



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I,II,III (optional), IV, VI, and VII C-11-001450

**I. IDENTIFICATION** MERIDIAN HEALTH, NURSING + REHABILITATION

1. Proposed Work Site at: \_\_\_\_\_

2. Name of Owner in Fee: GREG MATSKO Tel. 732-206-8036  
Address: 415 JACK MARTIN BVD. BRICK 08724  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: G&C ELECTRONICS Tel. 732-657-7007  
Address: 317 CHURCH STREET LAKE HURST, N.J. 08733  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. 22-3399683 Fax 732-323-8987

5. Architect or Engineer \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Address \_\_\_\_\_

6. Responsible Person in Charge of Work KEVIN J. OLIVER  
Tel. 732-657-7007 Fax 732-323-8987

| V. FEE SUMMARY (for office use only) |    |            |  | Update | Update |
|--------------------------------------|----|------------|--|--------|--------|
| 1. Building                          | \$ | <u>40</u>  |  |        |        |
| 2. Electrical                        |    |            |  |        |        |
| 3. Plumbing                          |    | <u>75</u>  |  |        |        |
| 4. Fire Protection                   |    |            |  |        |        |
| 5. Elevator Devices                  |    |            |  |        |        |
| 6. Subtotal                          | \$ |            |  |        |        |
| 7. Less 20% for State Plan Review    |    |            |  |        |        |
| 8. Subtotal                          | \$ |            |  |        |        |
| 9. DCA Training Fee                  |    |            |  |        |        |
| 10. Subtotal                         | \$ | <u>3</u>   |  |        |        |
| 11. Cert. of Occupancy               |    |            |  |        |        |
| 12. Other                            |    |            |  |        |        |
| 13. TOTAL                            | \$ | <u>118</u> |  |        |        |

| VI. BUILDING/SITE CHARACTERISTICS |                               | (office use only) |
|-----------------------------------|-------------------------------|-------------------|
| 1. Number of Stories              | _____                         |                   |
| 2. Height of Structure            | _____ ft.                     |                   |
| 3. Area—Largest Floor             | _____ sq. ft.                 |                   |
| 4. New Building Area              | _____ sq. ft.                 |                   |
| 5. Volume of New Structure        | _____ cu. ft.                 |                   |
| 6. Construction Classification    | _____                         |                   |
| 7. Total Land Area Disturbed      | _____ sq. ft.                 |                   |
| 8. Flood Hazard Zone              | _____                         |                   |
| 9. Base Flood Elevation           | _____ ft.                     |                   |
| 10. Wetlands                      | yes _____ sq. ft.<br>no _____ |                   |
| 11. Max. Live Load                | _____                         |                   |
| 12. Max. Occupancy Load           | _____                         |                   |

| II. PROPOSED WORK                                      | Est. Cost       | OPTIONAL (for office use only) |                |                |               |            |                             |           |
|--------------------------------------------------------|-----------------|--------------------------------|----------------|----------------|---------------|------------|-----------------------------|-----------|
|                                                        |                 | Plans Rec'd by                 | Date Rec'd     | Rejection Date | Approval Date | Re-viewer  | Resubmission Dates Approval | Rejection |
| 1. <input type="checkbox"/> Minor Work                 |                 |                                |                |                |               |            |                             |           |
| 2. <input type="checkbox"/> New Building               |                 | <u>YD</u>                      | <u>4/29/11</u> |                |               |            |                             |           |
| 3. <input type="checkbox"/> Addition                   |                 |                                |                |                |               |            |                             |           |
| 4. <input type="checkbox"/> Alteration                 |                 |                                |                |                |               |            |                             |           |
| 5. <input checked="" type="checkbox"/> Fire Protection | <u>1,575.00</u> |                                |                |                | <u>5-3-11</u> | <u>RED</u> |                             |           |
| 6. <input type="checkbox"/> Plumbing                   |                 |                                |                |                | <u>5/4/11</u> | <u>TS</u>  |                             |           |
| 7. <input type="checkbox"/> Electrical                 |                 |                                |                |                |               |            |                             |           |
| 8. <input type="checkbox"/> Elevator Devices           |                 |                                |                |                |               |            |                             |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8    |                 |                                |                |                |               |            |                             |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement     |                 |                                |                |                |               |            |                             |           |
| 11. <input type="checkbox"/> Demolition                |                 |                                |                |                |               |            |                             |           |
| TOTAL COSTS                                            |                 |                                |                |                |               |            |                             |           |

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|                                                                                     |                                                                      |                                                                 |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 3. <input type="checkbox"/> Pressure Vessels                         | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly   |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 4. <input type="checkbox"/> Refrigeration Systems                    | 7. <input type="checkbox"/> Sprinklers                          |
|                                                                                     | 5. <input type="checkbox"/> Cross-Connections/Backflow<br>Preventers | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
|                                                                                     |                                                                      | 9. <input type="checkbox"/> Underground Storage Tanks           |

UCC/PRO F-100 (REV3/96)  
Professional Printing  
(856) 468-7933

**VII. DESCRIPTION OF BUILDING USE**

A. RESIDENTIAL

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)

3. ☐ Two-Family (R-3) BOCA

4. ☐ Two-Family (R-4) CABO

5. ☐ One-Family (R-3) BOCA

6. ☐ One-Family (R-4) CABO

No of dwelling units: \_\_\_\_\_

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net gain or loss \_\_\_\_\_

B. NON-RESIDENTIAL

1. State Specific Use: \_\_\_\_\_

2. Use Group: \_\_\_\_\_

3. Change in Use Group, Indicate Former: \_\_\_\_\_

FOLD

FOLD

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |             |
|----------------------------------------------------------------------------|--------------------------------|-------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |             |
| Building _____                                                             | Energy _____                   | Other _____ |
| Electrical _____                                                           | Barrier Free _____             | _____       |
| Plumbing _____                                                             | Flood Hazard _____             | _____       |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ | _____       |
| Mechanical _____                                                           | Other _____                    | _____       |

| X. CERTIFICATES ISSUED (office use only)                      |           | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____       | _____        | _____         | _____        |

CERTIFICATION IN LIEU OF OATH

I, **OWNER SECTION** (to be completed if the applicant is the owner in fee)  
I hereby certify that I am the owner in fee of the property listed on Page 1.  
Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii: I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:  
C.1. ( ) Building C.2. ( ) Fire Protection  
I further certify that I will perform the following work:  
C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)  
I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name KEVIN J. OLIVER  
Address 317 CHURCH STREET  
LAKE HURST, NEW JERSEY 08733  
Telephone (732) 657-7007  
Signature [Signature]



# ELECTRICAL SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 1803 Qualification Code \_\_\_\_\_  
Work Site Location MERIDIAN HEALTH NURSING + REHABILITATION  
415 JACK MARTIN BLVD, TOWNSHIP OF BRICK, N.J. 08724  
Owner in Fee: GREG MATSKO  
Tel. ( 732 ) 206-8036 e-mail Gmatcko@meridianhealth.com  
Address 415 JACK MARTIN BLVD, TOWNSHIP OF BRICK zip code 08724  
Contractor: G+C ELECTRONICS Tel. ( 732 ) 657-7007  
Address 317 C HURCH STREET e-mail KEVIN@MYCESPRO.COM  
LAKE HURST, NEW JERSEY 08733

Contractor License No. 34BF00020000 Exp. Date 01/31/2014  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. 22-3399683 FAX: ( 732 ) 308-8987

**B. ELECTRICAL CHARACTERISTICS**  
Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 50

| JOB SUMMARY (Office Use Only)                                    |                                     |
|------------------------------------------------------------------|-------------------------------------|
| PLAN REVIEW                                                      | INSPECTIONS                         |
| <input checked="" type="checkbox"/> No Plans Required            | Type: _____                         |
| <input type="checkbox"/> Partial - Under slab Utilities Approved | Rough _____                         |
| Date: _____ Approved by: _____                                   | Barrier-Free _____                  |
| <input type="checkbox"/> Electric Plans Approved                 | Trench _____                        |
| Date: _____ Approved by: _____                                   | Temp. Serv. _____                   |
| Joint Plan Review Required:                                      | Constr. Serv. _____                 |
| <input type="checkbox"/> Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.    | TCO _____                           |
| SUBCODE APPROVAL for PERMIT                                      | Other _____                         |
| Date: <u>3/31/11</u>                                             | Service _____                       |
| Approved by: <u>[Signature]</u>                                  | Final _____                         |
| SUBCODE APPROVAL for CERTIFICATE                                 | Barrier-Free _____                  |
| <input type="checkbox"/> CO [ ] COO [ ] CA                       | Temp. Cut-in-Card Date Issued _____ |
| Date: _____                                                      | Final Cut-in-Card Date Issued _____ |
| Approved by: _____                                               | Annual Pool Inspection _____        |
|                                                                  | Date of Grounding and Bonding _____ |
|                                                                  | Certification _____                 |

**C. CERTIFICATION IN LIEU OF OATH**  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant's Signature/Contractor's Seal and Signature \_\_\_\_\_  
[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr' ☒ Exempt Applicant

11-1286  
05/06/11

Date Received  
Control #  
Date Issued  
Permit #

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
EXISTING BRANCH CIRCUIT IN PLACE  
FOR FIRE ALARM - NO WORK REQUIRED

| QTY. | SIZE | ITEMS                          | FEE (Office Use Only) |
|------|------|--------------------------------|-----------------------|
|      |      | Lighting Fixtures              |                       |
|      |      | Receptacles                    |                       |
|      |      | Switches                       |                       |
|      |      | Detectors                      |                       |
|      |      | Light Poles                    |                       |
|      |      | Motors—Fract. HP               |                       |
|      |      | Emergency & Exit Lights        |                       |
|      |      | Communications Points          |                       |
|      |      | Alarm Devices/F.A.C. Panel     |                       |
|      |      | <u>NAC POWER SUPPLY</u>        |                       |
|      |      | TOTAL NUMBERS                  |                       |
|      |      | Pool Permit/with UW Lights     |                       |
|      |      | Storable Pool/Spa/Hot Tub      |                       |
|      |      | KW Elec. Range/Receptacle      |                       |
|      |      | KW Oven/Surface Unit           |                       |
|      |      | KW Elec. Water Heater          |                       |
|      |      | KW Elec. Dryer/Receptacle      |                       |
|      |      | KW Dishwasher                  |                       |
|      |      | HP Garbage Disposal            |                       |
|      |      | KW Central A/C Unit            |                       |
|      |      | HP/KW Space Heater/Air Handler |                       |
|      |      | KW Baseboard Heat              |                       |
|      |      | HP Motors 1/+ HP               |                       |
|      |      | KW Transformer/Generator       |                       |
|      |      | AMP Service                    |                       |
|      |      | AMP Subpanels                  |                       |
|      |      | AMP Motor Control Center       |                       |
|      |      | KW Elec. Sign/Outline Light    |                       |

|                               |
|-------------------------------|
| Administrative Surcharge \$   |
| Minimum Fee \$                |
| State Permit Surcharge Fee \$ |
| TOTAL FEE \$                  |



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

05/06/11  
C-11-001450  
11-1286

IDENTIFICATION Block: 1170 Lot: 18.03 Qualifier  
Work Site Location: 415 JACK MARTIN BLVD Nursing Home/Rehab Contractor: G & C ELECTRONIC SERVICES  
Brick Township, NJ Address: 319 CHURCH STREET LAKEHURST NJ 08723-  
Owner in Fee: MERIDIAN NURSING & REHAB INC. Telephone: (732) 657-7007  
415 JACK MARTIN BLVD BRICK NJ 08724 Lic. No. or Bldrs. Reg. No. 34BA00155500  
Telephone: Federal Employee No. 22-3399683

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ALARM SYSTEM (BURGLAR OR FIRE)

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,625

Construction Official

Date

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$40   |
| Plumbing         | \$0    |
| Fire Protection  | \$75   |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$3    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$118  |
| Check No.        | 3465   |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18.03 Qualification Code \_\_\_\_\_  
Work Site Location MERIDIAN HEALTH NURSING + REHABILITATION  
415 JACK MARTIN BLVD, TOWNSHIP OF BRICK, N.J. 08724  
Owner in Fee: GREG MATSKO  
Tel. ( 732 ) 206-8036 e-mail GREG.MATSKO@MERIDIANHEALTH.COM  
Address 415 JACK MARTIN BLVD. TOWNSHIP OF BRICK 08724  
Contractor: G & C ELECTRONICS municipality Tel. ( 732 ) 657-7007  
Address 317 CHURCH STREET e-mail KEVIN@MYCESPRO.COM  
LAKE HURST, NEW JERSEY 08733

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
Fire Alarm Contractor No. 34 BF00020000 Exp. Date 01/31/2014  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. 22-3399683 FAX: ( 732 ) 323-8987

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fuel Storage Tank: \_\_\_\_\_  
Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fuel Type: [ ] Flammable OR [ ] Combustible  
Heating System: [ ] New OR [ ] Modification to Existing Fire Alarm System: [ ] New OR [ ] Existing  
OR [ ] Conversion OR [ ] Replacement Location of Panel: \_\_\_\_\_  
Fuel Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar Fire Suppression/Standpipe System: \_\_\_\_\_  
Other \_\_\_\_\_ [ ] New OR [ ] Existing  
Location: \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_  
Total Cost of Fire Protection Work \$ 1575.00

| JOB SUMMARY (Office Use Only)                                   |                    | INSPECTIONS |          | Dates (Month/Day) |  |
|-----------------------------------------------------------------|--------------------|-------------|----------|-------------------|--|
| PLAN REVIEW                                                     | Type:              | Failure     | Approval | Initial           |  |
| <input checked="" type="checkbox"/> No Plans Required           | Alarm System       |             |          |                   |  |
| <input type="checkbox"/> Partial - Underslab Utilities Approved | Suppression Sys.   |             |          |                   |  |
| Date: <u>5-3-11</u> Approved by: <u>[Signature]</u>             | Standpipe          |             |          |                   |  |
| <input type="checkbox"/> Fire Protection Plans Approved         | Fire Pump          |             |          |                   |  |
| Date: _____ Approved by: _____                                  | Pre-Eng. System    |             |          |                   |  |
| Joint Plan Review Required:                                     | Mechanical         |             |          |                   |  |
| [ ] Bldg. [ ] Elec. [ ] Plumb. [ ] Elev.                        | Smoke Control      |             |          |                   |  |
| SUBCODE APPROVAL for PERMIT                                     |                    | TCO         |          |                   |  |
| Date: _____                                                     | Flam/Combust Tanks |             |          |                   |  |
| Approved by: <u>[Signature]</u>                                 | Fireplace Venting  |             |          |                   |  |
| SUBCODE APPROVAL for CERTIFICATE                                |                    | Final       |          |                   |  |
| Date: _____                                                     | Other              |             |          |                   |  |
| Approved by: _____                                              |                    |             |          |                   |  |

Date Received 11-1286  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # 05106011

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner and am authorized to make this application.

☒ Certified Contractor

Applicant's Signature/Contractor's Signature

( ) Exempt Applicant

D. TECHNICAL SITE DATA EMERGENCY REPAIR REQUIRED  
DESCRIPTION OF WORK: AFTER FIRE DRILL. SAMPLES TAKEN  
HAS BAD BELL CARD. RELOCATED EXISTING BELL  
CIRCUITS TO NEW FIRE LITE FCPS-22X58 REMOTE  
POWER SUPPLY  
Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

FEE (Office Use Only)

NUMBER

Flammable/Combustible Tanks

Alarm Systems

☒ System

[ ] 110v Interconnected

[ ] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls,

water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices NAC Fire Supply

TOTAL

Suppression Systems

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

Other \_\_\_\_\_

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid

Fireplace Venting/Metal Chimney

Other \_\_\_\_\_

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18.03 Qualification Code \_\_\_\_\_  
Work Site Location MERIDIAN HEALTH NURSING + REHABILITATION  
415 JACK MARTIN BLVD, TOWNSHIP OF BRICK, N.J. 08724  
Owner in Fee: GREG MATSKO  
Tel. ( 732 ) 206-8036 e-mail Gmatisko@meridianhealth.com  
Address 415 JACK MARTIN BLVD. TOWNSHIP OF BRICK 08724  
Contractor: G+C ELECTRONICS municipality BRICK Tel. ( 732 ) 657-7007  
Address 317 CHURCH STREET e-mail KEVIN@MYCESPRO.COM  
LAKE HURST, NEW JERSEY 08733

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
Fire Alarm Contractor No. 34BF00020000 Exp. Date 01/31/2014  
Home Improvement Contractor Registration No., or Exemption Reason (if applicable):  
Federal Emp. ID No. 22-3399683 FAX: ( 732 ) 323-8987

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fuel Storage Tank: \_\_\_\_\_  
Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fuel Type: [ ] Flammable OR [ ] Combustible  
Heating System: [ ] New OR [ ] Modification to Existing Fire Alarm System: [ ] New OR [ ] Existing  
OR [ ] Conversion OR [ ] Replacement Location of Panel: \_\_\_\_\_  
Fuel Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar Fire Suppression/Standpipe System: \_\_\_\_\_  
Location: \_\_\_\_\_ [ ] New OR [ ] Existing  
Location of Main Control Valve: \_\_\_\_\_

Total Cost of Fire Protection Work \$ 1575.00

| JOB SUMMARY (Office Use Only)                                   |                    | INSPECTIONS |          | Dates (Month/Day) |  |
|-----------------------------------------------------------------|--------------------|-------------|----------|-------------------|--|
| PLAN REVIEW                                                     | Type:              | Failure     | Approval | Initial           |  |
| <input checked="" type="checkbox"/> No Plans Required           | Alarm System       |             |          |                   |  |
| <input type="checkbox"/> Partial - Underslab Utilities Approved | Suppression Sys.   |             |          |                   |  |
| Date: <u>5-3-11</u> Approved by: <u>KEV</u>                     | Standpipe          |             |          |                   |  |
| <input type="checkbox"/> Fire Protection Plans Approved         | Fire Pump          |             |          |                   |  |
| Date: _____ Approved by: _____                                  | Pre-Eng. System    |             |          |                   |  |
| Joint Plan Review Required:                                     | Mechanical         |             |          |                   |  |
| [ ] Bldg. [ ] Elec. [ ] Plumb. [ ] Elev.                        | Smoke Control      |             |          |                   |  |
| SUBCODE APPROVAL FOR PERMIT                                     | TCO                |             |          |                   |  |
| Date: _____                                                     | Flam/Combust Tanks |             |          |                   |  |
| Approved by: _____                                              | Fireplace Venting  |             |          |                   |  |
| SUBCODE APPROVAL FOR CERTIFICATE                                | Final              |             |          |                   |  |
| [ ] CO [ ] CCO [ ] CA                                           | Other              |             |          |                   |  |
| Date: _____                                                     |                    |             |          |                   |  |
| Approved by: _____                                              |                    |             |          |                   |  |

Date Received 11-1286  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # 05106011

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

☒ Certified Contractor ☐ Exempt Applicant

Applicant's Signature/Contractor's Signature \_\_\_\_\_

D. TECHNICAL SITE DATA EMERGENCY REPAIR REQUIRED  
DESCRIPTION OF WORK: AFTER FIRE DRILL. SAMPLE EXHAUST HAS BAD BELL CARD. RELOCATED EXHAUST (BEFORE) CIRCUMITS TO NEW FIRE LITE FCPS. JUNE 58 REMOTE POWER SUPPLY  
Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

| NUMBER                                               | FEE (Office Use Only) |
|------------------------------------------------------|-----------------------|
| Flammable/Combustible Tanks                          |                       |
| Alarm Systems                                        |                       |
| <input checked="" type="checkbox"/> System           |                       |
| <input type="checkbox"/> 110v Interconnected         |                       |
| <input type="checkbox"/> CO Detectors/110v           |                       |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow) |                       |
| Supervisory Devices (i.e., tampers, low/high air)    |                       |
| Signaling Devices (i.e., horn/strobes, bells)        |                       |
| Other Devices <u>NAC Power Supply</u>                |                       |
| TOTAL                                                |                       |
| Suppression Systems                                  |                       |
| Fire Pump _____ GPM Type _____                       |                       |
| Dry Pipe/Alarm Valves                                |                       |
| Pre-action Valves                                    |                       |
| Sprinkler Heads (Dry and Wet)                        |                       |
| Standpipes                                           |                       |
| Pre-engineered Systems                               |                       |
| Wet Chemical                                         |                       |
| Dry Chemical                                         |                       |
| CO <sub>2</sub> Suppression                          |                       |
| Foam Suppression                                     |                       |
| FM200 Suppression                                    |                       |
| Other _____                                          |                       |
| Other Systems                                        |                       |
| Kitchen Hood Exhaust System                          |                       |
| Smoke Control System                                 |                       |
| Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid      |                       |
| Fireplace Venting/Metal Chimney                      |                       |
| Other _____                                          |                       |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



# **ELECTRICAL SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1170 Lot 18.03 Qualification Code \_\_\_\_\_  
 Work Site Location MERIDIAN HEALTH NURSING + REHABILITATION  
415 JACK MARTIN BLVD, TOWNSHIP OF BRICK, N.J. 08724

Owner in Fee: GREG MATSKO  
 Tel. ( 732 ) 206-8036 e-mail Gmatsko@meridianhealth.com  
 Address 415 JACK MARTIN BLVD, TOWNSHIP OF BRICK 08724  
street municipality zip code

Contractor: G+C ELECTRONICS Tel. ( 732 ) 657-7007  
 Address 317 CHURCH STREET e-mail KEVIN@MYCESPRO.COM  
LAKE HURST NEW JERSEY 08733

Contractor License No. 34BF0020000 Exp. Date 01/31/2014  
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
 Federal Emp. ID No. 22-3399683 FAX: ( 732 ) 323-8987

## **B. ELECTRICAL CHARACTERISTICS**

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
 Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
 Est. Cost of Elec. Work \$ 60

## **JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                  |         | INSPECTIONS |          | Dates (Month/Day) |  |
|------------------------------------------------------------------------------------------------------------------------------|---------|-------------|----------|-------------------|--|
| Type:                                                                                                                        | Failure | Failure     | Approval | Initial           |  |
| <input checked="" type="checkbox"/> No Plans Required                                                                        |         |             |          |                   |  |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                              |         |             |          |                   |  |
| Date: _____                                                                                                                  |         |             |          |                   |  |
| <input type="checkbox"/> Electric Plans Approved                                                                             |         |             |          |                   |  |
| Date: _____                                                                                                                  |         |             |          |                   |  |
| <input type="checkbox"/> Approved by: _____                                                                                  |         |             |          |                   |  |
| Joint Plan Review Required:                                                                                                  |         |             |          |                   |  |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |         |             |          |                   |  |
| SUBCODE APPROVAL FOR PERMIT                                                                                                  |         |             |          |                   |  |
| Date: <u>5/3/11</u>                                                                                                          |         |             |          |                   |  |
| Approved by: <u>[Signature]</u>                                                                                              |         |             |          |                   |  |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                             |         |             |          |                   |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         |         |             |          |                   |  |
| Date: _____                                                                                                                  |         |             |          |                   |  |
| Approved by: _____                                                                                                           |         |             |          |                   |  |
| Temp. Cut-in-Card Date Issued                                                                                                |         |             |          |                   |  |
| Final Cut-in-Card Date Issued                                                                                                |         |             |          |                   |  |
| Annual Pool Inspection                                                                                                       |         |             |          |                   |  |
| Date of Grounding and Bonding                                                                                                |         |             |          |                   |  |
| Certification                                                                                                                |         |             |          |                   |  |

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Elec. Contractor ☒ Certif'd Landscape Irrigation Contr' ☒ Exempt Applicant

U.C.C. F120 (rev. 12/07)

Reorder from OCCS Printing  
609-390-1400

11-1286  
05/02/11

Date Received \_\_\_\_\_  
 Control # \_\_\_\_\_  
 Date Issued \_\_\_\_\_  
 Permit # \_\_\_\_\_

## **D. TECHNICAL SITE DATA**

### **DESCRIPTION OF WORK**

EXISTING BRANCH CIRCUIT IN EXISTING  
 FOR FIRE ALARM - NO WORK REQUIRED

FEE (Office Use Only)

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

NAC POWER SUPPLY

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 1803 Qualification Code \_\_\_\_\_  
Work Site Location MERIDIAN HEALTH NURSING - REHABILITATION  
415 JACK MARTIN BLVD, TOWNSHIP OF BRICK, N.J. 08724

Owner in Fee: GRET MATSKO  
Tel. ( 732 ) 206-8036 e-mail G.MATSKO@MERIDIANHEALTH.COM

Address 415 JACK MARTIN BLVD, TOWNSHIP OF BRICK ZIP CODE 08724

Contractor: G + C ELECTRONICS Tel. ( 732 ) 657-7007  
Address 317 CHURCH STREET e-mail KEVIN@MYCESTRO.COM

LAKE HURST NEW JERSEY 08733  
Contractor License No. 348F0020000 Exp. Date 01/31/2014

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 22-3399683 FAX: ( 732 ) 323-8987

## B. ELECTRICAL CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 60

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                     |                    | INSECTIONS                    |         | Dates (Month/Day) |         |
|-----------------------------------------------------------------|--------------------|-------------------------------|---------|-------------------|---------|
| <input checked="" type="checkbox"/> No Plans Required           |                    | Type:                         | Failure | Approval          | Initial |
| <input type="checkbox"/> Partial - Underslab Utilities Approved |                    | Rough                         |         |                   |         |
| Date: _____                                                     | Approved by: _____ | Barrier-Free                  |         |                   |         |
| <input type="checkbox"/> Electric Plans Approved                |                    | Trench                        |         |                   |         |
| Date: _____                                                     | Approved by: _____ | Temp. Serv.                   |         |                   |         |
| <input type="checkbox"/> Approved by: _____                     |                    | Constr. Serv.                 |         |                   |         |
| Joint Plan Review Required:                                     |                    | TCO                           |         |                   |         |
| <input type="checkbox"/> Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.   |                    | Other                         |         |                   |         |
| SUBCODE APPROVAL for PERMIT                                     |                    | Service                       |         |                   |         |
| Date: <u>5/3/11</u>                                             |                    | Final                         |         |                   |         |
| Approved by: <u>JS</u>                                          |                    | Barrier-Free                  |         |                   |         |
| SUBCODE APPROVAL for CERTIFICATE                                |                    | Temp. Cut-in-Card Date Issued |         |                   |         |
| <input type="checkbox"/> CO [ ] CCO [ ] CA                      |                    | Final Cut-in-Card Date Issued |         |                   |         |
| Date: _____                                                     |                    | Annual Pool Inspection        |         |                   |         |
| Approved by: _____                                              |                    | Date of Grounding and Bonding |         |                   |         |
|                                                                 |                    | Certification                 |         |                   |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Elec. Contractor [ ] Certified Landscape Irrigation Contr' [X] Exempt Applicant

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

EXISTING BRANCH CIRCUIT IN BASEMENT FOR FIRE ALARM - NO WORK REQUIRED

FEE (Office Use Only)

| QTY. | SIZE | ITEMS                          |
|------|------|--------------------------------|
|      |      | Lighting Fixtures              |
|      |      | Receptacles                    |
|      |      | Switches                       |
|      |      | Detectors                      |
|      |      | Light Poles                    |
|      |      | Motors—Fract. HP               |
|      |      | Emergency & Exit Lights        |
|      |      | Communications Points          |
|      |      | Alarm Devices/F.A.C. Panel     |
|      |      | <u>NAC POWER SUPPLY</u>        |
|      |      | TOTAL NUMBERS                  |
|      |      | Pool Permit/with UW Lights     |
|      |      | Storable Pool/Spa/Hot Tub      |
|      |      | KW Elec. Range/Receptacle      |
|      |      | KW Oven/Surface Unit           |
|      |      | KW Elec. Water Heater          |
|      |      | KW Elec. Dryer/Receptacle      |
|      |      | KW Dishwasher                  |
|      |      | HP Garbage Disposal            |
|      |      | KW Central A/C Unit            |
|      |      | HP/KW Space Heater/Air Handler |
|      |      | KW Baseboard Heat              |
|      |      | HP Motors 1/4 HP               |
|      |      | KW Transformer/Generator       |
|      |      | AMP Service                    |
|      |      | AMP Subpanels                  |
|      |      | AMP Motor Control Center       |
|      |      | KW Elec. Sign/Outline Light    |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_