

BLOCK 1170 LOT 5 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 1722 Rt 88 PERMIT NO. 08-2853



# CONSTRUCTION PERMIT APPLICATION

008-004259

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 1722 Rt 88  
2. Name of Owner in Fee: JSMC Rt 88 LLC  
Tel. (732) 985-1900 e-mail 08854  
Address 1260 Stetson Rd Piscataway NJ 08854  
3. Ownership in Fee: Public ☒ Private ☒  
4. Principal Contractor: F.P. Equipment Tel. (908) 756-1211  
Address 105 West End Ave e-mail \_\_\_\_\_  
Sp Plainfield N.J.  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 223703675 FAX: (908) 756-1220  
5. Architect or Engineer N/A Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun Gress Bohn  
Tel. (908) 413-3141 FAX: (732) 985-5588

## V. FEE SUMMARY (for office use only)

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       | \$     |        |
| 2. Electrical                     | \$     |        |
| 3. Plumbing                       | \$     |        |
| 4. Fire Protection                | \$     |        |
| 5. Elevator Devices               | \$     |        |
| 6. Subtotal                       | \$     |        |
| 7. Less 20% for State Plan Review | \$     |        |
| 8. Subtotal                       | \$     |        |
| 9. State Permit Surcharge Fee     | \$     |        |
| 10. Subtotal                      | \$     |        |
| 11. Cert. of Occupancy            | \$     |        |
| 12. Other                         | \$     |        |
| 13. TOTAL                         | \$     |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                               | (office use only) |
|-----------------------------------------------|-------------------|
| 1. Number of Stories                          |                   |
| 2. Height of Structure                        | ft.               |
| 3. Area — Largest Floor                       | sq. ft.           |
| 4. New Building Area                          | sq. ft.           |
| 5. Volume of New Structure                    | cu. ft.           |
| 6. Max. Live Load                             |                   |
| 7. Max. Occupancy Load                        |                   |
| 8. If Industrialized Building: State Approved | HUD               |
| 9. Total Land Area Disturbed                  | sq. ft.           |
| 10. Flood Hazard Zone                         |                   |
| 11. Base Flood Elevation                      | ft.               |
| 12. Wetlands                                  | yes no            |

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☐ Building  
☒ Electrical  
☒ Plumbing  
☐ Fire Protection  
☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
|           | MT             | 9/4/08     |                |               |           |                             |           |           |
| 500       |                |            |                | 9-9-08        | AK        | 10-1-08                     |           |           |
| 500       |                |            |                | 9/4/08        | RSW       | 6/8/09                      |           |           |

TOTAL COST 1000

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: \_\_\_\_\_  
3. Change in Use Group, Indicate Present: \_\_\_\_\_  
4. No. of dwelling units: Total Units Income-restricted  
Gained, Sale \_\_\_\_\_  
Gained, Rental \_\_\_\_\_  
Lost, Sale \_\_\_\_\_  
Lost, Rental \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: \_\_\_\_\_  
3. Change in Use Group, Indicate Present: \_\_\_\_\_

### C. MIXED USE -List secondary use(s):

- D. Construct. Classification: Present \_\_\_\_\_  
Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases  
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs  
11. ☐ LPGas Tanks

Called 9/9/08

TANK ABATEMENT  
Gress Bohn  
Removal

COMMERCIAL

-TANK-

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Gress A Bohn

Address 1260 Skilton Rd

Piscataway, N.J. 08854

Telephone (908) 413-3141

Signature [Signature]

**III. ☐ LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



# CONSTRUCTION PERMIT

Date Issued 09/19/2008  
Control # C-08-004259  
Permit # 08-2853

IDENTIFICATION Block: 1170 Lot: 5 Qualifier \_\_\_\_\_  
Work Site Location: 1722 ROUTE 88 Brick Township, NJ Contractor: JSM AT ROUTE 88 LLC  
Address: 1260 STELTON RD PISCATAWAY NJ 08854  
Owner in Fee: JSM AT ROUTE 88 LLC  
1260 STELTON RD PISCATAWAY NJ 08854 Telephone: (732) 985-1700  
Telephone: (732) 985-1700 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ABANDON TANK REMOVE GREASE PIT <PLG> JOB COST \$500.00;

ABANDON FUEL OIL TANK <FIRE> JOB COST \$500.00 <COMMERCIAL>

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$600

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

|                  |           |
|------------------|-----------|
| Building         | \$0       |
| Electrical       | \$0       |
| Plumbing         | \$40      |
| Fire Protection  | \$150     |
| Elevator Devices | \$0       |
| Other            | \$0.00    |
| DCA Training Fee | \$0       |
| CO Fee           |           |
| Other            | \$0       |
| Total            | \$190     |
| Check No.        | 91009     |
| Cash             | \$0       |
| Credit           | \$0       |
| Collected By     | Kim Bogan |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

EDGEWOOD  PROPERTIES  
EXCELLENCE IN LIVING

**Gregg Bohn**  
Commercial Property Management

*Corporate Headquarters*  
1260 Stelton Road  
Piscataway, NJ 08854

Tel: 732.985.1900  
Fax: 732.985.5588  
Cell: 908.413.3141  
[gbohn@edgewoodproperties.com](mailto:gbohn@edgewoodproperties.com)



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 6/8/2009  
Control Number C-08-004259  
Permit Number 08-2853  
Permit Issue Date 9/19/2008  
Certificate Number 08-2853

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 1722 ROUTE 88 Brick Township, NJ Block: 1170 Lot: 5 Qual: \_\_\_\_\_  
Owner in Fee: JSM AT ROUTE 88 LLC  
Owner Address: 1260 STELTON RD PISCATAWAY NJ 08854  
Telephone: (732) 985-1700  
Contractor: E P EQUIPMENT  
Address: 1050 WEST END AVENUE SOUTH PLAINFIELD NJ  
Telephone: (903) 756-1211 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: 22-3703675

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ABANDON TANK REMOVE GREASE PIT <PLG> JOB COST \$500.00;  
ABANDON FUEL OIL TANK <FIRE> JOB COST \$500.00 <COMMERCIAL>

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Date Printed: 6/8/2009

U.C.C. F260 (rev. 08/05)

Page 1



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 6/8/2009  
Control Number C-08-004259  
Permit Number 08-2853  
Permit Issue Date 9/19/2008  
Certificate Number 08-2853

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 1722 ROUTE 88 Brick Township, NJ Block: 1170 Lot: 5 Qual: \_\_\_\_\_  
Owner in Fee: JSM AT ROUTE 88 LLC  
Owner Address: 1260 STELTON RD PISCATAWAY NJ 08854  
Telephone: (732) 985-1700  
Contractor: E P EQUIPMENT  
Address: 1050 WEST END AVENUE SOUTH PLAINFIELD NJ  
Telephone: (903) 756-1211 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: 22-3703675

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ABANDON TANK REMOVE GREASE PIT <PLG> JOB COST \$500.00;  
ABANDON FUEL OIL TANK <FIRE> JOB COST \$500.00 <COMMERCIAL>

Certificate Comments:

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This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

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This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

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This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

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☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_

Greg - Edgemont  
properties

08-2853

908-413-3141 cell

sending  
backlog.

4/14/05 - boxing  
info

---

Called GPO - 206-1211

4-209

1030 AM

left message w/ secretary



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1170 Lot 5 Qualification Code RT 88  
Work Site Location 1722 Rt 88

Owner in Fee JSM C Rt 88 LLC  
Address 1722 Rt 88 Rt 1260 Skelton Rd

City Brooklyn State PA Zip 1900  
Tel (732) 985-1900

Contractor E.P. Equipment  
Address 105 Ukert and Ave

City St. Albans State N.J. Zip 08854  
Tel (908) 256-1211 FAX (908) 256-1220

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_  
Federal Emp. No. 22 370 3675

B. FIRE PROTECTION CHARACTERISTICS  
Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: [ ] New or [ ] Existing

Const. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_  
Heating System: [ ] New or [ ] Existing [ ] HVAC Fire Suppression/Standpipe System: \_\_\_\_\_

Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] Other \_\_\_\_\_  
Location: \_\_\_\_\_

Location of Main Control Valve: \_\_\_\_\_  
Fuel Storage Tank: \_\_\_\_\_

Fuel Type: [ ] Flammable or [ ] Combustible Capacity \_\_\_\_\_  
Total Cost of Fire Protection Work \$ 500

| JOB SUMMARY (Office Use Only)                         |                             | INSPECTIONS |          | Dates (Month/Day) |  |
|-------------------------------------------------------|-----------------------------|-------------|----------|-------------------|--|
| PLAN REVIEW                                           | Type:                       | Failure     | Approval | Initial           |  |
| <input checked="" type="checkbox"/> No Plans Required | Alarm System                |             |          |                   |  |
| <input type="checkbox"/> Joint Plan Review Required:  | Suppression Sys.            |             |          |                   |  |
| <input type="checkbox"/> Building [ ] Plumbing        | Standpipe                   |             |          |                   |  |
| <input type="checkbox"/> Electric [ ] Elevator        | Fire Pump                   |             |          |                   |  |
| <input type="checkbox"/> Fire Plans Approved          | Pre-Eng. System             |             |          |                   |  |
| <input type="checkbox"/> Mechanical                   | Smoke Control               |             |          |                   |  |
| Date: <u>9/14/08</u>                                  |                             |             |          |                   |  |
| Approved by: <u>[Signature]</u>                       |                             |             |          |                   |  |
| SUBCODE APPROVAL                                      |                             |             |          |                   |  |
| [ ] CO [ ] LCCO                                       | Flammable/Combustible Tanks |             |          |                   |  |
| Date: <u>9-15-08</u>                                  | Fireplace Venting           |             |          |                   |  |
| Approved by: <u>[Signature]</u>                       | Final                       |             |          |                   |  |
|                                                       | Other                       |             |          |                   |  |

U.C.C. F-40 (rev. 1/04)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application.

[ ] Certified Contractor [ ] Exempt Applicant

Applicant's Signature/Contractor's Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK: Remove existing fire alarm system and install new fire alarm system for oil tank

Water Supply Source A.S.T.

Method of Alarm/Suppression System Supervision None

Flammable/Combustible Tanks

Alarm Systems

[ ] System

[ ] 110v Interconnected

[ ] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

Other

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances [ ] Gas or [ ] Oil

Fireplace Venting/Metal Chimney

Other

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

COMMERCIAL

08-2853  
9/19/08

Date Received  
Control #  
Date Issued  
Permit #

# EDGEWOOD PROPERTIES

1170/5

08-2853

**105 West End Avenue  
South Plainfield, NJ 07080  
Phone: (908) 756-1211  
Fax: (908) 756-1220**

October 07, 2008

Fire Prevention Official  
Brick Municipal Building  
401 Chambers Bridge Road  
Brick Twp., NJ 08723

Re: Oil Tank-Old Costco  
JSM@Rt.88 LLC  
Permit# 08-2853

To Whom It May Concern:

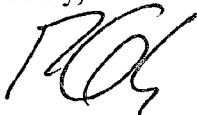
Edgewood Properties removed an empty 275 gallon steel oil tank from the old Costco Store site, 1722 Rt.88, Brick, NJ on September 29, 2008.

The tank was cut apart, cleaned and scrapped at Absolute Auto, Middlesex, NJ on October 7, 2008.

Please see enclosed copy of scrap ticket from Absolute Auto.

If there are any questions or concerns, please contact me directly at 732-522-7417.

Sincerely,



Frank Glomb  
Edgewood Properties, Inc.

# Absolute Auto Truck Salvage Co.

732 469 2202

245 Mountain Ave Middlesex, NJ 08846

Ticket#

330023

By JOE

RC08846

10:08:24AM

10/7/2008

| <u>Code</u> | <u>Description</u> | <u>Gross</u> | <u>Tare</u> | <u>Net</u> | <u>UM</u> | <u>Scrap</u> | <u>CRV</u> | <u>Amount</u> |
|-------------|--------------------|--------------|-------------|------------|-----------|--------------|------------|---------------|
| TANK        | OIL TANK           | 10,360.0     | 10,100.0    | 260.0      | LB        | .0890        |            | 23.14         |

Oil tank from decommissioned standby generator at old Costco Store site, Rt. 88, Brick

\*\*\*\*\* TWENTY THREE AND 14/100

Total = \$23.14

**Paid by:** Accounts Payable

**Start:** 10:03AM 10/7/2008

**Finish:** 10:08AM 10/7/2008

## CFC CERTIFICATE:

In accordance with Section 608(b)(1) and 608(c) of the 1990 Clean Air Act, the undersigned certifies that all CFC refrigerants have been properly evacuated from any recyclables contained in this transaction. Seller also certifies that the material delivered does not contain PCB capacitors or mercury switches.

I hereby state that I am the lawful owner of the material described herein, that I have a right to sell same, that all State redemption material listed is in fact valid State redemption material and that for payment received in full, hereby acknowledged, I sell and convey title of same to: Absolute Auto Truck Salvage Co.

Print Name EDGEWOOD PROP

Sign **X**

Address:

NJ

ID #:

Vehicle:

State of issuance:

(tick10.rpt)



STATE OF NEW JERSEY  
DEPARTMENT OF ENVIRONMENTAL PROTECTION



***Certifies That***

EDGEWOOD PROPERTIES INC.  
1260 STELTON ROAD  
Piscataway Twp, NJ 08854

*Having duly met the requirements of the*

**Underground Storage Tank Certification Program  
N.J.S.A. 58:10A-24.1-8**

*Is hereby approved to perform the following services:*

|                                |
|--------------------------------|
| CLOSURE                        |
| INSTALLATION-ENTIRE UST SYSTEM |
| SUBSURFACE EVALUATION          |
| TANK TESTING                   |

01/31/2011  
EXPIRATION DATE

US01307  
CERTIFICATION NUMBER

TO BE CONSPICUOUSLY DISPLAYED AT THE FACILITY

2009-06-02 16:10

10/03/2008 08:30 FAX 732 417 0367

COSTCO-00739

732-262-6304 >>  
MR JOHN/RUSSELL REID732 985 5588 P.2/4  
002/003

08-2853



RUSSELL REID / MR. JOHN  
PO Box 130  
Kearney, NJ 088320130  
www.russellreid.com  
800-354-4468  
www.rreid.com  
800-678-9055

YOUR SERVICE AREA IS:

Jackson

800-355-4468

SERVICE TECHNICIAN

Sally

DELIVERY DATE

9-24-08

TRUCK #

574

ROUTE

RVST\_J04

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                               |                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| JOB LOCATION 042531-087                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | BILL TO 092531                                                                                                |                                                                            |
| Costco<br>1722 Rt 88<br>Brick, NJ 08723<br><br>TEL: (732) 840-3400<br>CELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | Darling International<br>251 O'Connor Ridge Blvd<br>Irving, TX 75038<br>Francisca 4483<br>TEL: (972) 281-4463 |                                                                            |
| ORDER DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RR Pump (On-Call) | TERMS:                                                                                                        | START TIME 6:00 am<br>END TIME 1:00 pm<br>TIME IN: 12:15<br>TIME OUT: 1:45 |
| ORDER DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE WANTED       | PURCHASE ORDER/JOB ORDER #                                                                                    | ORDERED BY                                                                 |
| 09/19/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 09/24/08          |                                                                                                               | David MacDonald                                                            |
| ASSIGNED DISPOSAL SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | MANIFEST NUMBER                                                                                               |                                                                            |
| 736-000-1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 193932                                                                                                        |                                                                            |
| Last Svc Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | Next Svc Date:                                                                                                |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | Svc Frequency: On-Call                                                                                        |                                                                            |
| 1. Inflow: <input checked="" type="checkbox"/> Flowing <input type="checkbox"/> Clogged    2. Outflow: <input checked="" type="checkbox"/> Flowing <input type="checkbox"/> Clogged    3. Condition of Lid: <input checked="" type="checkbox"/> Good <input type="checkbox"/> Poor<br>4. Size of Opening 24"    5. Grease Mantle Depth 4"    6. Bottom Solids Depth 4"<br>7. Consistency: <input type="checkbox"/> Liquid <input type="checkbox"/> Thick <input checked="" type="checkbox"/> Solid    8. Inlet Baffle: <input checked="" type="checkbox"/> Good <input type="checkbox"/> Missing / Broken<br>9. Outlet Baffle: <input checked="" type="checkbox"/> Good <input type="checkbox"/> Missing / Broken    10. Location of Grease Trap: _____<br>Bio Check List: <input type="checkbox"/> Inspected Trap <input type="checkbox"/> Trap Pumped <input type="checkbox"/> Auto Dispenser Operational    Gallons of Bio: _____<br>Comments/ Recommended Svcs: _____ |                   |                                                                                                               |                                                                            |
| SCH. QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UNIT TYPE         | DESCRIPTION                                                                                                   |                                                                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RF_PUMPOT         | Food Service Pump Outside Trap                                                                                |                                                                            |
| CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TYPE              |                                                                                                               |                                                                            |
| 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RF_OTGT_CH        | Outside Trap - Gallons (Taxable)                                                                              |                                                                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RF_FL1T_CH        | RR Fuel Surcharge (Taxable)                                                                                   |                                                                            |
| PAYMENT METHOD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | CASH    CHECK #                                                                                               |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | CC #                                                                                                          |                                                                            |
| SERVICE NOTES:<br>Please call David when you are on the way. The store is closed, and this is the final pumping. Clean OGT as best you can. We are also doing IGT's (on separate W/O). OGT located in grass across from OGT located in grass across from Rt. 70 entrance.<br>ACCESS:<br>cross st.: Olden Street<br>DETAILED NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                                               |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                               |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                               |                                                                            |
| 0000482214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                               |                                                                            |
| ACKNOWLEDGEMENT AND WAIVER: All work performed is subject to the appropriate written and conditions listed on the reverse side of this receipt. Receipt and signature of acceptance is considered final and the parties hereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                               |                                                                            |
| Authorized Signature:  Print Name: _____ Date: _____ Title: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                                                                               |                                                                            |

SIGNED BY CUSTOMER

2009-06-02 16:10

COSTCO-00739

732-262-6304 &gt;&gt;

732 985 5588 P 3/4

10/03/2008 08:30 FAX 732 417 0367

MR JOHN/RUSSELL REID

003/003



RUSSELL REID / MR. JOHN  
PO Box 130  
Kearney, NJ 08832-0130  
www.russellreid.com  
908-356-4468  
www.mrjohn.com  
800-628-8955

YOUR SERVICE AREA IS:

Jackson

800-356-4468

SERVICE / TECHNICIAN

DELIVERY DATE

7-24-08

TRUCK #

571

ROUTE RVST\_J04

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------|
| JOB LOCATION .042531-087                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | BILL TO .042531                                                                                                |                                          |
| Costco<br>1722 RI 88<br>Brick, NJ 08723<br><br>TEL: (732) 840-3400<br>CELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | Darling International<br>251 O'Connor Ridge Blvd<br>Irving, TX 75038<br>Francisco x4463<br>TEL: (972) 281-4463 |                                          |
| ORDER DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RR Pump (On-Call) | TERMS:                                                                                                         | START TIME: 8:00 am<br>END TIME: 1:00 pm |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | Net 10 Days                                                                                                    | TIME IN: 12:45<br>TIME OUT: 1:15         |
| ORDER DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE WANTED       | PURCHASE ORDER/JOB ORDER #                                                                                     | ORDERED BY                               |
| 09/19/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 09/24/08          |                                                                                                                | David MacDonald                          |
| ASSIGNED DISPOSAL SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | MANIFEST NUMBER                                                                                                | ORDER #                                  |
| 73-OCUA-60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | 193 932                                                                                                        | 0000482217                               |
| Last Svc Date: 7/10/2008 Next Svc Date: 10/2/2008 Svc Frequency: Every 6 weeks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                                                |                                          |
| 1. Inflow: <input type="checkbox"/> Flowing <input type="checkbox"/> Clogged 2. Outflow: <input type="checkbox"/> Flowing <input type="checkbox"/> Clogged 3. Condition of Lid: <input type="checkbox"/> Good <input type="checkbox"/> Poor<br>4. Size of Opening _____ 5. Grease Mantle Depth _____ 6. Bottom Solids Depth _____<br>7. Consistency: <input type="checkbox"/> Liquid <input type="checkbox"/> Thick <input type="checkbox"/> Solid 8. Inlet Baffle: <input type="checkbox"/> Good <input type="checkbox"/> Missing / Broken<br>9. Outlet Baffle: <input type="checkbox"/> Good <input type="checkbox"/> Missing / Broken 10. Location of Grease Trap: _____<br>Blo Check List: <input checked="" type="checkbox"/> Inspected Trap <input type="checkbox"/> Trap Pumped <input type="checkbox"/> Auto Dispenser Operational Gallons of Blo: _____<br>Comments/ Recommended Svcs: _____ |                   |                                                                                                                |                                          |
| SCH. QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UNIT TYPE         | DESCRIPTION                                                                                                    |                                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RF_PUMPIT         | Food Service Pump Inside Trap                                                                                  |                                          |
| CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TYPE              |                                                                                                                |                                          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RF_ITST_CH        | Inside Trap - Service (Taxable)                                                                                |                                          |
| PAYMENT METHOD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | CASH                                                                                                           | CHECK #                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | CC #                                                                                                           |                                          |
| SERVICE NOTES:<br>Please call David when on the way. The store is closing - this is the final pumping. We are also pumping the OGT on a separate W/O. IGTs located in Kitchen in back room and snack bar.<br>Clean 2 interior grease traps<br>ACCESS:<br>cross st.: Olden Street<br>DETAILED NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                |                                          |
| 0000482217                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                                                                |                                          |
| ACKNOWLEDGEMENT AND WAIVER: All work performed is subject to the appropriate waiver and conditions listed on the reverse side of this receipt. Receipt and signature of customer is considered binding upon the parties herein.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                |                                          |
| Authorized Signature:  Name: _____ Date: _____ Title: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                |                                          |

SIGNED BY CUSTOMER

2009-06-02 16:11

10/02/08 10:08 FAX 732.225.7874

COSTCO-00739

732-262-6304 &gt;&gt; MR JOHN/RUSSELL REID

732 985 5588 P 4/4

Green Copy to OCUA

Canary Copy to Septage Sample

Pink Copy to Hauler

Goldendrod Copy to Owner

SDMS

193932

W/O # 482214

**SEPTAGE DISPOSAL MANIFEST**  
**OCEAN COUNTY HEALTH DEPARTMENT**  
 Sunset Avenue, Toms River, New Jersey 08754-2191  
 (732) 341-9700

**LOCATION OF SEPTIC SYSTEM****PLEASE PRINT ALL INFORMATION**

HOMEOWNER/GENERATOR

Costco 482217 482214

MUNICIPALITY

Brick

COUNTY

OCEAN

STREET ADDRESS

1722 Rt. 88

MAILING ADDRESS

Brick

City, State, Zip Code

City, State, Zip Code

I hereby certify that the contents of my ON-SITE SYSTEM is:

Gallons Domestic Septage

Gallons Grey Water

1060

Gallons Other Material (Must be Approved by OCUA Only)

Explain

GREASE TRAP waste

Pump-Out Type:

Routine

Emergency

Have chemicals been added to the system with in the last (30) thirty days to treat a problem?

☐ Yes☐ No

If YES, please list chemicals.

Signature of HOMEOWNER

DATE:

PLEASE PRINT NAME

PHONE NO.

I hereby certify that I have received the above material from the location listed above, and have delivered it to the disposal facility named below. This certification is based upon the representation of the above HOMEOWNER/GENERATOR.

Name of Collector/Hauler (Please Print)

Signature of Collector/Hauler

Date

**THE OCEAN COUNTY UTILITIES AUTHORITY SEPTAGE RECEIVING FACILITY**

Bayville

pH: Received by

Date

West Creek

pH: Received by

Date

Brick

pH: Received by

Date

SAMPLE #.

APPROVED BY

DATE

COMMENTS

**Mary Jane Rinaldi**

---

**From:** Frank Glomb [fglomb@edgewoodproperties.com]  
**Sent:** Thursday, June 04, 2009 1:59 PM  
**To:** Mary Jane Rinaldi  
**Cc:** Gregg Bohn; Frank Sellinger  
**Subject:** RE: Permit 08-2853 - Tank Removal for 1722 Route 88

Mary Jane,

It is my understanding you are requiring a sludge receipt for the tank mentioned in the email below.

There was no sludge inside the tank when it was cleaned out. There was some fuel oil residue on the inside walls of the tank. The inside walls of the tank were cleaned with absorbent pads and put in a 55 gallon drum along with other oil laden materials at our Excavation Facility in South Plainfield, NJ.

These 55 gallon drums are picked up periodically by Cycle Chem in Elizabeth, NJ.

I am enclosing a copy of the waste manifest from Cycle Chem that details the above mentioned drum being picked up from our Excavation Facility and disposed of.

If you need any further information or have any concerns, please contact me directly at 732-522-7417.

Sincerely,

**Frank Glomb**

Excavation Division  
Edgewood Properties Inc.  
EP Equipment, LLC  
105 West End Ave.  
South Plainfield, NJ 07080  
Direct 732-522-7417  
Fax 908-756-1220  
fglomb@edgewoodproperties.com

---

**From:** Mary Jane Rinaldi [mailto:mrinaldi@twp.brick.nj.us]  
**Sent:** Thursday, June 04, 2009 11:07 AM  
**To:** Gregg Bohn  
**Subject:** Permit 08-2853 - Tank Removal for 1722 Route 88

I spoke with our fire inspector today, he can not sign off on the above referenced permit until the sludge receipt along with the tank disposal (which you have already supplied) is submitted. Please submit the requested receipts and I will be happy to issue a certificate of approval after the fire inspector is satisfied.

Thank you.

Mary Jane Rinaldi  
Sr. Permit Clerk

6/4/2009



| INVOICE NO. | CUSTOMER NO. | INVOICE DATE | ORDER NO.      | GEN CODE     |
|-------------|--------------|--------------|----------------|--------------|
| W094818     | 08-ED0001    | 02/27/2009   | 94818<br>WW070 | 933208<br>-1 |

FOR ADDITIONAL INFORMATION PERTAINING TO THIS INVOICE PLEASE DIAL  
PHONE: 908-355-5800 • FAX: 908-355-0562

Page 1

PICK UP FROM: EDGEWOOD PROPERTIES  
Attn: FRANK GLOMB  
105 WEST END AVENUE  
SOUTH PLAINFIELD, NJ 07080

BILL TO: EDGEWOOD PROP  
Attn: FRANK GLOMB  
1260 STELTON ROAD  
PISCATAWAY, NJ 08854

TELEPHONE NUMBER

RAF

| EPA ID NO. | MANIFEST NO. | DATE RECEIVED | P.O. #       |
|------------|--------------|---------------|--------------|
| CESQG      | CVCC122040   | 2/24/2009     | WEST END AVE |

| PRODUCT CODE | SEQUENCE NUMBER | QUANTITY ORDERED | DESCRIPTION                                                            | UNITS | RATE     | CONT. | TOTAL  |
|--------------|-----------------|------------------|------------------------------------------------------------------------|-------|----------|-------|--------|
| PC01         | 0001            | 4                | ABSORBENT PADS W/OIL<br><b>RECEIVED</b><br>MAR 03 2009<br>EP EQUIPMENT | 4.00  | 73.00/EA | 55DM  | 292.00 |

Disposal Subtotal \$292.00

| COMMENTS/ADDITIONAL CHARGES                           | AMOUNT                  |
|-------------------------------------------------------|-------------------------|
| Misc Charge A: \$160.00 DRIVER BRING 4X55G OP TOP MTL |                         |
|                                                       | QA/QC Fee 40.00         |
|                                                       | Manifest Prep Fee 25.00 |
|                                                       | Label Prep Fee 20.00    |
|                                                       | Reg. Admin. Fee 18.85   |
|                                                       | Transportation 319.00   |
|                                                       | Tax On * Items:         |
|                                                       | 7% X \$160.00 11.20     |
|                                                       | NJ Recycling Tax        |
|                                                       | \$292.00 X 0.0143 4.18  |

Please Remit payment in full to:  
**Cycle Chem, Inc.**  
P.O. Box 18173, Newark, N.J. 07191

**PAY THIS AMOUNT**

890.23

PLEASE NOTE: INTEREST CHARGES OF 1.5% PER MONTH (18% PER YEAR) WILL ACCRUE ON ALL PAST DUE AMOUNTS. ON UNPAID AMOUNTS, INTEREST AND ALL EXPENSES OF COLLECTIONS INCLUDING A REASONABLE ATTORNEY FEE IN AN AMOUNT OF 20% WILL BE CHARGED.

THE WASTE LISTED ON THIS INVOICE HAS BEEN RECEIVED BY OUR HAZARDOUS WASTE FACILITY AND IS BEING HANDLED IN FULL COMPLIANCE WITH THE RCRA REGULATIONS CONCERNING THE TREATMENT, STORAGE AND DISPOSAL OF THE DESCRIBED MATERIAL.

### BILL OF LADING

Page 1 of 1

24 Hour Emergency Number (908) 354-0210

Generator's Name and Mailing Address

EDGEWOOD PROPERTIES

105 WEST END AVENUE  
S. PLAINFIELD, NJ 07080

Generator's Phone (908) 756-1211

Transporter 1 Company Name

CLEAN VENTURE INC.

Transporter 2 Company Name

Designated Facility Name and Site Address

10.

US EPA ID Number

Cycle Chem Inc.  
217 South First Street  
Elizabeth, NJ 07206

1NJ1D10102101010146

BOL

105 WEST END AVENUE  
SOUTH PLAINFIELD NJ 07080

State Trans. ID-NJDEPE 16755

Decal No.-

Transporter's Phone (908) 355-5800

State Trans. ID-NJDEPE

Decal No.-

Transporter's Phone ( )

Facility's Phone (908) 355-5800

US DOT Description (Including Proper Shipping Name, Hazard Class or Division, ID Number and Packing Group)

Containers

No. Type

Total Quantity

Unit Wt/Vol

Waste No.

a. PETROLEUM MIXTURE SOLID NON DOT NON RCRA

4

DM

220

G

ID27

GENERATOR

J. Additional Descriptions for Materials Listed Above

a.

c.

b.

d.

CCI Generator # and Product Codes: 933208/-1/94818/241287 (1)FC01-1 ABSORBENT PADS W/OIL

GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations and are non-hazardous by USEPA & applicable state regulations.

PLACARDS REQUIRED

PLACARDS SUPPLIED

☐ YES ☐ NO- FURNISHED BY CARRIER

Printed/Typed Name

Johnn Bridges

Signature

[Signature]

Month Day Year

02 24 09

Transporter 1 Acknowledgement of Receipt of Materials

Printed/Typed Name

George Demisey

Signature

[Signature]

Month Day Year

02 24 09

Transporter 2 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Month Day Year

TRANSPORTER

FACILITY

Facility Owner or Operator. Certification of receipt of hazardous materials covered by this manifest.

Printed/Typed Name

Signature

Month Day Year

SIGNATURE AND INFORMATION MUST BE LEGIBLE ON ALL COPIES

COPY 1 - WHITE - GENERATOR

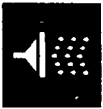
COPY 2 - PINK - TRANSPORTER

COPY 3 - BLUE - CycleChem

COPY 4 - CANARY - FACILITY



PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
Work Site Location 1722 Rt 88

Owner in Fee: 35m Q Rt 88 LLC e-mail \_\_\_\_\_  
Tel. (232) 965-1900

Address 1260 Sikelia Rd Pistachio N.J. 08854  
street municipality zip code

Contractor: E.P. Equipment Tel. (908) 756-1211

Address 105 west end AR e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 22-370 3675 FAX: (908) 756-1220

B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 1500

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

☐ Partial - Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☐ Plumbing Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: 2-9-08

Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☒ CA

Date: 10-1-08

Approved by: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

Date Received  
Control #

Date Issued  
Permit #

08-2853  
9/19/08

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove Grease Pit  
GREASE pit

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LPG Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

FEE (Office Use Only)

\$ \_\_\_\_\_

COMMERCIAL

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

EDGEWOOD PROPERTIES  
EXCAVATING DIVISION  
105 WEST END AVE  
SO. PLAINFIELD, NJ 07080  
PHONE: 908-756-1211  
FAX: 908-756-1220

## FACSIMILE TRANSMITTAL SHEET

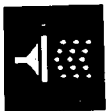
ATTN: *Mary Jane Rinaldi* FROM: *Gregg Born (908) 913-2141*  
COMPANY: DATE: *9-4-08*  
FAX # *732-262-8954* PHONE #  
RE: *Permit for oil tank removal* # OF PGS. *2*

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:



PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
Work Site Location 1722 Rt 88

Owner in Fee: 35m Q Rt 88 LLC  
Tel. (232) 965-1900 e-mail \_\_\_\_\_  
Address 1260 Stella Rd Pistachio N.J. 08854  
City Pistachio State N.J. Zip code 08854  
Contractor: E.P. Equipment Tel. (908) 756-1211  
Address 105 West End e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 22 370 3675 FAX: (908) 756-1220

B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 1500

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature \_\_\_\_\_  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK Remove Grease Pit  
GREASE pit

| QTY.  | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | _____                 |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | LPGas Tank               | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Stacks                   | _____                 |
| _____ | Other                    | _____                 |
| _____ | Other                    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Date Received 08-28-22  
Control # \_\_\_\_\_  
Date Issued 9/19/08  
Permit # \_\_\_\_\_



# PLUMBING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1170 Lot 3 Qualification Code \_\_\_\_\_  
Work Site Location 1722 Rt 88

Owner in Fee: 35m Q Rt 88 LLC  
Tel. (232) 985-1900 e-mail \_\_\_\_\_

Address 1260 Skellan Rd Piskating 2.5 08854  
City Piskating State NC Zip code \_\_\_\_\_

Contractor: E.P. Equipment Tel. (908) 756-1211  
Address 105 west end e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 22-3703675 FAX: (908) 756-1220

B. PLUMBING CHARACTERISTICS  
Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 1500

| JOB SUMMARY (Office Use Only)                                                                                               |                       | DATES (Month/Day) |          |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|----------|
| PLAN REVIEW                                                                                                                 | INSPECTIONS           | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                  | Type: _____           | _____             | Initial  |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                             | Slab _____            | _____             | _____    |
| Date: _____ Approved by: _____                                                                                              | Rough _____           | _____             | _____    |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            | Water _____           | _____             | _____    |
| Date: _____ Approved by: _____                                                                                              | Sewer _____           | _____             | _____    |
| Joint Plan Review Required:                                                                                                 | Fixtures _____        | _____             | _____    |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Gas Equipment _____   | _____             | _____    |
| SUBCODE APPROVAL for PERMIT                                                                                                 | Gas Piping _____      | _____             | _____    |
| Date: <u>2/2/01</u>                                                                                                         | LPG Gas Tank _____    | _____             | _____    |
| Approved by: <u>[Signature]</u>                                                                                             | Fuel Oil Piping _____ | _____             | _____    |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            | Solar _____           | _____             | _____    |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        | TCO _____             | _____             | _____    |
| Date: _____                                                                                                                 | Final _____           | _____             | _____    |
| Approved by: _____                                                                                                          | _____                 | _____             | _____    |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[Signature]

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove Grease Pit  
GREASE pit

### FIXTURE/EQUIPMENT

QTY. \_\_\_\_\_  
Water Closet \_\_\_\_\_  
Urinal/Bidet \_\_\_\_\_  
Bath Tub \_\_\_\_\_  
Lavatory \_\_\_\_\_  
Shower \_\_\_\_\_  
Floor Drain \_\_\_\_\_  
Sink \_\_\_\_\_  
Dishwasher \_\_\_\_\_  
Drinking Fountain \_\_\_\_\_  
Washing Machine \_\_\_\_\_  
Hose Bibb \_\_\_\_\_  
Water Heater \_\_\_\_\_  
Fuel Oil Piping \_\_\_\_\_  
Gas Piping \_\_\_\_\_  
LPG Gas Tank \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Hot Water Boiler \_\_\_\_\_  
Sewer Pump \_\_\_\_\_  
Interceptor/Separator \_\_\_\_\_  
Backflow Preventer \_\_\_\_\_  
Greasetrap \_\_\_\_\_  
Sewer Connection \_\_\_\_\_  
Water Service Connection \_\_\_\_\_  
Stacks \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_

FEE (Office Use Only)  
\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

08-2853  
9/19/08



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
Work Site Location 1722 Rt 88

Owner in Fee JSMR Rt 88 Lts.

Address 1260 Skelton Rd

Brownsville, NJ 08854

Tel (732) 985-1900

Contractor E.P. Equipment

Address 1050 6th St

Camden, NJ 08102

Tel (908) 256-1211 FAX (908) 756-1220

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. 223703675

Federal Emp. No. \_\_\_\_\_

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Fire Alarm System: [ ] New OR [ ] Existing [ ] New OR [ ] Existing

Location of Panel: \_\_\_\_\_

Fire Suppression/Standpipe System: \_\_\_\_\_

Heating System: [ ] New OR [ ] Existing [ ] HVAC [ ] Solar

Type: [ ] Gas [ ] Oil [ ] Electric [ ] Other \_\_\_\_\_

Location: \_\_\_\_\_

Fuel Storage Tank: \_\_\_\_\_

Fuel Type: [ ] Flammable OR [ ] Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work \$ 5000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature \_\_\_\_\_

[ ] Certified Contractor [ ] Exempt Applicant

Date Received \_\_\_\_\_

Control # \_\_\_\_\_

Date Issued \_\_\_\_\_

Permit # \_\_\_\_\_

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Abandon Fuel oil tank

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Flammable/Combustible Tanks \_\_\_\_\_

Alarm Systems \_\_\_\_\_

[ ] System \_\_\_\_\_

[ ] 110v Interconnected \_\_\_\_\_

[ ] CO Detectors/110v \_\_\_\_\_

Alarm Devices (i.e., smoke, heat, pulls, water/flow) \_\_\_\_\_

Supervisory Devices (i.e., tamper, low/high air) \_\_\_\_\_

Signaling Devices (i.e., horn/strobes, bells) \_\_\_\_\_

Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_

Suppression Systems \_\_\_\_\_

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves \_\_\_\_\_

Pre-action Valves \_\_\_\_\_

Sprinkler Heads (Dry and Wet) \_\_\_\_\_

Standpipes \_\_\_\_\_

Pre-engineered Systems \_\_\_\_\_

Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_

CO<sub>2</sub> Suppression \_\_\_\_\_

Foam Suppression \_\_\_\_\_

FM200 Suppression \_\_\_\_\_

Other \_\_\_\_\_

Other Systems \_\_\_\_\_

Kitchen Hood Exhaust System \_\_\_\_\_

Smoke Control System \_\_\_\_\_

Fired Appliances [ ] Gas or [ ] Oil \_\_\_\_\_

Fireplace Venting/Metal Chimney \_\_\_\_\_

Other \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_



## FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
Work Site Location 1722 Rt 88

Owner In Fee 35m C Rt 88 LFF  
Address 1722 Rt 88 1260 Skelton Rd

Tel (732) 985-1900 1st Century N.J. 08854

Contractor E. Pa. Equipment

Address 1056 6th St A

Tel (908) 256-1211 FAX (908) 756-1220

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_

Federal Emp. No. 22 370 3675

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: [ ] New OR [ ] Existing

Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_

Heating System: [ ] New OR [ ] Existing [ ] HVAC Fire Suppression/Standpipe System:

Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] New OR [ ] Existing

[ ] Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_

Location: \_\_\_\_\_

Fuel Storage Tank: \_\_\_\_\_

Fuel Type: [ ] Flammable OR [ ] Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work \$ 500

| JOB SUMMARY (Office Use Only)                         |                    | INSPECTIONS |          | Dates (Month/Day) |  |
|-------------------------------------------------------|--------------------|-------------|----------|-------------------|--|
| PLAN REVIEW                                           | Type:              | Failure     | Approval | Initial           |  |
| <input checked="" type="checkbox"/> No Plans Required | Alarm System       |             |          |                   |  |
| <input type="checkbox"/> Joint Plan Review Required   | Suppression Sys.   |             |          |                   |  |
| <input type="checkbox"/> Building [ ] Plumbing        | Standpipe          |             |          |                   |  |
| <input type="checkbox"/> Electric [ ] Elevator        | Fire Pump          |             |          |                   |  |
| <input type="checkbox"/> Fire Plans Approved          | Pre-Eng. System    |             |          |                   |  |
| Date: <u>9/4/08</u>                                   | Mechanical         |             |          |                   |  |
| Approved by: <u>RS</u>                                | Smoke Control      |             |          |                   |  |
| SUBCODE APPROVAL                                      | TCO                |             |          |                   |  |
| [ ] CO [ ] CCO [ ] CA                                 | Flam/Combust Tanks |             |          |                   |  |
| Date: _____                                           | Fireplace Venting  |             |          |                   |  |
| Approved by: _____                                    | Final              |             |          |                   |  |
|                                                       | Other              |             |          |                   |  |

U.C.C. F140 (rev. 1/04)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies

Date Received  
Control #  
Date Issued  
Permit #



## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[ ] Certified Contractor [ ] Exempt Applicant

Applicant's Signature/Contractor's Signature

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Abandon Fuel oil tank

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

FEE (Office Use Only)

NUMBER

Flammable/Combustible Tanks

Alarm Systems

[ ] System

[ ] 110v Interconnected

[ ] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_

Suppression Systems

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

Other \_\_\_\_\_

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances [ ] Gas or [ ] Oil

Fireplace Venting/Metal Chimney

Other \_\_\_\_\_

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

STATE OF NEW JERSEY  
DEPARTMENT OF ENVIRONMENTAL PROTECTION



***Certifies That***

EDGEWOOD PROPERTIES INC.  
1280 STELTON ROAD  
Piscataway Twp, NJ 08854

*Having duly met the requirements of the*

**Underground Storage Tank Certification Program  
N.J.S.A. 58:10A-24.1-8**

*is hereby approved to perform the following services:*

|                                |
|--------------------------------|
| CLOSURE                        |
| INSTALLATION-ENTIRE UST SYSTEM |
| SUBSURFACE EVALUATION          |
| TANK TESTING                   |

01/31/2011  
EXPIRATION DATE

US01307  
CERTIFICATION NUMBER

**TO BE CONSPICUOUSLY DISPLAYED AT THE FACILITY**

TANK ABATEMENT OR ASBESTOS NOTIFICATION

DATE: 9-4-08

PROJECT: JSMC Rt 88

STREET: 1722 Rt 88

CONTRACTOR: E. P. Equipment LICENSE NO. \_\_\_\_\_

ADDRESS: 105 West End Ave

A.S.C.M.: \_\_\_\_\_ LICENSE NO. \_\_\_\_\_

MAILING ADDRESS: Same

OSHA AIR MONITOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BUILDING OWNER: JSMC Rt 88

MAILING ADDRESS: 105 West End Ave 1260 Stelter Rd  
Pistachio, N.J 08854 PHONE: 732-985-1900

ENGINEER/ARCHITECT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

WASTE HAULER: E. P. Equipment LICENSE NO.: \_\_\_\_\_

LAND FILL: \_\_\_\_\_

TOWN: \_\_\_\_\_

JOB SIZE: (circle one) MINOR ☒ SMALL \_\_\_\_\_ LARGE \_\_\_\_\_

QUANTITY OF WASTE GENERATED: \_\_\_\_\_ CU YARDS \_\_\_\_\_

LINEAR FOOTAGE: \_\_\_\_\_

SQUARE FOOTAGE: \_\_\_\_\_

PROPOSED START DATE: \_\_\_\_\_ PROPOSED FINISH DATE: \_\_\_\_\_

COST OF WORK: \$ 500.00

CONSTRUCTION PERMIT # \_\_\_\_\_ DATE: \_\_\_\_\_