

|                  |            |        |
|------------------|------------|--------|
| CURRENT ASSESSED | - LAND VAL | 76,500 |
|                  | IMPR VAL   |        |
|                  | TOTL VAL   | 76,500 |

**AS**  
**APPRAISAL SYSTEMS, INC**  
**REAL ESTATE APPRAISAL SERVICES**

**PROP. CLASS**

| 39. MISC. | # | QF |
|-----------|---|----|
|-----------|---|----|

|               |  |  |
|---------------|--|--|
| 01 RANGE/OVEN |  |  |
| 02 FREE RANGE |  |  |
| 03 ELEC OVEN  |  |  |
| 04 DISHWASH   |  |  |
| 05 EXTRA KIT  |  |  |
| 06 MOD KIT    |  |  |
| 07 OLD KIT    |  |  |

## 08 CNTRL VAC

|                             |     |     |
|-----------------------------|-----|-----|
| ___ 09 INTERCOM             | ___ | ___ |
| ___ 10 SECURITY             | ___ | ___ |
| ___ 11 SMOKE DET            | ___ | ___ |
| ___ 12 EL OVHD DR           | ___ | ___ |
| ___ 13 SPRINKLER            | ___ | ___ |
| ___ 14 MOD BATH             | ___ | ___ |
| ___ 15 OLD BATH             | ___ | ___ |
| ___ 16 SAUNA                | ___ | ___ |
| ___ 17 ELEVATOR             | ___ | ___ |
| ___ 18 <sup>W/IN</sup> BSMT | ___ | ___ |
| ___ 19 SEE 6F BATH          |     |     |
| ___ 20 SEE 5F BATH          |     |     |
| ___ 21 SEE TABLES           |     |     |

| 40. WRITE-INS | VALUE | QF |
|---------------|-------|----|
|---------------|-------|----|

01 \_\_\_\_\_  
02 \_\_\_\_\_

| 41. GARAGES | #CARS |
|-------------|-------|
|-------------|-------|

|                      |       |
|----------------------|-------|
| _____ 01 ATT GARAGE  | _____ |
| _____ 02 BUILT IN    | _____ |
| _____ 03 BSMT GARAGE | _____ |

| 60. NET CONDITION  |      |
|--------------------|------|
|                    | CODE |
| 01 INTERIOR FINISH |      |
| 02 EXTERIOR FINISH |      |
| 03 LAYOUT          |      |

CODES: 1=EXC 4=FAIR  
2=GOOD 5=POOR  
3=AVG 6=DIAP

|                    | CODE |
|--------------------|------|
| 01 INTERIOR FINISH |      |
| 02 EXTERIOR FINISH |      |
| 03 LAYOUT          |      |

| <u>ITEM</u> | <u>AREA</u> |
|-------------|-------------|
|-------------|-------------|

07 ENCL. PORCH \_\_\_\_\_  
08 BSMT GARAGE \_\_\_\_\_  
09 ATT GARAGE \_\_\_\_\_  
10 ATT CARPORT \_\_\_\_\_  
11 ATT CANOPY \_\_\_\_\_  
12 OTHER: \_\_\_\_\_

#### 45. ROOM COUNT

| Room No.            | B | 1 | 2 | 3 |
|---------------------|---|---|---|---|
| 01 LIVING ROOM      |   |   |   |   |
| 02 DINING ROOM      |   |   |   |   |
| 03 KITCHEN          |   |   |   |   |
| 04 BATH             |   |   |   |   |
| 05 BEDROOM          |   |   |   |   |
| 06 REC ROOM         |   |   |   |   |
| 07 DEN/OFFICE/OTHER |   |   |   |   |

PROP LOC JACK MARTIN BLVD.  
TAX MAP  
ZONING  
PROP CLS 15C  
LAND DES .6800AC  
BLDG DES

COUNTY OF OCEAN  
ADMIN. BLDG.-HCOOPER AVE.  
TOMS RIVER, NJ

CURRENT ASSESSED - LAND VAL20,550  
IMPR VAL  
TOTL VAL20,550

SALE HIST  
SALE DATE  
SALE PRICE

CURRENT1ST PREV2ND PREV  
VALIVAL

50.00 NEIGHBORHOOD

01 TYPICAL

02 INFERIOR

03 SUPERIOR

04 STABLE

05 DECLINING

06 IMPROVING

07 RURAL

08 CROSSROADS

09 SUBURBAN

10 URBAN

11 SUBDIVISION

12 MIXED

51.00 VIEW

01 TYPICAL

02 DETRIMENTAL

03 ENHANCING

04 LAKE VIEW

52.00 UTILITIES

01 ALL

02 ELECTRIC

03 GAS

04 WATER

05 SEWER

06 WELL

07 SEPTIC

08 SUMP/SEW CONN

09 SUMP/NO SEW

90 NONE

53.00 INFO. BY

01 OWNER

02 SPOUSE

03 TENANT

04 AGENT

05 AT DOOR

06 REFUSED

07 ESTIMATED

54.00 ROAD

01 PAVED

02 GRAVEL

03 DIRT

04 PRIVATE

90 NONE

55.00 CURBING

01 YES

90 NONE

56.00 SIDEWALK

01 YES

90 NONE

62.00 LAND COND.

01 NO RIGHT TO BLDG

02 ALLEY SHAPE

03 FLAG LOT

04 SEVERE EASEMNTS

05 UNIMPV ROAD

06 SLOPE

07 LAND LOCKED

08 FLOOD PLAIN

09 SHARED DRIVEWAY

10 POOR LOCATION

11 TOPOGRAPHY

12 TRIANGLE

13 IRREGULAR

14

15

61.00 MARKET INFLUENCE

01 OVERBUILT

02 UNDERIMPROVED

03 POOR LAYOUT

04 NEXT COMM.

05 TRANSITIONAL

06 NO PARKING

07 POOR STYLE

08 NO GARAGE

09 INDUS. LOC.

10 POWER LINES

11 NO STR. LIGHT

12 INFERIOR SERV

13 SUPERIOR SERV

14 HEAVY TRAFFIC

15 LIGHT TRAFFIC

16 UNDERGRD UTIL

17 FUNC OBSOL.

18 ECON OBSOL.

63.00 LAND INFLUENCE

01 COMMERCIAL

02 VIEW

03 MISC.

04

05

06

07

08

09

10

11

12

13

14

15

16

15.00 ACCESSARY & FARM BUILDINGS

| CODE | SIZE/AREA | QUALITY FACTOR | NET CONDITION | FIELD PRICE |
|------|-----------|----------------|---------------|-------------|
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |

CODE LEGEND:  
01=DET. GARAGE09=POOL VINYL17=FARM SHED  
02=DET. CARPORT10=POOL ABV GRND18=POLE BARN  
03=SHED 1 STORY11=C.C. PAVING19=STABLE  
04=SHED 1.5 STY12=ASPHALT PAVING20=POULTRY SHED  
05=SHED 2 STORY13=TENNIS COURT21=SILO  
06=FIN SHED 1STY14=BARN22=SMALL SHED  
07=FIN SHED 1.5S15=DAIRY BARN23=  
08=POOL GUNITE16=BARN W/LOFT24=

80.00 WORK RECORD

|        | BY | DATE    |
|--------|----|---------|
| MEAS.  |    |         |
| LIST   |    |         |
| PRICE  | HB | 7/26/91 |
| REVIEW |    |         |

81.00 FIELD CALLS

|    | BY | DATE |
|----|----|------|
| #1 |    |      |
| #2 |    |      |
| #3 |    |      |
| #4 |    |      |

85.00 COMMENTS

01 VACANT LOT BEHIND HOSPITAL

02 BP 831-91 5/91 add them

03 link/track compactor

04

05

06

07

08

09

70.00 LAND SCHEDULE (FRONT FOOT METHOD)

|   | LAND ZONE | FRONT FOOTAGE | AVERAGE DEPTH | DEPTH TABLE | UNIT RATE | #62<br>ADJ. CODE | ADJ. PCT. | #63<br>ADJ. CODE | ADJ. PCT. |
|---|-----------|---------------|---------------|-------------|-----------|------------------|-----------|------------------|-----------|
| 1 |           | 120           | 125           |             |           |                  |           |                  |           |
| 2 |           |               |               |             |           |                  |           |                  |           |
| 3 |           |               |               |             |           |                  |           |                  |           |
| 4 |           |               |               |             |           |                  |           |                  |           |

71.00 LAND SCHED (UNIT RATE METHOD)

|   | LAND ZONE | DESC CODE | NUMBER OF UNITS | UNIT RATE | #62<br>ADJ. CODE | ADJ. PCT. | #63<br>ADJ. CODE | ADJ. PCT. |
|---|-----------|-----------|-----------------|-----------|------------------|-----------|------------------|-----------|
| 1 |           |           |                 |           |                  |           |                  |           |
| 2 |           |           |                 |           |                  |           |                  |           |
| 3 |           |           |                 |           |                  |           |                  |           |
| 4 |           |           |                 |           |                  |           |                  |           |

INSPECTION SIGNATURE

DATE

BLOCK 1170 LOT 18.01 QUAL \_\_\_\_\_ CARD 1 OF 1 V.C.S. CS

BLDG. CLASS \_\_\_\_\_

PROP. CLASS \_\_\_\_\_

YEAR BUILT \_\_\_\_\_

45.00 ROOM CNT.

01 LIVING RM

02 DINING RM

03 KITCHEN

04 BATH

05 BEDROOM

06 REC. ROOM

07 DEN/OFFICE

60.00 NET CONDITION

01 INTERIOR FINISH

02 EXTERIOR FINISH

03 LAYOUT

CODES:

1=EXCEL

2=GOOD

3=FAIR

4=POOR

5=DLAP

01.00 FLOOR DIMENSIONS

SEG

STYS

DESC.

BSMT

FRST

UPPR

HALF

ATTC

01.00 CAPITAL IMPROVEMENTS

CODE

DATE

COST

01

02

03

CAPITAL IMPROVE CODES:

01=KITCHEN

02=PLUMBING

03=HEATING

04=ATTIC

05=BASEMENT

06=ADDITION

11.00 ATTACHED ITEMS

CODE

SEG.

AREA

ATTACH CODE LEGEND

01=WOOD DECK

02=CONC PATIO

03=FLAG PATIO

04=BRCK PATIO

05=OPEN PORCH

06=GLAZ PORCH

07=ENCL PORCH

08=BSMT GAR.

09=ATT. GAR.

10=ATT CARPRT

11=ATT CANOPY

12=BI GARAGE

13=BI OPN PCH

14=BI ENC PCH

POP LDC 419 JACK MARTIN BLVD.  
AX MAP 61  
CNING HS  
RDP CLS 15F  
AND DES 3.53AC  
LDG DES PARKING AR

NORTHERN OCEAN HOSPITAL SYSTEM INC  
%1350 CAMPUS PARKWAY  
NEPTUNE, NJ  
07753

SALE HIST  
SALE DATE  
SALE PRICE

CURRENT1ST PREV2ND PREV

VALIVAL

CURRENT ASSESSED - LAND VAL667,800  
IMPR VAL  
TCTL VAL667,800

50. NEIGHBORHOOD

- ☒ 01 TYPICAL
- ☐ 02 INFERIOR
- ☐ 03 SUPERIOR
- ☐ 04 STABLE
- ☐ 05 DECLINING
- ☐ 06 IMPROVING
- ☐ 07 RURAL
- ☐ 08 CROSSROADS
- ☒ 09 SUBURBAN
- ☐ 10 URBAN
- ☐ 11 SUBDIVISION
- ☐ 12 MIXED
- ☐ 13 CONDO/TWNHSE
- ☐ 14 ADULT COMM

54. ROAD QF

- ☒ 01 PAVED
- ☐ 02 GRAVEL
- ☐ 03 DIRT
- ☐ 04 PRIVATE
- ☐ 05 NONE

55. CURBING QF

- ☒ 01 YES
- ☐ 90 NONE

56. SIDEWALK QF

- ☒ 01 YES
- ☐ 90 NONE

51. VIEW

- ☒ 01 TYPICAL
- ☐ 02 DETRIMENTAL
- ☐ 03 ENHANCING
- ☐ 04 LAKE VIEW
- ☐ 05 OCEAN VIEW
- ☐ 06 BAY VIEW

52. UTILITIES

- ☒ 01 ALL
- ☐ 02 ELECTRIC
- ☐ 03 GAS
- ☐ 04 WATER
- ☐ 05 SEWER
- ☐ 06 WELL
- ☐ 07 SEPTIC
- ☐ 08 SUMP/SEW CONN
- ☐ 09 SUMP/NO SEW
- ☐ 90 NONE

53. INFO BY

- ☐ 01 OWNER
- ☐ 02 SPOUSE
- ☐ 03 TENANT
- ☐ 04 AGENT
- ☐ 05 AT DOOR
- ☒ 06 REFUSED
- ☐ 07 ESTIMATED

CARD OF

CALLBACK / APPT INFO:

80. WORK RECORD

|        | BY        | DATE            |
|--------|-----------|-----------------|
| MEAS.  | <i>mm</i> | <i>11/21/09</i> |
| LIST   |           |                 |
| PRICE  |           |                 |
| REVIEW |           |                 |

81. FIELD CALLS

|    | BY | DATE |
|----|----|------|
| 1. |    |      |
| 2. |    |      |
| 3. |    |      |
| 4. |    |      |

15. ACCESSORIES & FARM BUILDINGS

| CODE      | SIZE/AREA     | QUAL FACTOR | NET CONDITION | FIELD PRICE |
|-----------|---------------|-------------|---------------|-------------|
| <i>12</i> | <i>35,700</i> |             | <i>AVG</i>    |             |
|           |               |             |               |             |
|           |               |             |               |             |
|           |               |             |               |             |
|           |               |             |               |             |
|           |               |             |               |             |
|           |               |             |               |             |
|           |               |             |               |             |
|           |               |             |               |             |

CODE LEGEND:

- 01 = DET. GARAGE  
02 = DET. CARPORT/CANOPY  
03 = SHED 1 STORY  
04 = SHED 1.5 STORY  
05 = SHED 2 STORY  
06 = FIN SHED 1 STORY  
07 = FIN SHED 1.5 STORY  
08 = POOL GUNITE  
09 = POOL VINYL  
10 = POOL ABOVE GND-N.V.  
11 = CC PAVING  
12 = ASPHALT PAVING  
13 = TENNIS COURT
- 14 = BARN  
15 = DAIRY BARN  
16 = BARN W/ LOFT  
17 = FARM SHED  
18 = POLE BARN  
19 = STABLE  
20 = POULTRY SHED - N.V.  
21 = SILO - N.V.  
22 = SMALL SHED  
23 = DET. WOOD DECK  
24 = CONCRETE PATIO  
25 = STONE PATIO  
26 = BRICK PATIO
- 27 = SPA/HOT TUB  
28 = DET GARAGE 1.5 STORY  
29 = DET GARAGE 2 STORY  
30 = INDOOR RIDING ARENA  
31 = POOL HOUSE  
32 = POOL HOUSE W/ BATH  
33 = DOCK  
34 = BOATHOUSE  
35 = BULKHEAD WOOD  
36 = BULKHEAD CONCRETE  
37 = GAZEBO  
38 = OTHER

85. COMMENTS

*- PARKING LOT BETWEEN HOSPITAL*  
*& NURSING FACILITY.*

*- WOODED BUFFER BETWEEN THE*  
*ROAD & PARKING LOT*

*- ALL LEVEL GROUND*

INSPECTION SIGNATURE

DATE



APPRAISAL SYSTEMS, INC  
REAL ESTATE APPRAISAL SERVICES

PROP LOC JACK MARTIN BLVD.  
TAX MAP  
ZONING  
PROP CLS 15F  
LAND DES 3.53AC  
BLDG DES

NORTHERN OCEAN HOSP. SYSTEM, INC.  
OSBORN AVE.  
PT. PLEASANT, NJ 08742

SALE HIST  
SALE DATE  
SALE PRICE

CURRENT 1ST PREV 2ND PREV VAL IVAL

CURRENT ASSESSED - LAND VAL 52,950  
IMPR VAL  
TOTL VAL 52,950

50.00 NEIGHBORHOOD

- 01 TYPICAL
- 02 INFERIOR
- 03 SUPERIOR
- 04 STABLE
- 05 DECLINING
- 06 IMPROVING
- 07 RURAL
- 08 CROSSROADS
- 09 SUBURBAN
- 10 URBAN
- 11 SUBDIVISION
- 12 MIXED

51.00 VIEW

- 01 TYPICAL
- 02 DETRIMENTAL
- 03 ENHANCING
- 04 LAKE VIEW

52.00 UTILITIES

- 01 ALL
- 02 ELECTRIC
- 03 GAS
- 04 WATER
- 05 SEWER
- 06 WELL
- 07 SEPTIC
- 08 SUMP/SEW CONN
- 09 SUMP/NO SEW
- 90 NONE

53.00 INFO. BY

- 01 OWNER
- 02 SPOUSE
- 03 TENANT
- 04 AGENT
- 05 AT DOOR
- 06 REFUSED
- 07 ESTIMATED

54.00 ROAD QF

- 01 PAVED
- 02 GRAVEL
- 03 DIRT
- 04 PRIVATE
- 90 NONE

55.00 CURBING QF

- 01 YES
- 90 NONE

56.00 SIDEWALK QF

- 01 YES
- 90 NONE

62.00 LAND COND.

- 01 NO RGT TO BLDG
- 02 ALLEY SHAPE
- 03 FLAG LOT
- 04 SEVERE EASEMNTS
- 05 UNIMPV ROAD
- 06 SLOPE
- 07 LAND LOCKED
- 08 FLOOD PLAIN
- 09 SHARED DRIVEWAY
- 10 POOR LOCATION
- 11 TOPOGRAPHY
- 12 TRIANGLE
- 13 IRREGULAR
- 14
- 15

61.00 MARKET INFLUENCE

- 01 OVERBUILT
- 02 UNDERIMPROVED
- 03 POOR LAYOUT
- 04 NEXT COMM.
- 05 TRANSITIONAL
- 06 NO PARKING
- 07 POOR STYLE
- 08 NO GARAGE
- 09 INDUS. LOC.
- 10 POWER LINES
- 11 NO STR. LIGHT
- 12 INFERIOR SERV
- 13 SUPERIOR SERV
- 14 HEAVY TRAFFIC
- 15 LIGHT TRAFFIC
- 16 UNDERGRD UTIL
- 17 FUNC OBSOL.
- 18 ECON OBSOL.

63.00 LAND INFLUENCE

- 01 COMMERCIAL
- 02 VIEW
- 03 MISC.
- 04
- 05
- 06
- 07
- 08
- 09
- 10
- 11
- 12
- 13
- 14
- 15
- 16

15.00 ACCESSARY & FARM BUILDINGS

| CODE | SIZE/AREA | QUALITY FACTOR | NET CONDITION | FIELD PRICE |
|------|-----------|----------------|---------------|-------------|
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |

CODE LEGEND:

|                  |                   |                 |
|------------------|-------------------|-----------------|
| 01=DET. GARAGE   | 09=POOL VINYL     | 17=FARM SHED    |
| 02=DET. CARPORT  | 10=POOL ABV GRND  | 18=POLE BARN    |
| 03=SHED 1 STORY  | 11=C.C. PAVING    | 19=STABLE       |
| 04=SHED 1.5 STY  | 12=ASPHALT PAVING | 20=POULTRY SHED |
| 05=SHED 2 STORY  | 13=TENNIS COURT   | 21=SILO         |
| 06=FIN SHED 1STY | 14=BARN           | 22=SMALL SHED   |
| 07=FIN SHED 1.5S | 15=DAIRY BARN     | 23=             |
| 08=POOL GUNITE   | 16=BARN W/LOFT    | 24=             |

70.00 LAND SCHEDULE (FRONT FOOT METHOD)

|   | LAND ZONE | FRONT FOOTAGE | AVERAGE DEPTH | DEPTH TABLE | UNIT RATE | #62       |           | #63       |           |
|---|-----------|---------------|---------------|-------------|-----------|-----------|-----------|-----------|-----------|
|   |           |               |               |             |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           |               |               |             |           |           |           |           |           |
| 2 |           |               |               |             |           |           |           |           |           |
| 3 |           |               |               |             |           |           |           |           |           |
| 4 |           |               |               |             |           |           |           |           |           |

71.00 LAND SCHED (UNIT RATE METHOD)

|   | LAND ZONE | DESC CODE | NUMBER OF UNITS | UNIT RATE | #62       |           | #63       |           |
|---|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|
|   |           |           |                 |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           |           | 05 100          |           |           |           |           |           |
| 2 |           |           | 06 100          |           |           |           |           |           |
| 3 |           |           | 07 153          |           |           |           |           |           |
| 4 |           |           |                 |           |           |           |           |           |

80.00 WORK RECORD

|        | BY | DATE    |
|--------|----|---------|
| MEAS.  |    |         |
| LIST   | EB | 4/24/91 |
| PRICE  | AB | 7/26/91 |
| REVIEW |    |         |

81.00 FIELD CALLS

|    | BY | DATE    |
|----|----|---------|
| #1 | EB | 4/24/91 |
| #2 |    |         |
| #3 |    |         |
| #4 |    |         |

85.00 COMMENTS

|    |                                 |
|----|---------------------------------|
| 01 | BRICK HOSP PROPERTY             |
| 02 | Deed 226162 11/15/91 - 161104   |
| 03 | payment to BRICK HOSP - NO CHG. |
| 04 | 5609 / 359 BTMUT 161104         |
| 05 |                                 |
| 06 |                                 |
| 07 |                                 |
| 08 |                                 |
| 09 |                                 |

INSPECTION SIGNATURE

DATE

| 21.00    | TYPE + USE    |
|----------|---------------|
| _____ 10 | ONE FAMILY    |
| _____ 20 | DUPLEX        |
| _____ 30 | ROW/TOWNHOUSE |
| _____ 31 | END ROW/TOWN  |
| _____ 42 | MULTIFAMILY 2 |
| _____ 43 | MULTIFAMILY 3 |
| _____ 44 | MULTIFAMILY 4 |
| _____ 51 | CONVERSION 1  |
| _____ 52 | CONVERSION 2  |
| _____ 53 | CONVERSION 3  |
| _____ 54 | CONVERSION 4  |
| _____ 55 | CONVERSION 5  |
| _____ 60 | CONDOMINIUM   |

| 22.00    | STORY HEIGHT  |
|----------|---------------|
| _____ 01 | 1 STORY       |
| _____ 02 | 1 STORY W/ATT |
| _____ 03 | 1½ STORY      |
| _____ 04 | 2 STORY       |
| _____ 05 | 2 STORY W/ATT |
| _____ 06 | 2½ STORY      |
| _____ 07 | 3 STORY       |
| _____ 08 | 3 STORY W/ATT |
| _____ 09 | 3½ STORY      |

**23.00 DESIGN + STYLE**

---

\_\_\_\_\_ 01 CONVENTIONAL

\_\_\_\_\_ 02 COLONIAL

\_\_\_\_\_ 03 RANCH

\_\_\_\_\_ 04 RAISED RANCH

\_\_\_\_\_ 05 CAPE

\_\_\_\_\_ 06 SPLIT LEVEL

\_\_\_\_\_ 07 BI-LEVEL

\_\_\_\_\_ 08 CONTEMPORARY

\_\_\_\_\_ 09 COTTAGE

\_\_\_\_\_ 10 OLD STYLE

\_\_\_\_\_ 80 OTHER

**24.00 ROOF TYPE**

\_\_\_\_\_ 01 FLAT/SHED

\_\_\_\_\_ 02 GABLE

\_\_\_\_\_ 03 GAMBREL

\_\_\_\_\_ 04 HIP

\_\_\_\_\_ 05 MANSARD

\_\_\_\_\_ 66 CONTEMPORARY

\_\_\_\_\_ 80 OTHER

**25.00 ROOF MATERIAL**

\_\_\_\_\_ 01 BUILT-UP

\_\_\_\_\_ 02 METAL

\_\_\_\_\_ 03 ROLL

\_\_\_\_\_ 04 ASPHALT SHINGLE

\_\_\_\_\_ 05 SLATE

\_\_\_\_\_ 06 TILE

\_\_\_\_\_ 07 WOOD SHINGLE

\_\_\_\_\_ 80 OTHER

| 26.00 | EXT. | FIN.         | AREA  |
|-------|------|--------------|-------|
| _____ | 01   | WOOD SIDING  |       |
| _____ | 02   | WOOD SHINGLE |       |
| _____ | 03   | ALUM/VINYL   |       |
| _____ | 04   | ASBESTOS     |       |
| _____ | 05   | STUCCO       |       |
| _____ | 06   | CINDERBLK    |       |
| _____ | 07   | PLYWOOD PNL  |       |
| _____ | 08   | ALL BRICK    |       |
| _____ | 09   | ALL STONE    |       |
| _____ | 10   | PT BRICK     | _____ |
| _____ | 11   | PT STONE     | _____ |
| _____ | 80   | OTHER        |       |

**27.00 FOUNDATION**

|       |                   |
|-------|-------------------|
| _____ | 01 PILING         |
| _____ | 02 BLOCK/CONCRETE |
| _____ | 03 BRICK          |
| _____ | 04 STONE          |
| _____ | 05 POST/PIER      |
| _____ | 06 CONCRETE SLAB  |

| 28.00 INTERIOR FINISH |              |
|-----------------------|--------------|
| _____ 01              | DRYWALL      |
| _____ 02              | PLASTER      |
| _____ 03              | KNOTTY PINE  |
| _____ 04              | WOOD PANEL   |
| _____ 05              | WALL BOARD   |
| _____ 06              | PAINTED C.B. |

| 29.00 FLOOR FINISH |                |
|--------------------|----------------|
| _____ 01           | HARDWOOD       |
| _____ 02           | PINE           |
| _____ 03           | MIXED          |
| _____ 04           | SINGLE         |
| _____ 05           | COMPOS. TILE   |
| _____ 06           | PART CARPET    |
| _____ 07           | PART TILE      |
| _____ 08           | CERAMIC TILE   |
| _____ 09           | CONCRETE SLAB  |
| _____ 10           | EARTH BASEMENT |

| 30.00 BASEMENT | AREA | QF |
|----------------|------|----|
| 01 SF FINISH   |      |    |
| 02 SF LIVING   |      |    |
| 90 NONE        |      |    |

**31.00 HEATING SOURCE**

\_\_\_\_\_ 01 ELECTRIC

\_\_\_\_\_ 02 GAS

\_\_\_\_\_ 03 OIL

\_\_\_\_\_ 04 COAL

\_\_\_\_\_ 05 SOLAR

\_\_\_\_\_ 90 NONE

| 32.00 | HEAT SYS.  | AREA | QF |
|-------|------------|------|----|
| 01    | FLOOR/WALL |      |    |
| 02    | AIR GRVTY  |      |    |
| 03    | FORCED AIR |      |    |

|                       |    |          |       |       |
|-----------------------|----|----------|-------|-------|
| _____                 | 04 | HOTWTR   | BB    | _____ |
| _____                 | 05 | WATER    | RAD   | _____ |
| _____                 | 06 | ELEC.    | BB    | _____ |
| _____                 | 07 | RADNT    | ELEC  | _____ |
| _____                 | 08 | HEAT     | PUMP  | _____ |
| _____                 | 09 | UNIT     | HEATR | _____ |
| _____                 | 90 | NONE     |       |       |
| <b>33.00 ELECTRIC</b> |    |          |       |       |
| _____                 | 01 | ADEQUATE |       |       |
| _____                 | 02 | LIMITED  |       |       |
| _____                 | 90 | NONE     |       |       |

| 34.00 | AIR COND.       | AREA  | QTY   |
|-------|-----------------|-------|-------|
| _____ | 01 ALL SEPARATE | _____ | _____ |
| _____ | 02 ALL COMBINE  | _____ | _____ |
| _____ | 03 ALL UNIT     | _____ | _____ |
| _____ | 04 PT. SEPRT.   | _____ | _____ |
| _____ | 05 PT. COMB.    | _____ | _____ |
| _____ | 06 PT. UNIT     | _____ | _____ |
| _____ | 90 NONE         | _____ | _____ |

| 35.00 PLUMBING | NO. | QTY |
|----------------|-----|-----|
| 01 4FIX BATH   |     |     |
| 02 3FIX BATH   |     |     |
| 03 2FIX BATH   |     |     |
| 04 1FIX BATH   |     |     |
| 05 KITCH SINK  |     |     |
| 06 SOLAR HOT   |     |     |
| 07 LAUNDRY TB  |     |     |
| 08 WATER HTR   |     |     |
| 09 HOT TUB     |     |     |
| 10 JACUZZI     |     |     |
| 90 NONE        |     |     |

| 36.00 FIREPLACE | NO. | QF |
|-----------------|-----|----|
| 01 1 STORY      |     |    |
| 02 1½ STORY     |     |    |
| 03 2 STORY      |     |    |
| 04 SAME STACK   |     |    |
| 05 FREESTNDING  |     |    |
| 06 HEATLTR+FAN  |     |    |
| 90 NONE         |     |    |

**37.00 ATTIC + DORM. AREA** **OF**

\_\_\_\_\_ 02 FINISH ATTIC \_\_\_\_\_

\_\_\_\_\_ 03 DORMER1 (L) \_\_\_\_\_

\_\_\_\_\_ 04 DORMER2 (L) \_\_\_\_\_

|       |               |      |    |
|-------|---------------|------|----|
| 38.00 | UNF. AREAS    | AREA | QF |
| 01    | FULL STORY    |      |    |
| 02    | HALF STORY    |      |    |
| 39.00 | MISCELLANEOUS | NO.  | QF |

|    |                 |
|----|-----------------|
| 01 | RANGE/OVEN      |
| 02 | FREESTAND RANGE |
| 03 | ELECTRONIC OVEN |
| 04 | DISHWASHER      |
| 05 | EXTRA KITCHEN   |
| 06 | MODERN KITCHEN  |
| 07 | OLD FASH. KIT   |
| 08 | CENTRAL VACUUM  |
| 09 | INTERCOM        |
| 10 | SECURITY SYS    |
| 11 | SMOKE DETECT    |
| 12 | ELEC OVHD DOOR  |
| 13 | SPRINKLER       |
| 14 |                 |
| 15 |                 |
| 16 |                 |

| 40.00 WRITE-INS | VALUE | QF    |
|-----------------|-------|-------|
| 01 _____        | _____ | _____ |
| 02 _____        | _____ | _____ |

| 41.00 GARAGES |          | NO CARS |
|---------------|----------|---------|
| 01            | ATTC GAR |         |
| 02            | BUILT IN |         |
| 03            | BASM GAR |         |

BLOCK 1170 LOT 18.02 QUAL            CARD 1 OF 1 V.C.S. C5

BLDG. CLASS \_\_\_\_\_

PROP. CLASS 1

YEAR BUILT \_\_\_\_\_

|                        |          |          |          |          |
|------------------------|----------|----------|----------|----------|
| <b>45.00 ROOM CN7.</b> | <b>8</b> | <b>1</b> | <b>2</b> | <b>3</b> |
| 01 LIVING RM           |          |          |          |          |
| 02 DINING RM           |          |          |          |          |
| 03 KITCHEN             |          |          |          |          |
| 04 BATH                |          |          |          |          |
| 05 BEDROOM             |          |          |          |          |
| 06 REC. ROOM           |          |          |          |          |
| 07 DEN/OFFICE          |          |          |          |          |

|                            |             |
|----------------------------|-------------|
| <b>60.00 NET CONDITION</b> | <b>CODE</b> |
| 01 INTERIOR FINISH         |             |
| 02 EXTERIOR FINISH         |             |
| 03 LAYOUT                  |             |

CODES: 1=EXCEL 3=FAIR 5=DLAP  
2=GOOD 4=POOR

| 65.00 CAPITAL IMPROVEMENTS |      |      |      |
|----------------------------|------|------|------|
|                            | CODE | DATE | COST |
| 01                         |      |      |      |
| 02                         |      |      |      |
| 03                         |      |      |      |

CAPITAL IMPROVE CODES:

01=KITCHEN                      04=ATTIC

02=PLUMBING                  05=BASEMENT

03=HEATING                   06=ADDITION

**BUILDING SKETCH** (1 SQUARE EQUALS

A full-page sheet of white graph paper with a uniform black grid. The grid consists of small squares, approximately 10 units wide by 10 units high, covering the entire area of the page. There are no margins, text, or other markings on the paper.

## 01.00 FLOOR DIMENSIONS

[illegible]11.00 ATTACHED ITEMS

| CODE | SEG. | AREA | ATTACH CODE LEGEND |               |               |
|------|------|------|--------------------|---------------|---------------|
|      |      |      | 01=WOOD DECK       | 06=GLAZ PORCH | 11=ATT CANOPY |
|      |      |      | 02=CONC PATIO      | 07=ENCL PORCH | 12=BI GARAGE  |
|      |      |      | 03=FLAG PATIO      | 08=BSMT GAR.  | 13=BI OPN PCH |
|      |      |      | 04=BRCK PATIO      | 09=ATT. GAR   | 14=BI ENC PCH |
|      |      |      | 05=OPEN PORCH      | 10=ATT CARPRT |               |

ROP LOC 415 JACK MARTIN BLVD  
AX MAP 61  
ONING FS  
ROP CLS 15F  
AND DES 5.91AC  
LDG DES

OCEAN NURSING PAVILION INC  
415 JACK MARTIN BLVD  
BRICK, NJ  
08724

SALE HIST  
SALE DATE  
SALE PRICE

CURRENT 1ST PREV 2ND PREV  
VAL IVAL

CURRENT ASSESSED - LAND VAL 1,182,000  
IMPR VAL 4,418,000  
TOTL VAL 5,600,000

50. NEIGHBORHOOD

- ☒ 01 TYPICAL
- ☐ 02 INFERIOR
- ☐ 03 SUPERIOR
- ☐ 04 STABLE
- ☐ 05 DECLINING
- ☐ 06 IMPROVING
- ☐ 07 RURAL
- ☐ 08 CROSSROADS
- ☒ 09 SUBURBAN
- ☐ 10 URBAN
- ☐ 11 SUBDIVISION
- ☐ 12 MIXED
- ☐ 13 CONDO/TWNHSE
- ☐ 14 ADULT COMM

51. VIEW

- ☒ 01 TYPICAL
- ☐ 02 DETRIMENTAL
- ☐ 03 ENHANCING
- ☐ 04 LAKE VIEW
- ☐ 05 OCEAN VIEW
- ☐ 06 BAY VIEW

52. UTILITIES

- ☒ 01 ALL
- ☐ 02 ELECTRIC
- ☐ 03 GAS
- ☐ 04 WATER
- ☐ 05 SEWER
- ☐ 06 WELL
- ☐ 07 SEPTIC
- ☐ 08 SUMP/SEW CONN
- ☐ 09 SUMP/NO SEW
- ☐ 90 NONE

53. INFO BY

- ☐ 01 OWNER
- ☐ 02 SPOUSE
- ☐ 03 TENANT
- ☐ 04 AGENT
- ☐ 05 AT DOOR
- ☒ 06 REFUSED
- ☐ 07 ESTIMATED

54. ROAD QF

- ☒ 01 PAVED
- ☐ 02 GRAVEL
- ☐ 03 DIRT
- ☐ 04 PRIVATE
- ☐ 05 NONE

55. CURBING QF

- ☒ 01 YES
- ☐ 90 NONE

56. SIDEWALK QF

- ☒ 01 YES
- ☐ 90 NONE

CARD 1 OF 3

80. WORK RECORD

|        | BY        | DATE            |
|--------|-----------|-----------------|
| MEAS.  | <i>mm</i> | <i>11/21/09</i> |
| LIST   |           |                 |
| PRICE  |           |                 |
| REVIEW |           |                 |

81. FIELD CALLS

|    | BY        | DATE            |
|----|-----------|-----------------|
| 1. | <i>mm</i> | <i>11/21/09</i> |
| 2. |           |                 |
| 3. |           |                 |
| 4. |           |                 |

CALLBACK / APPT INFO:

15. ACCESSORIES & FARM BUILDINGS

| CODE | SIZE/AREA | QUAL FACTOR | NET CONDITION | FIELD PRICE |
|------|-----------|-------------|---------------|-------------|
|      |           |             |               |             |
|      |           |             |               |             |
|      |           |             |               |             |
|      |           |             |               |             |
|      |           |             |               |             |
|      |           |             |               |             |
|      |           |             |               |             |
|      |           |             |               |             |
|      |           |             |               |             |

CODE LEGEND:

01 = DET. GARAGE  
02 = DET. CARPORT/CANOPY  
03 = SHED 1 STORY  
04 = SHED 1.5 STORY  
05 = SHED 2 STORY  
06 = FIN SHED 1 STORY  
07 = FIN SHED 1.5 STORY  
08 = POOL GUNITE  
09 = POOL VINYL  
10 = POOL ABOVE GND-N.V.  
11 = CC PAVING  
12 = ASPHALT PAVING  
13 = TENNIS COURT

14 = BARN  
15 = DAIRY BARN  
16 = BARN W/ LOFT  
17 = FARM SHED  
18 = POLE BARN  
19 = STABLE  
20 = POULTRY SHED - N.V.  
21 = SILO - N.V.  
22 = SMALL SHED  
23 = DET. WOOD DECK  
24 = CONCRETE PATIO  
25 = STONE PATIO  
26 = BRICK PATIO

27 = SPA/HOT TUB  
28 = DET GARAGE 1.5 STORY  
29 = DET GARAGE 2 STORY  
30 = INDOOR RIDING ARENA  
31 = POOL HOUSE  
32 = POOL HOUSE W/ BATH  
33 = DOCK  
34 = BOATHOUSE  
35 = BULKHEAD WOOD  
36 = BULKHEAD CONCRETE  
37 = GAZEBO  
38 = OTHER

85. COMMENTS

*NURSING FACILITY*

INSPECTION SIGNATURE

DATE

FOR OFFICE USE ONLY

61. MANUAL LAND ADJ's  
SEE CAT. 62 & 63 FOR CODES

62. NEG. LAND ADJUSTMENTS

☐ 01 NO RIGHT TO BUILD  
☐ 02 LAND LOCKED  
☐ 03 UNDERSIZED  
☐ 04 SIZE  
☐ 05 USE  
☐ 06 VACANCY  
☐ 07 UNIMPROVED ROAD  
☐ 08 ACCESS  
☐ 09 FLAG LOT  
☐ 10 SHARED DRIVEWAY

☐ 11 IRR SHAPE  
☐ 12 FLOOD PLAIN/WET  
☐ 13 EASEMENT  
☐ 14 EASEMENT - SEVERE  
☐ 15 TOPOGRAPHY - MODERATE  
☐ 16 TOPOGRAPHY - STEEP  
☐ 17 TOPOGRAPHY - SEVERE  
☐ 18 ECONOMIC 1  
☐ 19 ECONOMIC 2  
☐ 20 ECONOMIC 3

☐ 21 POOR LOCATION  
☐ 22 MINOR TRAFFIC  
☐ 23 MODERATE TRAFFIC  
☐ 24 HEAVY TRAFFIC  
☐ 25 POWERLINES  
☐ 26 POWERLINE STANTION  
☐ 27 NO ONSITE PARKING  
☐ 28 NO RIPARIAN RIGHTS  

OTHER: SEE TABLES

99 MISC

63. POS. LAND ADJUSTMENTS

☐ 50 CUL DE SAC  
☐ 51 LOCATION  
☐ 52 RESIDENTIAL OFFICE  
☐ 53 COMMERCIAL USE  
☐ 54 SIZE  
☐ 55 VIEW - PARTIAL  
☐ 56 VIEW - GOOD  
☐ 57 VIEW - EXCELLENT  
☐ 58 OCEAN FRONT  
☐ 59 OCEAN VIEW - PARTIAL  
☐ 60 OCEAN VIEW - GOOD  
☐ 61 OCEAN VIEW - EXCELLENT

☐ 62 BAY FRONT  
☐ 63 BAY VIEW - PARTIAL  
☐ 64 BAY VIEW - GOOD  
☐ 65 BAY VIEW - EXCELLENT  
☐ 66 LAKE FRONT  
☐ 67 LAKE VIEW - PARTIAL  
☐ 68 LAKE VIEW - GOOD  
☐ 69 LAKE VIEW - EXCELLENT  
☐ 70 LAGOON  
☐ 71 RIPARIAN RIGHTS  

OTHER: SEE TABLES

99 MISC.

64. MKT ADJUSTS

☐ 01 FUNCT. OBSOL.  
☐ 02 ECOC. OBSOL.  
☐ 03 OVERIMPROVEMENT  
☐ 04 NO GARAGE  
☐ 05 RAILROAD BR's  
☐ 06 2BR HOUSE  
☐ 07 1BR HOUSE  
☐ 08 STYLE  
☐ 09 SIZE  
☐ 10 PARTIAL  

OTHER: SEE TABLES

99 MISC.

  
APPRAISAL SYSTEMS, INC  
REAL ESTATE APPRAISAL SERVICES







|                                                                                                |  |                                                  |  |                                            |  |                                           |  |                                 |  |
|------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|--------------------------------------------|--|-------------------------------------------|--|---------------------------------|--|
| 1. COST ESTIMATE FOR:                                                                          |  |                                                  |  | COST REFINEMENTS                           |  |                                           |  |                                 |  |
| 2. PROPERTY OWNER: <i>DEAN NURSING PARLOR</i>                                                  |  |                                                  |  | MEZZANINES                                 |  |                                           |  | AREA                            |  |
| 3. BLOCK <i>1170</i> LOT: <i>18.03</i> ADDRESS: <i>415 JACK MARTIN BLVD</i>                    |  |                                                  |  | MZM: DISPLAY                               |  |                                           |  |                                 |  |
| 4. CARD: <i>2</i> OF: <i>3</i>                                                                 |  |                                                  |  | 17. EXTERIOR WALLS (Cont.)                 |  |                                           |  | MZB: OFFICE                     |  |
| 5. INSPECTED BY: <i>meb</i>                                                                    |  |                                                  |  | PRE-ENGINEERED WALLS                       |  |                                           |  | MZC: STORAGE                    |  |
| 6. DATE INSPECTED <i>1/21/09</i>                                                               |  |                                                  |  | 51. STEEL - 2 SIDES                        |  | 54. ASB. 2 SIDES                          |  | MZD: OPEN                       |  |
| 7. INTERIOR: <input checked="" type="checkbox"/> EXTERIOR: <input checked="" type="checkbox"/> |  |                                                  |  | 52. ALUM. - 2 SIDES                        |  | 55. STEEL/GYP. BD.                        |  | BALCONIES                       |  |
| 8. CONSTRUCTION CLASS:                                                                         |  |                                                  |  | 53. GLASS/METAL                            |  |                                           |  | BCA: APARTMENT EXTERIOR         |  |
| A. FIREPROOF STRUCTURAL STEEL FR.                                                              |  |                                                  |  | WOOD or STEEL SKELTON FRAMES               |  |                                           |  | BCD: AUDITORIUM                 |  |
| B. REINFORCED CONCRETE FRAME                                                                   |  |                                                  |  | 42. ALUM. COVER                            |  | 46. TRANSITE                              |  | BCC: CHURCH                     |  |
| C. MASONRY BEARING WALLS                                                                       |  |                                                  |  | 44. CORR./STEEL FR.                        |  | 47. SIDING                                |  | BCT: THEATER                    |  |
| <input checked="" type="checkbox"/> D. WOOD OR STEEL FRAMED EXT. WALL                          |  |                                                  |  | 45. CORR./WOOD FR.                         |  | 48. SHEATHING+                            |  | DOCKS                           |  |
| E. METAL FRAME AND WALLS                                                                       |  |                                                  |  | 18. HEATING, COOLING & VENTILATION         |  |                                           |  | DLR: LOADING WITH ROOF          |  |
| 9. LOCAL MULTIPLIER OR ZIP:                                                                    |  |                                                  |  | 1. ELECTRIC                                |  | 12. STEAM w/BOILER                        |  | DLW: LOADING WITHOUT ROOF       |  |
| 10. COST RANK                                                                                  |  |                                                  |  | 2. ELEC. WALL Htrs.                        |  | 13. STEAM-No BOILER                       |  | DOS: SHIPPING                   |  |
| 1. LOW                                                                                         |  | 3. ABOVE AVG.                                    |  | 3. FORCED AIR                              |  | 14. A/C-HOT/CHWAT.                        |  | DOF: DOCK HEIGHT FLOORS         |  |
| 2. AVERAGE                                                                                     |  | 4. HIGH                                          |  | 4. FLOOR FURNACE                           |  | 15. A/C-WARM/COOL                         |  | PARKING LOTS                    |  |
| 11. TOTAL FLOOR AREA:                                                                          |  |                                                  |  | 5. STEAM Radiators                         |  | 16. Pkg HEAT & COOL                       |  | PAS: ASPHALT PARKING            |  |
| 12. SHAPE OR PERIMETER                                                                         |  |                                                  |  | 6. GRAVITY FURN.                           |  | 17. HEAT PUMP                             |  | PCO: CONCRETE PAVING            |  |
| 1. APPROX. Square                                                                              |  | <input checked="" type="checkbox"/> 3. IRREGULAR |  | 7. HEATERS, Vented                         |  | 18. EVAP. COOLING                         |  | LIG: LIGHTING - AREA SERVED     |  |
| 2. SLIGHTLY IRR.                                                                               |  | 4. VERY IRR.                                     |  | 8. HOT WATER                               |  | 19. REFRIG. COOLING                       |  | BUM: PARKING BUMPERS - LIN. FT. |  |
| 13. NUMBER OF STORIES: <i>2</i>                                                                |  |                                                  |  | 9. H.W. - RADIANT                          |  | 20. VENTILATION                           |  | BANK ACCESSORIES                |  |
| 14. AVG. STORY HEIGHT: <i>8</i>                                                                |  |                                                  |  | 10. SPACE HEAT, GAS                        |  | 21. WALL FURNACE                          |  | MONEY VAULT                     |  |
| 15. EFFECTIVE AGE:                                                                             |  |                                                  |  | 11. SPACE Heat Steam                       |  |                                           |  | STORAGE VAULT                   |  |
| 16. CONDITION                                                                                  |  |                                                  |  | 19. ELEVATORS <i>(YES)</i> NO              |  |                                           |  | ATM (DRIVE UP / WALK UP)        |  |
| 1. WORN OUT                                                                                    |  | 4. GOOD                                          |  | PASSENGER FREIGHT FLOORS:                  |  |                                           |  | PNEUMATIC TUBE SYSTEM           |  |
| 2. BADLY WORN                                                                                  |  | <input checked="" type="checkbox"/> 5. VERY GOOD |  | 20. SPRINKLERS DRY WET                     |  |                                           |  | SERVICE STATION                 |  |
| 3. AVERAGE                                                                                     |  | 6. EXCELLANT                                     |  | Sq. Ft. Area Served                        |  |                                           |  | CANOPY                          |  |
| 17. EXTERIOR WALL                                                                              |  |                                                  |  | 21. BASEMENT                               |  |                                           |  | CAR LIFTS                       |  |
| MASONRY WALL                                                                                   |  |                                                  |  | 1. UNFINISHED                              |  |                                           |  | GAS PUMPS                       |  |
| 1. ADOBE BRICK                                                                                 |  | 8. CONC., TILT-UP                                |  | 2. FINISHED                                |  |                                           |  | ISLAND                          |  |
| 2. BRICK, CB Back-up                                                                           |  | 9. STONE VENEER                                  |  | 3. PARKING                                 |  |                                           |  | UNDERGROUND TANKS               |  |
| 3. BRICK, COMMON                                                                               |  | 10. STONE, RUB.                                  |  | 4. STORAGE                                 |  |                                           |  | KIOSKS                          |  |
| 4. BRICK, CAVITY                                                                               |  | 11. PILASTER +                                   |  | 5. UTILITY                                 |  |                                           |  | ACCESSORY IMPROVEMENTS          |  |
| 5. FACE BRICK                                                                                  |  | 12. BOND BEAMS +                                 |  | 6. RESIDENT UNITS                          |  |                                           |  |                                 |  |
| <input checked="" type="checkbox"/> 6. CONC. BLOCK                                             |  | 13. INSULATION +                                 |  | 7. DISPLAY                                 |  |                                           |  |                                 |  |
| 7. CONC., REINFOR.                                                                             |  | 14. STONE FACE +                                 |  | 8. OFFICE                                  |  |                                           |  |                                 |  |
| CURTAIN WALLS                                                                                  |  |                                                  |  | ROOF TYPE                                  |  |                                           |  |                                 |  |
| 14. CONC., PRECAST                                                                             |  | 19. STONE PANELS                                 |  | <input checked="" type="checkbox"/> A. HIP |  | D. GABLE                                  |  |                                 |  |
| 15. CONC./GLASS Pan.                                                                           |  | 20. STEEL STUDS/ST.                              |  | B. MANSARD                                 |  | E. FLAT                                   |  |                                 |  |
| 16. METAL/GLASS Pan.                                                                           |  | 21. TILE, CLAY                                   |  | C. GAMBREL                                 |  |                                           |  |                                 |  |
| 17. STAIN. Steel/Glass                                                                         |  | 22. FACING TILE+                                 |  | ROOF COVER                                 |  |                                           |  |                                 |  |
| 23. BRONZE + GLASS                                                                             |  |                                                  |  | A. ASHP. SHINGLES                          |  | E. SLATE                                  |  |                                 |  |
| WOOD or STEEL FRAMED WALLS                                                                     |  |                                                  |  | B. WOOD SHINGLES                           |  | F. ROLL                                   |  |                                 |  |
| 23. ALUM. SIDING                                                                               |  | 33. FACE BR. VEN.                                |  | C. COMP SHINGLES                           |  | G. TAR & GRAVEL                           |  |                                 |  |
| 24. ASBESTOS Siding                                                                            |  | 34. STONE VENEER                                 |  | D. ASBES. SHINGLES                         |  | <input checked="" type="checkbox"/> METAL |  |                                 |  |
| 25. ASBESTOS Shingles                                                                          |  | 35. USED BRICK Ven.                              |  | PLUMBING                                   |  |                                           |  |                                 |  |
| 26. SHINGLES                                                                                   |  | 36. SIDING, Vinyl                                |  | A. 3 FIXT BATH                             |  | E. STALL SHOWER                           |  |                                 |  |
| 27. SHAKES                                                                                     |  | 37. SIDING, Hardboard                            |  | B. 2 FIXT BATH                             |  | F. URINAL                                 |  |                                 |  |
| 28. STUCCO on Wire                                                                             |  | 38. SIDING, Plywood                              |  | C. SINK                                    |  | G. SLOP SINK                              |  |                                 |  |
| <input checked="" type="checkbox"/> 29. STUCCO on Sheath.                                      |  | 39. BOARD/BATTEN                                 |  | D. TOILET                                  |  |                                           |  |                                 |  |
| 30. WOOD SIDING                                                                                |  | 40. LOG, RUSTIC                                  |  |                                            |  |                                           |  |                                 |  |
| 31. WD. SIDING ON SH.                                                                          |  | 41. GLASS WALL                                   |  |                                            |  |                                           |  |                                 |  |
| 32. CM. BRICK VEN.                                                                             |  | 42. INSULATION                                   |  |                                            |  |                                           |  |                                 |  |
|                                                                                                |  |                                                  |  |                                            |  |                                           |  | NOTES:                          |  |
|                                                                                                |  |                                                  |  |                                            |  |                                           |  | <i>1,250 sq ft BP</i>           |  |

| OWNER | DEED DATE | DATE REC. | BOOK | PAGE | SRIA NO. | USABLE | RATIO | SALE PRICE |
|-------|-----------|-----------|------|------|----------|--------|-------|------------|
|       |           |           |      |      |          |        |       |            |
|       |           |           |      |      |          |        |       |            |
|       |           |           |      |      |          |        |       |            |
|       |           |           |      |      |          |        |       |            |
|       |           |           |      |      |          |        |       |            |
|       |           |           |      |      |          |        |       |            |
|       |           |           |      |      |          |        |       |            |
|       |           |           |      |      |          |        |       |            |
|       |           |           |      |      |          |        |       |            |

GROSS BUILDING AREA:

38,000

GROUND AREA:

21,184

PERIMETER:

1578

WALL RATIO:

13.42

AVERAGE STORY HEIGHT:

8

NOTES:

LAND DES: 5.907

08742

VCS: C4

| 21.00  | TYPE + USE    |  |
|--------|---------------|--|
| ___ 10 | ONE FAMILY    |  |
| ___ 20 | DUPLEX        |  |
| ___ 30 | ROW/TOWNHOUSE |  |
| ___ 31 | END ROW/TOWN  |  |
| ___ 42 | MULTIFAMILY 2 |  |
| ___ 43 | MULTIFAMILY 3 |  |
| ___ 44 | MULTIFAMILY 4 |  |
| ___ 51 | CONVERSION 1  |  |
| ___ 52 | CONVERSION 2  |  |
| ___ 53 | CONVERSION 3  |  |
| ___ 54 | CONVERSION 4  |  |
| ___ 55 | CONVERSION 5  |  |
| ___ 60 | CONDOMINIUM   |  |

| 22.00  | STORY HEIGHT  |  |
|--------|---------------|--|
| ___ 01 | 1 STORY       |  |
| ___ 02 | 1 STORY W/ATT |  |
| ___ 03 | 1½ STORY      |  |
| ___ 04 | 2 STORY       |  |
| ___ 05 | 2 STORY W/ATT |  |
| ___ 06 | 2½ STORY      |  |
| ___ 07 | 3 STORY       |  |
| ___ 08 | 3 STORY W/ATT |  |
| ___ 09 | 3½ STORY      |  |

| 23.00  | DESIGN + STYLE |  |
|--------|----------------|--|
| ___ 01 | CONVENTIONAL   |  |
| ___ 02 | COLONIAL       |  |
| ___ 03 | RANCH          |  |
| ___ 04 | RAISED RANCH   |  |
| ___ 05 | CAPE           |  |
| ___ 06 | SPLIT LEVEL    |  |
| ___ 07 | BI-LEVEL       |  |
| ___ 08 | CONTEMPORARY   |  |
| ___ 09 | COTTAGE        |  |
| ___ 10 | OLD STYLE      |  |
| ___ 80 | OTHER          |  |

| 24.00  | ROOF TYPE    |  |
|--------|--------------|--|
| ___ 01 | FLAT/SHED    |  |
| ___ 02 | GABLE        |  |
| ___ 03 | GAMBREL      |  |
| ___ 04 | HIP          |  |
| ___ 05 | MANSARD      |  |
| ___ 06 | CONTEMPORARY |  |
| ___ 80 | OTHER        |  |

| 25.00  | ROOF MATERIAL   |  |
|--------|-----------------|--|
| ___ 01 | BUILT-UP        |  |
| ___ 02 | METAL           |  |
| ___ 03 | ROLL            |  |
| ___ 04 | ASPHALT SHINGLE |  |
| ___ 05 | SLATE           |  |
| ___ 06 | TILE            |  |
| ___ 07 | WOOD SHINGLE    |  |
| ___ 80 | OTHER           |  |

| 26.00  | EXT. FIN.    | AREA | QF  |
|--------|--------------|------|-----|
| ___ 01 | WOOD SIDING  | ___  | ___ |
| ___ 02 | WOOD SHINGLE | ___  | ___ |
| ___ 03 | ALUM/VINYL   | ___  | ___ |
| ___ 04 | ASBESTOS     | ___  | ___ |
| ___ 05 | STUCCO       | ___  | ___ |
| ___ 06 | CINDERBLK    | ___  | ___ |
| ___ 07 | PLYWOOD PNL  | ___  | ___ |
| ___ 08 | ALL BRICK    | ___  | ___ |
| ___ 09 | ALL STONE    | ___  | ___ |
| ___ 10 | PT. BRICK    | ___  | ___ |
| ___ 11 | PT. STONE    | ___  | ___ |
| ___ 80 | OTHER        | ___  | ___ |

| 27.00  | FOUNDATION     |  |
|--------|----------------|--|
| ___ 01 | PILING         |  |
| ___ 02 | BLOCK/CONCRETE |  |
| ___ 03 | BRICK          |  |
| ___ 04 | STONE          |  |
| ___ 05 | POST/PIER      |  |
| ___ 06 | CONCRETE SLAB  |  |

| 28.00  | INTERIOR FINISH |  |
|--------|-----------------|--|
| ___ 01 | DRYWALL         |  |
| ___ 02 | PLASTER         |  |
| ___ 03 | KNOTTY PINE     |  |
| ___ 04 | WOOD PANEL      |  |
| ___ 05 | WALL BOARD      |  |
| ___ 06 | PAINTED C.B.    |  |

| 29.00  | FLOOR FINISH   |  |
|--------|----------------|--|
| ___ 01 | HARDWOOD       |  |
| ___ 02 | PINE           |  |
| ___ 03 | MIXED          |  |
| ___ 04 | SINGLE         |  |
| ___ 05 | COMPOS. TILE   |  |
| ___ 06 | PART CARPET    |  |
| ___ 07 | PART TILE      |  |
| ___ 08 | CERAMIC TILE   |  |
| ___ 09 | CONCRETE SLAB  |  |
| ___ 10 | EARTH BASEMENT |  |

| 30.00  | BASEMENT  | AREA | QF  |
|--------|-----------|------|-----|
| ___ 01 | SF FINISH | ___  | ___ |
| ___ 02 | SF LIVING | ___  | ___ |
| ___ 90 | NONE      | ___  | ___ |

| 31.00  | HEATING SOURCE |  |
|--------|----------------|--|
| ___ 01 | ELECTRIC       |  |
| ___ 02 | GAS            |  |
| ___ 03 | OIL            |  |
| ___ 04 | COAL           |  |
| ___ 05 | SOLAR          |  |
| ___ 90 | NONE           |  |

| 32.00  | HEAT SYS.  | AREA | QF  |
|--------|------------|------|-----|
| ___ 01 | FLOOR/WALL | ___  | ___ |
| ___ 02 | AIR GRVTY  | ___  | ___ |
| ___ 03 | FORCED AIR | ___  | ___ |
| ___ 04 | HOTWTR BB  | ___  | ___ |
| ___ 05 | WATER RAD  | ___  | ___ |
| ___ 06 | ELEC. BB   | ___  | ___ |
| ___ 07 | RADNT ELEC | ___  | ___ |
| ___ 08 | HEAT PUMP  | ___  | ___ |
| ___ 09 | UNIT HEATR | ___  | ___ |
| ___ 90 | NONE       | ___  | ___ |

| 33.00  | ELECTRIC |  |
|--------|----------|--|
| ___ 01 | ADEQUATE |  |
| ___ 02 | LIMITED  |  |
| ___ 90 | NONE     |  |

| 34.00  | AIR COND.    | AREA | QF  |
|--------|--------------|------|-----|
| ___ 01 | ALL SEPARATE | ___  | ___ |
| ___ 02 | ALL COMBINE  | ___  | ___ |
| ___ 03 | ALL UNIT     | ___  | ___ |
| ___ 04 | PT. SEPRT.   | ___  | ___ |
| ___ 05 | PT. COMB.    | ___  | ___ |
| ___ 06 | PT. UNIT     | ___  | ___ |
| ___ 90 | NONE         | ___  | ___ |

| 35.00  | PLUMBING   | NO. | QF  |
|--------|------------|-----|-----|
| ___ 01 | 4FIX BATH  | ___ | ___ |
| ___ 02 | 3FIX BATH  | ___ | ___ |
| ___ 03 | 2FIX BATH  | ___ | ___ |
| ___ 04 | 1FIX BATH  | ___ | ___ |
| ___ 05 | KITCH SINK | ___ | ___ |
| ___ 06 | SOLAR HOT  | ___ | ___ |
| ___ 07 | LAUNDRY TB | ___ | ___ |
| ___ 08 | WATER HTR  | ___ | ___ |
| ___ 09 | HOT TUB    | ___ | ___ |
| ___ 10 | JACUZZI    | ___ | ___ |
| ___ 90 | NONE       | ___ | ___ |

| 36.00  | FIREPLACE    | NO. | QF  |
|--------|--------------|-----|-----|
| ___ 01 | 1 STORY      | ___ | ___ |
| ___ 02 | 1½ STORY     | ___ | ___ |
| ___ 03 | 2 STORY      | ___ | ___ |
| ___ 04 | SAME STACK   | ___ | ___ |
| ___ 05 | FREESTNDING  | ___ | ___ |
| ___ 06 | HEATLTOR+FAN | ___ | ___ |
| ___ 90 | NONE         | ___ | ___ |

| 37.00  | ATTIC + DORM. AREA | QF  |
|--------|--------------------|-----|
| ___ 02 | FINISH ATTIC       | ___ |
| ___ 03 | DORMER1 (L)        | ___ |
| ___ 04 | DORMER2 (L)        | ___ |

| 38.00  | UNF. AREAS | AREA | QF  |
|--------|------------|------|-----|
| ___ 01 | FULL STORY | ___  | ___ |
| ___ 02 | HALF STORY | ___  | ___ |

| 39.00  | MISCELLANEOUS NO. |     | QF  |
|--------|-------------------|-----|-----|
| ___ 01 | RANGE/OVEN        | ___ | ___ |
| ___ 02 | FREESTND RANGE    | ___ | ___ |
| ___ 03 | ELECTRNIC OVEN    | ___ | ___ |
| ___ 04 | DISHWASHER        | ___ | ___ |
| ___ 05 | EXTRA KITCHEN     | ___ | ___ |
| ___ 06 | MODERN KITCHEN    | ___ | ___ |
| ___ 07 | OLD FASH. KIT.    | ___ | ___ |
| ___ 08 | CENTRAL VACUUM    | ___ | ___ |
| ___ 09 | INTERCOM          | ___ | ___ |
| ___ 10 | SECURITY SYS.     | ___ | ___ |
| ___ 11 | SMOKE DETECT      | ___ | ___ |
| ___ 12 | ELEC OVHD DOOR    | ___ | ___ |
| ___ 13 | SPRINKLER         | ___ | ___ |
| ___ 14 |                   | ___ | ___ |
| ___ 15 |                   | ___ | ___ |
| ___ 16 |                   | ___ | ___ |

| 40.00 | WRITE-INS | VALUE | QF  |
|-------|-----------|-------|-----|
| 01    | _____     | ___   | ___ |
| 02    | _____     | ___   | ___ |

| 41.00 | GARAGES  | NO CARS |
|-------|----------|---------|
| 01    | ATTG GAR | ___     |
| 02    | BUILT IN | ___     |
| 03    | BASM GAR | ___     |

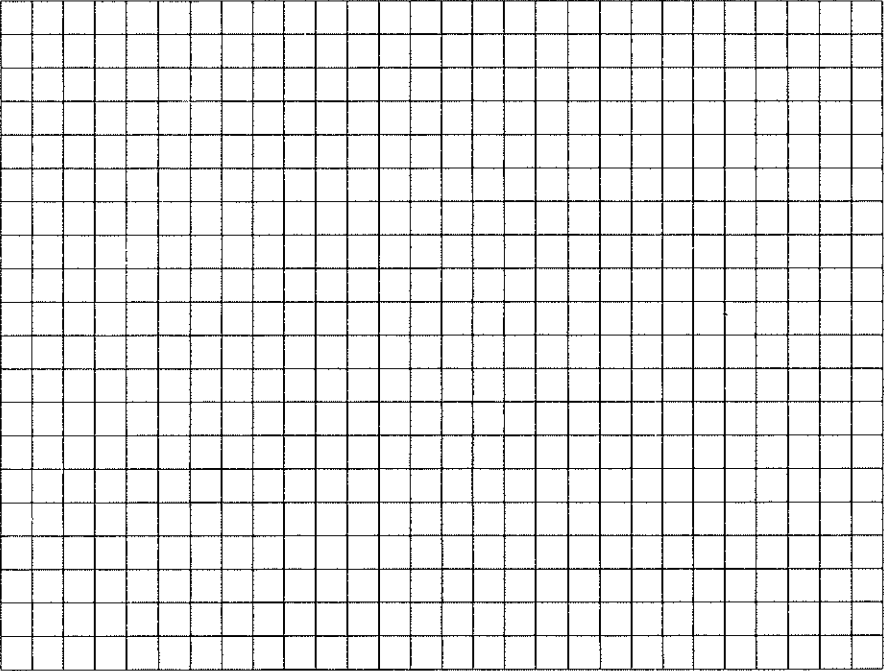
BLOCK 1170 LOT 1803 QUAL \_\_\_\_\_ CARD 1 OF 1 V.C.S. C4

BLDG. CLASS \_\_\_\_\_

PROP. CLASS 1

YEAR BUILT \_\_\_\_\_

BUILDING SKETCH (1 SQUARE EQUALS \_\_\_\_\_)



01.00 FLOOR DIMENSIONS

| SEG | STYS | DESC. | BSMT | FRST | UPPR | HALF | ATTG |
|-----|------|-------|------|------|------|------|------|
|     |      |       |      |      |      |      |      |
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11.00 ATTACHED ITEMS

| CODE | SEG. | AREA | ATTACH CODE LEGEND |               |               |
|------|------|------|--------------------|---------------|---------------|
|      |      |      | 01=WOOD DECK       | 06=GLAZ PORCH | 11=ATT CANOPY |
|      |      |      | 02=CONC PATIO      | 07=ENCL PORCH | 12=BI GARAGE  |
|      |      |      | 03=FLAG PATIO      | 08=BSMT GAR.  | 13=BI OPN PCH |
|      |      |      | 04=BRCK PATIO      | 09=ATT. GAR.  | 14=BI ENC PCH |
|      |      |      | 05=OPEN PORCH      | 10=ATT CARPRT |               |
|      |      |      |                    |               |               |
|      |      |      |                    |               |               |
|      |      |      |                    |               |               |
|      |      |      |                    |               |               |
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|      |      |      |                    |               |               |
|      |      |      |                    |               |               |

| 45.00 ROOM CNT. | B | 1 | 2 | 3 |
|-----------------|---|---|---|---|
| 01 LIVING RM    |   |   |   |   |
| 02 DINING RM    |   |   |   |   |
| 03 KITCHEN      |   |   |   |   |
| 04 BATH         |   |   |   |   |
| 05 BEDROOM      |   |   |   |   |
| 06 REC. ROOM    |   |   |   |   |
| 07 DEN/OFFICE   |   |   |   |   |

| 60.00 NET CONDITION | CODE |
|---------------------|------|
| 01 INTERIOR FINISH  |      |
| 02 EXTERIOR FINISH  |      |
| 03 LAYOUT           |      |

CODES: 1=EXCEL 3=FAIR 5=DLAP  
2=GOOD 4=POOR

65.00 CAPITAL IMPROVEMENTS

|    | CODE | DATE | COST |
|----|------|------|------|
| 01 |      |      |      |
| 02 |      |      |      |
| 03 |      |      |      |

CAPITAL IMPROVE CODES:  
01=KITCHEN 04=ATTIC  
02=PLUMBING 05=BASEMENT  
03=HEATING 06=ADDITION