



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 2709 OLD HOOPEK

2. Name of Owner in Fee: LOUIS RUSSILLI

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 481 PRINCETON AVE BRICK NJ 08724

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: OWNER Tel. \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. \_\_\_\_\_ FAX: \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun

Tel. \_\_\_\_\_ FAX: \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       | \$     |        |
| 2. Electrical                     |        |        |
| 3. Plumbing                       |        |        |
| 4. Fire Protection                |        |        |
| 5. Elevator Devices               |        |        |
| 6. Subtotal                       |        |        |
| 7. Less 20% for State Plan Review | \$     |        |
| 8. Subtotal                       | \$     |        |
| 9. State Permit Surcharge Fee     |        |        |
| 10. Subtotal                      | \$     |        |
| 11. Cert. of Occupancy            |        |        |
| 12. Other                         |        |        |
| 13. TOTAL                         | \$     |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                                               |                   |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories _____                                    | (office use only) |
| 2. Height of Structure _____ ft.                              |                   |
| 3. Area — Largest Floor _____ sq. ft.                         |                   |
| 4. New Building Area _____ sq. ft.                            |                   |
| 5. Volume of New Structure _____ cu. ft.                      |                   |
| 6. Max. Live Load _____                                       |                   |
| 7. Max. Occupancy Load _____                                  |                   |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed _____ sq. ft.                    |                   |
| 10. Flood Hazard Zone _____                                   |                   |
| 11. Base Flood Elevation _____ ft.                            |                   |
| 12. Wetlands yes _____ no _____                               |                   |

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☒ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☒ Building
- ☐ Electrical
- ☐ Plumbing
- ☐ Fire Protection
- ☐ Elevator

### FOR OFFICE USE ONLY (Optional)

| Est. Cost    | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|--------------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| <u>8,000</u> |                |            |                |               |           |                             |           |           |
|              |                |            |                |               |           |                             |           |           |
|              |                |            |                |               |           |                             |           |           |
|              |                |            |                |               |           |                             |           |           |
|              |                |            |                |               |           |                             |           |           |

TOTAL COST

## III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale \_\_\_\_\_
- Gained, Rental \_\_\_\_\_
- Lost, Sale \_\_\_\_\_
- Lost, Rental \_\_\_\_\_

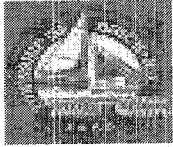
### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_

### C. MIXED USE -List secondary use(s): \_\_\_\_\_

### D. Construct. Classification: Present \_\_\_\_\_

Proposed \_\_\_\_\_



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 11/15/2016  
Control Number C-12-005062  
Permit Number 12-3844  
Permit Issue Date 12/21/2012  
Certificate Number 12-3844

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 2709 HOOPER AVE. Brick Township, NJ Block: 550 Lot: 2 Qual: \_\_\_\_\_  
Owner in Fee: 2709 OLD HOOPER AVENUE LLC  
Owner Address: 481 PRINCETON AVENUE BRICK NJ 08724  
Telephone: \_\_\_\_\_  
Contractor: AVH Demolition Inc  
Address: 317 E. Lacey Rd. Forked River NJ 08731  
Telephone: (732) 684-2500 Fax: (609) 242-4203  
License Number or Builders Registration Number: 13vh06407200 Federal Emp. Number: 201481573

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: DEMOLITION SINGLE FAMILY DWELLING DEMO building due to sandy

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

Construction Official \_\_\_\_\_

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

*Louis Rosnier*

Date

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone

Signature

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block 358 Lot 2 Qualification Code \_\_\_\_\_

Work Site Location 2709 Hooper Ave

Owner James Rossini

Tel [redacted] e-mail \_\_\_\_\_

Address 481 Princeton Ave street municipality zip code

Contractor RVH Demolition LLC Tel. (\_\_\_\_) \_\_\_\_\_

Address 37E. Lacey Rd Forked River, NJ e-mail \_\_\_\_\_

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date | Initial | INSPECTIONS          | Dates (Month/Day) | Initial  |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------------|-------------------|----------|
|                                                                                                                                |      |         | Type:                | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                     |      |         | Footings             |                   |          |
| <input type="checkbox"/> All                                                                                                   |      |         | Footings Bonding     |                   |          |
| <input type="checkbox"/> Footings/Foundations                                                                                  |      |         | Foundation           |                   |          |
| <input type="checkbox"/> Structural/Framework                                                                                  |      |         | Slab                 |                   |          |
| <input type="checkbox"/> Exterior                                                                                              |      |         | Frame                |                   |          |
| <input type="checkbox"/> Interior                                                                                              |      |         | Truss Sys./Bracing   |                   |          |
| Joint Plan Review Required:                                                                                                    |      |         | Barrier-Free         |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | Insulation           |                   |          |
| SUBCODE APPROVAL for PERMIT                                                                                                    |      |         | Finishes -Base Layer |                   |          |
| Date:                                                                                                                          |      |         | Finishes -Final      |                   |          |
| Approved by:                                                                                                                   |      |         | Energy               |                   |          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |      |         | Mechanical           |                   |          |
| <input type="checkbox"/> CO                                                                                                    |      |         | TCO                  |                   |          |
| Date:                                                                                                                          |      |         | Other                |                   |          |
| Approved by:                                                                                                                   |      |         | Barrier-Free         |                   |          |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_

2. Rehabilitation \$ 8,000

3. Total (1+2) \$ \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here

Print name here: James Rossini 12/21/12

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Demolition SFID

Date Received  
Control #

Date Issued  
Permit #

12/21/12  
12-3844

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6') Sq. Ft. \_\_\_\_\_
- ☐ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy

3 Pink = Office Copy

2 Canary = Office Copy

4 Gold = Applicant Copy

U.C.C. F110  
(rev. 11/09)

## \*\*DUPLICATE TICKET\*\*

MAZZA &amp; SONS, INC

DEP# 1335001136

3230 SHAFTO RD TINTON FALLS NJ

02 688586

10/07/13 10/07/13 12:26 13:14 323 AVH

000255 AVH TRUCKING

FORKED RIVER NJ 08731

100 YDS

BRICK, OCEAN

|                   |       |    |
|-------------------|-------|----|
| Scale 2 Gross Wt. | 78540 | LB |
| Scale 3 Tare Wt.  | 37100 | LB |
| Net Weight        | 41440 | LB |

Inbound - Charge ticket

20.72 TON c&amp;d walking floors

|            |      |
|------------|------|
| SALES TAX  | 0.00 |
| FUEL SRCHG | 0.00 |
| RE TAX     | 0.00 |
| ENVIRO FEE |      |

type.

## \*\*DUPLICATE TICKET\*\*

MAZZA &amp; SONS, INC

DEP# 1336001136

3230 SHAFTO RD TINTON FALLS NJ

02 688586

10/07/13 10/07/13 12:26 13:14 323 AVH

000255 AVH TRUCKING

FORKED RIVER NJ 08731

100 YDS

BRICK, OCEAN

|                   |       |    |
|-------------------|-------|----|
| Scale 2 Gross Wt. | 78540 | LB |
| Scale 3 Tare Wt.  | 37100 | LB |
| Net Weight        | 41440 | LB |

Inbound - Charge ticket

20.72 TON c&amp;d walking floors

62.16

|            |      |
|------------|------|
| SALES TAX  | 0.00 |
| FUEL SRCHG | 0.00 |
| RE TAX     | 0.00 |
| ENVIRO FEE |      |

type.

, 2-3894

**AVH DEMOLITION, LLC**

317 East Lacey Road  
Apt. H  
Forked River, New Jersey 08731  
732-684-2500  
609-242-4203 Fax  
AVHDEMO2000@yahoo.com

732 262 4604

Permit 1312-3844

*Proposal*

December 7, 2012

Louis Rossilli  
481 Princeton Avenue  
Brick, NJ 08724  
732-903-6911 Fax  
732-903-6910 Phone

Job: Old Hooper Avenue  
Brick, New Jersey 08724

Demolish office and remove foundation, sidewalk  
Backfill crawl space up to grade  
Cap sewer and water \*\* (\$500.00 extra, if AVH Demolition is awarded the entire job the cost will include the capping of the water and sewer for \$8,000.00)\*\*

|                        |             |
|------------------------|-------------|
| Cost of Job:           | \$ 8,000.00 |
| Start of Job:          | \$ 4,000.00 |
| Balance at end of Job: | \$ 4,000.00 |

**All work will be performed in a neat and workman-like manor.**

*Notice:* Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate.

*Antonio Simoes*

Antonio Simoes

Louis Rossilli

If AVH Demolition is awarded job, please sign and fax a copy to the number listed above. Thank you

10/23  
Paid 6,000.00  
V.B.S.  
File 2709 Hooper



sent TO  
Trenton UP  
Demo

# INVOICE

AVH Demolition, LLC  
317 East Lacey Road, Apt 11,  
Forked River, NJ 08751  
732-684-2500 609-242-1203 Fax

DATE: OCTOBER 23, 2013  
INVOICE # 001

TO: Louis Rossilli  
481 Princeton Avenue  
Brick, NJ 08724  
732-903-6911 Fax  
732-903-6910 Phone  
[Louisr8723@comcast.net](mailto:Louisr8723@comcast.net)

| OPERATOR       | JOB                                    | PAYMENT TERMS | DUE DATE     |
|----------------|----------------------------------------|---------------|--------------|
| Antonio Simoes | Old Hooper Avenue<br>Brick, New Jersey | Upon Receipt  | Upon Receipt |

| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----|-------------|------------|------------|
| 1   | Balance Due | \$1,000.00 | \$1,000.00 |

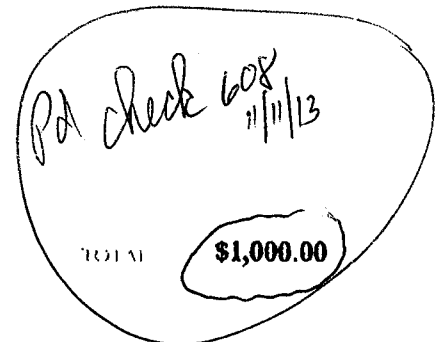
|                              |      |            |
|------------------------------|------|------------|
| Cut and Cap Water and Sewer  | Paid | \$500.00   |
| Paid w/ Check 1031           | Paid | \$6,000.00 |
| Total Paid to AVH Demolition |      | \$6,500.00 |
| Balance Due                  |      | \$1,000.00 |

Make all checks payable to AVH Demolition, LLC

Thank you for your business!

Total

Pay *check* *011*  
Charge 2709 Hooper





**BUILDING SUBCODE  
TECHNICAL SECTION**



Date Received 12/21/2012  
Control # C-12-005062  
Date Issued 12/21/2012  
Permit # 12-3844

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000**  
Block 550 Lot 2 Qualification Code \_\_\_\_\_  
Work Site Location: 2709 HOOPER AVE, Brick Township, NJ

Owner in Fee: 2709 OLD HOOPER AVENUE LLC  
Address 481 PRINCETON AVENUE BRICK NJ 08724  
Tel: \_\_\_\_\_ Email \_\_\_\_\_  
Contractor: AVH Demolition Inc  
Address 317 E. Lacey Rd. Forked River NJ 08731 Email \_\_\_\_\_  
Tel: (732) 684-2500 Fax: (609) 242-4203  
Contractor License No. or, if new home, Bldgs Reg. No. \_\_\_\_\_ Exp. \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 201481573

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                    | Date  | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| <input type="checkbox"/> No Plan Required                                                                                      | _____ | _____   |
| <input type="checkbox"/> All                                                                                                   | _____ | _____   |
| <input type="checkbox"/> Footing/Foundation                                                                                    | _____ | _____   |
| <input type="checkbox"/> Struct/Framework                                                                                      | _____ | _____   |
| <input type="checkbox"/> Exterior                                                                                              | _____ | _____   |
| <input type="checkbox"/> Interior                                                                                              | _____ | _____   |
| <input type="checkbox"/> Joint Plan Review Required                                                                            | _____ | _____   |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator | _____ | _____   |
| SUBCODE APPROVAL for PERMIT                                                                                                    |       |         |
| Date: _____                                                                                                                    |       |         |
| Approved by: _____                                                                                                             |       |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |       |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |       |         |
| Date: _____                                                                                                                    |       |         |
| Approved by: _____                                                                                                             |       |         |

| INSPECTIONS         |         | Dates (Month/Day) |          |         |       |
|---------------------|---------|-------------------|----------|---------|-------|
| Type:               | Failure | Failure           | Approval | Initial |       |
| Footing             | _____   | _____             | _____    | _____   | _____ |
| Footing Bonding     | _____   | _____             | _____    | _____   | _____ |
| Foundation          | _____   | _____             | _____    | _____   | _____ |
| Slab                | _____   | _____             | _____    | _____   | _____ |
| Frame               | _____   | _____             | _____    | _____   | _____ |
| Truss Sys./Bracing  | _____   | _____             | _____    | _____   | _____ |
| Barrier-Free        | _____   | _____             | _____    | _____   | _____ |
| Insulation          | _____   | _____             | _____    | _____   | _____ |
| Finishes-Base Layer | _____   | _____             | _____    | _____   | _____ |
| Finishes-Final      | _____   | _____             | _____    | _____   | _____ |
| Energy              | _____   | _____             | _____    | _____   | _____ |
| Mechanical          | _____   | _____             | _____    | _____   | _____ |
| TCO                 | _____   | _____             | _____    | _____   | _____ |
| Other               | _____   | _____             | _____    | _____   | _____ |
| Final               | _____   | _____             | _____    | _____   | _____ |
| Barrier-Free        | _____   | _____             | _____    | _____   | _____ |

**B. BUILDING CHARACTERISTICS**

|                             |               |                     |                               |
|-----------------------------|---------------|---------------------|-------------------------------|
| Use Group                   | Present _____ | Proposed <u>R-5</u> | If Industrial Building:       |
| Constr. Class               | Present _____ | Proposed _____      | State Approved _____          |
| Number of Stories           | _____         | _____               | HUD _____                     |
| Height of Structure         | _____ Ft.     | _____               | Est. Cost of Bldg. Work:      |
| Area - Largest Floor        | _____ Sq. Ft. | _____               | 1. New Bldg. _____            |
| New Bldg. Area / All Floors | _____ Sq. Ft. | _____               | 2. Rehabilitation _____       |
| Volume of New Structure     | _____ Cu. Ft. | _____               | 3. Total (1+2) <u>\$8,000</u> |
| Total Land Area Disturbed   | _____ Sq. Ft. | _____               |                               |

**C. CERTIFICATION IN LIEU OF OATH**  
I hereby certify that I am the (agent of) owner of the record and am authorized to make this application.

Signature \_\_\_\_\_

Print Name Here: \_\_\_\_\_

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

DEMOLITION SINGLE FAMILY DWELLING, DEMO building due to sandy

**TYPE OF WORK**

- ☐ New Building  
☐ Addition  
☐ Rehabilitation  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (exceeds 6')  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Retaining Wall \_\_\_\_\_ Sq. Ft.  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz Abatement NJAC 5:17  
☐ Other \_\_\_\_\_  
☒ Demolition

**FEE (Office Use Only)**

Administrative Surcharge \_\_\_\_\_  
Minimum Fee \$75  
State Permit Surcharge Fee \_\_\_\_\_  
TOTAL FEE \_\_\_\_\_





# CONSTRUCTION PERMIT

Date Issued 12/21/2012  
Control # C-12-005062  
Permit # 12-3844

IDENTIFICATION Block: 550 Lot: 2 Qualifier \_\_\_\_\_  
Work Site Location: 2709 HOOPER AVE. Brick Township, NJ Contractor AVH Demolition Inc  
Address 317 E. Lacey Rd. Forked River NJ 08731  
Owner in Fee 2709 OLD HOOPER AVENUE LLC  
481 PRINCETON AVENUE BRICK NJ 08724 Telephone: (732) 684-2500  
Lic. No. or Bldrs. Reg. No. 13vh06407200  
Federal Employee No. 201481573

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☒ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

DEMOLITION SINGLE FAMILY DWELLING DEMO building due to sandy

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.  
Estimated Cost of Work \$8,000

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$0    |
| CO Fee           | \$0    |
| Other            | \$0    |
| Total            | \$0    |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

December 6, 2012

Ref: DR #328082028

Dear Customer:

This letter confirms that Jersey Central Power & Light Company has performed a field inspection of the building listed below and determined that our electric service cables and meters have been removed.

2709 Hooper Ave  
Brick, NJ 08723

This notification is effective as of the above date, and certifies the referenced building is now electrically safe for demolition.

Sincerely,

   
Maureen Strittmatter  
Distribution Specialist

MS/lid

demoltr.pf1

---

December 14, 2012

Mr. L. Rosselli  
481 Princeton Avenue  
Brick, NJ 08724

RE: 2709 Old Hooper Avenue-Brick

**Gas Service Retired due to Hurricane Sandy**

Dear

Per your request, New Jersey Natural Gas Company has investigated the above referenced property for the presence of natural gas facilities. The facilities (if any) have been permanently retired at the main, which may be in the road or behind the curb.

**\*\*\*\*\*IMPORTANT\*\*\*\*\***

**PLEASE READ CAREFULLY**

**SHOULD YOU REQUIRE GAS SERVICE RESTORED, PLEASE FOLLOW THE DIRECTIONS BELOW:**

1. **Call 1-800-221-0051, a minimum of 6 weeks prior to the estimated reconnection date. This is necessary for us to obtain permits required to restore your service.**
2. When you call, ask to speak to a **MARKETING REPRESENTATIVE**, who will assist you to have a new gas service line run.
3. Please be advised that the new service line must be installed according to the current company installation standards.

**NEW JERSEY NATURAL GAS COMPANY**  
1420 Wyckoff Road  
Wall, New Jersey 07719

c. NBPT  
File

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
**THIS IS TO CERTIFY THAT THE**  
Division of Consumer Affairs  
**HAS REGISTERED**  
AVH Demolition, LLC  
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE  
10/31/2011 TO 12/31/2012  
VALID

**13VH06407200**  
License/Registration/Certificate #

SIGNATURE

DIRECTOR



1551 Highway 88 West \* Brick, New Jersey 08724-2399  
(732) 458-7000 \* FAX (732) 458-5378  
[www.brickmua.com](http://www.brickmua.com)

JAMES F. LACEY, C.P.W.M.  
*Executive Director*

December 20, 2012

2709 OLD HOOPER AVE LLC  
2709 HOOPER AVE  
BRICK, NJ 08723-4107

Account: 9936004-0  
Service Location: 2709 HOOPER AVE  
Block: 550\_2  
Subject: Building to Be Demolished and Reconstructed

COMMISSIONERS

JOSEPH M. VENI, P.E.  
*Chairman*

JOHN A. CATALANO  
*Vice Chairman*

PATRICK L. BOTTAZZI  
*Secretary*

ALLAN E. CARTINE  
*Treasurer*

JOSEPH P. BUTTACAVOLI, DMD  
*Asst. Secretary/Treasurer*

ALTERNATES

JOHN M. CIOCCO  
EDWARD J. MCBRIDE

Dear Customer,

This is to certify that the water and sewer service at the subject property has been terminated and the water metering system has been removed.

If further information is required, please contact the undersigned.

Respectfully yours,

BEVERLY  
Customer accounts representative

TOWNSHIP OF BRICK  
Debris form

Work Site Address: 2709 HOOVER AVE BRICK N.J 08724

Block: 550 Lot: 2

Contractor: AVH DEMOLITION LLC

Contractor's Address: 37E LACEY RD FORKED RIVER N.J 08731

Type of Construction (minor, new home): DEMOLITION

Type of Debris (shingles, siding, wood, etc.): WOOD MASONRY SIDING ETC

Party responsible for removal: CONTRACTOR

Dumpster size: \_\_\_\_\_

Destination of debris: \_\_\_\_\_

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name