

Brick

Permit Without a Jacket

Permit Number A 8588

LDS BR 10310871

Sept. 22, 1981

Owner N.J. Bell Telephone

Location 751 Brick Blvd.

Cedar Bridge

Block 673 Lot 14

Contractor Penzimer Constr.

Fee \$ 706.25 ck. Use Comm. Alt.

BUILDING SUB-CODE INSPECTIONS

Footing Trench

Slab

Foundation

Framing

Insulation

Final

C. O. Issued

PLUMBING SUB-CODE INSPECTIONS

Slab

Rough

Septic/Sewer

Water

Final

Electrical Final

VIOLATIONS

Use reverse side for additional remarks

Approved plans must be on job or assessed penalty under 5:23:2.5 (C5) *Notified 7-8-87*
Finals for Certificates of Occupancy must be called for or assessed penalty under 5:23-27.

CONSTRUCTION PERMIT APPLICATION BRICK TOWNSHIP, NEW JERSEY			
SEP 1 1981 IMPORTANT! Complete ALL items. Mark boxes where applicable			
I. LOCATION OF BUILDING		Number and street 451 BRICK BLVD Section CEDAR BRIDGE BUILDING 14673	
N S E W side of _____ feet E W from intersection of _____ (Other local geographic, political, or legal subdivision identification)			
II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D			
A. TYPE OF IMPROVEMENT		D. PROPOSED USE — For "Wrecking" most recent use	
1 ☐ New buildings 2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13) 3 ☐ Alteration (See 2 above) 4 ☐ Repair, replacement 5 ☐ Demolition 6 ☐ Moving (relocation) 7 ☐ Garage ☐ Swim Pool ☐ in ☐ out ☐ Fence		Residential 12 ☐ One family 13 ☐ Two or more family — Enter number of units _____ 14 ☐ Transient hotel, motel, or dormitory — Enter number of units _____ 15 ☐ Garage 16 ☐ Carport 17 ☐ Other — Specify _____ Nonresidential ☒ 18 ☐ Amusement, recreational 19 ☐ Church, other religious 20 ☐ Industrial 21 ☐ Parking garage 22 ☐ Service station, repair garage 23 ☐ Hospital, institutional 24 ☐ Office, bank, professional 25 ☐ Public utility 26 ☐ School, library, other educational 27 ☐ Stores, mercantile 28 ☐ Tanks, towers 29 ☐ Other - Specify _____	
B. OWNERSHIP		Comm. alter.	
8 ☐ Private (individual, corporation, nonprofit institution, etc.) 9 ☐ Public (Federal, State, or local government)			
C. COST		(Omit cents)	
10. Cost of Improvement _____ To be installed but not included in the above cost a. Electrical (# Fixtures, Outlets) _____ b. Plumbing (# of Fixtures) _____ c. Heating, air conditioning _____ d. Other (elevator, etc.) _____		\$ 71,935 Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use. <i>describe work - Interior Renovations (old allstate for Bell Telephone)</i>	
11. TOTAL COST OF IMPROVEMENT _____		\$	
III. SELECTED CHARACTERISTICS OF BUILDING — For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.			
E. PRINCIPAL TYPE OF FRAME		H. DIMENSIONS	
☐ Masonry (wall bearing) ☐ Wood frame ☐ Structural steel ☐ Reinforced concrete ☐ Other - Specify _____		Number of stories _____ Total square feet of floor area, all floors, based on exterior dimensions _____ Total land area, sq. ft. _____	
F. TYPE OF HEATING SYSTEM		1. RESIDENTIAL BUILDING ONLY	
Specify _____ Air Cond. Yes ☐ No ☐		Number of bedrooms _____ Number of bathrooms { Full _____ Partial _____	
G. TYPE OF SEWERAGE DISPOSAL		FEE COMPUTATIONS	
☐ Public ☐ Individual		VOLUME OF BUILDING <i>Times 72 =</i> 71.935 BUILDING SUB CODE 540.00 ✓ ELECTRICAL CODE _____ PLUMBING CODE 25 = ✓ PLAN REVIEW 56.50 ✓ CERTIFICATE OF OCCUPANCY 84.75 ✓ STATE TRAINING FUND _____ CONSTRUCTION 706.25 ✓ PERMIT FEE	

SEE REVERSE

A8588

Check

SUB CONTRACTORS				
NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1. SHARK RIVER MECH.	PLUMB.	369 BROADWAY L.B.N.J.	07740	229-0200
2.				
3.				
4.				
5.				
6.				
7.				
8.				

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME

ADDRESS

IV. IDENTIFICATION — To be completed by all applicants

Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. Owner Agent	T.J. Bell Tel.		
2. Contractor	PENZIMER CONST. BOX 665 Farmingdale N.J.	07727	938-2920
3. Architects	E. HARVEY-MYERS		

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant

Address

Application date

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by

Date permit issued

Permit Number

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

Brick Township Construction Permit Application for Plumbing

1. LOCATION

NUMBER and STREET	SECTION	LOT	BLOCK
751 Brick Road -		14	673

PROPOSED USE

2. TYPE of IMPROVEMENT ☐ NEW BUILDING ☐ ALTERATION ☐ ADDITIONAL FIXTURES

☐ WELL ☐ SEPTIC ☐ SEWER (B.T.M.U.A.) ☐ WATER (B.T.M.U.A.)

3. PLUMBING FIXTURES

	NUMBER OF	FEE
1. WATER CLOSET	1	5
2. LAVATORIES	1	5
3. BATH TUB		
4. SHOWER STALL or DRAIN		
5. KITCHEN SINK	1	5
6. SLOP SINK		
7. LAUNDRY TRAY		
8. DISHWASHER		
9. WASHING MACHINE		
10. URINALS		
11. FLOOR DRAIN		
12. DRINKING FOUNTAIN		
13. FOOD WASTE GRINDER		
14. SEWER PUMP or EJECTOR		
15. GREASE TRAP		
16. OIL SAND SEPARATOR		
17. AIR CONDITIONER REFRIGERATOR WATER COOLED		
18. HOT WATER HEATER ☐ OIL ☐ GAS ☐ ELECTRIC		
19. DENTAL UNIT		
20. LAWN SPRINKLERS NO. OF HEADS		
21. WELL (PRIVATE))		
22. WELL PUMP		
23. SEPTIC		
24. PLUMBING STACKS		10.00

4. MATERIAL SPECIFICATIONS

BUILDING SEWER	
WATER SERVICE	
BUILDING DRAIN	
WASTE	
VENTS	
WATER PIPE	

5. INSPECTIONS

	DATE	INSPECTOR
SLAB		
ROUGH		
WATER		
SEWER		
FINAL		

6. COMMENTS

PLUMBER SHARK RIVER MECH. LONG BRANCH

LICENSE L.C. 5712 -

PLUMBING FEE \$ 25 PERMIT # A8588

DM 9/21/81

FINAL

OCEAN COUNTY ELECTRICAL BUREAU
36 HADLEY AVE., C.N. 2191, TOMS RIVER, N.J. 08753

MUNICIPALITY IRT LINE DEPT. 11111

OWNER Bill Tolushan OCCUPANT _____

LOCATION 751 Rijk Blvd.

IR-673 L-751

"INSTALLATION IN THE ABOVE PREMISES HAS BEEN INSPECTED AND IS IN ACCORDANCE
WITH THE N.E.C., APPLICABLE UTILITY AND GOVERNMENTAL REGULATIONS"

SERVICE _____ FIXTURES _____ RECEPTACLES 35 RANGE 0

WATER HEATER _____ ELECT. HEAT _____ AIR COND. _____

MISC/COMMENTS _____

Relocate fixtures & outlets.

DATE 1-18-92 APPL. # 00185 INSPECTOR B. K. Korman

ELEC. 104

LIC# 24