

BLOCK 1170 LOT 9 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) \_\_\_\_\_ PERMIT NO. 082958



## CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

### I. IDENTIFICATION

1. Proposed Work Site at: 1700 RT 88  
2. Name of Owner in Fee: PTM LLC  
Tel. ( 732 ) 458-6300 e-mail \_\_\_\_\_  
Address \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_  
3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_  
4. Principal Contractor: WANDY MAN CAN Tel. ( 732 ) 920-0123  
Address 855 RT 70 BRICK NJ 08724 e-mail \_\_\_\_\_  
License No. OR, if new home, Builder Reg. No. 13K04558000 Exp. Date 12/08  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_  
5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun MANNY MARTINS  
Tel. ( 732 ) 920-0123 FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

### V. FEE SUMMARY (for office use only)

|                                   |               | Update | Update |
|-----------------------------------|---------------|--------|--------|
| 1. Building                       | \$ <u>100</u> |        |        |
| 2. Electrical                     |               |        |        |
| 3. Plumbing                       |               |        |        |
| 4. Fire Protection                |               |        |        |
| 5. Elevator Devices               |               |        |        |
| 6. Subtotal                       |               |        |        |
| 7. Less 20% for State Plan Review | \$            |        |        |
| 8. Subtotal                       | \$ <u>8</u>   |        |        |
| 9. State Permit Surcharge Fee     |               |        |        |
| 10. Subtotal                      | \$            |        |        |
| 11. Cert. of Occupancy            |               |        |        |
| 12. Other                         | \$ <u>108</u> |        |        |
| 13. TOTAL                         |               |        |        |

### VI. BUILDING/SITE CHARACTERISTICS

|                                                               | (office use only) |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories                                          |                   |
| 2. Height of Structure                                        | ft.               |
| 3. Area — Largest Floor                                       | sq. ft.           |
| 4. New Building Area                                          | sq. ft.           |
| 5. Volume of New Structure                                    | cu. ft.           |
| 6. Max. Live Load                                             |                   |
| 7. Max. Occupancy Load                                        |                   |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed                                  | sq. ft.           |
| 10. Flood Hazard Zone                                         |                   |
| 11. Base Flood Elevation                                      | ft.               |
| 12. Wetlands yes _____ no _____                               |                   |

### IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☒ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

### IIb. SUBCODES

(Check all that apply)

- ☐ Building  
☐ Electrical  
☐ Plumbing  
☐ Fire Protection  
☐ Elevator

#### FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |

TOTAL COST

### VII. DESCRIPTION OF BUILDING USE

#### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: \_\_\_\_\_  
3. Change in Use Group, Indicate Present: \_\_\_\_\_  
4. No. of dwelling units: Total Units Income-restricted  
Gained, Sale \_\_\_\_\_  
Gained, Rental \_\_\_\_\_  
Lost, Sale \_\_\_\_\_  
Lost, Rental \_\_\_\_\_

#### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: \_\_\_\_\_  
3. Change in Use Group, Indicate Present: \_\_\_\_\_  
C. MIXED USE -List secondary use(s): \_\_\_\_\_  
D. Construct. Classification: Present \_\_\_\_\_ Proposed \_\_\_\_\_

### III. PLAN REVIEW (optional)

#### DO YOU WANT:

1. ☐ Partial Releases  
2. ☐ Prototype Processing

### IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs  
11. ☐ LPGas Tanks

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☒ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Paul Hertz Date 9-30-08

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

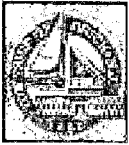
Agent Name Manuel Martinez

Address 855 Route 70, Brick

Telephone (732) 920-0123

Signature Paul Hertz

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 01/15/2010  
Control Number C-08-004677  
Permit Number 08-2958  
Permit Issue Date 09/30/2008  
Certificate Number 08-2958

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 1700 ROUTE 88 Brick Township, NJ Block: 1170 Lot: 9 Qual: \_\_\_\_\_  
Owner in Fee: D T A M LLC  
Owner Address: 1700 RT 88 BRICK NJ 08724  
Telephone: \_\_\_\_\_  
Contractor: THE HANDY MAN CAN  
Address: 855 ROUTE 70 BRICK NJ  
Telephone: (732) 920-0123 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: 13VH04558000 Federal Emp. Number: 262-310-536

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: NEW ROOF, SIDING

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



# CONSTRUCTION PERMIT

Date Issued 9/30/2008  
Control # C-08-004677  
Permit # 08-2958

IDENTIFICATION Block: 1170 Lot: 9 Qualifier \_\_\_\_\_  
Work Site Location: 1700 ROUTE 88 Brick Township, NJ Contractor THE HANDY MAN CAN  
Address 855 ROUTE 70 BRICK NJ  
Owner in Fee DTA LLC Telephone: (732) 920-0123  
1700 RT 88 BRICK NJ 08724 Lic. No. or Bldrs. Reg. No. 13VH04558000  
Telephone: \_\_\_\_\_ Federal Employee No. 262-310-536

Is hereby granted permission to perform the following work:

- |                                              |                                                                    |                                                |
|----------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING                                  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION                           | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

DESCRIPTION OF WORK:

NEW ROOF, SIDING

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.  
Estimated Cost of Work \$5,600

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                    |
|------------------|--------------------|
| Building         | \$100              |
| Electrical       | \$0                |
| Plumbing         | \$0                |
| Fire Protection  | \$0                |
| Elevator Devices | \$0                |
| Other            | \$0.00             |
| DCA Training Fee | \$8                |
| CO Fee           |                    |
| Other            | \$0                |
| Total            | \$108              |
| Check No.        | 1086               |
| Cash             | \$0                |
| Credit           | \$0                |
| Collected By     | Inspection Account |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



**Date Received**  
**Control #**  
**Date Issued**  
**Permit #**

08-2958  
9-30-08

Block 1170 Lot 4 Qualification Code \_\_\_\_\_  
Work Site Location 1200 AT 88 ROAD N.S. 08784

Owner in Fee Dream LLC  
Address 1700 ST SE BOSTON RD. DC 2324

Tel. (732) 458-6300.

Address 855 Rt 30 BRIDGE N.J. 08724

Tel. (112) 920-0123  
Contractor License No. or Builder Registration No. 13744558000  
FAX  
Federal Emp. No.

| JOB SUMMARY (Office Use Only)              |                                 | PLAN REVIEW                   |                       | INSPECTIONS |         | Dates (Month/Day) |         |
|--------------------------------------------|---------------------------------|-------------------------------|-----------------------|-------------|---------|-------------------|---------|
|                                            | Date                            | Initial                       | Type:                 | Failure     | Failure | Approval          | Initial |
| <input type="checkbox"/> No Plans Required | _____                           | _____                         | Footing               | _____       | _____   | _____             | _____   |
| <input type="checkbox"/> All               | _____                           | _____                         | Footing Bonding       | _____       | _____   | _____             | _____   |
| <input type="checkbox"/> Footing           | _____                           | _____                         | Foundation            | _____       | _____   | _____             | _____   |
| <input type="checkbox"/> Foundation        | _____                           | _____                         | Slab                  | _____       | _____   | _____             | _____   |
| <input type="checkbox"/> Frame             | _____                           | _____                         | Frame                 | _____       | _____   | _____             | _____   |
| <input type="checkbox"/> Other             | _____                           | _____                         | Truss Sys./Bracing    | _____       | _____   | _____             | _____   |
| Joint Plan Review Required:                |                                 |                               | Barrier-Free          | _____       | _____   | _____             | _____   |
| <input type="checkbox"/> Elec.             | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Fire | Insulation            | _____       | _____   | _____             | _____   |
| <input type="checkbox"/> Elevator          |                                 |                               | Finishes - Base Layer | _____       | _____   | _____             | _____   |
|                                            |                                 |                               | Finishes - Final      | _____       | _____   | _____             | _____   |
|                                            |                                 |                               | Energy                | _____       | _____   | _____             | _____   |
|                                            |                                 |                               | Mechanical            | _____       | _____   | _____             | _____   |
|                                            |                                 |                               | TCO                   | _____       | _____   | _____             | _____   |
|                                            |                                 |                               | Other                 | _____       | _____   | _____             | _____   |
|                                            |                                 |                               | Barrier-Free          | _____       | _____   | _____             | _____   |

SUBCODE APPROVAL  
☐ CO    ☐ CCO  
 Date: \_\_\_\_\_  
 Approved by: \_\_\_\_\_  
 Barrier-Free

1/13/10  
 1/13/10

|                                 |                     |
|---------------------------------|---------------------|
| <b>Est. Cost of Bldg. Work:</b> |                     |
| 1. New Bldg.                    | \$ _____            |
| 2. Rehabilitation               | \$ _____            |
| 3. Total (1+2)                  | \$ <u>59,800.00</u> |

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

DESCRIPTION OF WORK  
RE ROOF AND Siding

|                                     |                                 |                   |
|-------------------------------------|---------------------------------|-------------------|
| <input type="checkbox"/>            | New Building                    |                   |
| <input type="checkbox"/>            | Addition                        |                   |
| <input type="checkbox"/>            | Rehabilitation                  |                   |
| <input checked="" type="checkbox"/> | Roofing                         |                   |
| <input checked="" type="checkbox"/> | Siding                          |                   |
| <input type="checkbox"/>            | Fence                           | Height (exceeds 6 |
| <input type="checkbox"/>            | Sign                            | Sq. Ft.           |
| <input type="checkbox"/>            | Pool                            |                   |
| <input type="checkbox"/>            | Asbestos Abatement Subchapter 8 |                   |
| <input type="checkbox"/>            | Lead Haz. Abatement NJAC 5:17   |                   |
| <input type="checkbox"/>            | Other                           |                   |
| <input type="checkbox"/>            | Demolition                      |                   |

**FEE (Office Use Only)**

|                               |            |
|-------------------------------|------------|
| Administrative Surcharge \$   | <u>100</u> |
| Minimum Fee \$                | <u>0</u>   |
| State Permit Surcharge Fee \$ | <u>100</u> |
| TOTAL FEE \$                  | <u>100</u> |

Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

TOWNSHIP OF BRICK  
Debris Form

Work Site Address: 1700 Route 28

Block: 1170 Lot: 9

Contractor: THE HANDYMAN CAN

Contractor's Address: 855 Route 70, Brick

Type of Construction (minor, new home): \_\_\_\_\_

Type of Debris (shingles, siding, wood, etc.): Shingles, Siding

Party responsible for removal: DATA QUALITY

Dumpster size: 12 yds

Destination of debris: MAZZA

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

hahato  
Signature

9-30-08  
Date

MANUEL MARTINS  
Print Name



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 8 Qualification Code  
Work Site Location 1700 RT 88 BRICK NJ. 08724

Owner in Fee DIAM LLC  
Address 1700 RT 88 BRICK NJ. 08724

Tel. (732) 458-6200  
Contractor HANDY MAN CAN  
Address 855 RT 30 BRICK NJ. 08724

Tel. (732) 920-0123 FAX (732) 920-0123  
Contractor License No. or Builder Registration No. 13044558000  
Federal Emp. No. \_\_\_\_\_

| JOB SUMMARY (Office Use Only)                                                                                                  |      |                      |         |                   |         |
|--------------------------------------------------------------------------------------------------------------------------------|------|----------------------|---------|-------------------|---------|
| PLAN REVIEW                                                                                                                    |      | INSPECTIONS          |         | Dates (Month/Day) |         |
|                                                                                                                                | Date | Type                 | Failure | Approval          | Initial |
| <input type="checkbox"/> No Plans Required                                                                                     |      | Footings             |         |                   |         |
| <input type="checkbox"/> All                                                                                                   |      | Footings Bonding     |         |                   |         |
| <input type="checkbox"/> Footings                                                                                              |      | Foundation           |         |                   |         |
| <input type="checkbox"/> Foundation                                                                                            |      | Slab                 |         |                   |         |
| <input type="checkbox"/> Frame                                                                                                 |      | Frame                |         |                   |         |
| <input type="checkbox"/> Other                                                                                                 |      | Truss Sys./Bracing   |         |                   |         |
| Joint Plan Review Required:                                                                                                    |      | Barrier-Free         |         |                   |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      | Insulation           |         |                   |         |
| SUBCODE APPROVAL                                                                                                               |      | Finishes -Base Layer |         |                   |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |      | Finishes -Final      |         |                   |         |
| Date:                                                                                                                          |      | Energy               |         |                   |         |
| Approved by:                                                                                                                   |      | Mechanical           |         |                   |         |
|                                                                                                                                |      | TCO                  |         |                   |         |
|                                                                                                                                |      | Other                |         |                   |         |
|                                                                                                                                |      | Final                |         |                   |         |
|                                                                                                                                |      | Barrier-Free         |         |                   |         |

B. BUILDING CHARACTERISTICS

|                           |         |          |                                  |
|---------------------------|---------|----------|----------------------------------|
| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:         |
| Constr. Class             | Present | Proposed | 1. New Bldg. \$                  |
| No. of Stories            |         |          | 2. Rehabilitation \$             |
| Height of Structure       |         |          | 3. Total (1+2) \$ <u>5900.00</u> |
| Area — Largest Floor      |         |          |                                  |
| New Bldg. Area/All Floors |         |          |                                  |
| Volume of New Structure   |         |          |                                  |
| Total Land Area Disturbed |         |          |                                  |

Date Received 08-2958  
Control #  
Date Issued 9-30-08  
Permit #

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

RE ROOF AND SIDING.

## TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☒ Roofing
- ☒ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other \_\_\_\_\_
- ☐ Demolition

FEE (Office Use Only)

|    |  |
|----|--|
| \$ |  |
|    |  |
|    |  |
|    |  |
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|    |  |
|    |  |
|    |  |
|    |  |
|    |  |

Administrative Surcharge \$ 100  
Minimum Fee \$ 8  
State Permit Surcharge Fee \$ 108  
TOTAL FEE \$ 108

U.C.C. F110  
(rev. 07/03)

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy