492-PSP/FSP-6/04
OS&A # 03131.00**

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Very truly yours,

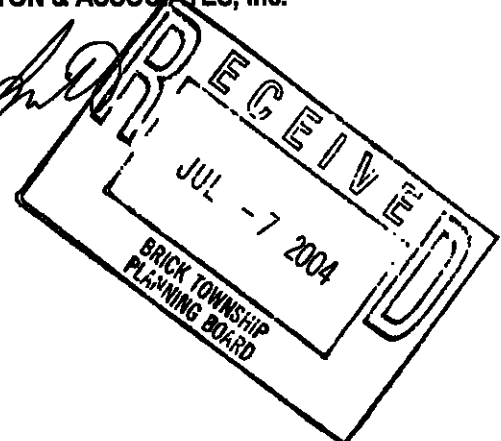
O'DONNELL, STANTON & ASSOCIATES, Inc.

Matthew Smith

Matthew Smith

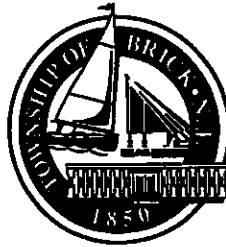
TRP/MS/sp
Enclosure

cc: Peter V. Cappiello, Jr., Esq.
Albert Zager, Esq.
Don DiMarzio



TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045
Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

June 29, 2004

O'Donnell, Stanton & Associates, Inc.
1705 Route 37 East
Toms River, NJ 08753

Attn: James F. Stanton, P.E.

Re: Case # 2500-PSP-FSP-6/04
Meridian Nursing & Rehabilitation @Brick
Block 1170, Lot 61

Dear Mr. Stanton:

This office is in receipt of the above referenced application. There are some submission requirements that have to be addressed as follows:

1. The application does not state the name of the attorney who will represent the applicant.
2. The escrow fee is \$3,000.00 whereas \$2,945.00 has been submitted. Please forward a check payable to the Township of Brick in the amount of \$55.00.
3. The fee for Bureau of Fire Safety is \$80.00. A check was sent to the Bureau in the amount of \$8.00. Please forward your check payable to the Bureau of Fire Safety to this office in the amount of \$72.00.

Please forward to this office so that we may process your application.

Please call on me if you have any questions.

Very truly yours,

Judith Fox Nelson, Secretary

Special Reasons: (To be completed for "D" variance only)

L. Has there been a market value offer to sell or purchase all or part of adjoining property if applying for "C" variance, i.e. lacking square footage, width or depth? Yes _____ No _____

M. List of maps, reports and other material accompanying application:
(Appropriate checklist must accompany all site plan and subdivision applications)

	NO.	DESCRIPTION OF ITEM	MO.	DATE	YR.
1.	1-6	Prelim/Final Site Plan			
2.	1	Drainage Report			
3.					
4.					
5.					

N. LIST OF INDIVIDUALS WHO PREPARED PLANS:

1. Engineer/ Surveyor	O'Donnell, Stanton & Associates, Inc. James F. Stanton, PE, PP, CME
	Name 1705 Route 37 East
	Address Toms River NJ 08753
	City State Zip Code 732-573-0490 732-573-0499
	Phone # Fax #
2. Architect	Schwam Architect Barry Brommer
	Name 8116 Old York Road
	Address Elkins Park PA 19027-1471
	City State Zip Code
	Phone # Fax #
3. Site Planner	
	Name
	Address
	City State Zip Code
	Phone # Fax #
4. Attorney	Carton, Arvanitis, McGreevey, Argeris, Zager & Atkins, PC Albert A. Zager, Esq.
	Name 4001 Route 66
	Address Tinton Falls New Jersey 07753
	City State Zip Code 732-922-6500 732-922-1625
	Phone # Fax #

BRICK TOWNSHIP PLANNING BOARD/BOARD OF ADJUSTMENT

CHECKLIST
SITE PLAN (PRELIMINARY OR FINAL)

The following items must be addressed before the application can be deemed complete:

1. x Conforming title block (N.J.S.A. 45:8-36, N.J.A.C. 13:40-1, N.J.A.C. 13:40-2)
2. x Date of plan including all revision dates
3. x Graphic and numeric scales
4. x Layout of proposed building or structure including preliminary architectural floor and elevation plans
5. x Key Map delineating P.I.Q. and surrounding areas and streets
6. x Title of Development
7. x Reference Meridian
8. x Block and Lot numbers
9. x Name and address of owners
10. x License number and seal of person preparing plan
11. x Signature blocks for Planning Board/Board of Adjustment officials
(located above title block) on each sheet
12. x Location of all signs
13. x Plan size 24" x 36" or 30" x 42"
14. x Scale 1" = 10, 20, 30, 40 or 50 feet
15. x Distances in feet and decimals of a foot
16. x Bearings to the nearest 30 seconds
17. x Error of closure 1:10,000
18. x Names, lots and blocks of all owners within 200 feet of subject premises
19. All structures within 200 feet of subject property
20. x Zoning and setbacks of property within 200 feet
21. x Boundaries of property, all building setback lines, easements, dedicated areas, R.O.W.'s, etc.

Checklist – Site Plan (Preliminary or Final)

- 22. N/A Copy of Covenants, deed restrictions
- 23. X Distances to nearest street intersection
- 24. X Location of all existing structures on site—delineating those to be removed
- 25. X Location, size and inverts of all storm drainage systems, utility lines, flow direction, etc. within 200 feet of site
- 26. X Existing and proposed contours, finished grades, spot elevations tied to N.G.V.D
- 27. N/A Location of all wooded areas, water courses, etc.
- 28. X Survey prepared by licensed surveyor
- 29. N/A Proposed easements
- 30. X Proposed use of land and buildings
- 31. N/A Proposed streets including profiles, grading and cross-sections and dimensions
- 32. X Size and location of all driveways, curb cuts, walkways
- 33. X Location, design and dimensions of all parking areas, aisles and barriers
- 34. X Location of all utilities
- 35. X Proposed lighting
- 36. X Proposed landscaping
- 37. X Proposed storm water drainage system and calculations prepared by a Professional Engineer registered in New Jersey
- 38. X Soil boring logs
- 39. X Sight triangle easements
- 40. X Trash storage areas
- 41. X Appropriate fee
- 42. X 3 prints- 1 + 4 copies of application – Planning Board
- N/A 3 prints- 1 + 4 copies of application – Board of Adjustment

This checklist is not intended as a substitute for the Zoning and Subdivision Ordinances which should be referred to for all Design Standards and Requirements.

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



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Anthony Matthews
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Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Department of Administration & Finance

Office of Land Use Management

Michael P. Fowler, AICP/PP
Municipal Planner
(732) 262-1042

Tara B. Paxton, AICP/PP
Assistant Municipal Planner
(732) 262-4783

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

DATE: June 23, 2004

TO: O'Donnell, Stanton & Associates, Inc.
James F. Stanton, PE,PP,CME

FROM: Brick Township Planning Board/Board of Adjustment

CASE#: PB-2492-PSP/FSP-6/04

APPLICANT: Meridian Nursing & Rehab –at Brick

DATE OF PLAN: 12/1/03

In accordance with the Township Planning Board/Board of Adjustment procedures, we are returning your application the result of the Checklist Review and find it incomplete as listed below.

Upon resubmission, the application will be subject to a second administrative and checklist review. The time period, per the Land Use Law, will re-start at the time the application is resubmitted to the Board Secretary.

If there are any questions, please refer to the Board Procedures (Step 2) outlined in memorandum dated February 30, 2002.

DEFICIENCIES: 9,11,12,17,19 and 28

TP/kb

2500 - PEP - FSP - 6/04
Meridian Nursing
+ Rehab @
Brick

BRICK TOWNSHIP PLANNING BOARD/BOARD OF ADJUSTMENT

CHECKLIST
SITE PLAN (PRELIMINARY OR FINAL)

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2. ☒ Date of plan including all revision dates
3. ☒ Graphic and numeric scales
4. ☒ Layout of proposed building or structure including preliminary architectural floor and elevation plans
5. ☒ Key Map delineating P.I.Q. and surrounding areas and streets
6. ☒ Title of Development
7. ☒ Reference Meridian
8. ☒ Block and Lot numbers
9. ☒ Name and address of owners *Sign*
10. ☒ License number and seal of person preparing plan
11. ☒ Signature blocks for Planning Board/Board of Adjustment officials
(located above title block) on each sheet
12. ☒ Location of all signs *Locate @ bottom rt. hand corner of all sheets*
13. ☒ Plan size 24" x 36" or 30" x 42"
14. ☒ Scale 1" = 10, 20, 30, 40 or 50 feet
15. ☒ Distances in feet and decimals of a foot
16. ☒ Bearings to the nearest 30 seconds
17. ☒ Error of closure 1:10,000
18. ☒ Names, lots and blocks of all owners within 200 feet of subject premises
19. ☒ All structures within 200 feet of subject property
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Checklist – Site Plan (Preliminary or Final)

- 22. ☒ Copy of Covenants, deed restrictions
- 23. ☒ Distances to nearest street intersection
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- 25. ☒ Location, size and inverts of all storm drainage systems, utility lines, flow direction, etc. within 200 feet of site
- 26. ☒ Existing and proposed contours, finished grades, spot elevations tied to N.G.V.D
- 27. ☒ Location of all wooded areas, water courses, etc.
- 28. ☒ Survey prepared by licensed surveyor
- 29. ☒ Proposed easements
- 30. ☒ Proposed use of land and buildings
- 31. ☒ Proposed streets including profiles, grading and cross-sections and dimensions
- 32. ☒ Size and location of all driveways, curb cuts, walkways
- 33. ☒ Location, design and dimensions of all parking areas, aisles and barriers
- 34. ☒ Location of all utilities
- 35. ☒ Proposed lighting
- 36. ☒ Proposed landscaping
- 37. ☒ Proposed storm water drainage system and calculations prepared by a Professional Engineer registered in New Jersey
- 38. ☒ Soil boring logs
- 39. ☒ Sight triangle easements
- 40. ☒ Trash storage areas
- 41. ☐ Appropriate fee
- 42. ☐ 3 prints- 1 + 4 copies of application – Planning Board
- 43. ☐ 3 prints- 1 + 4 copies of application – Board of Adjustment

This checklist is not intended as a substitute for the Zoning and Subdivision Ordinances which should be referred to for all Design Standards and Requirements.

BRICK TOWNSHIP PLANNING BOARD/BOARD OF ADJUSTMENT

CHECKLIST
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ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

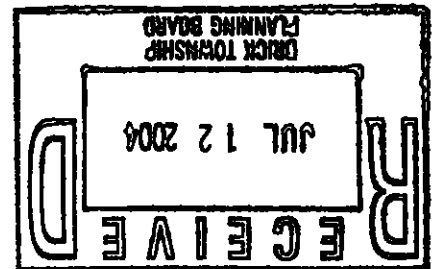
James F. Stanton, PE, PP, CME
Michael F. O'Donnell, PE, PP, CME

Matthew Smith
John R. Berens, PE

E-mail: osainc@comcast.net

Certificate of Authorization No. GA 276876

July 12, 2004
Hand Delivered



Brick Township Planning Board
Attn: Ms. Judy Fox-Nelson
401 Chambers Bridge Road
Brick, New Jersey 08723

Meridian Nursing & Rehab @ Brick
Block 1170, Lot 18.02 & 18.03
Township of Brick
Case PB-2492-PSP/FSP-6/04
OS&A # 03131.00

Dear Ms Fox-Nelson:

Pursuant to our recent telephone conversation, enclosed please find seven (7) sets of the Site Plan package for the above referenced project.

Should you have any questions concerning this matter, please do not hesitate to call.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, Inc.

Matthew Smith

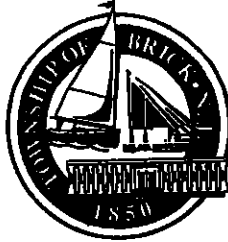
MS/sp
Enclosure

cc: Peter V. Cappiello, Jr., Esq.

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

DATE:

7/14/03

TO:

Sean Kinnevy, Zoning Officer

FROM:

Judith Fox Nelson, Planning Board Secretary

SUBJECT:

Case # 2500-PSP/FSP-6/04
Applicant Meridian Nursing & Rehab @ Brick
(415 Jack Martin Blvd)
Block 1170, Lots 18.02 & 18.03

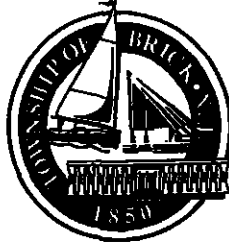
Attached is a copy of the application map for the above application. Please forward any comments.

Att.

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

DATE:

7/14/03

TO:

Code Enforcement, Carol Ann Sisto, Secretary

FROM:

Planning Board, Judith Fox Nelson, Secretary

PROJECT:

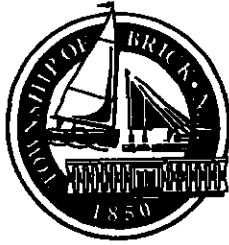
Case # 2500 - PSP/FSP - 6/04
Applicant Meridian Nursing & Rehab @ Brick
Block 1170, Lots 1802 & 1803
Address 415 Jack Martin Blvd.

In accordance with Ordinance #283-HH-04. Please inspect and advise if there are any outstanding code violations at this site.

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis -- President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

DATE:

7/14/04

TO:

Zoning Officer, Sean Kinnevy

FROM:

Planning Board, Judith Fox Nelson, Secretary

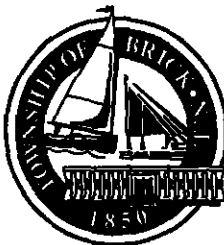
PROJECT:

Case # 2500 - PSP/FSP - 6/04
Applicant Meridian Nursing & Rehab. @ Brick
Block 1170, Lot 18.02 & 18.03
Address 415 Jack Martin Blvd.

In accordance with Ordinance #283-HH-04. Please inspect and advise if there are any outstanding code violations at this site.

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.



<http://www.twp.brick.nj.us>

SUBJECT: Case #2500-PSP-V-FSP-6/04
Meridian Nursing & Rehabilitation @ Brick
Preliminary and Final Major Site Plan
Block 1170, Lot 18.02 & 18.03

Att.

Kevin,
They sent an \$8.00
check to you. This
is the balance
Dudley

O'DONNELL, STANTON & ASSOCIATES, INC.
ENGINEERS • PLANNERS • SURVEYORS
1705 ROUTE 37 EAST, TOMS RIVER, NJ 08753
TEL: 732/573-0490; FAX: 732/573-0499

EXPLANATION	AMOUNT
Block 170 Lot 61 Indian Nursing	
(#03131.00 Project)	

60-7269/2313

10242

CHECK
AMOUNT

PAY	JAN 10 11 00										DOLLARS
DATE	TO THE ORDER OF		HRS	GROSS	SOC. SEC.	MED.	FED WITH	STATE	SUI		
7604 Brock Wp Bureau of Fire Safety, AL			1	App Fee	#2500	PSP	BP	6/04	DESCRIPTION		

\$ 72.-

401 Chamberbridge Road
Brock, NJ 08723

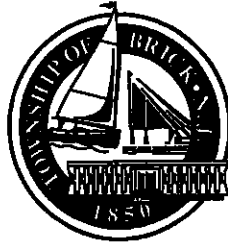
 Sovereign Bank

Success is confidence. We can help you get there.

Matthew Pitt

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045
Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

TO: Traffic Safety

FROM: Planning Board, Judith Fox Nelson, Secretary

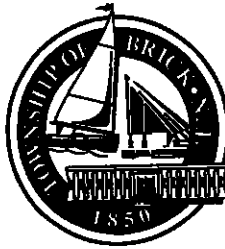
DATE: July 6, 2004

SUBJECT: Case #2500-PSP-V-FSP-6/04
Meridian Nursing & Rehabilitation @ Brick
Preliminary and Final Major Site Plan
Block 1170, Lot 18.02 & 18.03

Attached is a copy of the map for the above application for your review
and comments.

Att.

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

DATE: July 15, 2004
TO: Tax Assessor
FROM: Planning Board, Judith Fox Nelson, Secretary
SUBJECT: Case #2500-PSP-V-FSP-6/04
Meridian Nursing & Rehabilitation @ Brick
Preliminary and Final Major Site Plan
Block 1170, Lot 18.02 & 18.03

JFN

Enclosed is a copy of the above Site plan map for your review and comments.

Enc.

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045
Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

DATE: July 15, 2004
TO: Shade Tree Commission
FROM: Planning Board, Judith Fox Nelson
SUBJECT: Case #2500-PSP-V-FSP-6/04
Meridian Nursing & Rehabilitation @ Brick
Preliminary and Final Major Site Plan
Block 1170, Lot 18.02 & 18.03

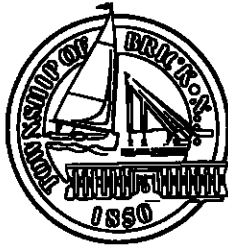
Attached is a copy of the map for the above application.

Att.

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Daniel F. Newman Jr.

Construction Official

(732) 262-1030

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

MEMORANDUM

TO: Judith Fox Nelson, Planning Board Secretary

FROM: Carol Ann Sisto, Code Enforcement Secretary *CS*

DATE: July 15, 2004

RE: Case # 2500 – PSP/FSP – 6/04
Meridian Nursing & Rehab @ Brick
Block 1170, lots 18.02 & 18.03
415 Jack Martin Blvd.

A site inspection was performed today on the above mentioned property and no code violations were found. Also a search of our records indicates that the Code Enforcement Department has never received a complaint against the above referenced property.

Cc: Mr. Daniel Newman Jr.
Construction Official

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.



Planning Board

(732) 262-1045
Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

DATE:

7/14/03

TO: Code Enforcement, Carol Ann Sisto, Secretary

FROM: Planning Board, Judith Fox Nelson, Secretary

PROJECT: Case # 2500 - PSP/FSP - 6/04
Applicant Meridian Nursing & Rehab @ Brick
Block 1170, Lots 18.02 & 18.03
Address 415 Jack Martin Blvd.

In accordance with Ordinance #283-HH-04. Please inspect and advise if there are any outstanding code violations at this site.

None
[Signature]

ELEVEN TINDALL ROAD, MIDDLETOWN, NJ 07748-2792
(732) 671-6400 * fax (732) 671-7365 * www.tandmassociates.com



BKPB-R0010

August 9, 2004

Township of Brick
Planning Board
401 Chambers Bridge Road
Brick, NJ 08723

ATTN: Michael P. Fowler, A.I.C.P., P.P.
Municipal Planner

**Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
First Engineering Review**

Dear Mr. Fowler and Board Members:

As requested, we have reviewed the Preliminary and Final Major Site Plan application, plans and supplemental information submitted for the above referenced project. Documents reviewed are as follows:

- Preliminary and Final Plat- Major Site Plan, prepared by James F. Stanton, P.E., O'Donnell, Stanton & Associates, Inc., dated April 29, 2004, last revised June 28, 2004, consisting of six (6) sheets.
- Survey of Property prepared by Charles A. Fernicola, P.L.S., O'Donnell, Stanton & Associates, Inc., dated October 20, 2003, and revised to January 28, 2004, consisting of one (1) sheet.
- Architectural Drawings entitled "Addition to Meridian Nursing & Rehab", prepared by Barry Brommer, Schwam Architects, dated September 5, 2003.

The applicant proposes two one-story additions, totaling 2,199 SF, that consist of 4 standard two-bedroom units, 4 standard bathrooms, 2 handicapped accessible two-bedroom units, and 2 handicapped accessible bathrooms. The existing and proposed use is a nursing care facility. The applicant also proposes several new pavement areas, striping, changes to the curbed medians, and re-striping the existing lot with 9'x20' stalls; the existing lot has 10'x20' stalls. The proposed construction will require rerouting the existing drainage, since the foundation of one of the additions conflicts with the existing drainage system. The 9.44-acre site is located along the southwesterly side of Jack Martin Boulevard, which provides access to the site. The property is in the Hospital Support (H-S) zoning district.

Based on our recent site visit and review of the plans, we offer the following for Board consideration:

1. Planning and Zoning

1.1 We defer to the Municipal Planner, Michael P. Fowler, A.I.C.P., P.P., for evaluation of zoning compliance, appropriateness of use, landscaping, and lighting.

2. Off-Tract and Off-Site

2.1 No off-site or off-tract improvements are warranted for this site.

ENGINEERS * PLANNERS * LANDSCAPE ARCHITECTS * ENVIRONMENTAL SCIENTISTS * SURVEYORS
CIVIL * ELECTRICAL * ENVIRONMENTAL * MECHANICAL * MUNICIPAL * SITE * STRUCTURAL * TRAFFIC * TRANSPORTATION

REGIONAL OFFICE IN TOMS RIVER

Le: Planning Board
Township of Brick
Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
First Engineering Review

- agree*
agree
don't agree
- 3.1 The applicant should re-stripe the existing directional arrows and stop bars in the parking area. A site visit revealed that several of the traffic markings have faded. Additionally, directional arrows should be provided in the new proposed access aisles, as well as stop bars and signage.
- 3.2 A concrete walk is proposed that leads to a proposed addition. The applicant should consider adding a ramp where this walk intersects the parking area.
- 3.3 A site visit revealed that cars are parking along the entire length of the curb medians in the northwesterly exterior access aisle, as a result, only one-way traffic has room to pass through this area. However, it was noted that ample parking was available in the northeasterly lot, therefore it appears that the convenient parking location is northwest of the structure. The applicant should testify regarding same, and consider relocating the proposed lot expansion to the grassed area northwest of the building.

4. Grading & Drainage

- 4.1 The applicant is proposing modifications to the Type A inlet in the existing detention basin. These modifications are indicated on the detail sheet and in the drainage report, however this proposed construction should also be indicated on the grading and utility plan.
- 4.2 The plans should be revised to indicate the offsite connection of 15" RCP at the bottom of the Type "A" inlet, which discharges to Jack Martin Boulevard and Quadara Avenue.

5. Sanitary Sewer & Water Service

- 5.1 It appears that the applicant will utilize the existing water and sanitary sewer connections and that no new connections are proposed. The applicant should testify regarding same.

6. Permits and Approvals

- 6.1 Approvals should be obtained from O.C.S.C.D., the fire official, and all other agencies having jurisdiction.

Very truly yours,

T&M ASSOCIATES


GEORGE F. WHALEN, P.E., P.P., C.M.E.
DIVISION MANAGER

RWB:GFW:JJF

BRICK TOWNSHIP BUREAU OF FIRE SAFETY



500 Herbertsville Road
Brick Township, New Jersey 08724
(732) 458-4100
FAX: (732) 458-4153

July 23, 2004
District 2

Office of the Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

BLOCK: 1170 LOT: 18.02 & 18.03

OWNER/APPLICANT: Meridian Quality Care, Inc.
Allaire Corporate Center
3349 Highway 138
Building C. Suite A
Wall, NJ 07719

B.T.P.B. #: 2500

ENGINEER/FILE: O'Donnell, Stanton & Assoc., Inc.

SITE PLAN FEE: Received (2 checks)

LOCATION: Existing Meridian Quality Care Center, Jack Martin Blvd.

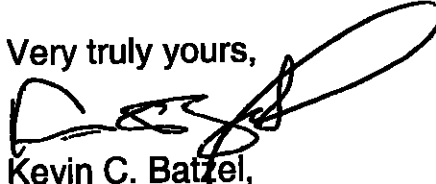
PROPOSED USE/DESCRIPTION: Proposed parking lot configuration consisting of re-striping existing north parking lot with 9 by 20 parking stalls. Adding parking stalls to east sides parking area configuring and relocating of fire access lane around back of building, placing a small 17 X 27 building addition to the rear of the facility and re-striping all striping of parking spaces to the rear loading dock area with smaller spaces. No other changes purposed.

The Bureau of Fire Safety has reviewed the above referenced revised site plan with the following fire safety recommendations.

1. Install note on plan indicating all fire lane zone and fire signs, and fire lane striping within accordance of Township Ordinance Chapter 151.
2. In areas as indicated on sheet 2 of 6 add additional fire lane striping, signage and pavement markings, particularly on roadway leading to rear access of nursing facility. This has become an area of excessive violation of illegal parking along roadway.
3. Proposed relocated emergency fire access lane around northeast side of building to be excavated and hard-packed to provide stabilized base to hold minimum of 50 tons and relocate fire access lane reflective markers to indicate the drive around area. Provide engineer's letter verifying design and completion of same.

4. Provide emergency break-away chain to block off fire access area from existing access easement, grade and provide stabilization of same easement around back of nursing facility.
5. Add a note on plan indicating all other existing fire striping, pavement markings, and fire signs to remain as noted on original plan in accordance with Chapter 151.

Very truly yours,



Kevin C. Batzel,
Bureau Chief/Fire Marshal

KCB/lb

**Brick Township
Police Department**

Traffic Safety Unit

Inter Office Memo

To: Planning Board

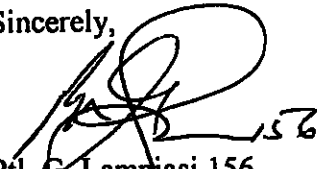
From: Ptl. G. Lampiasi 156

Date: August 4, 2004

Subject: Case# 2500-PSP-V-FSP-6/04 Meridian Nursing Home

I have reviewed the preliminary and final plans for Meridian Nursing Home. There are no traffic concerns at this time.

Sincerely,



Ptl. G. Lampiasi 156
Traffic Safety Officer

O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME
Michael F. O'Donnell, PE, PP, CME
E-mail: osainc@comcast.net

Matthew Smith
John R. Berens, PE

Certificate of Authorization No. GA 276876

August 26, 2004
Hand Delivered

Brick Township Planning Board
Attn: Ms. Judith Fox Nelson, Secretary
401 Chambers Bridge Road
Brick, New Jersey 08723

Case #2500-PSP-FSP-6/04
OS&A #03131.00
Meridian Nursing & Rehabilitation
Block 1170, Lots 18.02 & 18.03

Dear Ms. Fox Nelson:

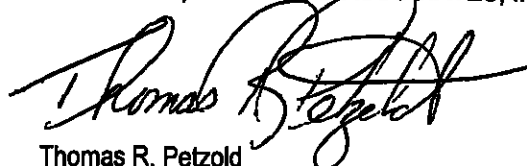
Pursuant to your letter dated August 19, 2004 and our telephone conversation on Wednesday/August 25, 2004, enclosed please find the following items as they pertain to the above referenced project:

1. Three (3) full size copies of the Site Layout Plan.
2. Three (3) full size copies of the Landscaping Plan.
3. Nine (9) 11 x 17 copies of the Site Plan.
4. Nine (9) 11 x 17 copies of the Landscaping Plan.

Should you have any questions concerning this matter, please do not hesitate to call me.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, Inc.


Thomas R. Petzold

TRP/sp
Enclosure

cc: Peter V. Cappiello, Jr., Esq., w/enc (one (1) each 11 x 17 copy of the Site Plan and Landscaping Plan)
Albert Zager, Esq., w/enc (one (1) each 11 x 17 copy of the Site Plan and Landscaping Plan)



PB

James E. McGreevey
Governor

State of New Jersey
Department of Environmental Protection

Bradley M. Campbell
Commissioner

Land Use Regulation Program
P.O. Box 439, Trenton, NJ 08625-0439
Fax # (609) 292-8115
Fax # (609) 777-3656
www.state.nj.us/landuse

Donald A. DiMarzio, P.P.
P.O. Box 1172
Island Heights, NJ 08732

AUG 18 2004

RE: Letter of Interpretation: Presence/Absence Determination
File No.: 1506-02-0015.2
Activity No.: FWW040001
Applicant: Meridian Quality Care, Inc.
Block: 1170; Lots: 18.02 & 18.03
Township of Brick, Ocean County

Dear Mr. DiMarzio:

This letter is in response to your request for a Letter of Interpretation from the Land Use Regulation Program indicating the presence or absence of freshwater wetlands and waters on the referenced property.

In accordance with agreements between the State of New Jersey Department of Environmental Protection, the U.S. Army Corps of Engineers Philadelphia and New York Districts, and the U.S. Environmental Protection Agency, the NJDEP, Land Use Regulation Program is the lead agency for establishing the extent of State and Federally regulated wetlands and waters. The USEPA and/or USACOE retains the right to reevaluate and modify the jurisdictional determination at any time should the information prove to be incomplete or inaccurate.

Based upon the information submitted, and upon a site inspection conducted by the staff of the Program on August 5, 2004, the Land Use Regulation Program has determined that **freshwater wetlands and waters are not present on the referenced property**. In addition, the Department has determined that **no part of the above referenced property occurs within a transition area or buffer as designated in N.J.A.C. 7:7A-2.5(d) and (e)**.

Pursuant to the Freshwater Wetlands Protection Act Rules (N.J.A.C. 7:7A), you are entitled to rely upon this jurisdictional determination for a period of five years from the date of this letter. This letter in no way legalizes any fill which may have been placed, or other regulated activities which may have been conducted on this site. This determination does not affect your responsibility to obtain any State, Federal, county or municipal permits which may be required.

In accordance with N.J.A.C. 7:7A-1.7, any person who is aggrieved by this decision may request a hearing within 30 days of the decision date by writing to: New Jersey Department of Environmental Protection, Office of Legal Affairs, Attention: Adjudicatory Hearing Requests, P.O. Box 402, Trenton, NJ 08625-0402. This request must include a completed copy of the Administrative Hearing Request Checklist.

Please contact Ryan J. Anderson of our staff at (609) 292-8262 should you have any questions regarding this letter. Be sure to indicate the Program's file number in all communication.

Sincerely,



for David B. Fanz, Supervisor
Bureau of Coastal Regulation

c: Brick Township Clerk
Brick Township Construction Official

BRICK TOWNSHIP BUREAU OF FIRE SAFETY



500 Herbertsville Road
Brick Township, New Jersey 08724
(732) 458-4100
FAX: (732) 458-4153

July 23, 2004
District 2

Office of the Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

BLOCK: 1170 LOT: 18.02 & 18.03

OWNER/APPLICANT: Meridian Quality Care, Inc.
Allaire Corporate Center
3349 Highway 138
Building C. Suite A
Wall, NJ 07719

B.T.P.B. #: 2500

ENGINEER/FILE: O'Donnell, Stanton & Assoc., Inc.

SITE PLAN FEE: Received (2 checks)

LOCATION: Existing Meridian Quality Care Center, Jack Martin Blvd.

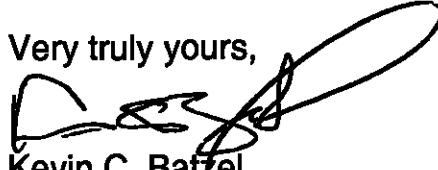
PROPOSED USE/DESCRIPTION: Proposed parking lot configuration consisting of re-striping existing north parking lot with 9 by 20 parking stalls. Adding parking stalls to east sides parking area configuring and relocating of fire access lane around back of building, placing a small 17 X 27 building addition to the rear of the facility and re-striping all striping of parking spaces to the rear loading dock area with smaller spaces. No other changes purposed.

The Bureau of Fire Safety has reviewed the above referenced revised site plan with the following fire safety recommendations.

1. Install note on plan indicating all fire lane zone and fire signs, and fire lane striping within accordance of Township Ordinance Chapter 151.
2. In areas as indicated on sheet 2 of 6 add additional fire lane striping, signage and pavement markings, particularly on roadway leading to rear access of nursing facility. This has become an area of excessive violation of illegal parking along roadway.
3. Proposed relocated emergency fire access lane around northeast side of building to be excavated and hard-packed to provide stabilized base to hold minimum of 50 tons and relocate fire access lane reflective markers to indicate the drive around area. Provide engineer's letter verifying design and completion of same.

4. Provide emergency break-away chain to block off fire access area from existing access easement, grade and provide stabilization of same easement around back of nursing facility.
5. Add a note on plan indicating all other existing fire striping, pavement markings, and fire signs to remain as noted on original plan in accordance with Chapter 151.

Very truly yours,

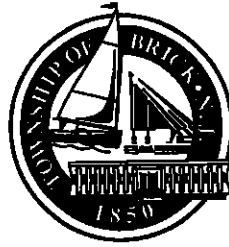
A handwritten signature in black ink, appearing to read 'Kevin C. Batzel', written over the typed name.

Kevin C. Batzel,
Bureau Chief/Fire Marshal

KCB/lb

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045
Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

August 19, 2004

Meridian Nursing & Rehabilitation @ Brick
415 Jack Martin Boulevard
Brick, NJ 08724

Attn: Peter V. Cappiello, Jr.

Re: Case #2500-PSP-FSP-6/04
Meridian Nursing & Rehabilitation
@ Brick
Preliminary & Final Major Site Plan
Block 1170, Lots 18.02 & 18.03

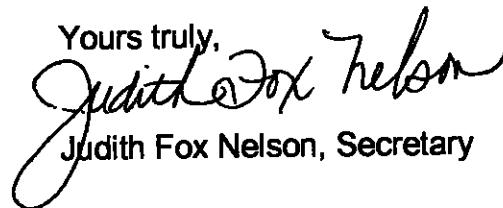
Dear Applicants:

The above application has been deemed complete as of August 19, 2004 and scheduled for public hearing on Wednesday, September 22, 2004 at 7:00 PM, prevailing time, at the Municipal Building.

Notice is required for said hearing. Affidavits of publication and service, together with the **original** certified mail receipts, the **original** certified list (no older than 90 days) and 1 copy of the notice must be submitted no later than Monday, September 20, 2004. Three full size maps and nine 11 X 17 plats to be used at the hearing must be submitted prior to the meeting.

If the maps are to be revised, 12 copies of the plans must be submitted a minimum of ten (10) days prior to the hearing.

Yours truly,



Judith Fox Nelson, Secretary

Cc: O'Donnell, Stanton & Associates
Albert A. Zager, Esq.
Robert Bucko, P.E.
Charles P. Tivenan, Esq.
Michael P. Fowler, AICP/PP



OCEAN COUNTY SOIL CONSERVATION DISTRICT

714 Lacey Road, Forked River, NJ 08731
Tel 609.971.7002 • Fax 609.971.3391 • www.ocscd.org

SOIL EROSION AND SEDIMENT CONTROL CERTIFICATION

JULY 9, 2004

PETER V. CAPPIELLO, JR
MERIDIAN NURSING & REHABILITATION AT BRICK
415 JACK MARTIN BOULEVARD
BRICK, NJ 08742

RE: SCD # 9017 MERIDIAN NURSING - SITE PLAN;
BLOCK 1170, LOT 18.02 & 18.03;
BRICK TOWNSHIP

Pursuant to Chapter 251, Soil Erosion and Sediment Control Act, P.L. 1975, the Ocean County Soil Conservation District hereby grants certification of the soil erosion and sediment control plan for the above-referenced project, subject to the following:

1. That the applicant carries out all land disturbance activities in accordance with the State Standards for Soil Erosion and Sediment Control in New Jersey promulgated by the State Soil Conservation Committee.
2. **THE APPLICANT MUST NOTIFY THE DISTRICT OFFICE, BY MAIL, AT LEAST 48 HOURS PRIOR TO INITIAL LAND DISTURBANCE.**
3. **The applicant must notify District office of project completion.**
NOTE: NO CERTIFICATE OF OCCUPANCY CAN BE GRANTED UNTIL A REPORT OF COMPLIANCE IS ISSUED BY THE DISTRICT.
4. Changes in the certified plan relating to or that will affect land disturbance on the site must be submitted to the District office for re-evaluation and approval.
5. A copy of the certified plan and a copy of these provisions must be kept on the job site at all times.

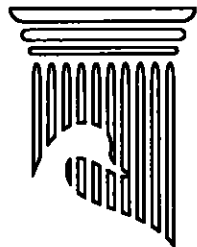
Failure to comply with any of the above conditions may result in the issuance of a Stop Construction Order.

NOTE: (1) This certification is limited to the controls specified in this plan. It is not authorization to engage in the proposed land use unless such use has been previously approved by the municipality or other controlling agency. **THIS CERTIFICATION SHALL EXPIRE IN 3-1/2 YEARS.**

NOTE: (2) Additional stabilization measures will be required if erosion occurs down slope of the roof downspouts.

AP:jl

SUPERVISOR



**CARTON
ARVANITIS
MCGREEVY
ARGERIS
ZAGER &
AIKINS LLC.**

Counselors at Law
Founded in 1907
as Durand, Ivins & Carton

4001 Route 66
at Garden State Parkway
Tinton Falls
New Jersey 07753
(732) 922-9500
FAX (732) 922-1625

George N. Arvanitis
James D. Carton, III*
John C. Carton*
Stephen C. Carton
H. Frank Carpentier
Dana C. Argeris*
Martin J. McGreevy, Jr.
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Peter V. Koenig
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Susan J.F. Weiss***
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Barbara S. Sheridan***
Kevin A. Terhune
Keri L. Newlon

Thomas F. Heaney, Jr.
Francis X. Crahay
Henry E. Kordes*
Paul G. Savoth
Of Counsel

In Memoriam:
James D. Carton
J. Victor Carton
Thomas D. Nary
Robert R. Witt
J. Gerard Carton
James D. Carton, Jr.
Robert V. Carton
George A. Bariscillo, Jr.

September 17, 2004

Ms. Judith Fox Nelson
Planning Board Secretary
Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

**Re: Meridian Nursing and Rehabilitation at Brick, Inc.
415 Jack Martin Boulevard
Block 1170, Lots 18.02 and 18.03**

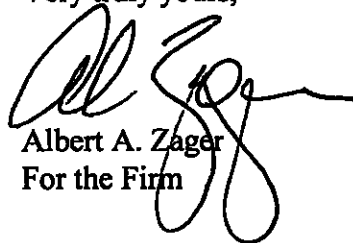
Dear Judy:

This will confirm that I have requested an adjournment of our case from the October 6, 2004 Planning Board workshop meeting because our engineer, Jim Stanton, has an application pending in another municipality that night.

We understand that our case will be heard at the Board's workshop meeting on Wednesday, October 20 at 7:00 P.M.

Thank you, as always, for your courtesies.

Very truly yours,



Albert A. Zager
For the Firm

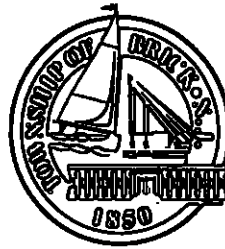
AAZ:vvm

cc: James F. Stanton, PE, PP, CME
Kenneth Aber, Executive Administrator
Peter V. Cappiello, Jr., Esq.

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Department of Administration & Finance

Office of Land Use Management

Michael P. Fowler, AICP/PP
Municipal Planner
(732) 262-1042

Tara B. Paxton, AICP/PP
Assistant Municipal Planner
(732) 262-4783

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

September 20, 2004

Brick Township Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

RE: PB-2500-PSP/FSP-6/04
Meridian Nursing & Rehabilitation.
@ Brick
Block 1170, Lots 18.02 & 18.03
Prel & Final Site Plan
First Review

Dear Board Members:

The Applicant proposes two (2) small additions, totaling 2,199 sq ft., to the Meridian Nursing and Rehabilitation Facility. In addition, the Applicant proposes restriping of the existing parking stalls from 10 ft by 20 ft to 9 ft X 20 ft. The Applicant also plans a new parking area consisting of 9 ft X 20 ft spaces.

We have reviewed the above referenced application for Preliminary and Final Site Plan approval and offer the following information and comments for your consideration:

I. Description:

- | | |
|--------------------|--|
| • Title | -Meridian Nursing & Rehabilitation @ Brick |
| • Owner /Applicant | -Meridian Nursing & Rehabilitation @ Brick |
| • Engineer | -O'Donnell, Stanton & Associates, Inc.
James F. Stanton, PE,PP, CME |
| • Attorney | -Albert A. Zager, Esquire |
| • Plan Date | -April 29, 2004 last revised June 28, 2004 |
| • Existing Use | -Meridian Nursing & Rehabilitation Facility |
| • Proposed Use | -Meridian Nursing & Rehabilitation Facility |

- Zone -H-S Hospital Support
- Adjacent Uses -Residential and Hospital
- Tract Size -9.44 acres
- Location -On the southwest side of Jack Martin Blvd adjacent to the Hospital.

II. Applicable Zoning Requirements:

- A. The proposed additions to the Meridian Nursing & Rehabilitation Facility are permitted in the H-S Hospital Support Zone.

III. Variances/Waivers Requested:

- A. The Applicant has requested a variance from the minimum parking stall size of 10 ft by 18 ft. The Applicant proposes new parking stalls and also proposes restriping of the existing stalls to 9 ft X 20 ft.

IV. Additional Variances/Waivers Required:

- A. The Applicant requires no additional variances or waivers.

V. Comments:

- A. The Applicant should provide testimony with regard to the need for the additional parking spaces. The existing, required and proposed number of spaces should be compared to the actual needs at the facility.
- B. The Applicant should confirm the dimensions of the two (2) additions as the site plan dimensions do not agree with the Architectural plans.
- C. Additional landscaping should be provided along the site's Jack Martin Blvd. frontage to adequately screen the expanded parking facilities.
- D. Relative to the variances required, the Applicant should present acceptable testimony to the Board that the strict application of the Township's Zoning Regulations would result in peculiar and exceptional practical difficulties to, or exceptional and undue hardship upon the developer or subject property and/or as the application relates to a specific piece of property, that the purposes of the Municipal Land Use Law would be advanced by a deviation from the zoning requirements and that the benefits of the deviation would

substantially outweigh any detriment. The applicant must also prove that the variances can be granted without substantial detriment to the public good, nor the substantial impairment of the intent and purpose of the Township's Master Plan and Zoning Ordinance.

This application may be deemed complete and scheduled for the first available hearing date. We will be present at that time to answer questions and provide additional information.

Very truly yours,

A handwritten signature in black ink, appearing to read "Michael P. Fowler". The signature is fluid and cursive, with the first name "Michael" being more prominent.

Michael P. Fowler, AICP/PP
Office of Land Use Management

MPF/kb

Case # 2500-PSP-FSP-6/04 Meridian
 REVIEWER: Nursing & Rehab -
at Brick

	DATE SENT	DATE REC'D
1. Planning Board Attorney	7-8-04	
2. Pl. Bd/Bd. Of Adj. Engineer	7-8-04	Sent to T-M. Bob Bucko
3. Map Filing/Planner	7-8-04	
4. Fire District # <u>3</u>	7-15-04	
5. Environmental Comm.		
6. Shade Tree Comm.	7-15-04	
7. Traffic Safety	7-15-04	
8. Tax Assessor	7-15-04	
9. O.C. Planning Board		
10. O.C.S.C.D.		
11. N.J.D.E.P.		
12. N.J.D.O.T.		
13. B.T.M.U.A.		
14. OK for Bond Estimate		
15. Taxes Paid to Date		
Checklist Compliance	6/23/04 Incomplete 7/8/04 Accepted	
Completeness Check	7-7-04 JEN 6-18-04 JEN	

Eleven
Tindall Rd

Called for Additional Maps: 6-8-04-7026

Special Notes: Sent out 6/23/04 (K)

Zoning Officer
Letter to Zoning
Letter to Code Chf

SITE PLAN FOLDER CHECKLIST

CASE NO. 2500-PSP-FSP 6/64 DATE RECEIVED: 6-18-04

FEE PAID: _____

APPLICANT: Meridian Nursing & Rehabilitation at Brick

OWNER: _____

NAME OF SITE PLAN: _____

Each site plan application must be accompanied by the following items:

REQUIRED

(N/A)

✓
✓
✓

1. Original and 4 copies of application

2. Completed checklist

3. 4 copies of the site plan

4. Check for Application Fee:

____ Preliminary: \$1,000.00

____ Variance: 500.00

____ Final: 500.00

Total: submitted

5. Check for Escrow Fee:

____ Preliminary: \$2,000.00 + 10 acres @ \$100.00 per acre

____ Variance: \$1,500.00

____ Final: \$1,000.00

Total: 4,000.00

6. Taxpayers Identification Form

7. 4 sets of Building Elevations

8. 2 sets of Drainage Calculations

9. Proof of application to B.T.M.U.A.

10. Proof of application to Ocean County Planning Board

11. Proof of Taxes Paid to Date

12. Proof of application to N.J.D.O.T. (if applicable)

13. \$ 80.00 check for Bureau of Fire Safety Review

① - 1/6 of fees in application

2,945.00

\$ 3,000.00

need letter.

✓
✓
1 set
no int
✓

Tax exempt

Sent to Kevin?



State of New Jersey
DEPARTMENT OF HEALTH AND SENIOR SERVICES
PO BOX 367
TRENTON, N.J. 08625-0367

www.state.nj.us/health

JAMES E. MCGREEVEY
Governor

CLIFTON R. LACY, M.D.
Commissioner

April 16, 2004

Andrew P. Aaronson
428 River View Plaza
Trenton, NJ 08611

Re: Meridian Nursing & Rehabilitation
Center At Brick
Add-A-Bed ID # 322-0402-355

Handwritten:
Roc's
4/28/04
Steve
your
copy
Pi

Dear Mr. Aaronson:

The Division of Long-Term Care Systems has reviewed your application, identified above, for the addition of long-term care (LTC) beds under the provisions of N.J.S.A. 26:2H-7.2. Based upon this review, I am approving your request to add ten (10) LTC beds at Meridian Nursing and Rehabilitation Center at Brick.

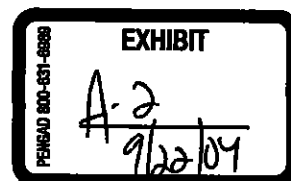
When the above-referenced Add-A-Bed application is implemented, the new license capacity of Meridian Nursing and Rehabilitation Center will be 140 LTC beds.

According to the information that you have submitted, six beds will be located on the first floor in rooms #100, 101, and 102. These three semi-private rooms were built according to code for resident use when the building was originally constructed, but have been used as office and storage space. These rooms are part of the "Sea Breeze Unit", which will increase from 51 to 57 LTC beds.

The four remaining beds will be located in a proposed addition to the facility on the first floor in the "Lighthouse Unit", which will increase from 19 to 23 beds. The addition will include a conference room.

This project requires renovation/construction; therefore, your client must forward architectural plans, along with a copy of this letter to:

Director
Health Care Plan Review Unit
New Jersey Department Of Community Affairs
P.O. Box 815
Trenton, NJ 08625-0815



Andrew P. Aaronson
Meridian Nursing and Rehab Center @ Brick
Add-A-Bed
Page two

No renovation or construction may begin until after the plans have been approved by the New Jersey Department of Community Affairs (DCA). Prior to occupying the 10 additional beds at Meridian Nursing and Rehabilitation Center at Brick, the facility must take the following steps:

1. Contact Ms. Barbara Motta, Supervisor of Inspections, at (609) 633-8990 to schedule a pre-licensing survey of the new beds;
2. Contact the Health Care Plan Review unit of DCA at (609) 633-8151 to request approval of the renovations/ construction;
3. Submit a copy of the DCA's approval letter to the Long-Term Care Licensing Program; and
4. Contact Ms. Michele Williams, Management Assistant, at (609) 633-9042 for a license application form; and
5. After the survey has been completed, wait for authorization from the Long-Term Care Licensing program prior to occupying the new beds.

If you have any questions, you may contact Ms. Louise Wieliczky, RN, program Specialist at (609) 633-9042. Thank you for your cooperation.

Sincerely,



Frances M. Costa
Program Manager
Long-Term Care Licensing Program

C: B. Goldman
B. Magye
J. Scopelito
W. Beyer
M Williams
L. Wieliczky
Anthony Adinolfi, Administrator
Lic. File
Add-A-Bed File

NEW JERSEY DEPARTMENT OF HEALTH AND SENIOR SERVICES
DIVISION OF LONG TERM CARE SYSTEMS

Present, pursuant to N.J.S.A. 26:2H-1 et seq.

LICENSE

MERIDIAN NURSING AND REHABILITATION AT BRICK, INC

MERIDIAN NURSING AND REHABILITATION AT BRICK
 415 JACOBSON BLVD

BRICK, NEW JERSEY 08724

LONG TERM CARE FACILITY

Long Term Care Beds 130

FACILITY #: 656001

EFFECTIVE: May 1, 2003

EXPIRES: April 30, 2004



Clifton R. Lacy, M.D.

Commissioner

MUST BE POSTED IN A CONSPICUOUS PLACE IN THE FACILITY

THIS LICENSE IS NOT TRANSFERABLE, APPLIES ONLY TO THE ABOVE LOCATION, AND TERMINATES ON NOTICE BY THE DEPARTMENT

O'DONNELL, STANTON & ASSOCIATES, Inc.

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME
Michael F. O'Donnell, PE, PP, CME
E-mail: osainc@comcast.net

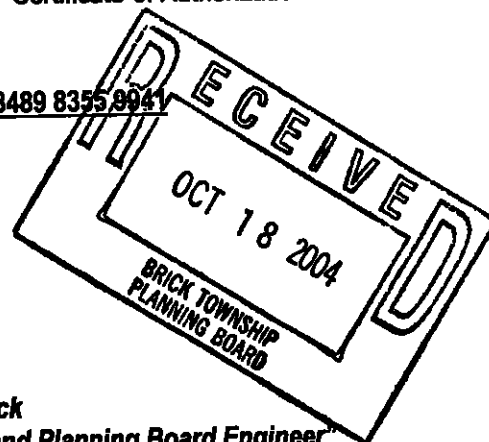
Case 2500
ENGINEERS • PLANNERS • SURVEYORS

Matthew Smith
John R. Berens, PE

Certificate of Authorization No. GA 276876

October 15, 2004

Fed Ex Air Bill #8489 8355 8941



Township of Brick / Planning Board
Attn: Ms. Judy Fox-Nelson, Secretary
401 Chambers Bridge Road
Brick, New Jersey 08723

Meridian Nursing & Rehab @ Brick
"Revisions: Per Bureau of Fire and Planning Board Engineer"
Block 1170, Lot 18.02 & 18.03 / Case PB-2492-PSP/FSP-6/04
OS&A # 03131.00 / Township of Brick

Dear Ms Fox-Nelson

In response to the reports of Michael Fowler of the Brick Township Office of land Use Management, Kevin Batzel of the Brick Township Bureau of Fire Safety and George Whalen, the Board's Engineer for this project, I have had a number of revisions made to the plans for the above referenced application.

Those revisions are as follows:

A. Bureau of Fire Safety Letter

1. A note has been added to the plan indicating that all fire lane zones, fire signs and fire lane stripings are to conform to Brick Township Ordinance 151.
2. Additional fire lane striping, signage and pavement markings have been added to the plan as requested.
3. The relocated emergency fire access lane around the northeast side of the building is shown to be constructed in accordance with the previously constructed emergency fire access lane and a note has been added to the plan indicating that the emergency fire access lane reflective markers are to be relocated to the relocated the emergency fire access lane. We will be confirming with Mr. Batzel that the design of the emergency fire access lane is adequate.
4. An emergency break-away chain has been added to the plan to block off the emergency fire access lane from the existing access easement along the southerly boundary of the property as requested. A note has been added to the plan indicating that the access easement must be maintained in a stable condition at all times.
5. A note has been added to the plan stating that "All existing fire striping, pavement markings and fire signs are to remain as noted on the original plan in accordance with Chapter 151".

B. Michael Fowler's Report

1. Comment B. - The dimensions of the two additions were shown correctly on the architectural plans. The site plans have been revised to agree with the architectural plans.
2. Comment C - Additional landscaping has been added along the site's jack Martin Boulevard frontage to provide additional screening of the expanded parking facilities.

Township of Brick / Planning Board
Attn: Ms. Judy Fox-Nelson, Secretary
Re: Meridian Nursing & Rehab @ Brick / Revisions to Plans

October 15, 2004

Page 2

C. George Whalen's Report

1. Comment 3.1 – A note has been added to the plans stating that "All existing pavement markings shall be repainted." In addition directional arrows have been added to the proposed new access aisles.
2. Comment 3.2 – A handicapped ramp has been added to the plan where the new concrete walk to the proposed addition meets the parking lot at the front of the building.
3. Comment 4.1 – The proposed modifications to the existing Type A inlet in the existing detention basin has been indicated on the grading and utility plan as requested.
4. Comment 4.2 – The existing 15" RCP at the bottom of the Type A inlet has been added to the plan.

- I have attached three (3) sets of the revised plans for your use in reviewing the revisions that we have made.

In addition to the revision of the submitted plans, we have prepared an exhibit based on the site plan drawings that shows a **potential parking lot modification**.

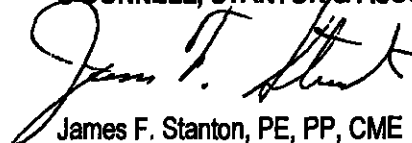
- The modification provides for the widening of a number of the parking spaces in the front of the building to 10 feet wide from our original proposal of 9-foot wide parking spaces throughout the site. This will provide a reasonable number of 10-foot wide spaces without a major reduction in the number of spaces available.

We anticipate being able to address the revisions and the parking space issue at your **October 20, 2004 workshop**.

Should there be any questions, please do not hesitate to call me.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, Inc.



James F. Stanton, PE, PP, CME

JFS/dck

Enclosures

cc: George P. Whalen, PE, PP, CME / Municipal Engineer
%T & M Associates w/enc [via Fed Ex Air Bill #8454 6519 8670]
Peter V. Cappiello, Jr., Esq. w/enc
Albert Zager, Esq. w/enc
Kevin Batzel / Brick Township Bureau of Fire
Michael P. Fowler, Brick Municipal Planner

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Department of Engineering

Office of the Municipal Engineer

(732) 262-1038

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

FAX CORRESPONDENCE

DATE: September 17, 2004

TO FAX #: 732-671-7365

PAGES TO FOLLOW: 1

ATTENTION: George Whalen, P.E.

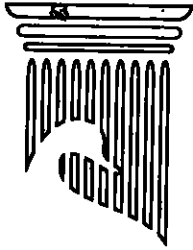
FROM: Judy Fox Nelson

MESSAGE: Please note Meridian has

requested an adjournment to October 20th

We will need your attendance.

Thank you.



**CARTON
ARVANITIS
MCGREEVY
ARGERIS
ZAGER &
AIKINS LLC.**

Counselors at Law

Founded in 1907
as Durand, Ivins & Carton

4001 Route 66
at Garden State Parkway
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FAX (732) 922-1625

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Robert V. Carton
George A. Bariscillo, Jr.

September 17, 2004

Ms. Judith Fox Nelson
Planning Board Secretary
Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

**Re: Meridian Nursing and Rehabilitation at Brick, Inc.
415 Jack Martin Boulevard
Block 1170, Lots 18.02 and 18.03**

Dear Ms. Nelson:

I am forwarding to you herewith eleven (11) copies of the data from the parking study conducted by Meridian, per the request of the Board and its engineer, George Whalen.

This study was personally done by Anthony Adinolfi, Administrator at the nursing home. Mr. Adinolfi is the person in charge of the facility on a day-to-day basis. He personally counted the open spaces that were available, hour by hour, starting at 8:00 A.M. and going to 5:00 P.M. on October 11, October 12 and October 13. As the chart indicates, there was at least one point in time on each day when there were no available parking spaces.

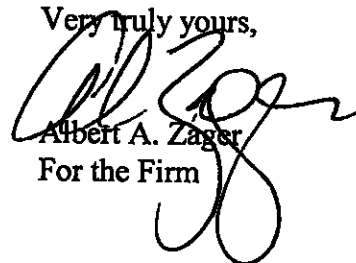
We plan to have Mr. Adinolfi testify as to his personal factual observations at the Board's workshop meeting.

Please include this letter and the enclosed data from the parking space count in the Board's package distributed for the November 3rd meeting.

To facilitate him getting it as quickly as possible, I am also sending an enclosed data directly to George Whalen.

If there are any questions, please do not hesitate to call me. Thank you, as always, for your courtesies in this matter.

Very truly yours,



Albert A. Zager
For the Firm

AAZ:vvm

Enclosures

- (1) Parking study data
- (2) Copies of this letter

cc: George F. Whalen, P.E., P.P., C.M.E. (w/encl.) (by facsimile only to 732-671-7365)
Charles Tivenan, Esq. (w/encl.)
James F. Stanton, PE, PP, CME (w/encl.)
Peter V. Cappiello, Jr., Esq. (w/o encl.)
Anthony Adinolfi, Administrator (w/o encl.)

10/11/04	8:00 a.m.	9:00 a.m.	10:00 a.m.	11:00 a.m.	12:00 p.m.
Open Spaces	10	16	12	13	8
10/11/04	1:00 p.m.	2:00 p.m.	3:00 p.m.	4:00 p.m.	5:00 p.m.
Open Spaces	1	0	2	4	13

10/12/04	8:00 a.m.	9:00 a.m.	10:00 a.m.	11:00 a.m.	12:00 p.m.
Open Spaces	12	15	11	14	6
10/12/04	1:00 p.m.	2:00 p.m.	3:00 p.m.	4:00 p.m.	5:00 p.m.
Open Spaces	0	1	1	1	14

10/13/04	8:00 a.m.	9:00 a.m.	10:00 a.m.	11:00 a.m.	12:00 p.m.
Open Spaces	13	12	9	15	11
10/13/04	1:00 p.m.	2:00 p.m.	3:00 p.m.	4:00 p.m.	5:00 p.m.
Open Spaces	0	1	0	5	16

ELEVEN TINDALL ROAD, MIDDLETOWN, NJ 07748-2792
(732) 671-6400 * fax (732) 671-7365 * www.landmassociates.com



BKPB-R0020

August 9, 2004

Revised November 2, 2004

Via Facsimile (732-262-8954) and First Class Mail

Township of Brick
Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

ATTN: Michael P. Fowler, A.I.C.P., P.P.
Municipal Planner

**Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Second Engineering Review**

Dear Mr. Fowler and Board Members:

As requested, we have reviewed the Preliminary and Final Major Site Plan application, plans and supplemental information submitted for the above referenced project. Documents reviewed are as follows:

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The applicant proposes two one-story additions, totaling 2,199 SF, that consist of 4 standard two-bedroom units, 4 standard bathrooms, 2 handicapped accessible two-bedroom units, and 2 handicapped accessible bathrooms. The existing and proposed use is a nursing care facility. The applicant also proposes several new pavement areas, striping, changes to the curbed medians, and re-striping the existing lot with 9'x20' stalls; the existing lot has 10'x20' stalls. The proposed construction will require rerouting the existing drainage, since the foundation of one of the additions conflicts with the existing drainage system. The 9.44-acre site is located along the southwesterly side of Jack Martin Boulevard, which provides access to the site. The property is in the Hospital Support (H-S) zoning district.

ENGINEERS * PLANNERS * LANDSCAPE ARCHITECTS * ENVIRONMENTAL SCIENTISTS * SURVEYORS
CIVIL * ELECTRICAL * ENVIRONMENTAL * MECHANICAL * MUNICIPAL * SITE * STRUCTURAL * TRAFFIC * TRANSPORTATION

REGIONAL OFFICE IN TOMS RIVER



BKPB-R0020
August 9, 2004
Revised November 2, 2004
Page 2

Le: Planning Board
Township of Brick
Re: Meridian Nursing & Rehabilitation at Brick
Block 1770 Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Second Engineering Review

Based on our recent site visit and review of the plans, we offer the following for Board consideration:

1. Planning and Zoning

1.1 We defer to the Municipal Planner, Michael P. Fowler, A.I.C.P., P.P., for evaluation of zoning compliance, appropriateness of use, landscaping, and lighting.

2. Off-Tract and Off-Site

2.1 No off-site or off-tract improvements are warranted for this site.

3. Traffic Circulation and Layout

3.1 The applicant should re-stripe the existing directional arrows and stop bars in the parking area. A site visit revealed that several of the traffic markings have faded. Additionally, directional arrows should be provided in the new proposed access aisles, as well as stop bars and signage. Addressed.

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BKPB-R0020
August 9, 2004
Revised November 2, 2004
Page 3

Le: Planning Board
Township of Brick
Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
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4.2 The plans should be revised to indicate the offsite connection of 15" RCP at the bottom of the Type "A" inlet, which discharges to Jack Martin Boulevard and Quadara Avenue. Addressed.

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6. Permits and Approvals

6.1 Approvals should be obtained from O.C.S.C.D., the fire official, and all other agencies having jurisdiction. Addressed.

Very truly yours,

T&M ASSOCIATES

A handwritten signature in black ink, appearing to read 'George F. Whalen', written over a horizontal line.

GEORGE F. WHALEN, P.E., P.P., C.M.E.
DIVISION MANAGER

RWB:GFW:lfm

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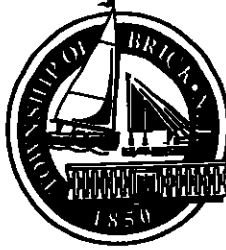
TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.



Department of Engineering

Office of the Municipal Engineer

(732) 262-1038

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

FAX CORRESPONDENCE

DATE: Nov 3, 2004

TO FAX #: 732 573-0499

PAGES TO FOLLOW: 3

ATTENTION: James Stanton, P.E.

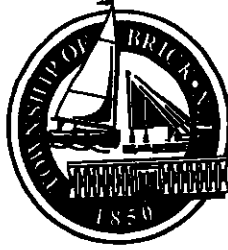
FROM: Judith Fox Nelson

MESSAGE: Revised Report 11-2-04

Meridian Nursing & Rehabilitation at Brick

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



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Department of Engineering
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FAX CORRESPONDENCE

DATE: Nov 3, 2004

TO FAX #: 732-922-1625

PAGES TO FOLLOW: 3

ATTENTION: Albert A. Zager, Esq

FROM: Judith Fox Nelson

MESSAGE: Report - 11-2-04-

Meridian Nursing & Rehabilitation at Brick

1705 Route 37 East
Toms River, NJ 08753
Phone: 732-573-0480
Fax: 732-573-0489

**O'DONNELL,
STANTON &
ASSOCIATES, Inc.**

Fax

To: Judith Fox Nelson**From:** Jim Stanton**Fax:** 732-262-8954**Pages:** 2**Phone:** 732-262-1045**Date:** 11/02/04**Re:** Meridian Healthcare - Brick Township**CC:** Al Zager☐ **Urgent**☒ **For Review**☐ **Please Comment**☐ **Please Reply**☐ **Please Recycle**

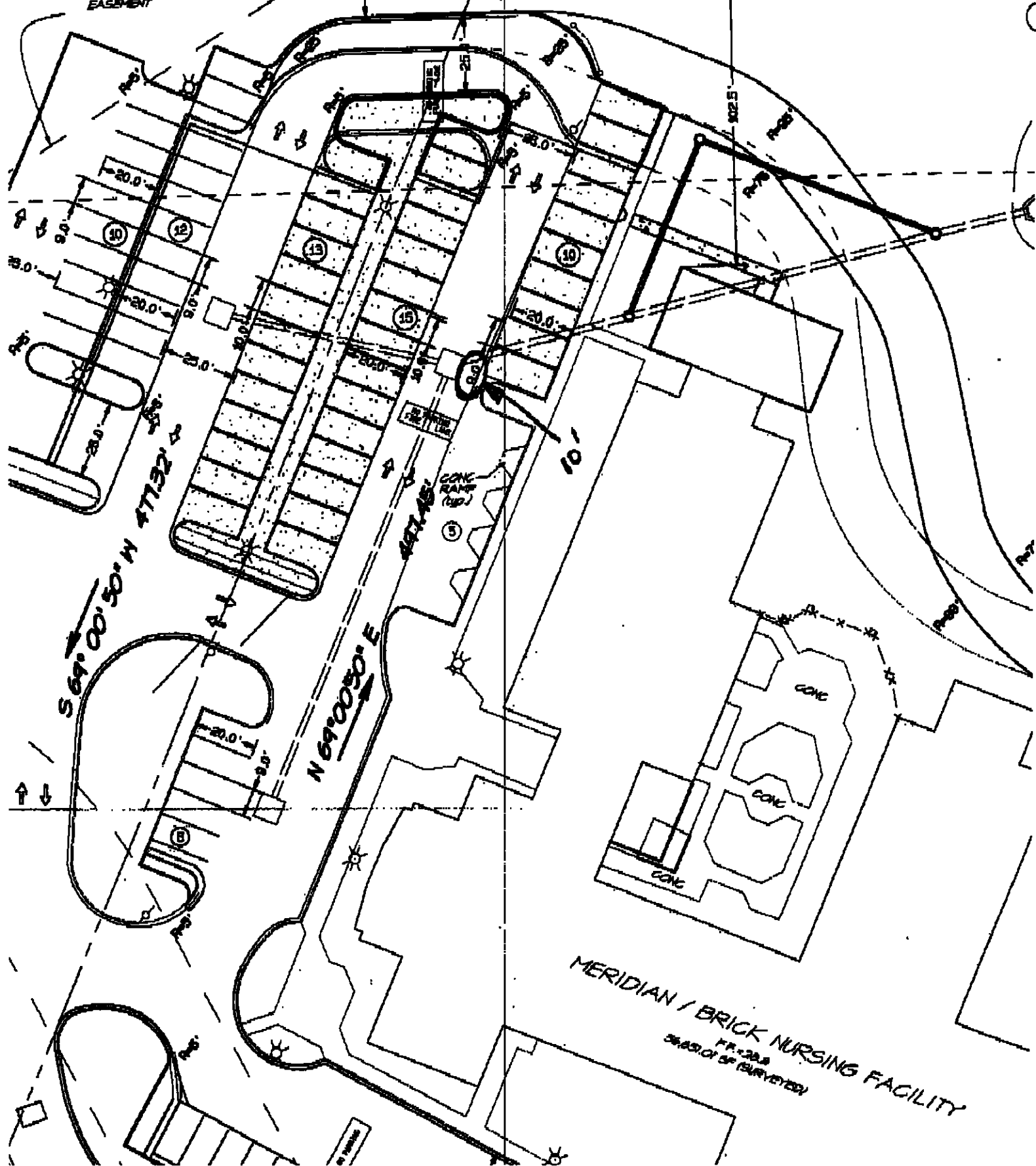
Attached is a copy of a portion of the alternate parking plan that was previously provided for your review prior to the Brick Township Planning Board's Workshop meeting on November 3, 2004. It had been brought to my attention that the 10 parking spaces immediately in front of the building adjacent to the handicapped parking were indicated as being 9 feet wide while the intent was to make them 10 feet wide on the alternate plan. The spaces as shown on the plan are 10 feet, only the dimension is incorrect.

We will bring some corrected copies of the plan with us for the meeting.

160' R.O.W.

MERIDIAN HEALTH CARE

150'±
SITE TRIANGLE
EASEMENT



MERIDIAN / BRICK NURSING FACILITY
NOV. 2, 2004
O'DONNELL, STANTON & ASSOCIATES

ELEVEN TINDALL ROAD MIDDLETOWN, NEW JERSEY 07748-2792
[732] 871-8400 • Fax [732] 871-7365 • www.tandmassociates.com



Fax

Project No.: BKP8-R0020

To: Michael P. Fowler, Municipal Planner **Fax:** 732-262-8954

CC: **Pages:** 4 (including cover sheet)

From: George F. Whalen, P.E. **Date:** 11/02/04

Re: Meridian Nursing & Rehabilitation at Brick
Second Engineering Review

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

• **Comments:** See attached.

This facsimile transmission is intended for the addressee(s) indicated above. It may contain information that is privileged, confidential, or otherwise protected from disclosure. Any review, dissemination, or use of this transmission or its contents by persons other than the addressee(s) is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone, and mail the original to us at the address above.

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(732) 671-6400 * fax (732) 671-7365 * www.tandmassociates.com



BKPB-R0020

August 9, 2004
Revised November 2, 2004

Via Facsimile (732-262-8954) and First Class Mail

Township of Brick
Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

ATTN: Michael P. Fowler, A.I.C.P., P.P.
Municipal Planner

**Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Second Engineering Review**

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A handwritten signature in black ink, appearing to read 'Z. [unclear]', written diagonally across the bottom right of the page.

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CIVIL * ELECTRICAL * ENVIRONMENTAL * MECHANICAL * MUNICIPAL * SITE * STRUCTURAL * TRAFFIC * TRANSPORTATION

REGIONAL OFFICE IN TOMS RIVER

Le: Planning Board
Township of Brick
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Le: Planning Board
Township of Brick
Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
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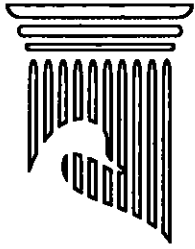
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T&M ASSOCIATES


GEORGE F. WHALEN, P.E., P.P., C.M.E.
DIVISION MANAGER

RWB:GFW:lfm



**CARTON
ARVANITIS
MCGREEVY
ARGERIS
ZAGER &
AIKINS LLC.**

Counselors at Law
Founded in 1907
as Durand, Ivins & Carton

4001 Route 66
at Garden State Parkway
Tinton Falls
New Jersey 07753
(732) 922-9500
FAX (732) 922-1625

George N. Arvanitis
James D. Carton, III*
John C. Carton*
Stephen C. Carton
H. Frank Carpentier
Dana C. Argeris*
Martin J. McGreevy, Jr.
Albert A. Zager
Mark R. Aikins
K. Edward Jacobi
Peter V. Koenig
Russell J. Malta
Susan J.F. Weiss***
James D. Carton, IV
Barbara S. Sheridan***
Kevin A. Terhune
Keri L. Newlon

Thomas F. Heaney, Jr.
Francis X. Crahay
Henry E. Kordes*
Paul G. Savoth
Of Counsel

In Memoriam:
James D. Carton
J. Victor Carton
Thomas D. Nary
Robert R. Witt
J. Gerard Carton
James D. Carton, Jr.
Robert V. Carton
George A. Bariscillo, Jr.

November 19, 2004

Ms. Judith Fox Nelson
Planning Board Secretary
Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

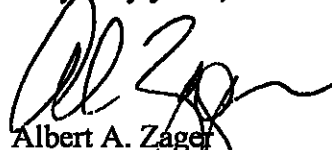
**Re: Meridian Nursing and Rehabilitation at Brick, Inc.
415 Jack Martin Boulevard
Block 1170, Lots 18.02 and 18.03**

Dear Ms. Nelson:

This letter will confirm the Brick Planning Board workshop meeting with regard to the above matter scheduled for Wednesday, December 1, 2004 will begin at 6:00 PM at Town Hall.

Thank you for your courtesies in this matter.

Very truly yours,


Albert A. Zager
For the Firm

AAZ:vvm

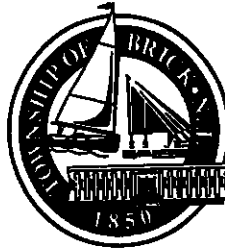
cc: Peter V. Cappiello, Jr., Esq.
James F. Stanton, PE, PP, CME
Anthony Adinolfi, Administrator

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OCEAN COUNTY, NEW JERSEY
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Planning Board
(732) 262-1045
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<http://www.twp.brick.nj.us>

To: George Whalen, P.E., C.M. E., T & M Associates

From: Judith Fox Nelson, Planning Board Secretary

Date: November 8, 2004

Re: Case # 2500-PSP-FSP-V-6/04
Meridian Nursing & Rehabilitation at Brick

Enclosed is a map submitted to the Board as "Alternate Parking Scheme". Please review for the Board. The application has been carried to the Work Session on Wednesday, December 1, 2004 at 7:00 PM in Council A/B Room. If you are unable to attend, please call me.

ELEVEN TINDALL ROAD, MIDDLETOWN, NJ 07748-2792
(732) 671-6400 * fax (732) 671-7365 * www.tandmassociates.com



BKPB-R0020

August 9, 2004
Revised December 1, 2004

Via Facsimile (732-262-8954) and First Class Mail

Township of Brick
Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

ATTN: Michael P. Fowler, A.I.C.P., P.P.
Municipal Planner

**Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Third Engineering Review**

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REGIONAL OFFICE IN TOMS RIVER

Le: Planning Board
Township of Brick
Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
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3.4 The applicant has submitted an alternate parking scheme that provides 10'x20' parking stalls for the first three rows of parking along the front of the building where more transient parking should occur. The remainder of the lot is proposed to provide 9'x20' stalls. We recommend signage be provided for the 10'x20' stalls that designates these stalls for visitor parking only.

**Le: Planning Board
Township of Brick**
**Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
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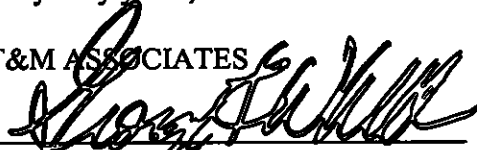
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T&M ASSOCIATES


GEORGE F. WHALEN, P.E., P.P., C.M.E.
DIVISION MANAGER

RWB:GFW:JJF:lfm

**COOPER
POWER
SYSTEMS**

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Distributor of KOHLER Generators • Transfer Switches • Switchgear

1924 Heck Avenue • Neptune, New Jersey 07753
(732) 774-1058 • Fax (732) 774-8334
www.kohler@cooper-electric.com**TO:** Anthony, Meridian Care**FROM:** Jay Mikula**DATE:** January 3, 2005**SUBJECT:** Generator

As you requested, we inspected your Kohler emergency generator to determine what is needed to achieve greater sound reduction.

A 25 Db sound reduction enclosure would cost approximately \$15,000. It would reduce overall sound from 97 Db to about 72 Db at 3 feet. We will provide a firm proposal upon request.

All labor and installation to remove existing enclosure and install the new one, including a small crane, is by others.

Please call if you would like to discuss further.

Most sincerely yours,

COOPER ELECTRIC SUPPLY CO.


Jay Mikula
Cooper Power Systems

pc

ELEVEN TINDALL ROAD, MIDDLETOWN, NJ 07748-2792
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BKPB-R0020

August 9, 2004
Revised December 1, 2004

Via Facsimile (732-262-8954) and First Class Mail

Township of Brick
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401 Chambers Bridge Road
Brick, New Jersey 08723

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Preliminary and Final Major Site Plan
Third Engineering Review

Based on our recent site visit and review of the plans, we offer the following for Board consideration:

1. Planning and Zoning

1.1 We defer to the Municipal Planner, Michael P. Fowler, A.I.C.P., P.P., for evaluation of zoning compliance, appropriateness of use, landscaping, and lighting.

2. Off-Tract and Off-Site

2.1 No off-site or off-tract improvements are warranted for this site.

3. Traffic Circulation and Layout

3.1 The applicant should re-stripe the existing directional arrows and stop bars in the parking area. A site visit revealed that several of the traffic markings have faded. Additionally, directional arrows should be provided in the new proposed access aisles, as well as stop bars and signage. Addressed.

3.2 A concrete walk is proposed that leads to a proposed addition. The applicant should consider adding a ramp where this walk intersects the parking area. Addressed.

3.3 A site visit revealed that cars are parking along the entire length of the curb medians in the northwesterly exterior access aisle, as a result, only one-way traffic has room to pass through this area. However, it was noted that ample parking was available in the northeasterly lot, therefore it appears that the convenient parking location is northwest of the structure. The applicant should testify regarding same, and consider relocating the proposed lot expansion to the grassed area northwest of the building. The applicant has prepared a three day parking study wherein the number of empty parking spaces are provided on an hourly basis throughout the work day. The peak parking usage is between 1:00 to 4:00 p.m. with typically only 1 to 2 spaces being available at that time. The applicant should testify if cars were parked illegally along the access aisles at the time of the survey and approximately how many. In addition, the applicant was asked to require employees to park in the remote areas of the lot to increase potential parking availability near the entrances.

3.4 The applicant has submitted an alternate parking scheme that provides 10'x20' parking stalls for the first three rows of parking along the front of the building where more transient parking should occur. The remainder of the lot is proposed to provide 9'x20' stalls. We recommend signage be provided for the 10'x20' stalls that designates these stalls for visitor parking only.



BKPB-R0020
August 9, 2004
Revised December 1, 2004
Page 3

Le: Planning Board
Township of Brick
Re: Meridian Nursing & Rehabilitation at Brick
Block 1170 Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Third Engineering Review

4. Grading & Drainage

- 4.1 The applicant is proposing modifications to the Type A inlet in the existing detention basin. These modifications are indicated on the detail sheet and in the drainage report, however this proposed construction should also be indicated on the grading and utility plan. Addressed.
- 4.2 The plans should be revised to indicate the offsite connection of 15" RCP at the bottom of the Type "A" inlet, which discharges to Jack Martin Boulevard and Quadara Avenue. Addressed.

5. Sanitary Sewer & Water Service

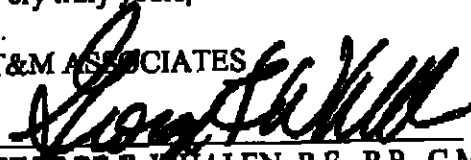
- 5.1 It appears that the applicant will utilize the existing water and sanitary sewer connections and that no new connections are proposed. The applicant should testify regarding same. Addressed.

6. Permits and Approvals

- 6.1 Approvals should be obtained from O.C.S.C.D., the fire official, and all other agencies having jurisdiction. Addressed.

Very truly yours,

T&M ASSOCIATES


GEORGE F. WHALEN, P.E., P.P., C.M.E.
DIVISION MANAGER

RWB:GFW:JJF:lfm

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ZAGER, FUCHS, AMBROSE & KRANTZ
A PROFESSIONAL CORPORATION
COUNSELLORS AT LAW
268 BROAD STREET
P.O. BOX 489
RED BANK, NEW JERSEY 07701

ABRAHAM J. ZAGER (1941-1999)
LAWRENCE M. FUCHS
DONALD R. AMBROSE
ALBERT A. ZAGER
ANDREW W. KRANTZ

TELEPHONE: (732) 747-3700
TELEFAX NO.: (732) 758-9068
E-MAIL: FIRM@ZAGERFUCHS.COM

KEVIN I. ASADI

January 6, 2005

Ms. Judith Fox Nelson
Planning Board Secretary
Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

Re: Meridian Nursing and Rehabilitation at Brick, Inc.
415 Jack Martin Boulevard
Block 1170, Lots 18.02 and 18.03

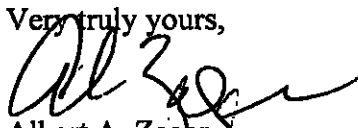
Dear Judy:

This is to confirm that, as a result of the dissolution of my prior law firm, I am now practicing, effective January 1, 2005 at the firm of Zager, Fuchs, Ambrose & Krantz, P.C. I am sending this letter to you so that you can change your records accordingly with respect to pertinent contact information. Please be advised that I will continue to represent Meridian Quality Care with respect to the pending matter.

Please also be advised that my email address is azager@zagerfuchs.com.

Thank you, as always, for your courtesies.

Very truly yours,


Albert A. Zager
For the Firm

AAZ:vvm

O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME
Michael F. O'Donnell, PE, PP, CME
E-mail: osainc@comcast.net

Matthew Smith
John R. Berens, PE

Certificate of Authorization No. GA 276876

October 22, 2004
Hand Delivered

Brick Township Planning Board
Attn: Ms. Judy Fox-Nelson
401 Chambers Bridge Road
Brick, New Jersey 08723

***Meridian Nursing & Rehab @ Brick
Block 1170, Lot 18.02 & 18.03
Township of Brick
Case PB-2492-PSP/FSP-6/04
OS&A # 03131.00***

Dear Ms Fox-Nelson:

Pursuant to our recent telephone conversation, enclosed please find eleven (11) sets of the latest revised Site Plan package for the above referenced project.

Pursuant to your request, by copy of this letter, we are transmitting one (1) set of plans to George Whalen of T & M Associates.

Should you have any questions concerning this matter, please do not hesitate to call.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, Inc.



Matthew Smith

MS/sp
Enclosure

cc: Peter V. Cappiello, Jr., Esq.
George Whalen, PE, PP, CME, w/enc (one set of plans)

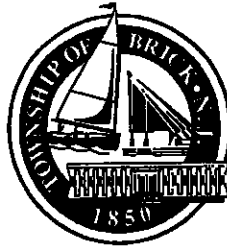
TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

Township Council:

Ruthanne Scaturro - President
Michael A. Thulen, Sr. - Vice-President
Stephen C. Acropolis
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Frederick J. Underwood, Sr.



Planning Board

(732) 262-1045

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

To: George Whalen, P.E., C.M. E., T & M Associates

From: Judith Fox Nelson, Planning Board Secretary

Date: August 4, 2005

Re: Case # 2500-PSP-FSP-V-6/04
Meridian Nursing & Rehabilitation at Brick

Enclosed is a revised plan submitted to the Board for resolution compliance.
Please review for the Board and report the status of compliance.

O'DONNELL, STANTON & ASSOCIATES, Inc.

ENGINEERS • PLANNERS • SURVEYORS

1705 ROUTE 37 EAST, TOMS RIVER, NEW JERSEY 08753 (732) 573-0490 • FAX (732) 573-0499

James F. Stanton, PE, PP, CME

Michael F. O'Donnell, PE, PP, CME

E-mail: osainc@comcast.net

Matthew Smith

John R. Berens, PE

Certificate of Authorization No. GA 276876

August 2, 2005
Hand Delivered

Township of Brick Planning Board
Attn: Judith Fox Nelson, Secretary
401 Chambers Bridge Road
Brick, New Jersey 08723

Block 1170, Lots 18.02 & 18.03
Meridian Quality Care

Dear Ms. Nelson:

Enclosed please find four (4) copies of the latest revised plans for resolution compliance.

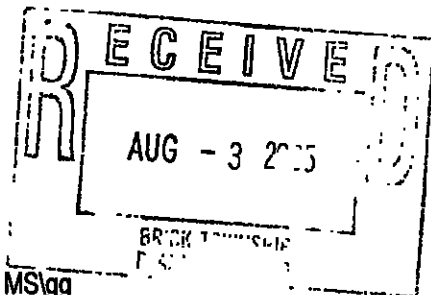
Should you have any questions concerning this matter please do not hesitate to call.

Very truly yours,

O'DONNELL, STANTON & ASSOCIATES, INC.



Matthew Smith



MS/gg
Enclosure

cc: Peter Cappiello, Jr.

BRICK UTILITIES

THE BRICK TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

1551 Highway 88 West • Brick, New Jersey 08724-2399
(732) 458-7000 • FAX (732) 458-7725
www.brickmua.com

KEVIN F. DONALD
Executive Director

April 5, 2004

Mr. Matthew Smith
O'Donnell, Stanton & Associates, Inc.
1705 Route 37 East
Toms River, NJ 08753

**RE: Median Nursing and Rehabilitation Center - Brick Nursing Facility
Block 1170, Lots 18.03 & 18.03
419 Jack Martin Boulevard**

COMMISSIONERS

DANIEL F. NEWMAN, SR.
Chairman

ANDREW P. NITTOSO, JR.
Vice Chairman

CHARLES P. TIVENAN
Secretary

PATRICK L. BOTTAZZI
Treasurer

SALVATORE R. PETOIA, P.E.
Asst. Sec./Treas.

ALTERNATES

SUSAN RESCH
GREGORY S. KAVANAGH

Dear Mr. Smith:

In response to your letter of February 11, 2004, please be advised that it is not necessary for you to submit an application to the Authority for the proposed addition of a conference room and eight beds to the subject facility. The proposed change will not require any additional sanitary sewer and/or water improvements so an application is not required. The Authority is issuing this *Letter of No Interest* for the proposed change to the facility.

Should you have any questions or need further information, please do not hesitate to contact me at extension 288.

Very truly yours,


James R. Allen
Project Manager

JRA:ja

cc: Stephen T. Specht, P.E., BTMUA
Helen Martineau, BTMUA
c: Judith Fox Nelson, Secretary, Brick Township Planning Board



NOTICE OF DECISIONS

TAKE NOTICE that on the 9th day of February 2005 the Planning Board of the Township of Brick, after a public hearing, made the following decisions:

- a. **Approved Case # 2509-PSP-V-FSP-8/04, Damian & Marilyn Ayers, 625 Peter Place, Brick, NJ, for a Preliminary and Final Major Site Plan with variances, on Block 321.02, Lot 17. The applicant proposes to construct a 648 SF one story addition to an accountant's office building with parking facilities and site improvements. The site is located on the southwest side of Drum Point Road.**
- b. **Approved Case # 2484-PMS-V-4/04, Robert A. & Joyce Viscomi, 670 Rolling Hills Drive, Brick, NJ , NJ for a preliminary major subdivision with variance to subdivide Block 1422.31, Lot 5.02 into two residential building lots , located at the eastern side of Herbertsville Road.**
- c. **Approved Case # 2393-A-FSP-11/04, Freedom Rings, LLC. t/a Krispy Kreme, 900 Carpenters Crossing, Building 31, Folcroft, PA for an Amended Final Site Plan to permit wholesale production and distribution of donoughts at the existing Krispy Kreme site, Block 672, Lot 11, located on Route 70.**
- d. **Approved Case #2500-PSP-FSP-6/04, Meridian Nursing & Rehabilitation @ Brick, Inc., 451 Jack Martin Boulevard, Brick, for Preliminary & Final Major Site Plan with variances on Block 1170, Lots 18.02 and 18.03, to construct two one story additions totaling 2,199 SF to consist of four two bedroom units, two handicapped accessible bath rooms and an administrative area along with site improvements located at the southwest side of Jack Martin Boulevard.**

The above determination(s) of the said Board have been filed in the office of said Board at the Municipal Building, Brick Township, N.J. and is/are available for inspection.

**Judith Fox Nelson, Secretary
Brick Township Planning Board**

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

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Ruthanne Scaturro - President
Michael A. Thulen, Sr. - Vice-President
Stephen C. Acropolis
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Kathy M. Russell
Frederick J. Underwood, Sr.

Planning Board

(732) 262-1045
Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

February 16, 2005

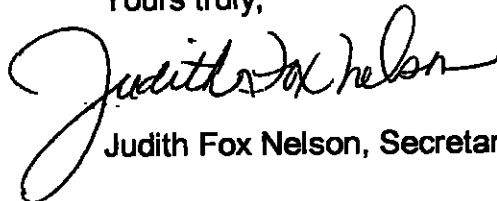
TOWN NEWS
P. O. Box 1111
Brick, N.J. 08724

Re: Notice of Decisions

Gentlemen:

Please publish the notice of decision(s) for February 9, 2005 one time no later than Thursday, February 24, 2005. Thank you.

Yours truly,


Judith Fox Nelson, Secretary

Att.

ELEVEN TINDALL ROAD, MIDDLETOWN, NJ 07748-2792
(732) 671-6400 * fax (732) 671-7365 * www.tandmassociates.com



BKPB-R0020

February 1, 2005

Via Facsimile (732-262-8954) and First Class Mail

Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

Attn: Michael P. Fowler, AICP, P.P.
Municipal Planner

**Re: Meridian Nursing & Rehabilitation at Brick
Block 1170, Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Fifth Engineering Review**

Dear Mr. Fowler and Board Members:

Pursuant to our last Board meeting of January 5, 2005, the applicant's engineer has, by letter of January 27, 2005, submitted for review by this office supplemental data with respect to the emergency generator. Based upon Mr. Stanton's representations, after an inspection and consultation with Cooper Power Systems, a factory-authorized vendor, the emergency generator is currently equipped with a "critical" exhaust silencer. In addition, the cost to provide a 25dBA sound enclosure is approximately \$15,000, without installation. Installation will require additional labor to remove the existing enclosure and install the new one, as well as use of a small crane to lift the enclosure in place. Accordingly, the total estimated cost for the new enclosure would exceed \$20,000.

In addition to the generator enclosure, the applicants engineer has investigated the use of a sound barrier, similar to that approved and utilized for the generator at the Target Store on Route 70. The three-sided "Plywall" system does not absorb sound but deflects it up and away from the sound source. In this case, up and away from the residential properties. Per the manufacturer's literature, the sound barrier should provide a 10dBA reduction. This is equal to a 50% reduction in sound energy or perceived loudness. The total cost to provide a three sided, 10' high, "Plywall" sound barrier system, including installation is approximately \$7,000.

While the sound attenuation achieved by the "Plywall" system is not as great as that of a sound enclosure, in our opinion, the extra cost to provide a sound enclosure is not warranted for this installation. Accordingly, we would recommend to the Board that the applicant be required to install the 10' high, three sided, "Plywall" sound barrier.

In addition, the applicant should provide the following documents:

ENGINEERS * PLANNERS * LANDSCAPE ARCHITECTS * ENVIRONMENTAL SCIENTISTS * SURVEYORS
CIVIL * ELECTRICAL * ENVIRONMENTAL * MECHANICAL * MUNICIPAL * SITE * STRUCTURAL * TRAFFIC * TRANSPORTATION

REGIONAL OFFICE IN TOMS RIVER



Le: Township of Brick Planning Board
Attn: Michael P. Fowler
Re: Meridian Nursing & Rehabilitation at Brick
Block 1170, Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Fifth Engineering Review

- A. Revised plans to include items previously agreed to with the Board, including signage indicating the 38 ten foot wide parking spaces nearest the main entrance to be for visitor parking only; bollards and chain to be provided at the access easement along the southeasterly boundary of the site to prohibit entry and parking in this area; a drainage easement from the end of Georges Road into the existing retention basin; and signage, striping and other items as indicated in the Bureau of Fire Safety report of July 23, 2004
- B. An executed cross access and parking agreement with the hospital.

I trust this meets with your approval. Should you have any questions or comments, I will be in attendance at the February 2, 2005 Workshop Meeting.

Very truly yours,

T&M ASSOCIATES

GEORGE F. WHALEN, JR., P.E., P.P., C.M.E.
DIVISION MANAGER

GFW:lfm

cc: Jim Stanton, O'Donnell, Stanton & Associates, Inc. (Via Fax 732-573-0499)

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ELEVEN TINDALL ROAD, MIDDLETOWN, NJ 07748-2792
(732) 671-6400 * fax (732) 671-7365 * www.tandmassociates.com



BKP-B-R0020

February 1, 2005

Via Facsimile (732-262-8954) and First Class Mail

Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

Attn: Michael P. Fowler, AICP, P.P.
Municipal Planner

Re: Meridian Nursing & Rehabilitation at Brick
Block 1170, Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Fifth Engineering Review

Dear Mr. Fowler and Board Members:

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In addition, the applicant should provide the following documents:

ENGINEERS * PLANNERS * LANDSCAPE ARCHITECTS * ENVIRONMENTAL SCIENTISTS * SURVEYORS
CIVIL * ELECTRICAL * ENVIRONMENTAL * MECHANICAL * MUNICIPAL * SITE * STRUCTURAL * TRAFFIC * TRANSPORTATION

REGIONAL OFFICE IN TOMS RIVER



BKPB-R0020
February 1, 2005
Page 2

Le: Township of Brick Planning Board
Attn: Michael P. Fowler
Re: Meridian Nursing & Rehabilitation at Brick
Block 1170, Lots 18.01 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Fifth Engineering Review

- A. Revised plans to include items previously agreed to with the Board, including signage indicating the 38 ten foot wide parking spaces nearest the main entrance to be for visitor parking only; bollards and chain to be provided at the access easement along the southeasterly boundary of the site to prohibit entry and parking in this area; a drainage easement from the end of Georges Road into the existing retention basin; and signage, striping and other items as indicated in the Bureau of Fire Safety report of July 23, 2004
- B. An executed cross access and parking agreement with the hospital.

I trust this meets with your approval. Should you have any questions or comments, I will be in attendance at the February 2, 2005 Workshop Meeting.

Very truly yours,

T&M ASSOCIATES

A handwritten signature in dark ink, appearing to read 'George F. Whalen, Jr.', written over a horizontal line.

GEORGE F. WHALEN, JR., P.E., P.P., C.M.E.
DIVISION MANAGER

GFW:lfm

cc: Jim Stanton, O'Donnell, Stanton & Associates, Inc. (Via Fax 732-573-0499)

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ZAGER, FUCHS, AMBROSE & KRANTZ
A PROFESSIONAL CORPORATION
COUNSELLORS AT LAW
268 BROAD STREET
P.O. BOX 489
RED BANK, NEW JERSEY 07701

ABRAHAM J. ZAGER (1941-1999)
LAWRENCE M. FUCHS
DONALD R. AMBROSE
ALBERT A. ZAGER
ANDREW W. KRANTZ

TELEPHONE: (732) 747-3700
TELEFAX NO.: (732) 758-9068
E-MAIL: FIRM@ZAGERFUCHS.COM

January 14, 2005

KEVIN I. ASADI

Ms. Judith Fox Nelson
Planning Board Secretary
Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

Re: Meridian Nursing and Rehabilitation at Brick, Inc.
415 Jack Martin Boulevard
Block 1170, Lots 18.02 and 18.03

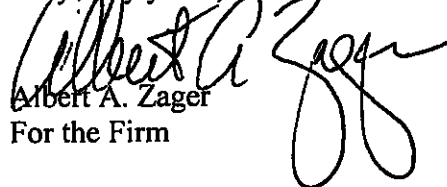
Dear Ms. Nelson:

This letter will confirm my request that this matter be carried to the Brick Planning Board workshop meeting on Wednesday, February 2, 2005 which will begin at 7:00 PM at the Town Hall. I understand that this request is approved.

We are endeavoring to resolve, to the satisfaction of Mr. Whalen and Mr. Fowler, what we believe is the Board's remaining concern; namely, noise from the emergency back-up generator, prior to the next meeting.

Thank you for your courtesies in this matter. We look forward to seeing you on February 2nd.

Very truly yours,


Albert A. Zager
For the Firm

AAZ:vvm

cc: Peter V. Cappiello, Jr., Esq.
James F. Stanton, PE, PP, CME
Anthony Adinolfi, Administrator

BRICK TOWNSHIP TOWN NEWS
P.O. Box 1111 Brick N.J., 08723
Phone 908-477-9110

Affidavit of Publication
STATE OF NEW JERSEY
COUNTY OF OCEAN ss:

[Signature]
of the Brick Township Town News, being duly sworn according to law upon his or her oath, deposes and says that Edward C. Mueller is the owner and publisher of the Brick Township Town News, a public newspaper in the County of Ocean and circulating in Brick, N.J., and that the Notice, a copy of which is hereto imprinted or attached, was published in the Brick Township Town News in the issue/issues on

March 17, 2005

in 1 consecutive issues

Sworn and Subscribed this month of

April *21st* day, 20 *05*

Edward C. Mueller

Edward C. Mueller
Notary Public of New Jersey
My Commission Expires June 14, 2008

LEGAL NOTICE

Brick Township
NOTICE OF DECISIONS

TAKE NOTICE that on the 9th day of February 2005 the Planning Board of the Township of Brick, after a public hearing, made the following decisions:

a. Approved Case # 2509-PSP-V-FSP-8/04 Damian & Marilyn Ayers, 625 Peter Place, Brick, NJ, for a Preliminary and Final Major Site Plan with variances, on Block 321.02, Lot 17. The applicant proposes to construct a 648 SF one story addition to an accountant's office building with parking facilities and site improvements. The site is located on the southwest side of Drum Point Road.

b. Approved Case # 2484-PMS-V-4/04, Robert A. & Joyce Visconti, 870 Rolling Hills Drive, Brick, NJ, for a preliminary major subdivision with variance to subdivide Block 1422.31, Lot 5.02, into two residential building lots, located at the eastern side of Herbertsville Road.

c. Approved Case #2393-A-FSP-11/04, Freedom Rings, LLC. t/a Krispy Kreme, 900 Carpenters Crossing, Building 31, Folcroft, PA for an Amended Final Site Plan to permit wholesale production and distribution of doughnuts at the existing Krispy Kreme site, Block 672, Lot 11, located on Route 70.

d. Approved Case #2500 Meridian Nursing & Rehabilitation @ Brick, Inc., 451 Jack Martin Boulevard, Brick, for Preliminary & Final Major Site Plan with variances on Block 1170. Lots 18.02 and 18.03, to construct two one story additions totaling 2,199 SF to consist of four two bedroom units, two handicapped accessible bath rooms and an administrative area along with site improvements located at the southwest side of Jack Martin Boulevard.

The above determination(s) of the said Board have been filed in the office of said Board at the Municipal Building, Brick Township, N.J. and are available for inspection.

Judith Fox Nelson, Secretary, Brick Township Planning Board
Printer's Fee: No Fee

Town News 3/17/05

Prepared By:

CROSS ACCESS AND PARKING EASEMENT AGREEMENT

This Cross Access and Parking Easement Agreement ("Agreement") is made this day of _____, 2005, by and between **Meridian Hospitals Corporation**, a New Jersey Nonprofit Corporation, having its principal office located at Monmouth Shores Corporate Park, 1350 Campus Parkway, Neptune, N.J. 07753 (hereinafter referred to as "**HOSPITAL**"); and

Meridian Nursing and Rehabilitation at Brick, Inc., a New Jersey Nonprofit Corporation, having its principal office located at 415 Jack Martin Boulevard, Brick, N.J. 08724 (hereinafter referred to as "**MNRB**").

WHEREAS, **HOSPITAL** is the owner of premises being known as Lot 18 in Block 1170 on the Tax Map of the Township of Brick, County of Ocean, State of New Jersey (said premises being hereinafter referred as the "**HOSPITAL PROPERTY**"); and

WHEREAS, **MNRB** is the owner of premises being known as Lots 18.02 and 18.03 in Block 1170 on the Tax Map of the Township of Brick, County of Ocean, State of New Jersey (said premises being hereinafter referred to as the "**MNRB PROPERTY**"); and

WHEREAS, **MNRB** desires additional parking spaces to better accommodate doctors, staff, employees, patients and visitors of the skilled nursing facility at the **MNRB PROPERTY**; and

WHEREAS, **HOSPITAL** and **MNRB** desire to grant certain easements to each other and desire to make certain covenants to each other, and **HOSPITAL** and **MNRB** desire to enter into certain related agreements to satisfy both **MNRB's** desire for additional parking spaces and to provide the **HOSPITAL** with parking flexibility for its doctors, staff, employees, patients and visitors.

NOW, THEREFORE, in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

ARTICLE 1 - CERTAIN DEFINED TERMS-as used in this Agreement, the following terms have the following meanings (such meanings to be equally applicable to both the singular and the plural forms of the terms defined).

SECTION 1.01 - "COMMON AREA" shall mean the roadways, driveways, sidewalks and parking spaces located on the **HOSPITAL PROPERTY** and **MNRB PROPERTY** as currently exist or as may exist in the future.

ARTICLE 2 - GRANT OF ACCESS AND PARKING EASEMENT FROM HOSPITAL TO MNRB-The **HOSPITAL** hereby grants and conveys unto **MNRB**, its successors and/or assigns for the benefit of the **MNRB PROPERTY**, a perpetual non-exclusive easement, right and privilege to, over, upon, across and through the **COMMON AREA** located on the **HOSPITAL PROPERTY** for the purpose of providing doctors, staff, employees, patients and visitors of **MNRB** with the right to access and use the parking spaces located on the **HOSPITAL PROPERTY**, as the demand or desire for which requires.

ARTICLE 3 - GRANT OF ACCESS AND PARKING EASEMENT FROM MNRB TO HOSPITAL-**MNRB** hereby grants and conveys unto the **HOSPITAL**, its successors and/or assigns for the benefit of the **HOSPITAL PROPERTY**, a perpetual non-exclusive easement, right and privilege to, over, upon, across and through the **COMMON AREA** located on **MNRB PROPERTY** for the purpose of providing doctors, staff, employees, patients and visitors of the **HOSPITAL** with the right to access and use the parking spaces located on **MNRB PROPERTY**, as the demand or desire for which requires.

ARTICLE 4 - MAINTENANCE AND REPAIRS

SECTION 4.01 - MAINTENANCE AND REPAIRS OF THE COMMON AREA LOCATED ON THE HOSPITAL PROPERTY-It is understood and agreed that the **HOSPITAL**, its successors and/or assigns, shall be responsible for all necessary repairs and maintenance to the **COMMON AREA** located on the **HOSPITAL PROPERTY** and for the removal of snow, ice and debris therefrom at the sole cost and expense of the **HOSPITAL**.

SECTION 4.02 - MAINTENANCE AND REPAIRS OF THE COMMON AREA LOCATED ON MNRB PROPERTY- It is understood and agreed that **MNRB**, its successors and/or assigns, shall be responsible for all necessary repairs and maintenance to the **COMMON AREA** located on **MNRB PROPERTY** and for the removal of snow, ice and debris therefrom at the sole cost and expense of **MNRB**.

ARTICLE 5 - INSURANCE COVERAGE

SECTION 5.01 - INSURANCE COVERAGE BY HOSPITAL-The **HOSPITAL**, its successors and/or assigns, covenants and agrees to provide and maintain liability insurance coverage, naming **MNRB**, its successors and/or assigns as additional insured(s), by a reputable carrier authorized to do business in the State of New Jersey, in such minimum amounts as the **HOSPITAL** carries from time to time to insure its own interests, insuring **MNRB**, its successors and/or assigns, relating to the use by **MNRB**, its doctors, staff, employees, patients and visitors of the **COMMON AREA** located on the **HOSPITAL PROPERTY**.

SECTION 5.02 - INSURANCE COVERAGE BY MNRB-**MNRB**, its successors and/or assigns, covenants and agrees to provide and maintain liability insurance coverage, naming the

HOSPITAL, its successors and/or assigns as additional insured(s), by a reputable carrier authorized to do business in the State of New Jersey, in such minimum amounts as the **MNRB** carries from time to time to insure its own interests, insuring the **HOSPITAL**, its successors and/or assigns, relating to the use by the **HOSPITAL**, its doctors, staff, employees, patients and visitors of the **COMMON AREA** located on the **MNRB PROPERTY**.

ARTICLE 6 - MISCELLANEOUS

SECTION 6.01-This Agreement shall be a covenant running with the land. This Agreement and the covenants, terms, benefits and burdens and provisions herein contained, are intended to be covenants running with the **HOSPITAL PROPERTY** and **MNRB PROPERTY** which shall inure to the benefit of and be binding upon the respective parties hereto, their legal representatives, successors and/or assigns.

SECTION 6.02 - NOTICE-Any notice or demand required or permitted hereunder shall be in writing and shall be sufficiently given or made by certified mail, by return receipt requested and postage pre-paid or by hand delivery to the parties at the respective addresses set forth in the beginning of this Agreement or to such parties or to such addresses as any party may hereinafter designate in writing delivered to the other party, in a manner as aforesaid. Notice shall be deemed effective two (2) days after deposit in the U.S. Mail or in the case of personal delivery, upon receipt.

SECTION 6.03 - AMENDMENTS-This Agreement may only be amended by a writing signed by all parties or their successors and/or assigns.

SECTION 6.04-This Agreement shall be governed and construed in accordance with the laws of the State of New Jersey without regard to principles of conflicts of law.

SECTION 6.05 - ENTIRE AGREEMENT-This Agreement constitutes the entire Agreement of the parties with respect to the subject matter hereof and supercedes all prior Agreements and undertakings, both written and oral, between and among the parties hereto with respect to such subject matter.

SECTION 6.06 - INTERPRETATION AND HEADINGS-The Article and Section Headings contained in this Agreement are for reference purposes only and will not affect in anyway the meaning or interpretation of this Agreement.

SECTION 6.07 - PARTIAL INVALIDITY-If any covenant or term of this Agreement or any application thereof shall be held by a Court of competent jurisdiction to be invalid or unenforceable, the remainder of this Agreement and any other application of such covenant or terms shall not be affected thereby.

SECTION 6.08 - WAIVER OF JURY TRIAL-Each of the parties hereto irrevocably waives all right to a trial by jury and any action, proceeding or counterclaim whether based in contract, tort or otherwise arising out of, or relating to this Agreement.

SECTION 6.09 - HOSPITAL REPRESENTATION AND WARRANTY-The HOSPITAL represents and warrants that (i) HOSPITAL is the holder of fee simple title to the HOSPITAL PROPERTY, (ii) HOSPITAL has the full power and authority to execute this Agreement and that upon execution, this Agreement shall constitute a legally valid and binding Agreement, enforceable against HOSPITAL in accordance with its terms, and (iii) no consent or approval of any third parties is required in connection with HOSPITAL's execution and performance of HOSPITAL's obligations under this agreement.

SECTION 6.10 - MNRB REPRESENTATION AND WARRANTY-MNRB represents and warrants that (i) MNRB is the holder of fee simple title to the MNRB PROPERTY, (ii) MNRB has the full power and authority to execute this Agreement and that upon execution, this Agreement shall constitute a legally valid and binding Agreement, enforceable against MNRB in accordance with its terms, and (iii) no consent or approval of any third parties is required in connection with MNRB's execution and performance of MNRB's obligations under this agreement.

SECTION 6.11 - ALTERATION OF COMMON AREAS-Any party, its successor and/or assigns, to this Agreement may alter, construct or reconstruct its sidewalks, roadways, parking areas and any other improvements within the COMMON AREA located on its property without the prior consent of the other party to this Agreement, provided that such alteration, construction or reconstruction does not materially interfere with the rights granted to the other party, their successors and/or assigns pursuant to this Agreement.

IN WITNESS WHEREOF, the parties hereto have set their seals and hands the day and year first written above.

MERIDIAN HOSPITALS CORPORATION,
a New Jersey Nonprofit Corporation

ATTEST:

By: _____

**MERIDIAN NURSING AND
REHABILITATION AT BRICK, INC.,** a New
Jersey Nonprofit Corporation

ATTEST:

By: _____

STATE OF NEW JERSEY :
ss:
COUNTY OF MONMOUTH :

I CERTIFY that on _____, 2005, _____
personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person signed, sealed and delivered the attached document as
_____ of **MERIDIAN HOSPITALS CORPORATION**,
the corporation named in this document;
 - (b) the proper corporate seal was affixed; and
 - (c) this document was signed and made by the corporation as its voluntary act and
deed by virtue of authority from its Board of Directors;
- _____

STATE OF NEW JERSEY :
ss:
COUNTY OF MONMOUTH :

I CERTIFY that on _____, 2005, _____
personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person signed, sealed and delivered the attached document as
_____ of **MERIDIAN NURSING AND
REHABILITATION AT BRICK, INC.**, the corporation named in this
document;
 - (b) the proper corporate seal was affixed; and
 - (c) this document was signed and made by the corporation as its voluntary act and
deed by virtue of authority from its Board of Directors;
- _____

Study

ZAGER, FUCHS, AMBROSE & KRANTZ
A PROFESSIONAL CORPORATION
COUNSELLORS AT LAW
268 BROAD STREET
P.O. BOX 489
RED BANK, NEW JERSEY 07701

ABRAHAM J. ZAGER (1941-1999)
LAWRENCE M. FUCHS
DONALD R. AMBROSE
ALBERT A. ZAGER
ANDREW W. KRANTZ

TELEPHONE: (732) 747-3700
TELEFAX NO.: (732) 758-9068
E-MAIL: FIRM@ZAGERFUCHS.COM

KEVIN I. ASADI

January 6, 2005

Charles P. Tivenan, Esq.
426 Herbertsville Road
Brick, New Jersey 08724

Re: **Meridian Nursing and Rehabilitation at Brick, Inc.**
415 Jack Martin Boulevard
Block 1170, Lots 18.02 and 18.03

RECEIVED
JAN 10 2005
ENGINEERING

Dear Mr. Tivenan:

I thought it would be helpful with respect to the above matter to send you the enclosed draft Cross Access and Parking Easement Agreement in advance of the Brick Township Planning Board Workshop meeting to be held on January 19, 2005. As I represented to the Board, I drafted this using the form of easement agreement used for the Brick Medical Arts Building which is on the other side of the hospital campus. While the other easement did not pertain to parking, I thought that you would find the general form acceptable since it was previously used. I would appreciate hearing from you if you have any comments or to let me know that you agree with the form.

It is my understanding that the Board appears to be satisfied that the resolution of the concerns regarding trash is a matter of policing.

As to the third issue regarding noise from the generator, my client and its engineer, Jim Stanton, will be carefully reviewing the letter from Mr. Whelan of January 5, 2005 with a view towards addressing the Board's concerns.

Very truly yours,

Albert A. Zager
Albert A. Zager
For the Firm

AAZ:vvm
Enclosure

P.B. File
cc: ~~Michael P. Fowler, AICP/PP (w/encl.)~~
George F. Whalen, P.E., P.P., C.M.E. (w/encl.)
James F. Stanton, PE, PP, CME (w/encl.)
Peter V. Cappiello, Jr., Esq. (w/encl.)
Ann B. Gavzy, Esq. (w/encl.)
Anthony Adinolfi, Administrator (w/encl.)

ELEVEN TINDALL ROAD, MIDDLETOWN, NJ 07748-2792
(732) 671-6400 * fax (732) 671-7365 * www.landmassociates.com



BKPB-R0020

September 12, 2005

Via Facsimile (732-262-8954) and First Class Mail

Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

Attn: Michael P. Fowler, AICP, P.P.
Municipal Planner

**Re: Meridian Nursing & Rehabilitation at Brick
Block 1170, Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Resolution Compliance Review**

Dear Mr. Fowler and Board Members:

As requested, I have reviewed the Major Site Plan application, plans and supplemental information for compliance with Resolution R-15-05 adopted February 9, 2005. Documents reviewed are Preliminary and Final Plat- Major Site Plan, prepared by James F. Stanton, P.E., O'Donnell, Stanton & Associates, Inc., dated April 29, 2004, last revised June 20, 2005, consisting of six (6) sheets; Survey of Property prepared by Charles A. Fernicola, P.L.S., O'Donnell, Stanton & Associates, Inc., dated October 20, 2003, and revised to January 28, 2004, consisting of one (1) sheet; Architectural Drawings entitled "Addition to Meridian Nursing & Rehab", prepared by Barry Brommer, Schwam Architects, dated September 5, 2003; and Preliminary and Final Plat-Alternate Parking Scheme, prepared by James F. Stanton, P.E., O'Donnell, Stanton & Associates, Inc., dated December 1, 2003, last revised October 15, 2004, consisting of one (1) sheet.

From an engineering standpoint, we find all issues in the T&M Associates memorandum and the Board's Resolution have been satisfied, subject to the applicant providing a copy of the executed cross access and parking agreement with the hospital. Therefore, I have no objection to the Board signing the plans, provided that all required permits and approvals from outside agencies and jurisdictions have been obtained.

If you have any questions or require additional information, please call.

Very truly yours,

T&M ASSOCIATES


GEORGE F. WHALEN, JR., P.E., P.P., C.M.E.
DIVISION MANAGER

GFW:lfm

cc: Jim Stanton, O'Donnell, Stanton & Associates, Inc. (Via Fax 732-573-0499)

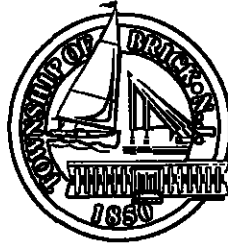
\\eng\projects\BKPB\R0020\Correspondence\Fowler_GFW_Resolution Compliance.doc

ENGINEERS * PLANNERS * LANDSCAPE ARCHITECTS * ENVIRONMENTAL SCIENTISTS * SURVEYORS
CIVIL * ELECTRICAL * ENVIRONMENTAL * MECHANICAL * MUNICIPAL * SITE * SOLID WASTE * STRUCTURAL * TRAFFIC * TRANSPORTATION

REGIONAL OFFICES IN TOMS RIVER, MOORESTOWN, CLARK and SAN JUAN, PUERTO RICO

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Ruthanne Scaturro - President
Michael A. Thulen, Sr. - Vice-President
Stephen C. Acropolis
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Land Use Management

Michael P. Fowler, AICP/PP
Municipal Planner
(732) 262-1042

Tara B. Paxton, AICP/PP
Assistant Municipal Planner
(732) 262-4783

Fax: (732) 262-8954

October 27, 2005 <http://www.twp.brick.nj.us>

Brick Township Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

RE: PB-2500-PSP/FSP-6/04
Meridian Nursing & Rehabilitation.
@ Brick
Block 1170, Lots 18.02 & 18.03
Prel & Final Major Site Plan
First Resolution Compliance

Dear Board Members:

We have reviewed the above referenced Preliminary & Final Major Site Plan last revised June 20, 2005 and dated April 29, 2004 for compliance with the conditions stated in Planning Board Resolution R-15-05 and dated February 9, 2005.

Based on my review of the planning related items the plans conform with the conditions of Resolution Compliance.

Very truly yours,

Michael P. Fowler, AICP/PP
Office of Land Use Management

MPF/kb

BRICK TOWNSHIP BUREAU OF FIRE SAFETY



500 Herbertsville Road
Brick Township, New Jersey 08724
(732) 458-4100
FAX: (732) 458-4153

August 8, 2005
District 2

Office of the Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

BLOCK: 1170 LOT: 18.02 & 18.03 OWNER/APPLICANT: Meridian Quality Care, Inc.
Allaire Corporate Center
3349 Highway 138
Building C, Suite A
Wall, NJ 07719
B.T.P.B. #: 2500
ENGINEER/FILE: O'Donnell, Stanton & Assoc. Inc.

SITE PLAN FEE: Revision of 06-20-05

LOCATION: Existing Meridian Quality Care Center, Jack Martin Boulevard

PROPOSED USE/DESCRIPTION: Proposed parking lot configuration consisting of re-striping existing north parking lot with 9 by 20 parking stalls. Adding parking stalls to east side's parking area, configuring and relocating of fire access lane around back of building, placing a small 17 x 27 building addition to the rear of the facility and re-striping all striping of parking spaces to the rear loading dock area with smaller spaces. No other changes purposed.

The above referenced revised site plan has been reviewed and accepted.

Very truly yours,

A handwritten signature in black ink, appearing to read "Kevin C. Batzel", is written over a horizontal line.

Kevin C. Batzel,
Bureau Chief/Fire Sub-Code Official

KCB/sa

CHARLES P. TIVENAN

ATTORNEY AT LAW

GODFREY LAKE PROFESSIONAL BUILDING

426 HERBERTSVILLE ROAD

BRICK, NEW JERSEY 08724-1326

TEL (732) 840-7502

FAX (732) 840-7507

October 31, 2005

VIA FAX 732-758-9068 CLASS MAIL

Albert A. Zager, Esq.

Zager, Fuchs, Ambrose & Krantz

268 Broad Street

Red Bank, New Jersey 07701

Re: MERIDIAN NURSING & REHAB @ BRICK
Brick Township Planning Board
Case No. PB-2500-PSP-FSP-6/04

Dear Mr. Zager:

Please accept this response to your correspondence enclosing the Cross Access and Parking Easement Agreement between adjacent Meridian Hospitals Corporation (Hospital) and Applicant, Meridian Nursing and Rehabilitation at Brick, Inc. We have reviewed same and request the following changes:

Page 2 - Article 2 - ".....as the demand or desire for which requires." Please remove "for which requires" and replace with "is required".

Page 2 - Article 3 - "....as the demand or desire for which requires." Please remove "for which requires" and replace with "is required".

Page 3 - Section 6.02 - ".....made by certified mail, by return receipt requested and...." Please remove the word "by".

Page 3 - Section 6.06 - "....and will not affect in anyway the....". Please replace the word "anyway" with the words "any way".

Please make the requested changes and forward to our office for review. Once this has been completed the Cross Access and Parking Easement Agreement, will be acceptable and will satisfy paragraph 8, on Page 9 of 10 of the Resolution R-15-05, dated February 9, 2005 and certified February 16, 2005. Thank you for your courtesy and cooperation in this matter.

Respectfully,



CHARLES P. TIVENAN, ESQ.

CPT:lmw

Enclosure(s)

cc: Judy Fox Nelson, Secretary, Planning Board (Via 1st Class & Fax #732-262-8954) ✓
Mr. Daniel Kelly, Chair, Planning Board (Via 1st Class & Fax #732-262-8954)
Michael Fowler, AICP/PP - Board Planner (Via 1st Class & Fax #732-920-4850)
James Priolo, P.E. - Planning Board (Via 1st Class & Fax #732-380-1701)

* Conflict engineer
T & M Assoc.

- 2500- PSP-FSP-6/04. Meridian Nursing & Rehabilit
- deemed c. 8-19-04 - Hearing 9-22-04 - Dec by 10-30-04
- close public - Carry to worksh. 12-1-04 -
- Carry to work 1-5-05

A1 - ^{HAT} Colored
A2 - hot/

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Ruthanne Scaturro - President
Michael A. Thulen, Sr. - Vice-President
Stephen C. Acropolis
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Frederick J. Underwood, Sr.

Office of the Municipal Clerk

Virginia A. Lampman, RMC, CMR
Municipal Clerk
(732) 262-1004
vlamp@twp.brick.nj.us

Lynnette A. Iannarone, RMC, CMR
Assistant Municipal Clerk
(732) 262-1005
liannarone@twp.brick.nj.us
Fax: (732) 262-2839
http://www.twp.brick.nj.us

RE: ORDINANCE NO. 181-73 ADOPTED DECEMBER 18, 1983, ENTITLED: "AN ORDINANCE ADOPTING PROCEDURES AND REGULATIONS FOR THE ACCEPTANCE AND RETURN OF ESCROW MONIES FOR SITE PLANS AND SUBDIVISIONS LOCATED IN THE TOWNSHIP OF BRICK COUNTY OF OCEAN AND STATE OF NEW JERSEY."

(Major Subdivision)

(Minor Subdivision)

(Site Plans)

Block 1170 Lot(s) 18.02 & 18.03
Location JACK Martin Blvd. BRICK, 08724
Applicants Name: Mendham Nursing & Rehabilitation Center Case No. PB-2500
Address: 3349 Rt 138, Bldg C, Suite A, Wall, NJ 07719

This is to certify that Virginia Lampman deposited the following monies as determined by the Township Engineer by letter dated 2-24-06
Cash Performance Bond Guarantee \$ 23,401.45
Letter of Credit No. 104702769 \$
Surety Performance Bond Guarantee \$ 210,613.05

Name of Bonding Company/Bank Travelers Casualty & Surety Co. of America
Address Hartford, Connecticut

Approval of Bond by Twp. Atty. Scott Kenneally 4-26-06
(Signature) (Date)

I am, as of this date, releasing and returning Surety Performance Bond No. _____
In the amount of \$ _____
Name of Bonding Company _____
Address _____

Virginia A. Lampman
Virginia A. Lampman, Township Clerk

4-27-06
Date

cc: Planning Board

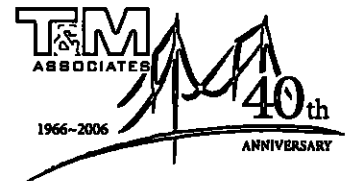
Board of Adjustment

Municipal Engineer

Building Department

Applicant

201 HOOPER AVENUE, TOMS RIVER, NJ 08753-7807
(732) 473-3400 * fax (732) 473-3408 * www.tandmassociates.com



June 22, 2006

Judith Fox Nelson, Secretary
Brick Township Planning Board
401 Chambers Bridge Road
Brick, NJ 08723

Re: T&M File No. BKP-B-R0020
Meridian Quality Care, Inc.
Block 1170, Lots 18.02 and 18.03
Brick Township, NJ

Dear Ms. Nelson:

Attached for signature by the Chairman and yourself, are eleven copies of the final plans for the above-referenced project. Please note each sheet of the eleven sets needs to be signed.

As the plans have been revised to address all engineering issues, I have signed and dated each of the plan sets. If all administrative issues have been satisfied, it would be appropriate for the Chairman and you to sign the plans.

Should you have any questions or require anything additional, please contact me.

Very truly yours,

T&M ASSOCIATES



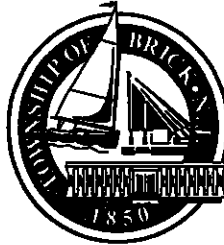
PHILIP R. KAVANAUGH, P.E., P.L.S., P.P.
PROJECT ENGINEER

PRK:vs
Attachments as Noted

cc: James F. Stanton, P.E.
O'Donnell, Stanton & Associates, Inc.
1705 Route 37 East, Toms River, NJ 08753

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Anthony Matthews - President
Stephen C. Acropolis - Vice-President
Kathy M. Russell
Joseph Sangiovanni
Ruthanne Scaturro
Michael A. Thulen, Sr.
Dan Toth
February 24, 2006

Mrs. Virginia A. Lampman, RMC
Municipal Clerk
Brick Township

Dear Mrs. Lampman:

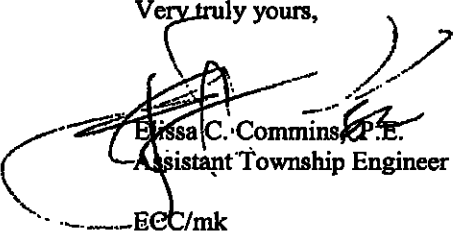
Attached please find the Bond Estimate for the subject project. The required performance guarantee and inspection fund is as follows:

Performance Guarantee:	\$234,014.50	10% Must Be Cash (\$23,401.45) Balance (\$210,613.05) May Be Cash, Surety or Letter of Credit
Inspection Fees:	\$9,750.60	Must Be Cash**

Note:

1. ****Please include a W-9 form with your remittance (see attached).** Surety bond requires a certificate of good standing from the NJ Secretary of State for the bonding company.
2. Applicant must post 50% of the inspection fees with the condition that additional fees will be posted upon notification from the Township Engineer.

Very truly yours,


Elissa C. Commins, P.E.
Assistant Township Engineer

ECC/mk

Cc: Mayor
Business Administrator
Planning Board/Board of Adjustment
Birdsall Engineering
Applicant
File

Department of Engineering

Office of the Municipal Engineer
(732) 262-1040

Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

BOND ESTIMATE

Meridian Nursing & Rehabilitation @ Brick
Block 1170
Lot 18.02 & 18.03
Case #PB-2500

AN ORDINANCE ADOPTING CHAPTER 288-55.5
MAKING THE PROVISIONS OF SUBTITLE ONE
OF TITLE 39 WITH VARIOUS TRAFFIC
REGULATIONS APPLICABLE TO THE BRICK
HOSPITAL CAMPUS AND REGULATING THE
USE OF SAID ROADWAYS, STREETS, DRIVEWAYS
AND PARKING LOTS BY MOTOR VEHICLES.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Brick, County of Ocean, State of New Jersey, as follows:

1. The Meridian Health System, Brick Hospital Division has filed a written consent with the Township of Brick that the provisions of Subarticle One, Title 39 of the revised statutes of New Jersey be made applicable to the semi-public roads, streets, driveways and parking lots of the Meridian Health System, Brick Hospital Division, located in the Township of Brick, County of Ocean, State of New Jersey.

2. The provisions of Subarticle One, Title 39 of the revised statutes of New Jersey are hereby made applicable to the semi-public roads, streets, driveways and parking lots to be codified as Chapter 288-55.5 and the Codified Ordinance of the Township of Brick shall read as follows:

1. General Parking

A. All vehicles must park in designated areas and between the lines provided.

B. No person shall park a vehicle upon any of the streets or parts of streets described below:

<u>Name of Street</u>	<u>Sides</u>	<u>Hours</u>	<u>Location</u>
All Roads	Both	All	Entire Length

C. Handicapped Parking

All stalls shall be 12 feet wide as shown on the attached site plan and signed with the R7-8 and R7-8P (Reserved Parking Sign and Penalty Plate), in the designated parking areas for the person who has been issued the Handicapped Parking Permits by the Division of Motor Vehicles.

D. Permit Parking

The following locations, as shown on the attached site plan, are designated as permit parking.

2. Reserved Parking

All vehicles that are granted specialty parking in this section such as police vehicles, ambulances, teachers, etc. must be properly identified and the reserved parking spaces must be shown on the attached site plan.

3. Through Streets, Stop Intersections

A. Through Streets

The following streets or parts of streets are hereby designated as Through Streets. Stop signs shall be installed on the near right side of each street intersecting the Through Street except where Yield signs are provided for in the designation.

<u>Name of Street</u>	<u>Limits</u>
1. Road "A"	Entire Length
2. Road "C"	Entire Length
3. Road "E"	Entire Length
4. Road "F"	Entire Length
5. Road "L"	Entire Length
6. Road "M"	Entire Length
7. Road "P"	Entire Length

B. Stop Intersections

The following described intersections are hereby designated as Stop Intersections. Stop signs shall be installed as provided therein.

<u>Intersection</u>	<u>Stop Sign(s) On</u>
1. Jack Martin Blvd & Road "A"	Road "A"
2. Jack Martin Blvd & Road "C"	Road "C"
3. Road "I" & Road "J"	Road "I"

4. One-Way Streets

The following described streets or parts of streets are hereby designated as One-Way streets in the direction indicated:

<u>Name of Street</u>	<u>Direction</u>	<u>Limit</u>
1. Road "B"	South (Counter-Clockwise)	Entire Length
2. Road "G"	East (Counter-Clockwise)	Entire Length
3. Entrance Drive to V.A. Hospital	West	Entire Length
4. Exit Drive from V.A. Hospital	South	Entire Length
5. Road "I"	East	Entire Length
6. Road "N"	East (Counter-Clockwise)	Entire Length
7. Road "O"	East (Counter-Clockwise)	Entire Length

5. Speed Limits

A. The speed limit for both directions of traffic in the parking lot(s) shall be 15 mph.

B. The speed limit for both directions of travel on the following roadways are:

<u>Name of Street</u>	<u>M.P.H.</u>	<u>Limits</u>
1. All Roads	15	Entire Length

C. Regulatory and warning signs shall be erected and maintained to effect the above designated speed limits authorized by the Department of Transportation.

6. Tow Away Zones

Any vehicle parked or standing as to obstruct or impede a normal flow of traffic, block entrances, or exitways, loading zones, oil fills, any grassy area, pedestrian walkway or present in any way a safety or traffic hazard may be removed by towing the vehicle at the owners expense.

7. Loading Zone(s)

The locations described are hereby designated as Loading Zones. No person shall park a vehicle in said location during the times indicated other than for the loading and unloading of goods and materials.

<u>Name of Street</u>	<u>Times</u>	<u>Location</u>
1. Various Locations	All	As per site plan

8. Lane Use Reservation

The lane locations described are designated as Lane Use Reservations and traffic shall move as indicated.

Intersection

Movement

Road "C" and Jack Martin Blvd.

- a) Eastbound left lane of Road "C" reserved for left turn only.
- b) Eastbound right lane of Road "C" reserved for right turn only.

9. That all signs, posts, or other necessary materials be installed and paid for by the applicant. All signing shall conform to the current Manual on Uniform Traffic Control Devices, pursuant to N.J.S.A.39:4-198 and N.J.S.A.39:4-183.27.

10. Unless another penalty is expressly provided by New Jersey Statute, every person convicted of a violation of this ordinance or any supplement thereto shall be liable to a penalty of not more than (\$250.00) dollars or imprisonment for a term not exceeding fifteen (15) days or both.

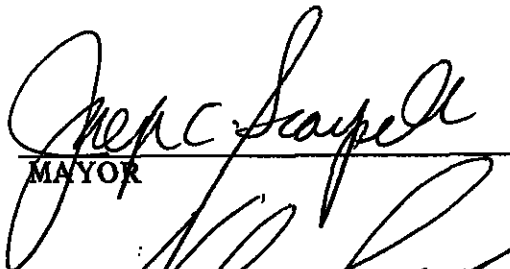
11. Effect of Regulation

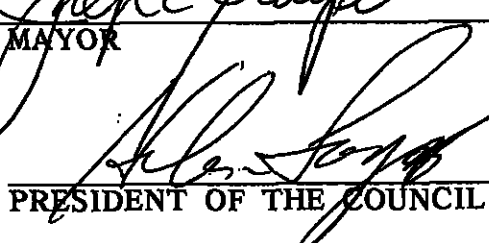
If any part of this regulation is for any reason to be held invalid, such decision shall not affect the validity of the remaining portion of the regulation.

PASSED: November 10, 1997

ADOPTED: November 25, 1997

SIGNED:


MAYOR


PRESIDENT OF THE COUNCIL

ATTEST:


MUNICIPAL CLERK

ELEVEN TINDALI ROAD, MIDDLETOWN, NJ 07748-2792
(732) 671-6400 * fax (732) 671-7365 * www.landmassociates.com



BKPB-R0020

January 5, 2005

Via Facsimile (732-262-8954) and First Class Mail

Township of Brick Planning Board
401 Chambers Bridge Road
Brick, New Jersey 08723

Attn: Michael P. Fowler, AICP, P.P.
Municipal Planner

**Re: Meridian Nursing & Rehabilitation at Brick
Block 1170, Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Fourth Engineering Review**

Dear Mr. Fowler and Board Members:

Pursuant to your request, on December 20, 2004, I performed a site inspection to evaluate the type of muffler system currently installed on the existing exterior emergency generator. While I could not physically locate manufacturer's data on the piece of equipment, based upon my visual inspection, the existing muffler clearly does not provide the noise attenuation required to meet the New Jersey Environmental Code Regulations (NJECR), Section 7:20-1.2(2) (copy attached), which does not permit sound at any residential property line to exceed 65dBA during the hours of 7:00 a.m. to 10:00 p.m., or 50dBA from 10:00 p.m. to 7:00 a.m.

Mufflers are rated at three levels: industrial, residential and critical. Industrial exhaust silencers are recommended where minimum silencing is required and ambient noise levels are medium to high. Residential exhaust silencers are recommended where minimum silencing is required and ambient noise levels are medium to high. Critical silencers are recommended where ambient noise is low and a high degree of silencing is necessary. Due to the location of the adjacent residential homes and in an attempt to meet the NJECR requirements, it is recommended that a critical exhaust silencer be provided on the existing generator. I have enclosed typical catalogue cuts of the three levels of exhaust silencers and the typical noise attenuation curves associated with same.

In addition to the exhaust silencer, another means of noise attenuation is to use a sound enclosure. As shown on the attached catalogue cut, a "Level 2" sound attenuation enclosure offers -25dBA sound reduction at 23 feet. The Planning Board should determine if a sound enclosure would be appropriate for this facility.

ENGINEERS * PLANNERS * LANDSCAPE ARCHITECTS * ENVIRONMENTAL SCIENTISTS * SURVEYORS
CIVIL * ELECTRICAL * ENVIRONMENTAL * MECHANICAL * MUNICIPAL * SITE * STRUCTURAL * TRAFFIC * TRANSPORTATION

REGIONAL OFFICE IN TOMS RIVER



BKPB-R0020
January 3, 2005
Page 1

Le: Township of Brick Planning Board
Attn: Michael P. Fowler
Re: Meridian Nursing & Rehabilitation at Brick
Block 1170, Lots 18.02 & 18.03
Case #2500-PSP-FSP-6/04
Preliminary and Final Major Site Plan
Fourth Engineering Review

I trust this meets with your approval. Should you have any questions or comments or require additional information, please do not hesitate to contact me.

Very truly yours,

RICHARD A. KOSENSKI, P.E.
RED BANK BOROUGH ENGINEER

A handwritten signature in black ink, appearing to read 'George F. Whalen, Jr.', written over a horizontal line.

GEORGE F. WHALEN, JR., P.E., P.P., C.M.E.
DIVISION MANAGER

RAK:GFW:lftm

Enclosure

cc: Jim Stanton, O'Donnell, Stanton & Associates, Inc. (Via Fax 732-573-0499) (w/enclo.)

H:\BKPB\R0020\Correspondence\Fowler_GFW_Fourth Engineering Review.doc

New Jersey Environment Codified Regulations**CHAPTER 29 - NOISE CONTROL****History****Subchapter 1. General Provisions****7:29-1.1 Definitions**

[32 N.J.R. 2230, 06/19/2000]

The following words and terms, when used in this subchapter, shall have the following meanings unless the context clearly indicates otherwise.

"Affected person" means any person who has registered a noise complaint with an authorized enforcement agency that he or she is a receptor of noise on a protected property category, and said affected person has an interest in the protected property category as an owner, tenant, or employee.

"Agricultural activities" means those activities performed on farmlands in order to cultivate the soil, produce crops, or raise livestock. In addition, activities associated with the growing, producing, processing, or selling of farm-related products, as long as those activities are conducted on farmlands, would be considered agricultural activities.

"Authorized enforcement agency" means the Department, a local, county or regional health agency certified pursuant to the County Environmental Health Act (N.J.S.A. 26:3A2-21 et seq.) to perform noise enforcement activities, a municipality with a Department approved noise control ordinance, or an employee of a county or municipal government who has received noise enforcement training and who is currently certified in noise enforcement, provided such agency, municipality or employee is acting within its designated jurisdiction.

"Commercial facility" means any premises, property, or facility involving traffic in goods or furnishing of services for sale or profit including, but not limited to:

1. Banking and other financial institutions;
2. Dining establishments;
3. Establishments for providing retail services;
4. Establishments for providing wholesale services;
5. Establishments for recreation and entertainment;
6. Office buildings;
7. Transportation;

meter which has a uniform ("flat") response over the band of frequencies measured.

"Stationary emergency signaling device" means any device, excluding those attached to motor vehicles, used to alert local persons engaged in local emergency operations. These include, but are not limited to, fire-fighters, first aid squad members, and law enforcement officers, whether paid or volunteer.

7:29-1.2 Industrial, commercial, public service, or community service facilities

[32 N.J.R. 2230, 06/19/2000]

(a) No person shall cause, suffer, allow, or permit sound from any industrial, commercial, public service or community service facility that, when measured at any residential property line of any affected person, is in excess of any of the following:

1. From 7:00 A.M. to 10:00 P.M.:

i. Continuous airborne sound which has a sound level in excess of 65 dBA; or

ii. Continuous airborne sound which has an octave band sound pressure level in decibels which exceeds the values listed below in one or more octave bands:

Octave Band Center Frequency (Hz)	Octave Band Sound Pressure Level (dB)
31.5	96
63	82
125	74
250	67
500	63
1000	60
2000	57
4000	55
8000	53

or,

iii. Impulsive sound in air which has a peak sound pressure level in excess of 80 decibels.

2. From 10:00 P.M. to 7:00 A.M.

i. Continuous airborne sound which has a sound level in excess of 50 dBA; or

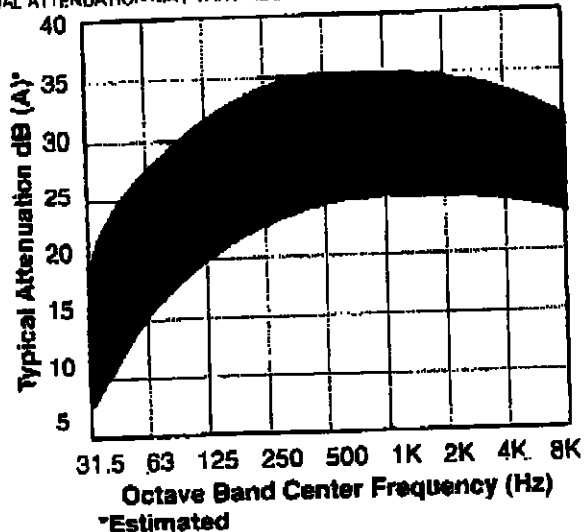
ii. Continuous airborne sound which has an octave band sound pressure level in decibels which exceeds the value listed below in one or more octave bands:

NELSON

Critical "300" Level Exhaust Silencers

Typical Attenuation Curve dB(A)*

ACTUAL ATTENUATION MAY VARY ACCORDING TO APPLICATION



Application:

These silencers are recommended where ambient noise is low and a high degree of silencing is necessary.

Construction:

Aluminized Steel: Nelson Silencers through 26" O.D. are fabricated of aluminized steel as standard materials. This material has a maximum operating temperature of 1250°F.

Mild Steel/Aluminized Steel: Nelson Silencers 30" O.D. and larger are fabricated of mild steel and aluminized steel. All silencers 30" O.D. and larger have aluminized steel bodies with all other components fabricated from mild steel.

Silicone Aluminum Paint: Nelson Silencers through 26" O.D. are given a coat of high heat resistant silicone aluminum paint.

Primer/Silicone Aluminum Paint: Nelson Silencers 30" O.D. and larger are given a coat of high heat, rust inhibiting primer and then a topcoat of high heat resistant silicone aluminum paint. Physical properties are maintained up to 900°F on aluminized steel and 1100°F on mild steel.



"F" Mounting Flange:
Standard in sizes 4" to 22". Drilling matches 125/150# ASA standard.



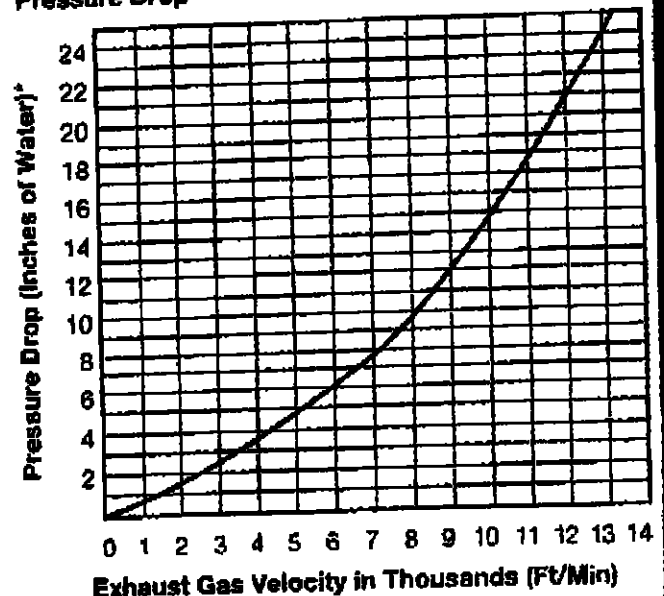
"P" Male Pipe Threads:
NPT ends offered in sizes 3/4" through 4".

Companion flanges available for 4" to 22".

Construction Features:

Double wrapped body is standard on all "300" Level Critical Silencers.

Pressure Drop



Note: When figuring pressure drop for side inlet or middle side inlet add 3" H₂O to back pressure shown on above curve.

*Estimated

Sample Specification:

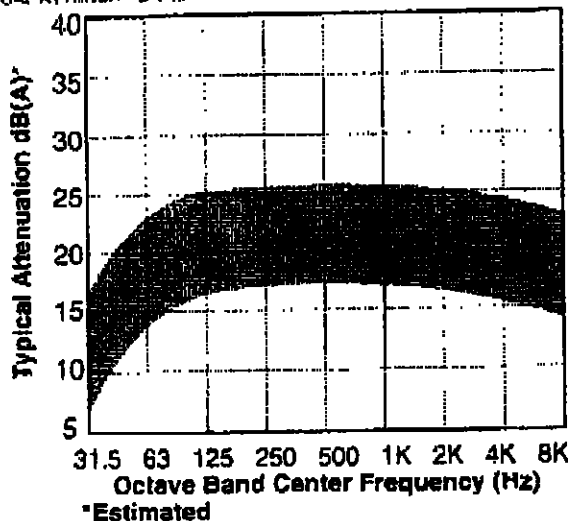
The silencer is to be a Nelson Critical "300" Level Silencer constructed of aluminized steel (26" body diameter and smaller) or mild steel/aluminized steel (larger than 26" body diameter) with all welded construction and suitable for mounting in any position. The silencer shall be complete with the following Nelson accessories:

Residential "200" Level Exhaust Silencers

NELSON

Typical Attenuation Curve dB(A)*

(ACTUAL ATTENUATION MAY VARY ACCORDING TO APPLICATION)



Application:

These silencers are recommended where minimum silencing is required and ambient noise levels are medium to high.

Construction:

Aluminized Steel: Nelson Silencers through 26" O.D. are fabricated of aluminized steel as standard materials. This material has a maximum operating temperature of 1250°F.

Mild Steel/Aluminized Steel: Nelson Silencers 30" O.D. and larger are fabricated of mild steel and aluminized steel. All silencers 30" O.D. through 36" O.D. have aluminized steel bodies with all other components fabricated from mild steel. Silencers 42" O.D. and larger are fabricated from mild steel.

Silicone Aluminum Paint: Nelson Silencers through 26" O.D. are given a coat of high heat resistant silicone aluminum paint.

Primer/Silicone Aluminum Paint: Nelson Silencers over 30" O.D. and larger are given a coat of high heat, rust inhibiting primer and then a topcoat of high heat resistant silicone aluminum paint. Physical properties are maintained up to 900°F on aluminized steel and 1100°F on mild steel.

Sample Specification:

The silencer is to be a Nelson Residential "200" Level Silencer constructed of aluminized steel (26" body diameter and smaller) or mild steel/aluminized steel (larger than 26" body diameter) with all welded construction and suitable for mounting in any position. The silencer shall be complete with the following Nelson accessories:



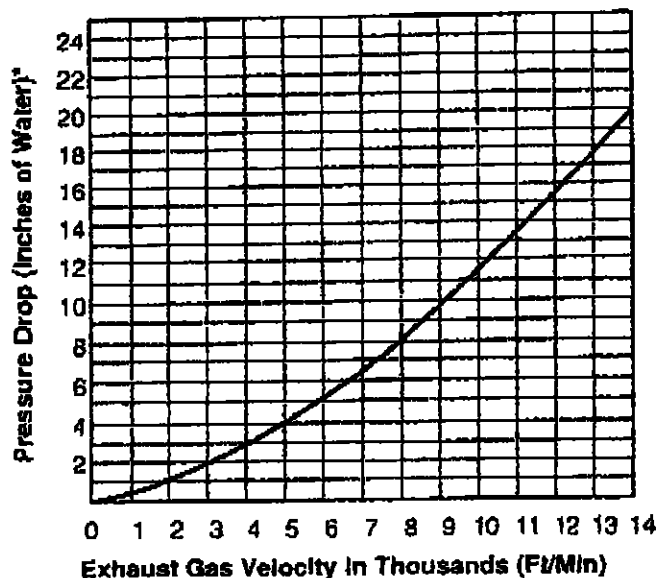
"F" Mounting Flange:
Standard in sizes 4" to 22". Drilling matches 125/150# ASA standard.



"P" Male Pipe Threads:
NPT ends offered in sizes 3/4" through 4".

Companion flanges available for 4" to 22".

Pressure Drop



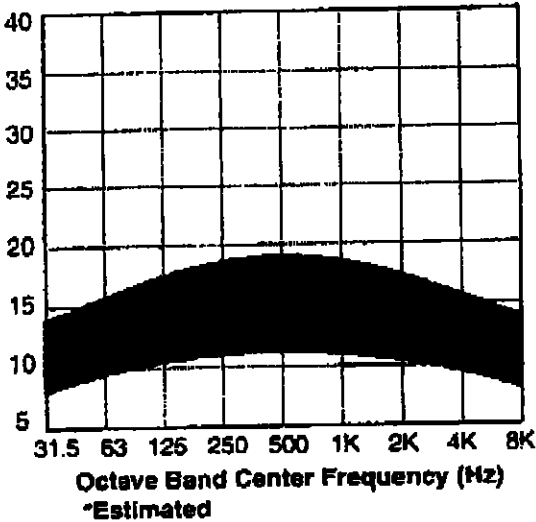
Note: When figuring pressure drop for side inlet or middle side inlet add 3" H₂O to back pressure shown on above curve.

*Estimated

Industrial "100" Level Exhaust Silencers



Typical Attenuation Curve dB(A)*
(ACTUAL ATTENUATION MAY VARY ACCORDING TO APPLICATION)



Application:
These silencers are recommended where minimum silencing is required and ambient noise levels are medium to high.

Construction:
Aluminized Steel: Nelson Silencers through 26" O.D. are fabricated of aluminized steel as standard materials. This material has a maximum operating temperature of 1250°F.

Mild Steel/Aluminized Steel: Nelson Silencers 30" O.D. and larger are fabricated of mild steel and aluminized steel. All silencers 30" O.D. through 36" O.D. have aluminized steel bodies with all other components fabricated from mild steel. Silencers 42" O.D. and larger are fabricated from mild steel.

Silicone Aluminum Paint: Nelson Silencers through 26" O.D. are given a coat of high heat resistant silicone aluminum paint.

Primer/Silicone Aluminum Paint: Nelson Silencers 30" O.D. and larger are given a coat of high heat, rust inhibiting primer and then a topcoat of high heat resistant silicone aluminum paint. Physical properties are maintained up to 900°F on aluminized steel and 1100°F on mild steel.

Sample Specification:
The silencer is to be a Nelson Industrial "100" Level Silencer constructed of aluminized steel (26" body diameter and smaller) or mild steel/aluminized steel (larger than 26" body diameter) with all welded construction and suitable for mounting in any position. The silencer shall be complete with the following Nelson accessories:



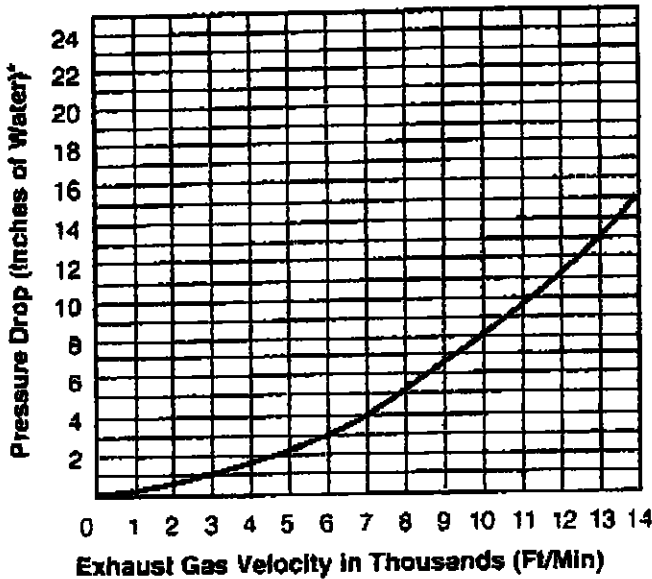
"F" Mounting Flange:
Standard in sizes 4" to 22". Drilling matches 125/150# ASA standard.



"P" Male Pipe Threads:
NPT ends offered in sizes 3/4" through 4".

Companion flanges available for 4" to 22".

Pressure Drop



Note: When figuring pressure drop for side inlet add 3" H₂O to back pressure shown on above curve.

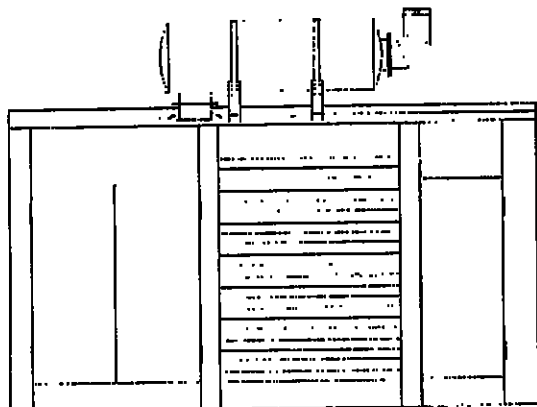
*Estimated

GENERATOR ACCESSORIES

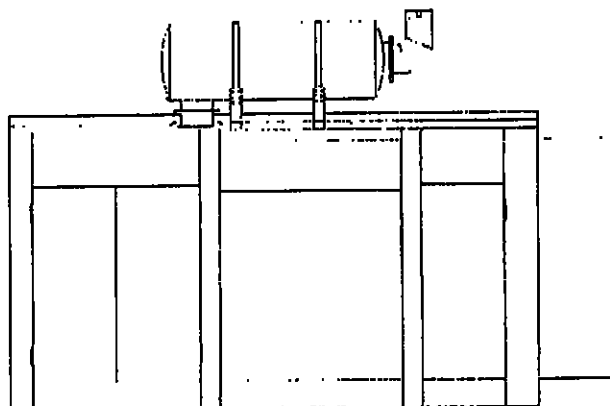
KOHLER POWER SYSTEMS

Weather/Sound Enclosure and Subbase Fuel Tank Packages

9001
KOHLER POWER SYSTEMS
 NATIONALLY REGISTERED



Weather Enclosure



Sound Enclosure

Applicable to the following 60 Hz models:

230-400REOZD*

450REOZD-4

500-2000ROZD-4

600/900/1000ROZM

Kohler® enclosures protect stationary generator sets from the elements, animal intrusion, and unwanted entry. The enclosure design allows ample air flow ensuring full generator set performance. The subbase fuel tank provides an onsite diesel fuel supply.

* Data applies to Engineered Specials only. See G6-40 for 230-400REOZD standard offering.

Weather Enclosure Standard Features

- Critical silencer, flexible exhaust connector, and rain cap.
- Lift base or tank mounted, steel (aluminum optional) construction with hinged and removable doors.
- Fade-, scratch-, and corrosion-resistant Kohler® cream beige powder-baked finish.
- Lockable, flush-mounted door latches.
- Air inlet louvers and baffles reduce rain and snow entry.
- Pitched enclosure roof to prevent water accumulation.
- Battery charger mounting when optional battery charger is ordered.

Sound Enclosure Standard Features

- Includes all of the weather enclosure features with the substitution of a hospital silencer on the level 2 sound enclosure.
- Vertical air inlet and outlet hoods with 90 degree angles to redirect air and reduce noise.
- Acoustic insulation that meets UL94 HF1 flame resistance standards.
- Level 1 (L1) sound attenuated enclosure that offers -15 dB(A) sound reduction at 7 m (23 ft.) using 51 mm (2 in.) of acoustic insulation.
- Level 2 (L2) sound attenuated enclosure that offers -25 dB(A) sound reduction at 7 m (23 ft.) using 102 mm (4 in.) of acoustic insulation, a perforated aluminum interior liner, and acoustic-lined air inlet/outlet hoods.

Items Needed to Complete the Package

Your distributor will order the following items with the enclosure and subbase fuel tank package:

- Flexible fuel lines when a subbase fuel tank is selected.
- Generator set with radiator duct adapter.
- Inner tank leak alarm kit.
- Spring isolators for solid mount generator sets.

Subbase Fuel Tank Features

- The above-ground rectangular secondary containment tank mounts directly to the generator set. The secondary containment fuel tank mounts below the generator set skid (subbase).
- Both the inner and outer UL-listed tanks have emergency relief vents.
- The containment tank's double-wall construction protects against fuel leaks or ruptures. The inner tank is sealed inside the outer tank. The outer tank contains the fuel if the inner tank leaks or ruptures.

BOND ESTIMATE

DATE: February 23, 2006
SUBJECT: MERIDIAN NURSING & REHABILITATION @BRICK
CASE#: PB-2500
BLOCK: 1170
LOT: 18.02 & 18.03

DATE INSPECTED: FEBRUARY 21, 2006
INSPECTOR: KEN SHAFER
APPLICANT: MERIDIAN NURSING & REHABILITATION @ BRIC
LOCATION: OFF JACK MARTIN BLVD.

**CODE REFERENCE: SECTION 44A-92 SUBDIVISIONS
SECTION 44A-109 SITE PLANS**

[illegible]

BOND ESTIMATE

AMOUNT OF REQUIRED PERF. BOND (120% OF ESTIMATE)	\$234,014.50
--	--------------

Checked by _____

BRICK TOWNSHIP PLANNING BOARD CORPORATE DISCLOSURE FORM

Name of Corporation: Meridian Nursing and Rehabilitation at Brck, Inc

STATE OF NEW JERSEY:

SS

COUNTY OF OCEAN :

I, Kathleen Merola, having been first duly sworn according to law, upon his/her oath disposes and says:

1. I am the Director of Acctg of the above named Corporation. I am fully familiar with the facts concerning the names of the stock holders and the percentage of the capital stock held by each stockholder in said Corporation as of the date of the application made before the Brick Township Planning Board, of which this Corporate Disclosure form constitutes a part.

2. The following information is submitted to the Brick Township Planning Board, knowing that the Board relies upon the truthfulness of the statements contained herein:

- A) Name of Corporation: Meridian Nursing and Rehabilitation at Brck
- B) Registered Agent of Corporation: Ann Gavzy Esquire
1350 Campus Pkwy
Wall NJ 07753
- C) Principal office of Corporation: 415 Jack Martin Blvd.
Brck, NJ 08724
- D) Names and Addresses of the Officers and Directors of the Corporation are as follows:

see attached

- E) Names and Addresses of the stockholders of the Corporation and the number of shares of capital stock of the Corporation are as follows: 100% owned by

Meridian Health
1350 Campus Pkwy
Wall, NJ 07753

By:

Kathleen Merola
Name
5/20/04
Date

Sworn and subscribed before me
this 20th day of May 2004



Notary Public of the State of New Jersey

Peter V. Cappiello Jr.
Attorney at Law of NJ

APPLICATION
FOR
SUBDIVISION, SITE PLAN OR LOT CONSOLIDATION REVIEW
OCEAN COUNTY PLANNING BOARD
129 Hooper Avenue, C.N. 2191
Toms River, NJ 08754
(732) 929-2051
(609) 693-5011

INSTRUCTIONS: All applications for subdivision, site plan or lot consolidation requires three (3) completed copies of this application form, the original plat or site plan map plus three (3) paper copies. All applications must be filed at the Planning Board office no later than five (5) days prior to a scheduled meeting date. Meetings are normally held on the first (1st) and third (3rd) Wednesdays of each month. Applications under the development review jurisdiction of the Pinelands Commission must also meet the application requirements contained in the Comprehensive Management Plan for the Pinelands National Reserve and Pinelands Areas adopted by the Pinelands Commission.

1. Municipality or municipalities in which project is located Brick Township
2. Project name or description Preliminary / Final Major Site Plan
3. Tax lot number(s) 18.02 & 18.03 Tax block number(s) 1170
4. Tax map book (s) North Tax map sheet(s) 61
5. Location of project (street or streets) Jack Martin Boulevard
6. Type of Application (check appropriate block or blocks)
- | | | | |
|-----------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Major Subdivision | ☐ | Preliminary | ☒ |
| Minor Subdivision | ☐ | Final | ☒ |
| Site Plan | ☒ | Reapproval* | ☐ |
| Lot Consolidation | ☐ | *Date(s) of Original Approval _____ | |
| Other (specify) _____ | | | |
7. Site size (acres) 9.44 Ac. No. of existing lots Two (2)
No. of proposed lots Two (2)
8. Existing Use (s) Nursing Home
9. Proposed Use (s) Nursing Home
10. (Residential) Total no. of Proposed Dwelling Units N/A
- | | | | | |
|------------|---------------|--------------------------|--------------|-------|
| Unit Type: | Single Family | ☐ | No. of Units | _____ |
| | Duplex | ☐ | No. of Units | _____ |
| | Townhouses | ☐ | No. of Units | _____ |
| | Condominium | ☐ | No. of Units | _____ |
| | Apartments | ☐ | No. of Units | _____ |
| | Other | _____ | | |
- Gross Density _____ Net Density _____
- Average Lot Size _____
11. (Non-Residential) Number of Buildings One (1)
Building Size irregular Square Feet 36,651 SF
Estimated Number of New Employees None
12. Parking Areas (sq. ft.) _____ Number of Spaces 107
13. Amount of site covered with impervious surfaces 43.85%
14. Is a Variance Required Yes - parking stall size, 10' x 18' required, 9' x 20' proposed
15. Applicant: Name Peter V. Cappiello, Jr., Esq. Title V.P. of Development
Firm or Company Meridian Nursing & Rehabilitation @ Brick
Address 1944 Route 33 / Suite 101B Neptune, New Jersey 07753
Corporate Representative Peter V. Cappiello, Jr., Esq.
Telephone (732) 751-3604
16. Owner: Name Same as applicant
Address _____
Corporate Representative _____
Telephone _____
17. Engineer: Name James F. Stanton, PE, PP, CME License No. PE #19278
Firm or Company O'Donnell, Stanton & Associates, Inc.
Address 1705 Route 37 East, Toms River, New Jersey 08753
Telephone 732-573-0490
18. Attorney or Other Representative
Name Albert Zager, Esq. Title Attorney
Firm Carton, Arvanitis, McGreevy, Argeris, Zager & Aikins, P.C.

Address 4001 Route 66, Tinton Falls, NJ 07753

Telephone _____

19. Comments or notes _____

FOR APPLICATION WITHIN PINELANDS DEVELOPMENT REVIEW JURISDICTION

20. Pinelands Certificate of Filing Docket No. _____

Date of Issue _____

21. Location of Site: Pinelands Preservation Area ☐
 Pinelands Protection Area ☐
 Pinelands National Reserve ☐

22. Land Capability District(s) _____

23. Pinelands Development Review Permit No. _____

Date of Issue _____

Type of Approval: Final ☐ Final with Conditions ☐

(if conditional, attach copies of all conditions)

24. Has the project undergone any design, engineering, or other changes, including changes made in response to conditions imposed by the Pinelands Commission following receipt of a Pinelands Certificate of Filing yes ☐ no ☐

If yes, describe changes _____

FOR PLANNING BOARD USE

O.C.P.B. Code Number _____ Dated Received _____

ACTION TAKEN

PRELIMINARY PLAT

FINAL PLAT

Preliminary Approval _____ Final Approval _____

Conditional Preliminary Approval _____ Conditional Final Approval _____

Disapproval _____ Disapproval _____

Other _____

Date Action Taken _____

Dated of Final Approval _____

Drainage Assessment Amount _____

Right-of-Way Dedication/Easement _____

Conditions _____

Has this application undergone any design, engineering, or other changes following receipt of any of the following actions:

	YES	NO
Pinelands Commission Certificate of Filing	☐	☐
Pinelands Commission Development Review	☐	☐
Ocean County Planning Board Preliminary Approval	☐	☐
Pinelands Commission Review of O. C. P. B. Preliminary Approval	☐	☐
Pinelands Commission Review of O. C. P. B. Final Approval	☐	☐

Describe changes _____

The applicant's attorney, Michael Vitiello of Giordano, Halleran and Ciesla, and Nicholas Coppola of DW Smith Associates, were in attendance. Mr. Vitiello advised that this project includes an expansion of the current store and improvements to the parking area at the rear of the site. He advised that the Township does not want changes to the access on Chambers Bridge Road. Mr. Coppola advised that the applicant's traffic engineer has prepared alternative access points and changes to interior traffic circulation. County Engineer Lotrecchio advised he had concerns regarding the access to the site including left turn movements along Chambers Bridge Road and would need to review Brick Township's concerns regarding the access on Chambers Bridge Road. He also advised that he would require copies of the traffic report prepared by the applicant's traffic engineer. Mr. Vena advised that he does not expect this application to be heard at Brick Township for at least thirty days.

This application was deemed incomplete for review pending receipt of the traffic report and discussions with Brick Township regarding their concerns with traffic along Chambers Bridge Road including left turn movements for access to the site.

BRICK: Lots 18.02, 18.03, Block 1170 (BRT974J) Meridian Nursing and Rehabilitation of Brick - Additions/ Parking and Sidewalk Modifications

On a motion by Mr. Reed, seconded by Ms. McCrystal, this site plan was given final approval. The motion was unanimously carried. No modifications to the existing driveway on Jack Martin Boulevard are proposed.

BRICK: Lots 7, 8, 9, Block 68 (BRT1707C) Omnipoint Communications

This application is for the construction of an Omnipoint Communications unmanned telecommunications facility consisting of the installation of 12 panel antennas on an existing monopole and the construction of equipment cabinets. No improvements are proposed along Mantoloking Road. Access to the site will be from an existing gravel driveway. Additional right-of-way requirements along Mantoloking Road were waived at the February 6, 2002 Ocean County Planning Board meeting.

On a motion by Mr. Reed, seconded by Ms. McCrystal, this site plan was given final approval. The motion was unanimously carried.

BRICK: Lots 12, 15, Block 913 (BRT1806) Smith, Malcolm D.

On a motion by Mr. Ennis, seconded by Mr. Reed, this minor subdivision was given final approval contingent upon the developer to remove the existing metal fence from within the existing right-of-way of Princeton Avenue. The motion was unanimously carried.

BRICK: Lots 1 / 1, Blocks 1115 / 1122 (BRT1807) Kristi Shay Construction

County Engineer Lotrecchio chaired the meeting during discussion and action on this major subdivision application:

On a motion by Mr. Reed, seconded by Ms. McCrystal with Mr. Bertrand abstaining, this major subdivision was given preliminary approval contingent upon the developer to (1) indicate the sight triangle easement at the intersection of Van Zile Road and Fortune Avenue is to be dedicated to Ocean County, (2) provide a field permeability test in the area of the recharge system within the right-of-way of Van Zile Road, (3) add a note to the plan indicating the developer shall obtain a letter of final acceptance from the Ocean County Engineer for the road and drainage improvements along Van Zile Road prior to the release of any bond or other financial surety posted with the municipality for the completion of said improvements, (4) add a note to the plan indicating the alignment and grade for curb and road improvements along Van Zile Road shall be established by the developer's engineer as approved by the Ocean County Engineer; stakeout of all curb and road improvements shall be the responsibility of the developer and shall be executed by a licensed New Jersey Professional Land Surveyor; curb as-builts shall be submitted to the Ocean County Engineer prior to any paving operations; final as-built information shall be supplied on a reproducible medium, will include top and bottom of curb, centerline and quarter crown grades; monuments where applicable, shall be signed and sealed by a licensed New Jersey

MERIDIAN

Kent Oliver -
Jim Station

Parking — $\frac{144}{48} + 80$ Employees?
54 = 162

(108) 107-
158-