

BLOCK 1170 LOT 5 QUALIF /CODE ADDRESS (SITE)

HOME DEPOT

PERMIT NO. 09-2630



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

09-003677

**I. IDENTIFICATION**

1. Proposed Work Site at: 1722 Bess BRICK N.J 08723

2. Name of Owner in Fee: HOME DEPOT

Tel. ( ) e-mail

Address: 3096 HAMILTON BLVD. So PLAINFIELD N.J 07080

street municipality zip code

3. Ownership in Fee: Public Private

4. Principal Contractor: ADT SECURITY SERVICES Tel. ( 856 ) 910-4686

Address 7895 BROWNING ROAD, PENNSAUKEN, NJ 08109 e-mail

License No. OR, if new home, Builder Reg. No. 34AL000017000 Exp. Date 1/31/11

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 581814102 Fax ( 856 ) 661-4449

5. Architect or Engineer Contact

Address e-mail

Tel. ( ) FAX ( )

6. Responsible Person in Charge once Work has Begun A. PONTAUBO

Tel. ( 856 ) 910-4686 FAX ( 856 ) 661-4449

**V. FEE SUMMARY (for office use only)**

|                                   |              | Update | Update - |
|-----------------------------------|--------------|--------|----------|
| 1. Building                       | \$ <u>40</u> |        |          |
| 2. Electrical                     |              |        |          |
| 3. Plumbing                       | <u>15</u>    |        |          |
| 4. Fire Protection                |              |        |          |
| 5. Elevator Devices               |              |        |          |
| 6. Subtotal                       |              |        |          |
| 7. Less 20% for State Plan Review | \$ <u>8</u>  |        |          |
| 8. Subtotal                       |              |        |          |
| 9. State Permit Surcharge Fee     |              |        |          |
| 10. Subtotal                      |              |        |          |
| 11. Cert. of Occupancy            |              |        |          |
| 12. Other                         |              |        |          |
| 13. TOTAL                         | \$           |        |          |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                               |        |                   |
|-----------------------------------------------|--------|-------------------|
| 1. Number of Stories                          |        | (office use only) |
| 2. Height of Structure                        |        | ft.               |
| 3. Area—Largest Floor                         |        | sq. ft.           |
| 4. New Building Area                          |        | sq. ft.           |
| 5. Volume of New Structure                    |        | cu. ft.           |
| 6. Max. Live Load                             |        |                   |
| 7. Max Occupancy Load                         |        |                   |
| 8. If Industrialized Building: State Approved |        | HUD               |
| 9. Total Land Area Disturbed                  |        | sq. ft.           |
| 10. Flood Hazard Zone                         |        |                   |
| 11. Base Flood Elevation                      |        | ft.               |
| 12. Wetlands                                  | yes no |                   |

COMMERCIAL

**IIa. PROPOSED WORK:**

☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES:** (Check all that apply)

|                                                     | Est. Cost      | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date   | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------------------------------------------------|----------------|----------------|------------|----------------|-----------------|-----------|-----------------------------|-----------|-----------|
| <input type="checkbox"/> Building                   |                |                |            |                |                 |           |                             |           |           |
| <input checked="" type="checkbox"/> Electrical      | <u>2325.00</u> |                |            |                | <u>10/14/09</u> | <u>AS</u> |                             |           |           |
| <input type="checkbox"/> Plumbing                   |                |                |            |                |                 |           |                             |           |           |
| <input checked="" type="checkbox"/> Fire Protection | <u>2325.00</u> |                |            |                | <u>10/14/09</u> | <u>OB</u> |                             |           |           |
| <input type="checkbox"/> Elevator                   |                |                |            |                |                 |           |                             |           |           |
| TOTAL COSTS <u>4650.00</u>                          |                |                |            |                |                 |           |                             |           |           |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use:

2. Use Group, Proposed:

3. Change in Use Group, Indicate Former:

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale

Gained, Rental

Lost, Sale

Lost, Rental

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use:

2. Use Group, Proposed:

3. Change in Use Group, Indicate Present:

**C. MIXED USE -List secondary use(s):**

**D. Construct. Classification:** Present Proposed

**III. DO YOU WANT:** (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|                                                                                     |                                                                   |                                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                 | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 9. <input type="checkbox"/> Underground Storage Tanks           |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     | 10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs  |
|                                                                                     | 7. <input type="checkbox"/> Sprinklers                            | 11. <input type="checkbox"/> LP Gas Tanks                       |

FOLD

FOLD

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |                        |
|----------------------------------------------------------------------------|--------------------------------|------------------------|
| Name of Code & Edition                                                     |                                | Name of Code & Edition |
| Building _____                                                             | Energy _____                   | Other _____            |
| Electrical _____                                                           | Barrier Free _____             | _____                  |
| Plumbing _____                                                             | Flood Hazard _____             | _____                  |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ | _____                  |
| Mechanical _____                                                           | Other _____                    | _____                  |

| X. CERTIFICATES ISSUED (office use only)                      |           | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____       | _____        | _____         | _____        |

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

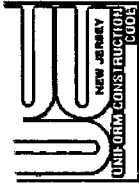
I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name **ADT SECURITY SERVICES**  
Address **1895 BROWNING ROAD**  
**PENNSAUKEN, NJ 08109**

Telephone ( **856** ) **910-4686**  
Signature *Jawrence J. Little Jr.*

III. ( ) LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
Work Site Location 1722 Rte 88  
BRICK N.J. 08723  
Owner in Fee: HOMES DEPOT  
Tel. ( ) 856 3096 HAMILTON BLVD. SO. PLAINFIELD, NJ 07080  
Address \_\_\_\_\_  
Contractor: ADT SECURITY SERVICES Tel. ( 856 ) 910-4686  
Address 7895 BROWNING ROAD  
PENNSAUKEN, NEW JERSEY 08109

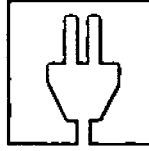
Contractor License No. 34A000017000 Exp. Date 1/31/11  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. 581814102 FAX: ( 856 ) 661-4449

B. ELECTRICAL CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Estimated Cost of Electrical Work \$ 2325.00

| JOB SUMMARY (Office Use Only) |         | INSPECTIONS |          | Dates (Month/Day) |  |
|-------------------------------|---------|-------------|----------|-------------------|--|
| Type:                         | Failure | Failure     | Approval | Initial           |  |
| PLAN REVIEW                   |         |             |          |                   |  |
| No Plans Required             |         |             |          |                   |  |
| Joint Plan Review Required    |         |             |          |                   |  |
| [ ] Building [ ] Plumbing     |         |             |          |                   |  |
| [ ] Fire [ ] Elevator         |         |             |          |                   |  |
| [ ] Elec. Plans Approved      |         |             |          |                   |  |
| Date: _____                   |         |             |          |                   |  |
| Approved by: _____            |         |             |          |                   |  |
| SUBCODE APPROVAL              |         |             |          |                   |  |
| [ ] CO [ ] CCO [ ] CA         |         |             |          |                   |  |
| Date: _____                   |         |             |          |                   |  |
| Approved by: _____            |         |             |          |                   |  |
| Barrier-Free                  |         |             |          |                   |  |
| Temp. Cut-in-Card Date Issued |         |             |          |                   |  |
| Final Cut-in-Card Date Issued |         |             |          |                   |  |
| Annual Pool Inspection        |         |             |          |                   |  |
| Date of Grounding and Bonding |         |             |          |                   |  |
| Certification                 |         |             |          |                   |  |

1. White-Inspector Copy
2. Canary-Applicant Copy
3. Pink-Office Copy
4. White Tag-Office Copy



Date Received  
Date Issued  
Control #  
Permit #

09-2630  
10-22-09

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

Applicant Signature/Contractor's Seal and Signature  
[ ] Licensed Elec. Contractor [ ] Certified Landscape Irrigation Contr'r [ ] Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixture  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors—Fract. HP  
Emergency & Exit Lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights  
Storable Pool/Spa/Hot Tub  
KW Elec. Rang/Receptacle  
KW Oven/Surface Unit  
KW Elec. Water Heater  
KW Elec. Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
KW Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elec. Sign/Outline Light

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$

UCC/F-120  
Professional Printing  
(856) 468-7933

COMMERCIAL



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
Work Site Location BRIDGE NJ 088723  
Owner in Fee: HOME DEPOT  
Tel. ( 201 ) 732-888-8888 e-mail \_\_\_\_\_  
Address: 3096 HAMILTON BLVD. SO. PLAINFIELD NJ 07080 zip code 07080  
Contractor: ADT SEC. SERVICES Tel. ( 856 ) 912-4686  
Address: 785 BROWN RD. PENNSAUX NJ e-mail \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
Fire Alarm Contractor No. 34 AL00001700 Exp. Date 1-31-2011  
Federal Emp. No. 581814102 FAX: (856) 662-4449

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: [ ] New or [X] Existing  
Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_  
Heating System: [ ] New or [ ] Existing [ ] HVAC Fire Suppression/Standpipe System:  
Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] New or [ ] Existing  
[ ] Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_  
Location: \_\_\_\_\_

### Fuel Storage Tank:

Fuel Type: [ ] Flammable or [ ] Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work \$ 2325.00

| JOB SUMMARY (Office Use Only)   |                    | INSPECTIONS |          | Dates (Month/Day) |       |
|---------------------------------|--------------------|-------------|----------|-------------------|-------|
| PLAN REVIEW                     | Type:              | Failure     | Approval | Initial           |       |
| [X] NO Plans Required           | Alarm System       | _____       | _____    | _____             | _____ |
| Joint Plan Review Required:     | Suppression Sys.   | _____       | _____    | _____             | _____ |
| [ ] Building [ ] Plumbing       | Standpipe          | _____       | _____    | _____             | _____ |
| [ ] Electric [ ] Elevator       | Fire Pump          | _____       | _____    | _____             | _____ |
| [ ] Fire Plans Approved         | Pre-Eng. System    | _____       | _____    | _____             | _____ |
| Date: <u>10/1/09</u>            | Mechanical         | _____       | _____    | _____             | _____ |
| Approved by: <u>[Signature]</u> | Smoke Control      | _____       | _____    | _____             | _____ |
| SUBCODE APPROVAL                | TCO                | _____       | _____    | _____             | _____ |
| [ ] CO [ ] CCO [ ] CA           | Flam/Combust Tanks | _____       | _____    | _____             | _____ |
| Date: _____                     | Fireplace Venting  | _____       | _____    | _____             | _____ |
| Approved by: _____              | Final              | _____       | _____    | _____             | _____ |
|                                 | Other              | _____       | _____    | _____             | _____ |

Reorder From OCS Printing (609) 398-4375  
U.C.C. F140 (rev. 5/05)  
1 White = Inspector Copy  
3 Pink = Office Copy

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent or owner of record and am authorized to make this application.

Applicant's Signature \_\_\_\_\_  
Applicant's Title \_\_\_\_\_  
[ ] Certified Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA DESCRIPTION OF WORK:

GRATE VALVE

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

FEE (Office Use Only)

NUMBER

Flammable/Combustible Tanks \_\_\_\_\_

Alarm Systems \_\_\_\_\_

[ ] System \_\_\_\_\_

[ ] 110v Interconnected \_\_\_\_\_

[ ] CO Detectors/110v \_\_\_\_\_

Alarm Devices (i.e., smoke, heat, pulls, water/flow) \_\_\_\_\_

Supervisory Devices (i.e., tamper, low/high air) \_\_\_\_\_

Signaling Devices (i.e., horn/strobes, bells) \_\_\_\_\_

Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_

Suppression Systems \_\_\_\_\_

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves \_\_\_\_\_

Pre-action Valves \_\_\_\_\_

Sprinkler Heads (Dry and Wet) \_\_\_\_\_

Standpipes \_\_\_\_\_

Pre-engineered Systems \_\_\_\_\_

Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_

CO<sub>2</sub> Suppression \_\_\_\_\_

Foam Suppression \_\_\_\_\_

FM200 Suppression \_\_\_\_\_

Other \_\_\_\_\_

Other Systems \_\_\_\_\_

Kitchen Hood Exhaust System \_\_\_\_\_

Smoke Control System \_\_\_\_\_

Fired Appliances [ ] Gas or [ ] Oil \_\_\_\_\_

Fireplace Venting/Metal Chimney \_\_\_\_\_

Other \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

COMMERCIAL



# CONSTRUCTION PERMIT

Date Issued 10-28-09  
Control # C-09-003677  
Permit # 09-8630

IDENTIFICATION Block: 1170 Lot: 5 Qualifier \_\_\_\_\_  
Work Site Location: 1722 ROUTE 88 Brick Township, NJ Contractor ADT SECURITY  
Owner in Fee Home Depot Address 7895 BROWNING ROAD PENNSAUKEN NJ 08109  
3096 Hamilton Blvd South Plainfield NJ 07080 Telephone: (856) 910-4686  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. 438  
Federal Employee. No. 581814102

Is hereby granted permission to perform the following work:

- |                                                |                                                                    |                                                |
|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING              | <input type="checkbox"/> PLUMBING                                  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input checked="" type="checkbox"/> ELECTRICAL | <input checked="" type="checkbox"/> FIRE PROTECTION                | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

DESCRIPTION OF WORK:

ALARM SYSTEM (BURGLAR OR FIRE) CONNECT TO CUST GATE VALVE

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$4,650

Construction Official [Signature]

Date 10-14-09

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                |
|------------------|----------------|
| Building         | \$0            |
| Electrical       | \$40           |
| Plumbing         | \$0            |
| Fire Protection  | \$75           |
| Elevator Devices | \$0            |
| Other            | \$0.00         |
| DCA Training Fee | \$8            |
| CO Fee           |                |
| Other            | \$0            |
| Total            | \$123          |
| Check No.        | <u>3165153</u> |
| Cash             | \$0            |
| Credit           | \$0            |
| Collected By     |                |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

FIRE \$40.00  
OCA \$75.00  
DCA \$8.00  
TOTAL \$123.00



# ELECTRICAL SUBCODE TECHNICAL SECTION

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

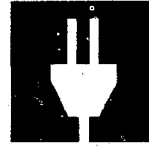
Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
Work Site Location BRICK N.J. 08723  
Owner in Fee: HOME DEPOT  
Tel. ( ) \_\_\_\_\_ e-mail \_\_\_\_\_  
Address 3096 HAMILTON BLVD. SO. PLAINFIELD, NJ 07080 street municipality zip code  
Contractor: ADT SECURITY SERVICES Tel. ( 856 ) 910-4686  
Address 7895 BROWNING ROAD  
PENNSAUKEN, NEW JERSEY 08109  
Contractor License No. 34AL000017000 Exp. Date 1/31/11  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. 581814102 FAX: ( 856 ) 661-4449

## B. ELECTRICAL CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Estimated Cost of Electrical Work \$ 2325.00

| JOB SUMMARY (Office Use Only)               |               | INSPECTIONS |          | Dates (Month/Day) |  |
|---------------------------------------------|---------------|-------------|----------|-------------------|--|
| PLAN REVIEW                                 | Type:         | Failure     | Approval | Initial           |  |
| No Plans Required <u>10-14-912</u>          | Rough         |             |          |                   |  |
|                                             | Barrier-Free  |             |          |                   |  |
|                                             | Trench        |             |          |                   |  |
|                                             | Temp. Serv.   |             |          |                   |  |
|                                             | Constr. Serv. |             |          |                   |  |
| Joint Plan Review Required                  |               |             |          |                   |  |
| [ ] Building                                | [ ] Plumbing  |             |          |                   |  |
| [ ] Fire                                    | [ ] Elevator  |             |          |                   |  |
| [ ] Elec. Plans Approved                    |               |             |          |                   |  |
| Date:                                       |               |             |          |                   |  |
| Approved by:                                |               |             |          |                   |  |
| <b>SUBCODE APPROVAL</b>                     |               |             |          |                   |  |
| [ ] CO                                      | [ ] CCO       | [ ] CA      |          |                   |  |
| Date:                                       |               |             |          |                   |  |
| Approved by:                                |               |             |          |                   |  |
| Date of Grounding and Bonding Certification |               |             |          |                   |  |

1. White-Inspector Copy
2. Canary-Applicant Copy
3. Pink-Office Copy
4. White Tag-Office Copy



Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Control # \_\_\_\_\_  
Permit # \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

Applicant Signature/Contractor's Seal and Signature  
[ ] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Contr'r [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

| QTY. | SIZE | ITEMS                          | FEE (Office Use Only) |
|------|------|--------------------------------|-----------------------|
|      |      | Lighting Fixture               |                       |
|      |      | Receptacles                    |                       |
|      |      | Switches                       |                       |
|      |      | Detectors                      |                       |
|      |      | Light Poles                    |                       |
|      |      | Motors—Fract. HP               |                       |
|      |      | Emergency & Exit Lights        |                       |
|      |      | Communications Points          |                       |
|      |      | Alarm Devices/FA.C. Panel      |                       |
|      |      | TOTAL NUMBERS                  |                       |
|      |      | Pool/Permit/with UW Lights     |                       |
|      |      | Storable Pool/Spa/Hot Tub      |                       |
|      |      | KW Elec. Rang/Receptacle       |                       |
|      |      | KW Oven/Surface Unit           |                       |
|      |      | KW Elec. Water Heater          |                       |
|      |      | KW Elec. Dryer/Receptacle      |                       |
|      |      | KW Dishwasher                  |                       |
|      |      | HP Garbage Disposal            |                       |
|      |      | KW Central A/C Unit            |                       |
|      |      | HP/KW Space Heater/Air Handler |                       |
|      |      | KW Baseboard Heat              |                       |
|      |      | HP Motors 1/+ HP               |                       |
|      |      | KW Transformer/Generator       |                       |
|      |      | AMP Service                    |                       |
|      |      | AMP Subpanels                  |                       |
|      |      | AMP Motor Control Center       |                       |
|      |      | KW Elec. Sign/Outline Light    |                       |
|      |      | Administrative Surcharge \$    |                       |
|      |      | Minimum Fee \$                 |                       |
|      |      | State Permit Surcharge Fee \$  |                       |
|      |      | TOTAL FEE \$                   |                       |

UCC/F-120  
Professional Printing  
(856) 468-7933

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three parts



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
 Work Site Location BRIDGE N. 88723  
 Owner in Fee: HOME DEPOT  
 Tel. ( ) \_\_\_\_\_ e-mail \_\_\_\_\_  
 Address 30910 HAMILTON BLVD. SO. PLAINFIELD NJ 07080 zip code \_\_\_\_\_  
 Contractor: ART SEC. SERVICES Tel. ( ) 856 912-4696  
 Address 785 BROWN RD. PENNSBURGH VA 22450 e-mail \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
 Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
 Fire Alarm Contractor No. 3440000700 Exp. Date 1-31-2011  
 Federal Emp. No. 581819102 FAX: ( ) 856 661-4449

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: [ ] New or [X] Existing  
 Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_  
 Heating System: [ ] New OR [ ] Existing [ ] HVAC Fire Suppression/Standpipe System:  
 Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] New OR [ ] Existing  
 [ ] Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_  
 Location: \_\_\_\_\_

### Fuel Storage Tank:

Fuel Type: [ ] Flammable OR [ ] Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work \$ 2225.00

| JOB SUMMARY (Office Use Only)   |                    | INSPECTIONS |         | Dates (Month/Day) |         |
|---------------------------------|--------------------|-------------|---------|-------------------|---------|
| PLAN REVIEW                     | Type:              | Failure     | Failure | Approval          | Initial |
| [ ] No Plans Required           | Alarm System       |             |         |                   |         |
| [ ] Joint Plan Review Required: | Suppression Sys.   |             |         |                   |         |
| [ ] Building [ ] Plumbing       | Standpipe          |             |         |                   |         |
| [ ] Electric [ ] Elevator       | Fire Pump          |             |         |                   |         |
| [ ] Fire Plans Approved         | Pre-Eng. System    |             |         |                   |         |
| Date: <u>10/10/09</u>           | Mechanical         |             |         |                   |         |
| Approved by: <u>[Signature]</u> | Smoke Control      |             |         |                   |         |
| SUBCODE APPROVAL                | TCO                |             |         |                   |         |
| [ ] CO [ ] CCO [ ] CA           | Flam/Combust Tanks |             |         |                   |         |
| Date: _____                     | Fireplace Venting  |             |         |                   |         |
| Approved by: _____              | Final              |             |         |                   |         |
|                                 | Other              |             |         |                   |         |

Reorder From QCS Printing (609) 398-4375

U.C.C. F140  
(rev. 5/05)

1 White = Inspector Copy  
3 Pink = Office Copy

Date Received  
Control #  
Date Issued  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent or owner of record and am authorized to make this application. [Signature]  
 Applicant's Signature/Contractor's Signature  
 [ ] Certified Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA DESCRIPTION OF WORK: CONNECT TO CUST.

GATE VALVE

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

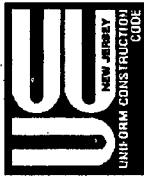
FEE (Office Use Only)

| NUMBER                                              |  |
|-----------------------------------------------------|--|
| Flammable/Combustible Tanks                         |  |
| Alarm Systems                                       |  |
| [ ] System                                          |  |
| [ ] 110v Interconnected                             |  |
| [ ] CO Detectors/110v                               |  |
| Alarm Devices (i.e., smoke, heat, pulls, waterflow) |  |
| Supervisory Devices (i.e., tamper, low/high air)    |  |
| Signaling Devices (i.e., horn/strobes, bells)       |  |
| Other Devices                                       |  |
| TOTAL                                               |  |
| Suppression Systems                                 |  |
| Fire Pump _____ GPM Type _____                      |  |
| Dry Pipe/Alarm Valves                               |  |
| Pre-action Valves                                   |  |
| Sprinkler Heads (Dry and Wet)                       |  |
| Standpipes                                          |  |
| Pre-engineered Systems                              |  |
| Wet Chemical                                        |  |
| Dry Chemical                                        |  |
| CO <sub>2</sub> Suppression                         |  |
| Foam Suppression                                    |  |
| FM200 Suppression                                   |  |
| Other                                               |  |
| Other Systems                                       |  |
| Kitchen Hood Exhaust System                         |  |
| Smoke Control System                                |  |
| Fired Appliances [ ] Gas or [ ] Oil                 |  |
| Fireplace Venting/Metal Chimney                     |  |
| Other                                               |  |

Administrative Surcharge \$  
 Minimum Fee \$  
 State Permit Surcharge Fee \$  
 TOTAL FEE \$

2 Canary = Office Copy  
4 Gold = Applicant Copy

09-2630  
10-56-09



# ELECTRICAL SUBCODE TECHNICAL SECTION

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 5 Qualification Code \_\_\_\_\_  
Work Site Location BRICK N.J. 08723  
Owner in Fee: HOME DEPOT  
Tel. ( ) e-mail \_\_\_\_\_  
Address: 3096 HAMMILTON BLVD SO. PLAINFIELD, NJ 07080 zip code  
Contractor: ADT SECURITY SERVICES Tel. ( 856 ) 910-4588  
Address: 7895 BROWNING ROAD  
PENNSAUKEN, NEW JERSEY 08109  
Contractor License No. 24AL000017000 Exp. Date 1/31/11  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. 581814102 FAX: ( 856 ) 661-4449

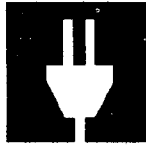
## B. ELECTRICAL CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Estimated Cost of Electrical Work \$ 7,325.00

| JOB SUMMARY (Office Use Only)         |                               | INSPECTIONS  |          | Dates (Month/Day) |         |
|---------------------------------------|-------------------------------|--------------|----------|-------------------|---------|
| PLAN REVIEW                           | Type:                         | Failure      | Approval | Failure           | Initial |
| [ ] MC Plans Required <u>10-14-94</u> | Rough                         |              |          |                   |         |
|                                       | Barrier-Free                  |              |          |                   |         |
|                                       | Trench                        |              |          |                   |         |
|                                       | Temp. Serv.                   |              |          |                   |         |
|                                       | Const. Serv.                  |              |          |                   |         |
| Joint Plan Review Required            | [ ] Building [ ] Plumbing     |              |          |                   |         |
|                                       | [ ] Fire [ ] Elevator         |              |          |                   |         |
|                                       | [ ] Elec. Plans Approved      |              |          |                   |         |
|                                       | Date:                         |              |          |                   |         |
|                                       | Approved by:                  |              |          |                   |         |
| SUBCODE APPROVAL                      |                               | Barrier-Free |          |                   |         |
| [ ] CO [ ] CCO [ ] CA                 | Temp. Cut-in-Card Date Issued |              |          |                   |         |
| Date:                                 | Final Cut-in-Card Date Issued |              |          |                   |         |
| Approved by:                          | Annual Pool Inspection        |              |          |                   |         |
|                                       | Date of Grounding and Bonding |              |          |                   |         |
|                                       | Certification                 |              |          |                   |         |

1. White-Inspector Copy
2. Canary-Applicant Copy
3. Pink-Office Copy
4. White Tag-Office Copy

06/08



Date Received  
Date Issued  
Control #  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

Applicant Signature/Contractor's Seal and Signature  
[ ] Licensed Elec. Contractor [ ] Certified-Landscape Irrigation Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

QTY. SIZE ITEMS  
Lighting Fixture \_\_\_\_\_  
Receptacles \_\_\_\_\_  
Switches \_\_\_\_\_  
Detectors \_\_\_\_\_  
Light Poles \_\_\_\_\_  
Motors—Fract. HP \_\_\_\_\_  
Emergency & Exit Lights \_\_\_\_\_  
Communications Points \_\_\_\_\_  
Alarm Devices/F.A.C. Panel \_\_\_\_\_

## TOTAL NUMBERS

Pool Permit/with UW Lights \_\_\_\_\_  
Storable Pool/Spa/Hot Tub \_\_\_\_\_  
KW Elec. Rang/Receptacle \_\_\_\_\_  
KW Oven/Surface Unit \_\_\_\_\_  
KW Elec. Water Heater \_\_\_\_\_  
KW Elec. Dryer/Receptacle \_\_\_\_\_  
KW Dishwasher \_\_\_\_\_  
HP Garbage Disposal \_\_\_\_\_  
KW Central A/C Unit \_\_\_\_\_  
HP/KW Space Heater/Air Handler \_\_\_\_\_  
KW Baseboard Heat \_\_\_\_\_  
HP Motors 1/+ HP \_\_\_\_\_  
KW Transformer/Generator \_\_\_\_\_  
AMP Service \_\_\_\_\_  
AMP Subpanels \_\_\_\_\_  
AMP Motor Control Center \_\_\_\_\_  
KW Elec. Sign/Outline Light \_\_\_\_\_

UCC/F-120  
Professional Printing  
(856) 468-7933

|                               |
|-------------------------------|
| Administrative Surcharge \$   |
| Minimum Fee \$                |
| State Permit Surcharge Fee \$ |
| TOTAL FEE \$                  |

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three parts