

Called 11/18/96 for 1st message on machine

BLOCK 1172 LOT 18.03 ADDRESS (SITE) 415 JACK MARTIN BLVD. PERMIT NO. 2956-96

RECEIVED

OCT 28 1996



# CONSTRUCTION PERMIT APPLICATION

got pbs  
+ fire

## V. FEE SUMMARY (for office use only)

|                                   |           |        |        |
|-----------------------------------|-----------|--------|--------|
| 1. Building                       | \$ 485-   | Update | Update |
| 2. Electrical                     |           |        |        |
| 3. Plumbing                       | 130-      |        |        |
| 4. Fire Protection                | 45-       |        |        |
| 5. Elevator Devices               |           |        |        |
| 6. Subtotal                       | \$ 660-   |        |        |
| 7. Less 20% for State Plan Review |           |        |        |
| 8. Subtotal                       | \$        |        |        |
| 9. DCA Training Fee               | 25-       |        |        |
| 10. Subtotal                      | \$        |        |        |
| 11. Cert. of Occupancy            |           |        |        |
| 12. Other <u>21A</u>              | \$ 715    |        |        |
| 13. TOTAL                         | \$ 698.00 |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                |     |         |
|--------------------------------|-----|---------|
| 1. Number of Stories           |     |         |
| 2. Height of Structure         |     | ft.     |
| 3. Area—Largest Floor          |     | sq. ft. |
| 4. New Building Area           |     | sq. ft. |
| 5. Volume of New Structure     |     | cu. ft. |
| 6. Construction Classification |     |         |
| 7. Total Land Area Disturbed   |     | sq. ft. |
| 8. Flood Hazard Zone           |     |         |
| 9. Base Flood Elevation        |     | ft.     |
| 10. Wetlands                   | yes | sq. ft. |
|                                | no  |         |
| 11. Max. Live Load             |     |         |
| 12. Max. Occupancy Load        |     |         |

## IDENTIFICATION

1. Proposed Work-site at: 415 JACK MARTIN BLVD

2. Name of Owner in Fee: MEDICAL CENTER OCEAN COUNTY Tel. (908) 892-1100

Address 2121 EDGEWATER PLACE POINT PLEASANT NJ 08742  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: MROC Tel. (908) 295-6572

Address 2121 EDGEWATER PLACE POINT PLEASANT NJ 08742

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_ Social Security No. 141-30-2395

5. Architect or Engineer FELTZ ASSOCIATES Tel. ( ) \_\_\_\_\_

Address 1605 BAY AVE. POINT PLEASANT NJ 08742

6. Responsible Person in Charge of Work BILL TRANSUE Tel. (908) 295-6572

## II. PROPOSED WORK

- 1. ☐ Minor work (single trade)
  - 2. ☐ Small Job (\$5,000 and no prior approvals)
  - 3. ☐ New Building
  - 4. ☐ Addition
  - 5. ☒ Alteration 19000
  - 6. ☒ Fire Protection 2000
  - 7. ☒ Plumbing 5500
  - 8. ☒ Electrical 12000
  - 9. ☐ Elevator Devices
  - 10. ☐ Asbestos Abatement
  - 11. ☒ Demolition 2000
- TOTAL COSTS 29000

| Est. Cost    |
|--------------|
| <u>19500</u> |
| <u>2000</u>  |
| <u>5500</u>  |
| <u>12000</u> |
| <u>2000</u>  |
| <u>29000</u> |

840-3392

PLANS MUST BE ON JOB SITE

## OPTIONAL (for office use only)

| Plans Rec'd By | Date Rec'd      | Rejection Date  | Approval Date   | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|----------------|-----------------|-----------------|-----------------|-----------|-----------------------------|-----------|-----------|
| <u>OK</u>      |                 |                 | <u>11/14/96</u> | <u>OK</u> | <u>11/21/97</u>             | <u>OK</u> | <u>OK</u> |
|                |                 |                 | <u>11/15/96</u> | <u>OK</u> | <u>11/23/97</u>             | <u>OK</u> | <u>OK</u> |
|                |                 |                 | <u>11/14/96</u> | <u>OK</u> | <u>11/28/97</u>             | <u>OK</u> | <u>OK</u> |
| <u>ENG</u>     | <u>10/28/96</u> | <u>10/28/96</u> | <u>11/14/96</u> | <u>OK</u> |                             |           |           |

## III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2 ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- 1. ☒ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- 2. ☐ High Pressure Boilers
- 3. ☒ Refrigeration Systems
- 4. ☒ Cross-Connections/Backflow Preventers
- 5. ☒ Sprinklers
- 6. ☐ Smoke Control Systems in Open Wells
- 7. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
- 1. ☐ Hotels (R-1)
  - 2. ☐ Multi-Family (R-2)
  - 3. ☐ Two-Family (R-3) BOCA
  - 4. ☐ Two-Family (R-4) CABO
  - 5. ☐ One-Family (R-3) BOCA
  - 6. ☐ One-Family (R-4) CABO
- No of dwelling units:  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net gain or loss \_\_\_\_\_
- B. NON-RESIDENTIAL
- 1. State Specific Use: NURSING HOME
  - 2. Use Group: 1-2
  - 3. Change in Use Group, Indicate Former \_\_\_\_\_

IMPORTANT  
Mandatory Fee - Commercial

LDS BR 10319854

ABT PRELIMINARY APPROVAL  
ABT FINAL APPROVAL

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. (X) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. (X) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Bill Franue Date 10/ /96

### II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

X. CERTIFICATES ISSUED (office use only)

|                                                              | DATE ISSUED    | DATE EXPIRED   | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|----------------|----------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____      | _____          | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____      | _____          | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____      | _____          | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____      | _____          | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____      | _____          | _____         | _____        |
| <input checked="" type="checkbox"/> Certificate of Approval  | No. <u>295</u> | <u>1-30-97</u> |               |              |



# CERTIFICATE

Date Issued 1-30-97  
Control #  
Permit # 2956-96

## IDENTIFICATION

Block 1170 Lot 18.03  
Work Site Location 415 Jack Martin Blvd.  
Owner in Fee Medical Center of Ocean County  
Address 2121 Edgewater Place  
Pt. Pleasant, NJ 08742  
Tele. (      )       
Contractor same  
Address       
Tele. (      )       
Lic. No. or Bldg. Reg. No.       
Federal Emp. No.       
or Social Security No.     

Home Warranty No. N/A  
Use Group I-2 2 hours  
Maximum Live Load       
Description of Work/Use:     

1. Reconstruction of existing patient rooms to B-1 patient rooms and 3-2 patient rooms.
2. Demolition of existing utility rooms to nurses station.
3. 2 patient rooms converted to offices.

Type of Warranty Plan: [ ] State [ ] Private  
Construction Classification       
Maximum Occupancy Load     

## CERTIFICATE OF OCCUPANCY/APPROVAL

### ☐ CERTIFICATE OF OCCUPANCY

XXXX ☐ CERTIFICATE OF APPROVAL  
This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than     , 19      or the owner will be subject to a fine or order to vacate:     

Fee \$       
Paid [ ] Check No.       
Collected by:     

CONSTRUCTION OFFICIAL



# CONSTRUCTION PERMIT

Date issued 11-18-96  
Control #  
Permit # 2956-96

IDENTIFICATION Block 1170 Lot 18.03

Work Site Location 415 Jack Martin Blvd. Contractor MCOC

Owner in Fee Med. Center of Ocean Co. Address \_\_\_\_\_

Address 2421 S. Ocean Blvd. Tele. (\_\_\_\_) \_\_\_\_\_

Tele. (\_\_\_\_) At Pleasant, NJ Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date \*\*0002\*\*

Federal Emp. No. \_\_\_\_\_ or Social Security No. BLOCK 0.00

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER \_\_\_\_\_

☐ ELECTRICAL ☒ FIRE PROTECTION

☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

*interior alterations  
to nursing home*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 29,000. *J. Guanza*

U.C.C. Form F-170C

CONSTRUCTION OFFICIAL

1 WHITE - OFFICE 2 CANARY - TAX ASSESSOR 3 PINK - JACKET 4 GOLD - APPLICANT

| PAYMENTS (Office Use Only) L18.03 H |                 |      |
|-------------------------------------|-----------------|------|
| Building                            | <u>48500</u>    | 5.00 |
| Plumbing                            | <u>13000</u>    | 0.00 |
| Electrical                          | <u>CTE</u>      | 5.00 |
| Fire Protection                     | <u>4500</u>     | 3.00 |
| Other                               | <u>ZONE LOT</u> | 5.00 |
| Other                               | <u>TOTAL</u>    | 8.00 |
| DCA Training Fee                    | <u>2000</u>     | 8.00 |
| Cert. of Occ.                       | <u>CHANGE</u>   | 0.00 |
| Other                               | <u>2000</u>     | 1.43 |
| Total                               | <u>69800</u>    |      |
| Check No.                           | <u>02626</u>    |      |
| Cash                                |                 |      |
| Collected By:                       |                 |      |





**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

NOV 14 1960 10 4 35

*Back*

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18.02 118.03

Work Site Location OCEAN VIEW SUBST. PARALLEL

W. MARTIN BLVD, BAYVIEW, N.J., 400-A-1182-RECONSTRUCTION

Owner In Fee W. MARTIN BLVD, BAYVIEW, N.J., 400-A-1182-RECONSTRUCTION

Address EDGEMONT PLACE

PT. PLEASANT, N.J.

Tele. (908) 206-8000

Contractor ELECTRIC CONSTRUCTION CORP.

Address PO BOX 3126

WEST BAYVIEW, N.J., 07740

Tele. (908) 222-4728

Lic. No. 5130

Federal Emp. No. 21 or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as W. MARTIN BLVD, BAYVIEW, N.J., 400-A-1182-RECONSTRUCTION Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 29,300

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW:**

[ ] No Plans Required

Joint Plan Review Required: \_\_\_\_\_

[ ] Bldg. [ ] Plumb.

[ ] Fire [ ] Elevator.

[ ] Elec. Plans Approved

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

**SUBCODE APPROVAL**

[ ] CO [ ] CCO [ ] TCA

Date: 1-28-97

Approved By: B. F. FILLER

**INSPECTIONS**

Type: \_\_\_\_\_

Rough \_\_\_\_\_

Temporary \_\_\_\_\_

Constr. Serv. \_\_\_\_\_

TCO \_\_\_\_\_

Other \_\_\_\_\_

Service \_\_\_\_\_

Final \_\_\_\_\_

Dates (Month/Day)

Failure \_\_\_\_\_

Approval \_\_\_\_\_

Initial \_\_\_\_\_

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**D. TECHNICAL SITE DATA**

NO. \_\_\_\_\_ SIZE \_\_\_\_\_ ITEM \_\_\_\_\_

37 \_\_\_\_\_

20 \_\_\_\_\_

16 \_\_\_\_\_

75 \_\_\_\_\_

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**FEE (Office Use Only)**

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James F. Murphy, Esq.  
113 Timberledge Rd  
Newton - Pa.

215-968-4315

check samples were for 11 class

- (1) 17-97(1) Document not completed on Stooler
- (2) Need letter stating no patient care areas in  
Nursing home





**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

11-18-96  
20956-96

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1170 Lot 18.02.318.03  
Work Site Location OCEANO NURSING Pavilion  
JACK MANN BLVD, BULK, N.J. 800-A-BAD NEWARK  
Owner in Fee MEDICAL CENTER OF OCEANO COUNTY  
Address EDUCATIONAL PLATE  
PT. PLEASANT, N.J.  
Tel. (908) 206-8000  
Contractor ELECTRIC CONSTRUCTION CORP.  
P.O. BOX 3126  
WEST END, N.J. 07240  
Tel. (908) 222-4728  
Lic. No. 5130 - ELECTRICAL  
Federal Emp. No. 31-0684074 or Social Security No. \_\_\_\_\_

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems ( ) New ( ) Existing  
Type: ( ) Gas ( ) Oil ( ) Electrical ( ) Solar  
( ) Other \_\_\_\_\_  
Location: \_\_\_\_\_ ( ) Other \_\_\_\_\_

Total Est. Cost of Fire Prot. Work \$ 4,000 ( ) Other \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                | INSPECTIONS:     | Dates (Month/Day)                |
|-----------------------------|------------------|----------------------------------|
| ( ) No Plans Required       | Type: _____      | Failure Failure Approval Initial |
| Joint Plan Review Required: | Suppression Test | _____                            |
| ( ) Bldg. ( ) Plumb.        | Fire Alarm Test  | _____                            |
| ( ) Elec. ( ) Elevator      | Smoke Test       | _____                            |
| ( ) Fire Plans Approved     | Mechanical       | _____                            |
| Date: _____                 | TCO              | _____                            |
| Approved by: _____          | Other            | _____                            |
| SUBCODE APPROVAL:           | Other            | _____                            |
| ( ) CO ( ) CCO <u>X</u> CA  | Other            | _____                            |
| Date: <u>1-23-97</u>        | Other            | _____                            |
| Approved by: _____          | Other            | _____                            |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application.

[Signature]  
SIGNATURE

**D. TECHNICAL SITE DATA**

Description of Work  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_  
Flammable Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
Combustible Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.P.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.N.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
TOTAL \_\_\_\_\_

Single Detectors  
7  
16  
TOTAL 23

**FEE (Office Use Only)**

45-

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust Systems \_\_\_\_\_  
Pre-Engineered Systems \_\_\_\_\_  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_  
Gas or Oil Fired Appliance \_\_\_\_\_  
OTHER Amusement 1

Paid ( ) Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 45



Date Received 11-18-96  
Date Issued  
Control #  
Permit # 2956-96

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1120 Lot 18-03  
Work Site Location 415 JACK MARTIN BLVD

Owner In Fee MEDICAL CENTER OCEAN COUNTY  
Address 2121 EDGEWATER PLACE POINT PLEASANT, NJ 08742  
Tele. (908) 295-6572  
Contractor S.A. CHRISTMAN INC.  
Address P.O. Box 2037 RYD BARK NJ 08742  
Tele. (908) 842-1899  
Lic. No. 5896  
Federal Emp. No. 222-204970 or Social Security No. \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                       |                             | INSPECTIONS   |                          |
|------------------------------------------------------------------------------------|-----------------------------|---------------|--------------------------|
| PLAN REVIEW:                                                                       | Joint Plan Review Required: | Type:         | Dates (Month/Day)        |
| <input type="checkbox"/> No Plans Required                                         |                             | Slab          | Failure Approval Initial |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec.                      |                             | Rough         | 1-11-76 1-7-77 1-10-77   |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                    |                             | Water         |                          |
| <input type="checkbox"/> Plumb. Plans Approved                                     |                             | Sewer         |                          |
| Date: <u>11-14-86</u>                                                              |                             | Fixtures      | 1-22-77                  |
| Approved by: <u>[Signature]</u>                                                    |                             | Gas Equipment | 1-28-77                  |
|                                                                                    |                             | Gas Piping    |                          |
|                                                                                    |                             | Solar         |                          |
|                                                                                    |                             | TCO           |                          |
| SUBCODE APPROVAL:                                                                  |                             |               |                          |
| <input type="checkbox"/> CO <input type="checkbox"/> CC <input type="checkbox"/> C |                             |               |                          |
| Approved By: <u>[Signature]</u>                                                    |                             |               |                          |
| Date: <u>1-28-97</u>                                                               |                             |               |                          |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal \_\_\_\_\_  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

**D. TECHNICAL SITE DATA** (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT                      | FEE (Office Use Only) |
|-----|----------------------------------------|-----------------------|
| 5   | Water Closet                           | 50                    |
| 1   | Urinal/Bidet                           | 10                    |
|     | Bath Tub                               |                       |
|     | Lavatory                               |                       |
|     | Shower                                 |                       |
| 1   | Floor Drain                            | 10                    |
| 5   | Sink                                   | 50                    |
|     | Dishwasher                             |                       |
|     | Drinking Fountain                      |                       |
|     | Washing Machine                        |                       |
|     | Hose Bibb                              |                       |
|     | Water Heater                           |                       |
|     | Fuel Oil Piping                        |                       |
|     | Gas Piping                             |                       |
|     | Steam Boiler                           |                       |
|     | Hot Water Boiler                       |                       |
|     | Sewer Pump                             |                       |
|     | Interceptor/Separator                  |                       |
|     | Backflow Preventer                     |                       |
|     | Greasetrap                             |                       |
|     | Water Cooled A/C or Refrigeration Unit |                       |
|     | Sewer Connection                       |                       |
|     | Water Service Connection               |                       |
|     | Active Solar System                    |                       |
| 1   | Other — B&O-P&U, Sanitary              | 10                    |

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Paid <input type="checkbox"/> Check # _____ | Administrative Surcharge \$ _____ |
|                                             | Minimum Fee \$ _____              |
|                                             | DCA Training Fee \$ _____         |
| Collected by: _____                         | TOTAL \$ 130.00                   |

1-22-97 - Backflow protection on tub + Sanitizer

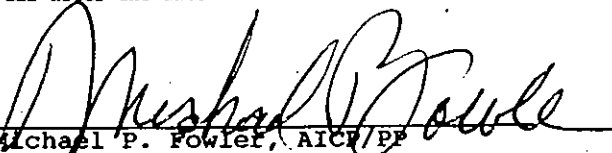
**TOWNSHIP OF BRICK**  
**ZONING PERMIT**

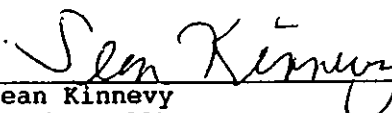
Date of Issue: October 29, 1996 1996 - 1564  
Block 1170 Lot 18.03 Zone H-S  
Property Address: 415 Jack Martin Boulevard  
Owner: Medical Center of Ocean County (Phone): 892-1100  
Applicant: Same (Phone): Same  
Use: Ocean Nursing Pavilion  
Proposed Construction (if any): Interior alteration of existing patient rooms.

Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please note that a Construction Permit, as well as a Zoning Permit, must be obtained prior to any construction. You will be notified by the Division of Inspections to pick up and pay for your entire Construction Permit.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer

FRENCH & PARRELLO ASSOCIATES, P.A.  
Consulting Engineers  
670 North Beers Street, Bldg. #3  
HOLMDEL, NEW JERSEY 07733

(732) 888-7700

TO \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                  |                |         |                       |
|------------------|----------------|---------|-----------------------|
| DATE             | 5/5/99         | JOB NO. | 98FO490A              |
| PROJECT          | Brick Hospital |         |                       |
| LOCATION         | Brick, N.J.    |         |                       |
| CONTRACTOR       | Driscoll       | OWNER   |                       |
| WEATHER          |                | TEMP.   | 70's °at AM<br>°at PM |
| PRESSENT AT SITE | Adam French    |         |                       |
| page 1 of 2      |                |         |                       |

THE FOLLOWING WAS NOTED:

> The writer arrived on site and observed the following. The contractor continued to excavate the footings for the proposed two story addition. The writer probed the footings with a piece of rebar and found the footing subgrade to be in a dense state and suitable to support the concrete foundation. See the attached sheet for the area of footing excavation.

COPIES TO \_\_\_\_\_

FIELD REPORT

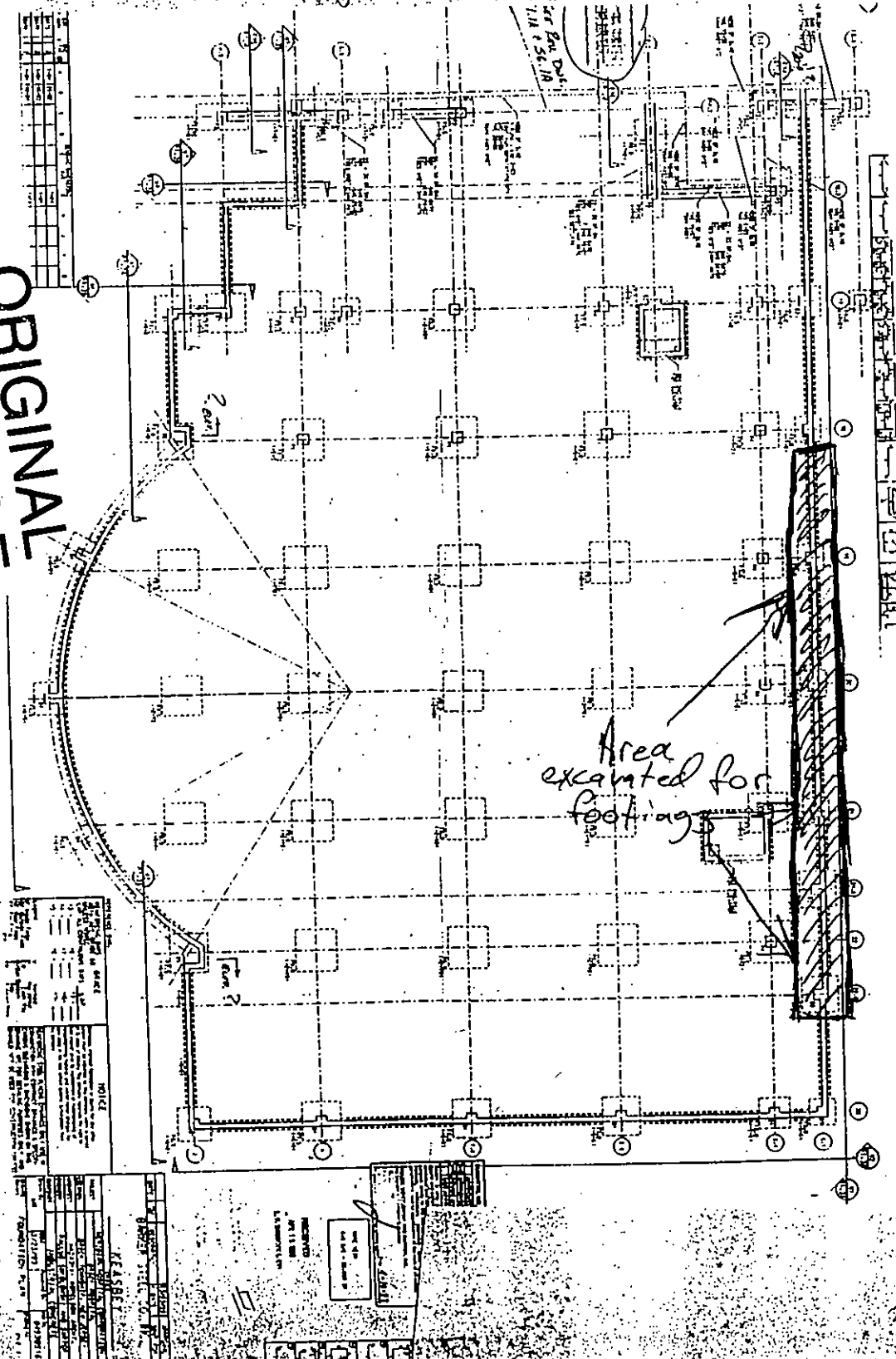
Brick Hospital

98F049A

5/5/99

page 2 of 2

ORIGINAL  
ILLEGIBLE



FRENCH & PARRELLO ASSOCIATES, P.A.  
Consulting Engineers  
670 North Beers Street, Bldg. #3  
HOLMDEL, NEW JERSEY 07733

(732) 888-7700

TO \_\_\_\_\_

|                           |  |                         |  |
|---------------------------|--|-------------------------|--|
| DATE<br>5/4/99            |  | JOB NO.<br>901          |  |
| PROJECT<br>Brick Hospital |  |                         |  |
| LOCATION<br>Brick, N.J.   |  |                         |  |
| CONTRACTOR<br>Driscoll    |  | OWNER                   |  |
| WEATHER<br>Cloudy         |  | TEMP. ° at<br>60's ° at |  |
| PRESENT AT SITE           |  | AM<br>PM                |  |
| Adam French               |  |                         |  |
| page 1 of 2               |  |                         |  |

THE FOLLOWING WAS NOTED:

> The writer arrived on site and observed the following. The contractor began excavating the footings on the north side of the proposed two story addition. The writer probed the footings with a piece of rebar and found the footing subgrade to be in a dense state and acceptable to support the concrete foundation. See the attached sheet for the area of the footing excavation.

COPIES TO \_\_\_\_\_

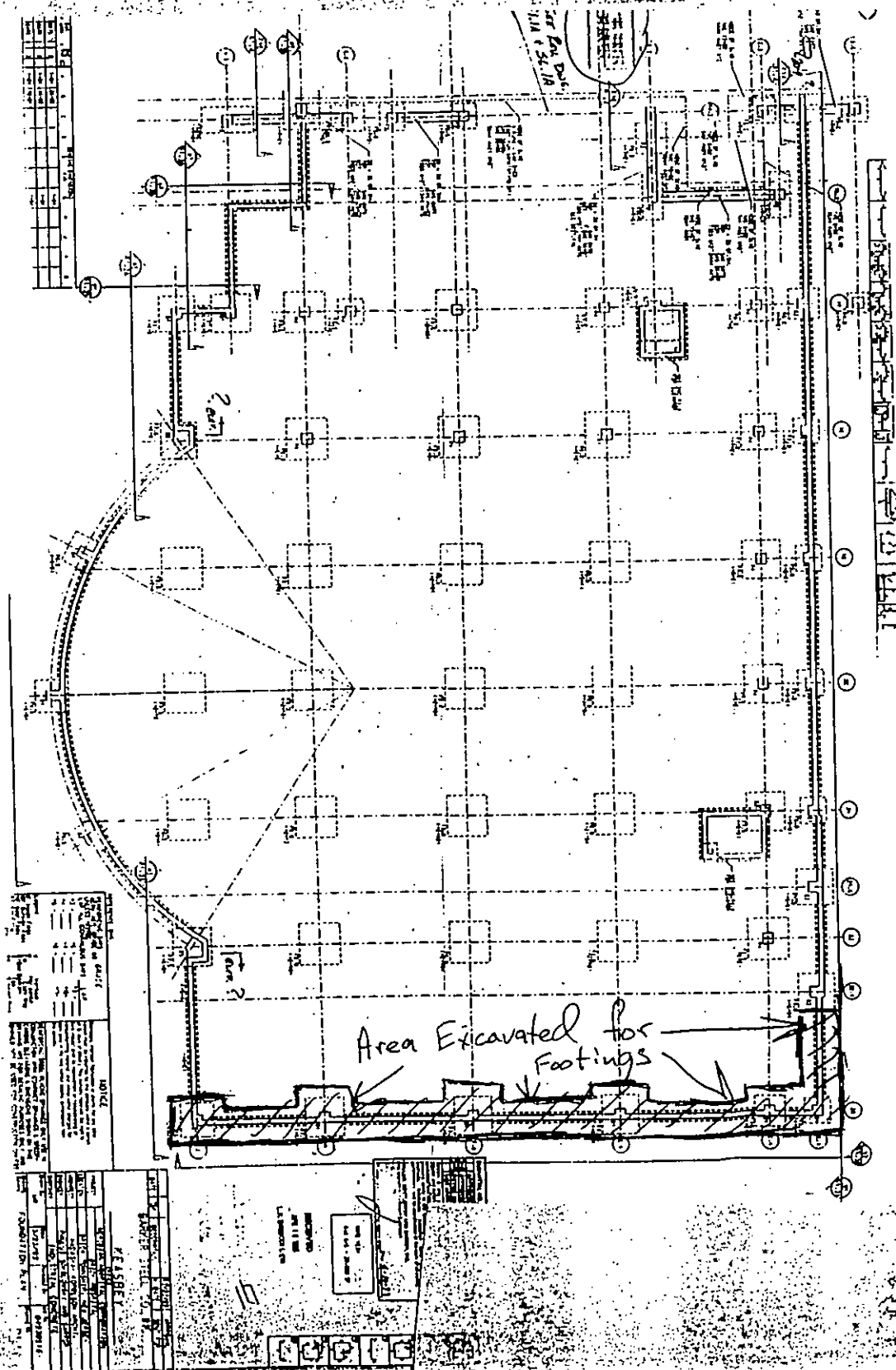
FIELD REPORT

SIGNED

*Adam French*

Brick Hospital  
98F049A  
5/4/99  
page 2 of 2

ORIGINAL  
ILLEGIBLE



**FRENCH & PARRELLO ASSOCIATES, P.A.**

Consulting Engineers  
670 North Beers Street, Bldg. #3  
HOLMDEL, NEW JERSEY 07733

(732) 888-7700

TO \_\_\_\_\_

|                                |  |                               |  |
|--------------------------------|--|-------------------------------|--|
| DATE<br>4/9/99                 |  | JOB NO.<br>98F049A            |  |
| PROJECT<br>Brick Hospital      |  |                               |  |
| LOCATION<br>Brick, N.J.        |  |                               |  |
| CONTRACTOR<br>Driscoll         |  | OWNER                         |  |
| WEATHER<br>Cloudy-Rain         |  | TEMP. ° at AM<br>50's ° at PM |  |
| PRESENT AT SITE<br>Adam French |  |                               |  |
| page 1 of 3                    |  |                               |  |

THE FOLLOWING WAS NOTED:

> The writer arrived on-site to monitor the backfill operation of the building pad for the proposed two story addition. The contractor placed fill material in lifts of approx. 12 inches thick. This material was compacted with a large smooth drum roller. The writer performed in place density tests by the Nuclear Method. Test results indicate that adequate compaction was achieved. See the attached sheets for test results and approx. test locations.

COPIES TO \_\_\_\_\_

**FIELD REPORT**

SIGNED \_\_\_\_\_

FRENCH & PARRELLO ASSOCIATES, P.A.  
Consulting Engineers  
670 North Beers Street, Bldg. #3  
HOLMDEL, NEW JERSEY 07733

(732) 888-7700

TO

|                 |                |         |                     |
|-----------------|----------------|---------|---------------------|
| DATE            | 4/8/99         | JOB NO. | 98FO491A            |
| PROJECT         | Brick Hospital |         |                     |
| LOCATION        | Brick, N.J.    |         |                     |
| CONTRACTOR      | Driscoll       | OWNER   |                     |
| WEATHER         | Clear          | TEMP    | 60° at 80° at AM PM |
| PRESENT AT SITE | Adam French    |         |                     |
| page 1 of 3     |                |         |                     |

THE FOLLOWING WAS NOTED:

The writer arrived on-site to perform in place density testing on material that was placed and compacted prior to the writers arrival on-site. Density tests were performed by the Nuclear Method. Test results indicate that adequate compaction was achieved. See the attached sheets for test results and approx. test locations.

The writer arrived back on-site in the afternoon to monitor the placement of fill material for the building pad. This material was placed in lifts of approx. 12 inches and compacted with a large smooth drum roller. Density tests were performed with adequate compaction achieved. See the attached sheets for test results and test locations.

COPIES TO

FIELD REPORT

SIGNED

*Adam French*

**FRENCH & PARRELLO ASSOCIATES, P.A.**

Consulting Engineers

670 North Beers Street, Bldg. #3  
HOLMDEL, NEW JERSEY 07733

(732) 888-7700

TO \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                 |                |         |                         |
|-----------------|----------------|---------|-------------------------|
| DATE            | 4/6/99         | JOB NO. | 98F049A                 |
| PROJECT         | Brick Hospital |         |                         |
| LOCATION        | Brick, N.J.    |         |                         |
| CONTRACTOR      | Driscoll       | OWNER   |                         |
| WEATHER         | Clear          | TEMP.   | 60's ° at AM<br>° at PM |
| PRESENT AT SITE | Adam French    |         |                         |
| page 1 of 3     |                |         |                         |

## THE FOLLOWING WAS NOTED:

> The writer arrived on-site and observed the following. The contractor continued to place fill material to backfill the trench excavated for the sewer line that runs through the proposed two story addition. This material was placed in lifts of approx. 1 foot and compacted with a large smooth drum roller. Density tests were performed by the Nuclear Method. Test results indicate that adequate compaction was achieved. See the attached sheets for test results and approx. test locations.

COPIES TO \_\_\_\_\_  
\_\_\_\_\_**FIELD REPORT**

SIGNED \_\_\_\_\_

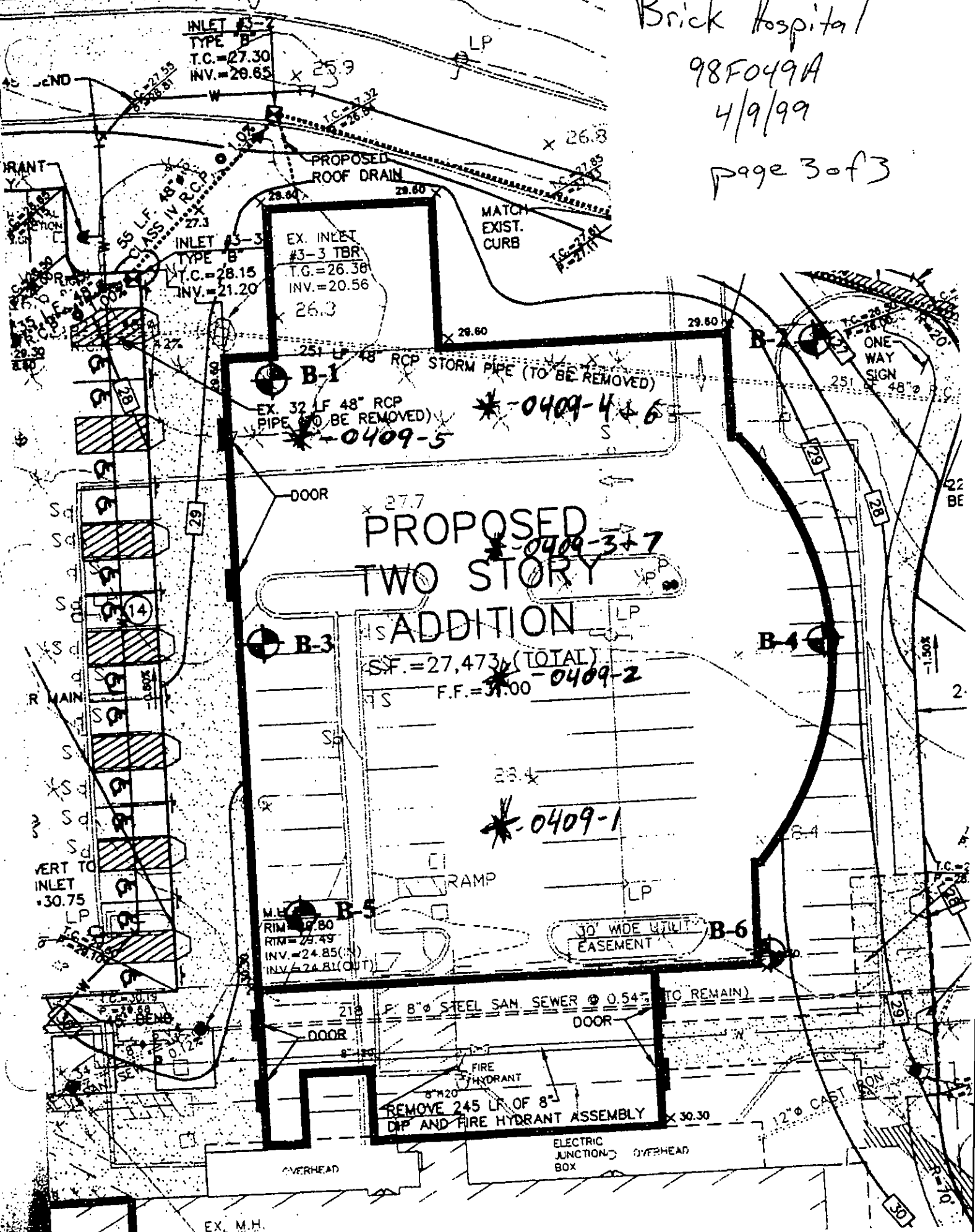
4/6/99

Brick Hospital

98F049A

4/9/99

page 3 of 3



## NUCLEAR DENSITY TEST RESULTS

PROJECT: Brick Hospital SHEET 2 OF 3  
 JOB NO. 98E049A DATE: 4/9/99 GAUGE NO. 19939  
 OPERATOR: Adam French MS: 576 DS: 2794

| TEST NO. | PROBE DEPTH | WET DENSITY | DRY DENSITY | PERCENT MOISTURE | PROCTOR VALUE | PERCENT COMPACTION |
|----------|-------------|-------------|-------------|------------------|---------------|--------------------|
| 0409-1   | 12"         | 128.3       | 120.5       | 6.4              | 122.5         | 98.4               |
| 0409-2   | 12"         | 128.1       | 120.2       | 6.5              | 122.5         | 98.1               |
| 0409-3   | 12"         | 127.4       | 119.3       | 6.8              | 122.5         | 97.4               |
| 0409-4   | 12"         | 127.2       | 118.5       | 7.3              | 122.5         | 96.7               |
| 0409-5   | 12"         | 124.2       | 116.3       | 6.8              | 122.5         | 94.9               |
| 0409-6   | 12"         | 124.3       | 117.9       | 5.4              | 122.5         | 96.2               |
| 0409-7   | 12"         | 124.6       | 117.4       | 6.1              | 122.5         | 95.8               |
|          |             |             |             |                  |               |                    |
|          |             |             |             |                  |               |                    |

| TEST NO. | REMARKS AND TEST LOCATIONS                                     |
|----------|----------------------------------------------------------------|
| 0409-1   | Approx. 2 ft. below finished floor - See attached for location |
| 0409-2   | Approx. 2 ft. below finished floor - " " " "                   |
| 0409-3   | Approx. 2 ft. below finished floor - " " " "                   |
| 0409-4   | Approx. 1.5 ft. below finished floor - " " " "                 |
| 0409-5   | Approx. 1 ft. below finished floor - " " " "                   |
| 0409-6   | Approx. 1 ft. below finished floor - " " " "                   |
| 0409-7   | Approx. 1 ft. below finished floor - " " " "                   |
|          |                                                                |
|          |                                                                |

# NUCLEAR DENSITY TEST RESULTS

PROJECT: Brick Hospital SHEET 2 OF 3  
JOB NO. 98F0491A DATE: 4/8/99 GAUGE NO. 19939  
OPERATOR: Adam French MS: 580 DS: 2782

| TEST NO. | PROBE DEPTH | WET DENSITY | DRY DENSITY | PERCENT MOISTURE | PROCTOR VALUE | PERCENT COMPACTION |
|----------|-------------|-------------|-------------|------------------|---------------|--------------------|
| 0408-1   | 12"         | 118.6       | 113.7       | 4.3              | 116.0         | 98.0               |
| 0408-2   | 12"         | 116.8       | 112.5       | 3.8              | 116.0         | 96.9               |
| 0408-3   | 12"         | 115.7       | 112.1       | 3.2              | 116.0         | 96.6               |
| 0408-4   | 12"         | 126.4       | 118.4       | 6.7              | 122.5         | 96.7               |
| 0408-5   | 12"         | 128.0       | 119.2       | 7.4              | 122.5         | 97.3               |
| 0408-6   | 12"         | 125.8       | 117.0       | 7.5              | 122.5         | 95.5               |
| 0408-7   | 12"         | 126.1       | 117.4       | 7.4              | 122.5         | 95.8               |
|          |             |             |             |                  |               |                    |
|          |             |             |             |                  |               |                    |

| TEST NO. | REMARKS AND TEST LOCATIONS                                     |
|----------|----------------------------------------------------------------|
| 0408-1   | Approx. 3 ft. below grade - See attached for location          |
| 0408-2   | Approx. 3 ft. below grade - " " " "                            |
| 0408-3   | Approx. 3 ft. below grade - " " " "                            |
| 0408-4   | Approx. 2 ft. below finished floor - See attached for location |
| 0408-5   | Approx. 1.5 ft. below finished floor - " " " "                 |
| 0408-6   | Approx. 2 ft. below finished floor - " " " "                   |
| 0408-7   | Approx. 2 ft. below finished floor - " " " "                   |
|          |                                                                |
|          |                                                                |

**NUCLEAR DENSITY TEST RESULTS**

PROJECT: Brick Hosp. #1 SHEET 2 OF 3  
JOB NO. 98F049A DATE: 4/6/99 GAUGE NO. 19939  
OPERATOR: Adam French MS: 584 DS: 2794

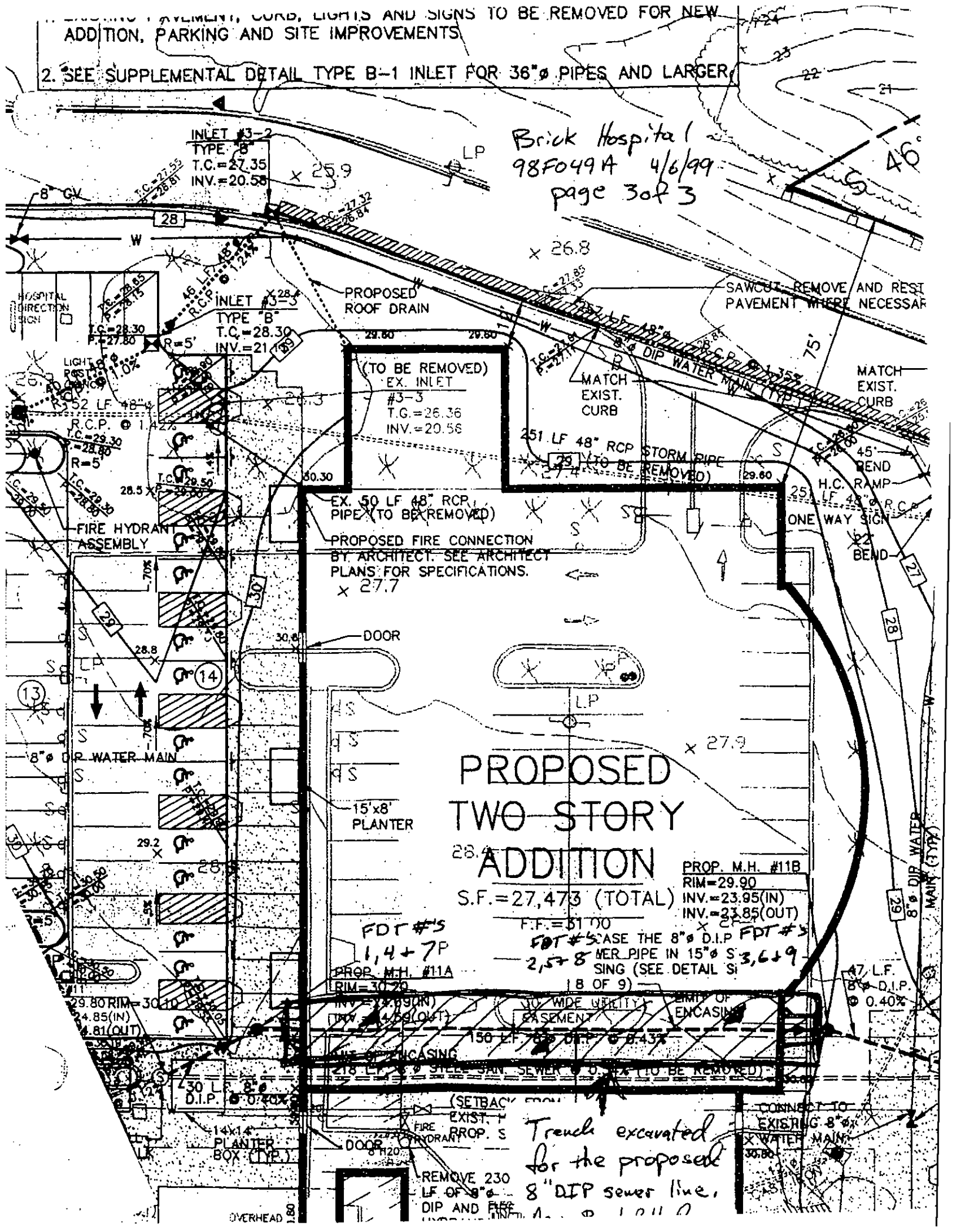
| TEST NO. | PROBE DEPTH | WET DENSITY | DRY DENSITY | PERCENT MOISTURE | PROCTOR VALUE | PERCENT COMPACTION |
|----------|-------------|-------------|-------------|------------------|---------------|--------------------|
| 0406-1   | 12"         | 114.6       | 112.2       | 2.2              | 116.0         | 96.7               |
| 0406-2   | 12"         | 114.8       | 111.7       | 2.8              | 116.0         | 96.2               |
| 0406-3   | 12"         | 117.5       | 114.0       | 3.0              | 116.0         | 98.3               |
| 0406-4   | 12"         | 120.9       | 116.1       | 4.1              | 116.0         | 7100               |
| 0406-5   | 12"         | 115.9       | 113.0       | 2.6              | 116.0         | 97.3               |
| 0406-6   | 12"         | 121.1       | 117.6       | 3.0              | 116.0         | 7100               |
| 0406-7   | 12"         | 117.6       | 114.2       | 3.0              | 116.0         | 98.4               |
| 0406-8   | 12"         | 118.1       | 114.8       | 2.8              | 116.0         | 98.9               |
| 0406-9   | 12"         | 120.5       | 117.7       | 2.3              | 116.0         | 7100               |

| TEST NO. | REMARKS AND TEST LOCATIONS                            |
|----------|-------------------------------------------------------|
| 0406-1   | Approx. 3 ft. below grade - See attached for location |
| 0406-2   | Approx. 3 ft. below grade - See attached for location |
| 0406-3   | Approx. 3 ft. below grade - See attached for location |
| 0406-4   | Approx. 2 ft. below grade - See attached for location |
| 0406-5   | Approx. 2 ft. below grade - See attached for location |
| 0406-6   | Approx. 2 ft. below grade - See attached for location |
| 0406-7   | Approx. 1 ft. below grade - See attached for location |
| 0406-8   | Approx. 1 ft. below grade - See attached for location |
| 0406-9   | Approx. 1 ft. below grade - See attached for location |

REMOVING PAVEMENT, CURB, LIGHTS AND SIGNS TO BE REMOVED FOR NEW  
ADDITION, PARKING AND SITE IMPROVEMENTS

2. SEE SUPPLEMENTAL DETAIL TYPE B-1 INLET FOR 36" PIPES AND LARGER

Brick Hospital  
98F049A 4/6/99  
page 3 of 3



# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President

Stephen C. Acropolis

Martin J. Anton

Victor Cantillo

Helen Fayad

Lee Hartman

Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(908) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_

(Planning Board/BOA)

DATE: 10/31/96

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 1170 LOT 18.03 SITE ADDRESS 415 Jack Martin Blvd.

TYPE OF SITE Commercial  
(Residential/Commercial)

TYPE OF BUSINESS Medical

APPLICANT MCCO

CITY & STATE Brick N.J.

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 34,700

FRM/BCH

Frederick R. Millman, CTA, Tax Assessor

10-31-96

Date

☒ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ 34,700

FRM/BCH

Frederick R. Millman, CTA, Tax Assessor

01/29/97

Date

# CERTIFICATE OF COMPLIANCE

BLOCK 1170 LOT 18.03 SITE ADDRESS 415 Tuck, Martin Blvd.  
TYPE OF SITE Commercial TYPE OF BUSINESS Medical  
Residential/Commercial  
APPLICANT MCCC PHONE NUMBER 892-1100  
APPLICANT ADDRESS 415 Tuck Martin Blvd. CITY & STATE Prich NJ  
CASE # \_\_\_\_\_ NAME OF BUSINESS \_\_\_\_\_

## INCLUSIONARY DEVELOPMENT

☐ Affordable Fee Required \_\_\_\_\_ Date \_\_\_\_\_  
Down Payment \_\_\_\_\_ Date \_\_\_\_\_  
Balance \_\_\_\_\_ Date \_\_\_\_\_  
Pd. in Full \_\_\_\_\_ Date \_\_\_\_\_  
☐ Market Rate No Fee Required

## MANDATORY DEVELOPER FEES

☐ Residential is .005%  
☒ Commercial is .01%

Estimated Assessment: \$ 34,700.00 Date 10/31/96  
Required Deposit on Estimate \$ 173.50 Date 10/31/96  
Check # 415516 Receipt # 6651  
Actual Assessment: \$ 34,700.00 Date \_\_\_\_\_  
Actual Required Fee: \$ 347.00  
Minus Deposit of Estimate \$ 173.50  
Balance Due \$ 173.50  
Amount Paid in Full \$ 217.00 Date 1/29/97  
Check # 2976 Receipt # 6171

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

**ORIGINAL  
ILLEGIBLE**

Carol A. Wolfe  
Affordable Housing Administrator

# CERTIFICATE OF COMPLIANCE

BLOCK 1170 LOT 12.03 SITE ADDRESS 415 Twp. Blvd. in Blvd.  
TYPE OF SITE Commercial TYPE OF BUSINESS Medical  
Residential/Commercial  
APPLICANT NICCC PHONE NUMBER 897-1100  
APPLICANT ADDRESS 415 Twp. Blvd. in Blvd. CITY & STATE Evind. NJ  
CASE # \_\_\_\_\_ NAME OF BUSINESS \_\_\_\_\_

## INCLUSIONARY DEVELOPMENT

☐ Affordable Fee Required \_\_\_\_\_ Date \_\_\_\_\_  
Down Payment \_\_\_\_\_ Date \_\_\_\_\_  
Balance \_\_\_\_\_ Date \_\_\_\_\_  
Pd. in Full \_\_\_\_\_ Date \_\_\_\_\_  
☐ Market Rate No Fee Required

## MANDATORY DEVELOPER FEES

☐ Residential is .005%  
☒ Commercial is .01%

Estimated Assessment: \$ 113.50 Date 1/15/16  
Required Deposit on Estimate \$ 113.50 Date 1/15/16  
Check # 111 116 Receipt # 111 116  
Actual Assessment: \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee: \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_  
Amount Paid in Full \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_

ORIGINAL  
ILLEGIBLE

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

Carol A. Wolfe  
Affordable Housing Administrator

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

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Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(908) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 10/31/96

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 1170 LOT 18.03 SITE ADDRESS 415 Jack Martin Blvd.

TYPE OF SITE Commercial TYPE OF BUSINESS Medical  
(Residential/Commercial)

APPLICANT MCCX CITY & STATE Brick N.J.

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 34,700  
PAID  
Frederick R. Millman, CTA, Tax Assessor  
10 31 96  
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor  
Date

P.O. Box 3126 • West End, N.J. 07740 • Permit & License No. 5130 • (908) 222-4728  
FAX: (908) 222-0385

Date 11/18/96  
RE: OCOTN MISSING  
Our Job No. 630

We Are ☒ Sending You ☒ Herewith ☒ For Approval ☒ For Your Files  
☐ Returning ☐ Under Separate Cover ☒ For Your Use ☐ Approved As Noted  
☐ For Resubmittal

| NO. of COPIES | REFERENCE NO. | DESCRIPTION             |
|---------------|---------------|-------------------------|
| 1             |               | FINE PROTECTION SUBCODE |

  
ELECTRIC CONSTRUCTION CORP.

# J.A. CHRISTMAN, INC.

MECHANICAL CONTRACTORS

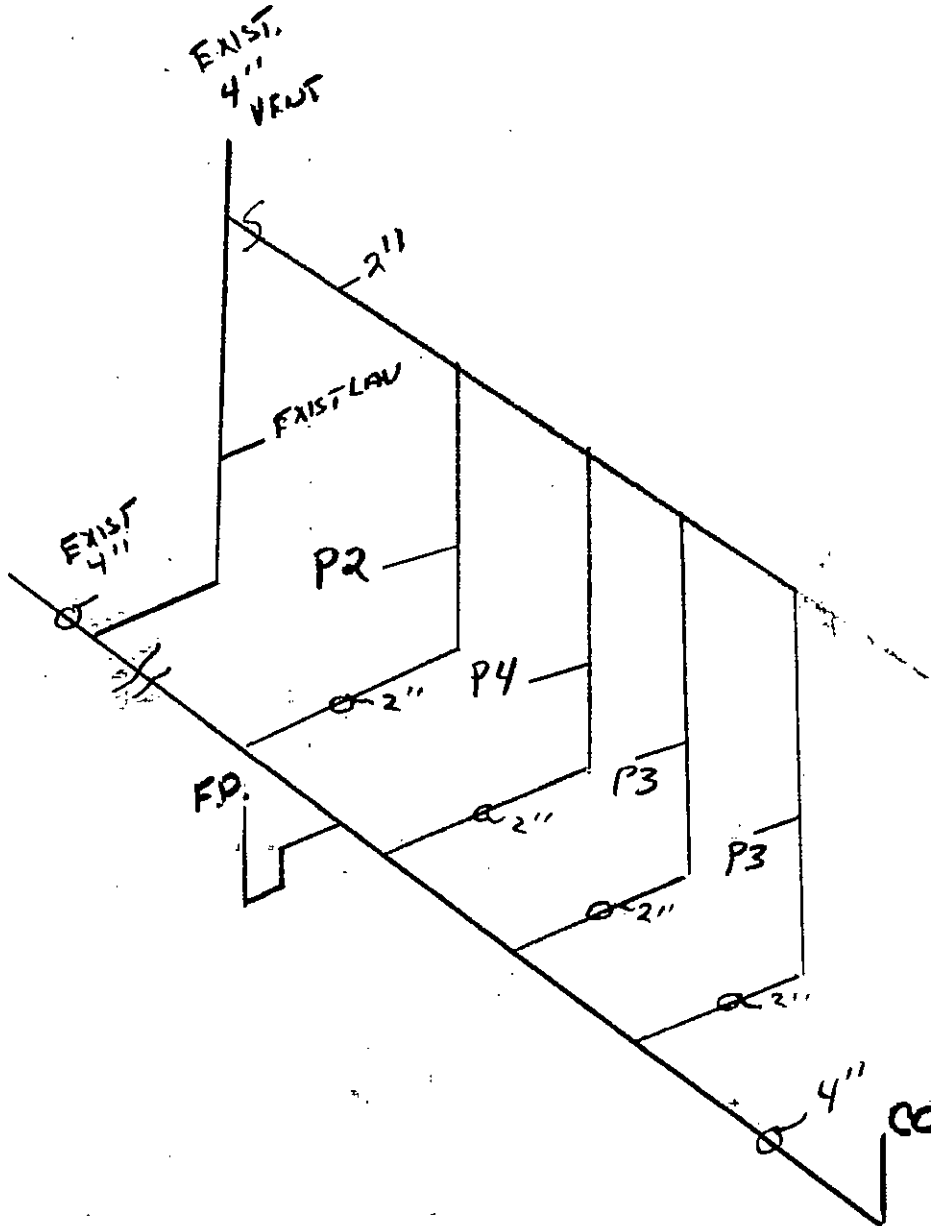
PROCESS PIPING - PLUMBING - HEATING

P.O. BOX 2037 • RED BANK, NJ 07701-2037

TELEPHONE 908-842-1899

FAX 908-842-7237

LICENSE NO. 5896



MCOC. - OCEAN NURSING PAVILLION

SANITARY

*John A. Christman*

# James F. Murphy Engineers, Inc.

113 Timber Ridge Road  
Newtown, Pennsylvania 18940  
(215) 968-4315 Fax (215) 968-5940

December 27, 1996

Mr. Gary Kamp, Director of Facilities Management  
Medical Center of Ocean County  
2121 Edgewater Place  
Point Pleasant, New Jersey 08742

Re: Ocean Nursing Pavilion Renovations  
Plumbing -- Getinge unit

Dear Gary:

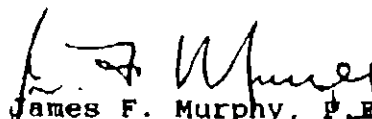
It is our understanding that the 1-1/4" hot and cold water lines shown on drawing P-1 were mistakenly made 1".

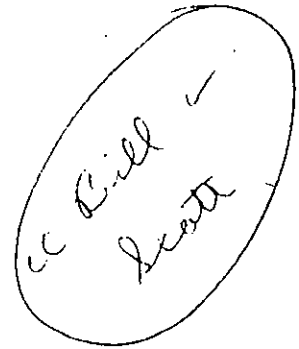
To rectify the matter, it is permissible to leave the 1" T-outlet and 1" ball valve on both the hot and cold water lines; but to change the 1" line mistakenly installed to the 1-1/4" lines shown on drawing P-1.

The Getinge unit flow requirement is 12-1/2 gallons per minute and although the possibility of another fixture operating at the same time is small, nevertheless, it exists and thus we need to ensure proper flow for sanitizing.

Pressure drops in the pipe line system are in series and therefore the small portion of the line which will remain 1" versus 1-1/4" will be satisfactory if the remainder of the line is 1-1/4".

Very truly yours,

  
James F. Murphy, P.E., President  
By and For:  
JAMES F. MURPHY ENGINEERS, INC.





# Medical Center

OF OCEAN COUNTY  
POINT PLEASANT, BRICK

SUMMIT  
BANK

Payable Through:  
Summit Bank, Hazleton, PA  
at Summit Bank  
Cherry Hill, NJ

60-234  
313

ONE HUNDRED SEVENTY THREE DOLLARS & FIFTY CENTS

VOID 3 MONTHS AFTER ISSUE DATE

412216

CHECK DATE

NOV 1, 1996

CHECK NO.

412216

CHECK AMOUNT

\*173.50

PAY TO THE ORDER OF TOWNSHIP OF BRICK

*John G. Gull*  
*Robert D. Engelbrecht*

⑈412216⑈ ⑆031302340⑆ 900⑈203⑈528⑈

To: Scott M. Pezarras, Chief Financial Officer  
From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees  
Date: 11/1/96

Business/Development: Medical Center of O.C.  
Owner/Applicant: Same  
Property Address: 415 Jack Martin Blvd.  
Block: 1170 Lot: 18.03

## DEPOSIT RECEIVED

✓ Mandatory Development Fee  
✓ Commercial  
Residential  
Inclusionary Development Fee

Check Number 412216  
Estimated Fee \$34,700

Deposit Amount \$ 173.50

## FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee  
Commercial  
Residential  
Inclusionary Development Fee

Check No.: \_\_\_\_\_  
Final Fee: \_\_\_\_\_  
Less Deposit: \_\_\_\_\_

Final Payment \$ \_\_\_\_\_

FOR DEPOSIT ONLY-AFFORDABLE HOUSING TRUST ACCT # 4880071456

Collection of said fees as authorized by Township Ordinance 354-2C-93, is pursuant to N.J.S.A. 52:27d-301 et seq. and N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

*Andrew G. Smith*  
Signature

11-1-96  
Date

OCEAN NURSING PAVILION  
OPERATING ACCOUNT  
908-206-8000  
415 JACK MARTIN BOULEVARD  
BRICK, NJ 08724

SUMMIT BANK  
2701 LAKEWOOD RD.  
POINT PLEASANT, N.J. 08742 336

02996

55-208/312  
338

\*\*\*One Hundred Seventy-Three & 50/100 Dollars

DATE

AMOUNT

01/30/97

\*\*\*\*173.50

PAY  
TO THE  
ORDER  
OF

TOWNSHIP OF BRICK

*[Signature]*  
*Paul M. Cunningham, NHA*

⑈002996⑈ ⑆031202084⑆ 0036⑈56112 2⑈

To: Scott M. Pezarras, Chief Financial Officer  
From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees  
Date: 1/30/97

Business/Development: Ocean Nursing Pavilion  
Owner/Applicant: "  
Property Address: 415 Jack Martin Blvd.  
Block: 1170 Lot: 18C3

DEPOSIT RECEIVED  
Mandatory Development Fee  
Commercial  
Residential  
Inclusionary Development Fee

Check Number \_\_\_\_\_  
Estimated Fee \_\_\_\_\_

Deposit Amount \$ \_\_\_\_\_

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee  
Commercial ☒  
Residential  
Inclusionary Development Fee

Check No.: 2996  
Final Fee: 347.00  
Less Deposit: 173.50

Final Payment \$ 173.50

FOR DEPOSIT ONLY-AFFORDABLE HOUSING TRUST ACCT # 4880071456

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27d-301 et seq. and N.J.A.C.  
5:92-18 et seq.

Received in Treasurer's Office by:

*Jennifer Price*  
Signature

1-30-97  
Date