

✓
PERMIT NO. 2865-93

SEP 16-93



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work-site at: 425 Jack Martin Blvd., Brick, NJ
2. Name of Owner in Fee: Medical Center of Ocean County Tel. (908) 840-3344
Address 2121 Edgewater Place, Pt. Pleasant, NJ 08742
street municipality zip code
3. Ownership in Fee: Public _____ Private X
4. Principal Contractor: Fitzpatrick & Associates, Inc. Tel. (908) 542-6100
Address 1115 Pine Brook Road, Tinton Falls, NJ 07724
- License No. OR, if new home, Builder Reg. No. 7068 Exp. Date 4/22/94
- Federal Emp. No. 22-2013709 Social Security No. _____
5. Architect or Engineer Lippincott Engineering Assoc. Tel. (609) 461-1239
Address 1 Pavillion Ave., Riverside, NJ 08075
6. Responsible Person Michael Hintz
In Charge of Work _____ Tel. (908) 542-6100

II. PROPOSED WORK

1. ☐ Minor Work
(single trade)
2. ☐ Small Job (\$5,000
and no prior
approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

TOTAL COSTS

Est. Cost

100,000.

OPTIONAL (for office use only)[illegible]

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
 2. ☐ High Pressure Boilers
 3. ☐ Pressure Vessels
 4. ☐ Refrigeration Systems
 5. ☐ Cross-Connections/Backflow
Preventers
 6. ☐ Hazardous Uses/Places of Assembly
 7. ☐ Sprinklers
 8. ☐ Smoke Control Systems in Open Wells
 9. ☐ Underground Storage Tanks

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Other			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

- | | | |
|--------------------------------|--|---------|
| 1. Number of Stories | two | |
| 2. Height of Structure | 30 | ft. |
| 3. Area—Largest Floor | 35,000 | sq. ft. |
| 4. Building Area—All Floors | 57,500 | sq. ft. |
| 5. Volume of Structure | 1,400,000 | cu. ft. |
| 6. Construction Classification | 2B | |
| 7. Total Land Area Disturbed | 257,000 | sq. ft. |
| 8. Flood Hazard Zone | n/a | |
| 9. Base Flood Elevation | n/a | ft. |
| 10. Wetlands | yes | sq. ft. |
| | no ☒ | |
| 11. Fire Grading | 2B | |
| 12. Max. Live Load | 80 | |
| 13. Max. Occupancy Load | 300 | |

(office use only)

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL.

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction

After Construction

Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

Mark the following applicable boxes:

- I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C.1. () Building C.2. () Fire Protection
I further certify that I will perform the following work:
C.3. () Electrical C.4. () Plumbing

- I understand that if any of the above statements are willfully false, I am subject to punishment.**

Signature _____ Date _____

(to be completed if the applicant is not the owner in fee)

I understand that if any of the above statements are willfully false, I am subject to punishment.

Agent Name Fitzpatrick & Associates, Inc.

Address 1115 Pine Brook Road, Tinton Falls, NJ 07724

Telephone (908) / 1 , 542-6100

Signature *Michael H. H.* Date 9/20/93

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL	
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date
☐ Planning Board								
☐ Zoning Board								
☐ Sewer Authority								
☐ Water Authority								
☐ Fire Department								
☐ Police Department								
☐ Health Department								
☐ Soil Conservation								
☐ N.J. Dept. of Community Affairs								
☐ N.J. Department of Transportation								
☐ N.J. Dept. of Environmental Protect.								
☐ Utility Dig No.								
☐ Other								
☐								
☐								

COMMENTS

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only--optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

DATE EXPIRED

☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Continued Certificate of Occupancy	No. _____	_____
☐ Certificate of Occupancy	No. _____	_____
☐ Certificate of Approval	No. _____	_____
☐ None		



CONSTRUCTION PERMIT

Date Issued 13 7-93
Control #
Permit # 2865-93

IDENTIFICATION Block 1170 Lot 18.2 118.03

Work Site Location 475 Rock Mountain Rd Contractor Fitzpatrick & Associates

Owner in Fee Fitzpatrick & Associates Address _____

Address 475 Rock Mountain Rd Tele. (____) _____

Tele. (____) _____ Lic. No. or Bldrs. Reg. No. _____ Exp. Date **0002**

Federal Emp. No. 2865**

or Social Security No. _____ BLOCK 0.00

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

tree

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 10000.00 A. J. C. 100

U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)		1170 #
Building		118.2XXX18
Plumbing		93 #
Electrical	TREES	11.60
Fire Protection	TOTAL	11.60
Other	CHECK	11.60
Other	CASH	0.00
Other	NO. 5	15:05
DCA Training Fee		
Cert. of Occ.		
Other	111.60	
Total	111.60	
Check No.	342152	
Cash		
Collected By:		



Date Received
Date Issued
Control #
Permit #
12-7-93
2865.93

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 18.2 & 18.03

Work Site Location 425 Jack Martin Blvd. & Route #88

Owner in Fee Medical Center of Ocean County
Address 2121 Edgewater Place, Point Pleasant, NJ 08742

Tele: (908) 5 840-3344

Contractor Fitzpatrick & Associates, Inc.

Address 1115 Pine Brook Road, Tinton Falls, NJ 07724

Tele: (908) 542-6100

Lic. No. of Bldrs. Reg. No. 7068

Federal Emp. No. 22-2013709 or Social Security No.

B. BUILDING CHARACTERISTICS

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Initial
			Type:	Failure	Approval
☐ No Plans Req.			Footings		
☐ All			Foundation		
☐ Footings			Slab		
☐ Foundation			Frame		
☐ Frame			Insulation		
☐ Other			Finishes:		
Joint Plan Review Required:			Energy		
☐ Elec. ☐ Plumb. ☐ Fire			Mechanical		
SUBCODE APPROVAL			TCO		
☐ CO ☐ CCO ☐ CA			Other		
Date:			Final		
Approved By:					

Use Group	Present	Proposed	Est. Cost of Bldg. Work
Constr. Class	I-2	I-2	1. New Bldg. \$ 100,000.
No. of Stories	Two		2. Alteration \$
Height of Structure	30		3. Total (1+2) \$ 100,000
Area—Largest Floor	35,000		
Total Bldg. Area/All Floors	57,500		
Volume of Structure	1,400,000		
Total Land Area Disturbed	257,000		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

Site clearing including removals and grading for proposed nursing home per attached drawing.

TYPE OF WORK:
☐ New Building
☐ Addition
☐ Alteration
☐ Roofing
☐ Siding
☐ Other
☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☐ Asbestos Abatement
☐ Other

Height
Sq. Ft.
Other

Administrative Surcharge	Minimum Fee	TOTAL FEE
Paid ☐ Check #		
Collected by:		

(Office Use Only)
FEE

SHADE TREE PERMIT

Permit # 2021
Applicant's Name FITZPATRICK & ASSOCIATES INC Block 1170
Property Address 425 JACK MARTIN BLVD Lot 18.2 & 18.03
Applicant's Address 1715 PINE BROOK RD Date 9/19/93
TINTON FALLS NJ 07724

As per Shade Tree Application in conjunction with ordinance #158-A,B,C-75:
filed in the Building Department, Township of Brick.

Comments: OK

Fee Paid \$ pd Check \$141.60

Signed: Sterling Hulse
Sterling Hulse, Forrester
Township of Brick
Shade Tree Commission

This permit must be available on site for inspection upon demand.

Date September 15, 1993

APPLICATION IN CONNECTION WITH ORDINANCE #158-72

Name of Applicant Fitzpatrick & Associates, Inc.

Address 1115 Pine Brook Road

Tinton Falls, N.J. 07724

Property is Block 1170 Lot(s) 18.2 & 18.03

Residential _____ Commercial X

Address if different from applicant _____

425 Jack Martin Blvd, Brick, N.J.

Location of trees on property: See Attached Plan

Number of trees presently on property: See Attached Plan

Additional information to enable the application to be properly evaluated:

Fee: \$5.00 for trees located on individual building lot.

\$15.00 per acre for all other lands. X 9.44 ACRES = \$141.60

Recommendation from Shade Tree Commission:

OK ISSUED PERMIT # 2021

9/19/93

Date

Sterling Stulka
Forster

Signature of Chairman

Action by Council: Approved _____ Denied _____

Date

Township Clerk