

✓ BLOCK 1170 LOT 5 ADDRESS (SITE) _____ PERMIT NO. 1784-92

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AUG 24 1992



CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work-site at: PARK CLUB, RT 70 + 88
2. Name of Owner in Fee: THE PARK CLUB CO. Tel. (703) 406-6800
Address 46,000 MANUKIN PLAZA, STERLING VA. 22170
street municipality zip code
3. Ownership in Fee: Public _____ Private _____
4. Principal Contractor: S.A. CHRISTMAN INC Tel. (908) 842-1899
Address P.O. Box 2037 BED BANK U.S.
License No. OR, if new home, Builder Reg. No. 5896 plumb Exp. Date _____
Federal Emp. No. _____ Social Security No. _____
5. Architect or Engineer _____ Tel. (____) _____
Address _____
6. Responsible Person In Charge of Work _____ Tel. (____) _____

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Other			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$	<u>50.-</u>	

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	
2. Height of Structure	ft.
3. Area—Largest Floor	sq. ft.
4. Building Area—All Floors	sq. ft.
5. Volume of Structure	cu. ft.
6. Construction Classification	
7. Total Land Area Disturbed	sq. ft.
8. Flood Hazard Zone	
9. Base Flood Elevation	ft.
10. Wetlands yes	sq. ft.
no	
11. Fire Grading	
12. Max. Live Load	
13. Max. Occupancy Load	

II. PROPOSED WORK

1. ☐ Minor Work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

TOTAL COSTS

Est. Cost

TEMP CONSTRUCTION TRAILER

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>8/24/92</u>	<u>30</u>						

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL-

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO
- No of dwelling units:
Before Construction _____
After Construction _____
Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use: Price Club
2. Use Group: Trailer
3. Change in Use Group. Indicate Former:

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection
I further certify that I will perform the following work:
C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name E.A. Christman INC. 2032 P.O. Box,

Address R.R. 2 BRANK N.J. 908/842-6071,

Telephone _____

Signature [Signature] Date 8/21/92

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protect.									
☐ Utility Dig No.									
☐ Other									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert. _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED (office use only)

☐ Temporary Certificate of Occupancy	No. _____	DATE EXPIRED _____
☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Continued Certificate of Occupancy	No. _____	_____
☐ Certificate of Occupancy	No. _____	_____
☐ Certificate of Approval	No. _____	_____

Name _____



CONSTRUCTION PERMIT

Date Issued 8-25-92
Control #
Permit # 1784-92

IDENTIFICATION Block 1170 Lot 5

Work Site Location Rt 70 & 88 Contractor J. G. Christman, Inc.
Address _____

Owner in Fee The Price Club Co.
Address 46000 Meridian Plaza
Tele. () Sterling, Va 22178
Lic. No. or Bldrs. Reg. No. _____ Exp. Date 8/25/92
Federal Emp. No. 170034
or Social Security No. 01-0017 0.00

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

Temp. Construction trailer

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1000.

U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)		1170 #
Building	<u>50.</u>	LOT 5 # 0.00
Plumbing		
Electrical		BUILDING 0.00
Fire Protection		TOTAL 0.00
Other		CHECK 0.00
Other		CHANGE 0.00
DCA Training Fee		09:02
Cert. of Occ.		
Other		
Total		
Check No.		<u>5480</u>
Cash		
Collected By:		



Date Received
Date Issued
Control #
Permit #

8-25-92
1784-92

IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

[Signature]

TECHNICAL SITE DATA
DESCRIPTION OF WORK

Temp Gas Trailer

Tele: ()
Contractor J.A. Christman Inc.
Address PO Box 2037 N.S. 07701
Teie: (908) 892-1899
Lic. No. or Bids. Reg. No. 5896 Plumber.
Federal Emp. No. or Social Security No.

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
Date	Initial
☐ No Plans Req.	Type: Footing
☐ All	Foundation
☐ Footing	Slab
☐ Foundation	Frame
☐ Frame	Insulation
☐ Other	Finishes:
Joint Plan Review Required:	Energy
☐ Elec. ☐ Plumb. ☐ Fire	Mechanical
SUBCODE APPROVAL	TCO
☐ CO ☐ CCO ☐ CA	Other
Date:	Final
Approved By:	

B. BUILDING CHARACTERISTICS

Temp. Const. Trailer

Use Group Present Proposed
Const. Class Present Proposed
No. of Stories
Height of Structure Ft.
Area—Largest Floor Sq. Ft.
Total Bldg. Area/All Floors Sq. Ft.
Volume of Structure Cu. Ft.
Total Land Area Disturbed Sq. Ft.

(Office Use Only)

FEE

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TYPE OF WORK:	
☐ New Building	
☐ Addition	
☐ Alteration	
☐ Roofing	
☐ Siding	
☒ Other	
☐ Demolition	
☐ Miscellaneous	
☐ Fence	Height
☐ Sign	Sq. Ft.
☐ Pool	
☐ Elevator	
☐ Asbestos Abatement	
☐ Other	

Administrative Surcharge

Minimum Fee

TOTAL FEE

\$

\$

\$

\$

\$

\$

U.C.C. Form F-110A

1 White=Inspector Copy
3 Pink=Office Copy

2 Canary=Office Copy
4 Gold=Applicant Copy

RECEIVED

AUG 24 1992

DIV. OF INSPECTION

Seacoast Builders Corporation

ENGINEERS & CONTRACTORS

EST. 1962



August 24, 1992

RD 4, 485A
HALLS MILL ROAD
FREEHOLD, N.J. 07728
(908) 780-1760
FAX (908) 780-4748

Brick Township Municipal Building
Building Department
401 Chambers Road
Brick Township, NJ

ATT: Mr. Sersao

Gentlemen:

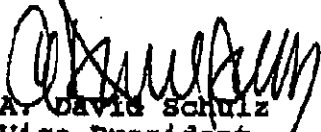
Confirming our conversation today, Seacoast Builders Corporation may pick up the required trailer permit applications Tuesday and follow-up with submitting them. The stop work order given today will not be invoked.

We anticipate submittal of these permits by the end of this week. We also would like to advise you that we never were notified that these "Jobsite Trailer Permits" were required.

Thank you for your cooperation in this matter.

Very truly yours,

SEACOAST BUILDERS CORPORATION


A. David Schulz
Vice President

ADS/dhm

cc: P. Montasanto	SBC
D. Neiss	Price Club
J. Schulz	SBC

SEACOAST BUILDERS CORPORATION
HALLS MILL RD.
Freehold, New Jersey 07728
908-780-1760

"Fax" 1-908-780-4748

"FAX" TRANSMITTAL SHEET

DATE: August 24, 1992
TRANSMITTED TO: Pine Club, VFA 703-406-2276
ATTENTION: Dave Neiss
FROM: Chip Schubert

PAGES INCLUDING COVER SHEET: 2

COMMENTS:

IF YOU HAVE ANY PROBLEM RECEIVING THE ABOVE, PLEASE CALL 908-780-1760