

BLOCK

853

LOT

2

ADDRESS (SITE)

PERMIT NO.

24/10-93



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

## I. IDENTIFICATION

1. Proposed Work-site at: 1316's BEDROOMS 848 RT 70
2. Name of Owner in Fee: Same Tel. (908) 206-9777
- Address 848 Rte 70 Brick 08723  
street municipality zip code
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: N/A Tel. ( )
- Address \_\_\_\_\_
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Federal Emp. No. \_\_\_\_\_ Social Security No. \_\_\_\_\_
5. Architect or Engineer \_\_\_\_\_ Tel. ( )
- Address \_\_\_\_\_
6. Responsible Person In Charge of Work \_\_\_\_\_ Tel. ( )

## V. FEE SUMMARY (for office use only)

|                                   |               | Update | Update |
|-----------------------------------|---------------|--------|--------|
| 1. Building                       | \$ <u>125</u> |        |        |
| 2. Electrical                     |               |        |        |
| 3. Plumbing                       |               |        |        |
| 4. Fire Protection                |               |        |        |
| 5. Other                          |               |        |        |
| 6. Subtotal                       | \$            |        |        |
| 7. Less 20% for State Plan Review |               |        |        |
| 8. Subtotal                       | \$            |        |        |
| 9. DCA Training Fee               |               |        |        |
| 10. Subtotal                      | \$            |        |        |
| 11. Cert. of Occupancy            | <u>20</u>     |        |        |
| 12. Other                         |               |        |        |
| 13. TOTAL                         | \$ <u>32</u>  |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                 | (office use only)     |
|---------------------------------|-----------------------|
| 1. Number of Stories            |                       |
| 2. Height of Structure          | _____ ft.             |
| 3. Area—Largest Floor           | _____ sq. ft.         |
| 4. Building Area—All Floors     | <u>124 ft</u> sq. ft. |
| 5. Volume of Structure          | _____ cu. ft.         |
| 6. Construction Classification  |                       |
| 7. Total Land Area Disturbed    | _____ sq. ft.         |
| 8. Flood Hazard Zone            |                       |
| 9. Base Flood Elevation         | _____ ft.             |
| 10. Wetlands yes _____ no _____ | _____ sq. ft.         |
| 11. Fire Grading                |                       |
| 12. Max. Live Load              |                       |
| 13. Max. Occupancy Load         |                       |

## II. PROPOSED WORK

1. ☐ Minor Work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

Est. Cost

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

TOTAL COSTS

## OPTIONAL (for office use only)

| Plans Rec'd By | Date Rec'd | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|----------------|------------|----------------|----------------|-----------|-----------------------------|-----------|-----------|
|                |            |                | <u>10/7/93</u> | <u>AK</u> |                             |           |           |
|                |            |                |                |           |                             |           |           |
|                |            |                |                |           |                             |           |           |
|                |            |                |                |           |                             |           |           |
|                |            |                |                |           |                             |           |           |
|                |            |                |                |           |                             |           |           |
|                |            |                |                |           |                             |           |           |
|                |            |                |                |           |                             |           |           |
|                |            |                |                |           |                             |           |           |

## III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems In Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO
- No of dwelling units: \_\_\_\_\_
- Before Construction \_\_\_\_\_
- After Construction \_\_\_\_\_
- Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State-Specific Use: \_\_\_\_\_
2. Use Group: \_\_\_\_\_
3. Change in Use Group. Indicate Former: \_\_\_\_\_

LDS BR 10410190

20K

# CERTIFICATION IN-LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Date

10/2/93

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name

Address

Telephone ( )

Signature

Date

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)          | LOCAL APPROVAL    |               | COUNTY APPROVAL   |             | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|---------------------------------------------------------------|-------------------|---------------|-------------------|-------------|-------------------|------------|-------------------|------------|----------|
|                                                               | Prelimin. Initial | Final Date    | Prelimin. Initial | Final Date  | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                       |                   |               |                   |             |                   |            |                   |            |          |
| <input checked="" type="checkbox"/> Zoning Board              |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                      |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                      |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                      |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                    |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                    |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                    |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs      |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation    |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect. |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                      |                   |               |                   |             |                   |            |                   |            |          |
| <input checked="" type="checkbox"/> Other <i>2nd</i>          | <i>SK</i>         | <i>6/4/93</i> | <i>roof</i>       | <i>5/94</i> |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |               |                   |             |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |               |                   |             |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

|                                                             |              |
|-------------------------------------------------------------|--------------|
| X. CERTIFICATES ISSUED (office use only)                    | DATE EXPIRED |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____    |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____    |
| <input type="checkbox"/> Continued Certificate of Occupancy | No. _____    |
| <input type="checkbox"/> Certificate of Occupancy           | No. _____    |
| <input type="checkbox"/> Certificate of Approval            | No. _____    |
| <input type="checkbox"/> None                               |              |



# CONSTRUCTION PERMIT

Date Issued

Control #

Permit #

2410-93

IDENTIFICATION Block 853 Lot 2Work Site Location 515 1st St Contractor Same

Address \_\_\_\_\_

Owner in Fee Imp BedroomsAddress same

Tele. (\_\_\_\_) \_\_\_\_\_

Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date 2410\*#

Federal Emp. No. \_\_\_\_\_ BLOCK 0.00

or Social Security No. 853 #

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☒ OTHER Ap☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1.00A. J. Herz

## PAYMENTS (Office Use Only) #

Building 12 ESTIMATE 12.00Plumbing 0 0 0.00Electrical TOTAL 72.00Fire Protection 0 0 72.00Other 10/07/93 NO. 5 CHARGE 7A005 12.00

Other \_\_\_\_\_

DCA Training Fee \_\_\_\_\_

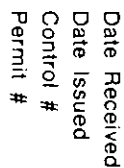
Cert. of Occ. 0 \_\_\_\_\_

Other \_\_\_\_\_

Total 32 \_\_\_\_\_Check No. # 110 \_\_\_\_\_

Cash \_\_\_\_\_

Collected By: SA



10/7/93  
24/0 923

Block 853 Lot 10

Block 005 Lot 1  
Work Site Location 818 Rt. 70  
13566 NJ 08723

Owner in Fee Address S Am E

Tele ( )  
 Contractor MA  
 Address \_\_\_\_\_

Date ( ) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                       |                                 | Date                          | Initial | INSPECTIONS |         | Dates (Month/Day) |          |         |
|---------------------------------------------------|---------------------------------|-------------------------------|---------|-------------|---------|-------------------|----------|---------|
|                                                   |                                 |                               |         | Type:       | Failure | Failure           | Approval | Initial |
| <input checked="" type="checkbox"/> No-Plans Req. |                                 | 10/10/50                      |         | Footing     |         |                   |          |         |
| <input type="checkbox"/> All                      |                                 |                               |         | Foundation  |         |                   |          |         |
| <input type="checkbox"/> Footing                  |                                 |                               |         | Slab        |         |                   |          |         |
| <input type="checkbox"/> Foundation               |                                 |                               |         | Frame       |         |                   |          |         |
| <input type="checkbox"/> Frame                    |                                 |                               |         | Insulation  |         |                   |          |         |
| <input type="checkbox"/> Other                    |                                 |                               |         | Finishes:   |         |                   |          |         |
| Joint Plan Review Required:                       |                                 |                               |         | Energy      |         |                   |          |         |
| <input type="checkbox"/> Elec.                    | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Fire |         | Mechanical  |         |                   |          |         |
| SUBCODE APPROVAL                                  |                                 |                               |         | TCO         |         |                   |          |         |
| <input type="checkbox"/> CO                       | <input type="checkbox"/> CCO    | <input type="checkbox"/> CA   |         | Other       |         |                   |          |         |
| Date:                                             |                                 |                               |         | Final       |         |                   |          |         |
| Approved By:                                      |                                 |                               |         |             |         |                   |          |         |

### **~~B.~~ BUILDING CHARACTERISTICS**

| Use Group                   | Present | Proposed | Est. Cost of Bldg. Work: |
|-----------------------------|---------|----------|--------------------------|
| Constr. Class               | Present | Proposed | 1. New Bldg. \$          |
| No. of Stories              |         |          | 2. Alteration \$         |
| Height of Structure         |         | Ft.      | 3. Total (1+2) \$        |
| Area—Largest Floor          |         | Sq. Ft.  |                          |
| Total Bldg. Area/All Floors |         | Sq. Ft.  |                          |
| Volume of Structure         |         | Cu. Ft.  |                          |
| Total Land Area Disturbed   |         | Sq. Ft.  |                          |

I hereby certify that I am the (agent of) owner of record and am authorized to make this application

**Signature**

#### D. TECHNICAL SITE DATA DESCRIPTION OF WORK

**TYPE OF WORK:**

- |                                     |                    |  |               |
|-------------------------------------|--------------------|--|---------------|
| <input type="checkbox"/>            | New Building       |  |               |
| <input type="checkbox"/>            | Addition           |  |               |
| <input type="checkbox"/>            | Alteration         |  |               |
| <input type="checkbox"/>            | Roofing            |  |               |
| <input type="checkbox"/>            | Siding             |  |               |
| <input type="checkbox"/>            | Other _____        |  |               |
| <input type="checkbox"/>            | Demolition         |  |               |
| <input type="checkbox"/>            | Miscellaneous      |  |               |
| <input checked="" type="checkbox"/> | Fence _____        |  | Height _____  |
| <input type="checkbox"/>            | Sign _____         |  | Sq. Ft. _____ |
| <input type="checkbox"/>            | Pool _____         |  |               |
| <input type="checkbox"/>            | Elevator _____     |  |               |
| <input type="checkbox"/>            | Asbestos Abatement |  |               |
| <input type="checkbox"/>            | Other _____        |  |               |

**(Office Use Only)**

**FREE**

Administrative Surcharge \$ \_\_\_\_\_  
 Paid [ ] Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
 Collected by: \_\_\_\_\_ TOTAL FEE \$ \_\_\_\_\_



Date Received  
Date Issued  
Control #  
Permit #

10/7/93  
2410, 93

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 853 Lot 2

Work Site Location 848 Rt. 70

Owner in Fee Sam E

Address Sam E

Tele. ( ) N/A

Contractor N/A

Address N/A

License No. or Bldg. Reg. No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                  | Date    | Initial | INSPECTIONS | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|---------|---------|-------------|-------------------|----------|
| No Plans Req.                                                                                |         |         | Failure     | Failure           | Approval |
| <input checked="" type="checkbox"/> All                                                      | 10/7/93 |         | Footing     |                   |          |
| <input type="checkbox"/> Footing                                                             |         |         | Foundation  |                   |          |
| <input type="checkbox"/> Foundation                                                          |         |         | Slab        |                   |          |
| <input type="checkbox"/> Frame                                                               |         |         | Frame       |                   |          |
| <input type="checkbox"/> Other                                                               |         |         | Insulation  |                   |          |
| Joint Plan Review Required:                                                                  |         |         | Finishes:   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |         |         | Energy      |                   |          |
| SUBCODE APPROVAL                                                                             |         |         | Mechanical  |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |         |         | TCO         |                   |          |
| Date: _____                                                                                  |         |         | Other       |                   |          |
| Approved By: _____                                                                           |         |         | Final       |                   |          |

B. BUILDING CHARACTERISTICS

| Use Group                   | Present | Proposed | Est. Cost of Bldg. Work: |
|-----------------------------|---------|----------|--------------------------|
| Constr. Class.              | Present | Proposed | 1. New Bldg. \$ _____    |
| No. of Stories              |         |          | 2. Alteration \$ _____   |
| Height of Structure         |         |          | 3. Total (1+2) \$ _____  |
| Area—Largest Floor          |         |          | Sq. Ft. _____            |
| Total Bldg. Area/All Floors |         |          | Sq. Ft. _____            |
| Volume of Structure         |         |          | Cu. Ft. _____            |
| Total Land Area Disturbed   |         |          | Sq. Ft. _____            |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

TYPE OF WORK:

|                                             |                            |
|---------------------------------------------|----------------------------|
| <input type="checkbox"/> New Building       |                            |
| <input type="checkbox"/> Addition           |                            |
| <input type="checkbox"/> Alteration         |                            |
| <input type="checkbox"/> Roofing            |                            |
| <input type="checkbox"/> Siding             |                            |
| <input type="checkbox"/> Other              |                            |
| <input type="checkbox"/> Demolition         |                            |
| <input type="checkbox"/> Miscellaneous      |                            |
| <input checked="" type="checkbox"/> Fence   | Height _____ Sq. Ft. _____ |
| <input type="checkbox"/> Sign               |                            |
| <input type="checkbox"/> Pool               |                            |
| <input type="checkbox"/> Elevator           |                            |
| <input type="checkbox"/> Asbestos Abatement |                            |
| <input type="checkbox"/> Other              |                            |

(Office Use Only)

|                                             | FEE      |
|---------------------------------------------|----------|
| Paid <input type="checkbox"/> Check # _____ | \$ _____ |
| Collected by: _____                         | \$ _____ |
| Administrative Surcharge                    | \$ _____ |
| Minimum Fee                                 | \$ _____ |
| TOTAL FEE                                   | \$ _____ |





# Township of Brick

401 Chambers Bridge Road, Brick, N.J. 08723 (201) 477-3000

Office of  
Division of Inspections

8-13-93 *BIG'S*  
will Bring Plans *NO ANSWER*  
in-sealed CHECK LIST *✗*

Called 6/16/93  
N. A.

848 - RT 70

Re: Block *853* Lot *2-*

Please be advised that your application for a construction permit for the subject property has been rejected due to deficiencies in the following areas:

Administrative \_\_\_\_\_

Zoning \_\_\_\_\_

Engineering \_\_\_\_\_

Building \_\_\_\_\_

Plumbing \_\_\_\_\_

Electric \_\_\_\_\_

Fire \_\_\_\_\_

*Seal on Plans*  
*or calculations*  
*for wind load*

See attached review check list (s) for details as to the reason your submission has been rejected. Please revise your application accordingly and resubmit to this office.

There is a 20 working day time limit for review of all documents submitted with a building permit application. This time limit ceases in the event of a rejection of any type, and starts over again when the rejection(s) have been corrected and the application resubmitted.

6-11-93

D7  
CALLED

6-25-93  
D7

*BIG'S*  
*sign inside*

Arthur J. Cierzo, Construction Official

Red = steel structure

Black = sign itself

3' 1/2"  
H  
2' 1/4"  
H

WATER BEDS

Block #853  
LOT #2

14' Long  
10' 8 1/2" Long

✓

Block 1320 Room  
848 Rm 70

3' 1/2"  
H  
1' 1/2"  
H

FUTONS

14' Long  
11' 1/2" Long

RELATIVE DIMENSIONS

2' 2"  
H  
2' 1"  
H

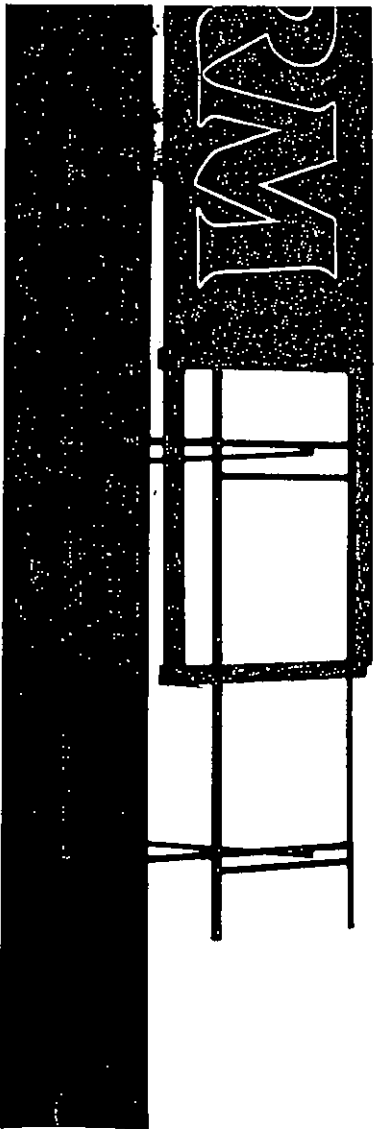
PLATFORM BEDS

23' 1/2" Long  
23' 1/4" Long

DISTANCE ABOVE GROUND LEVEL = a) to bottom of sign is 16' 1/2"  
b) to top of sign is 20'

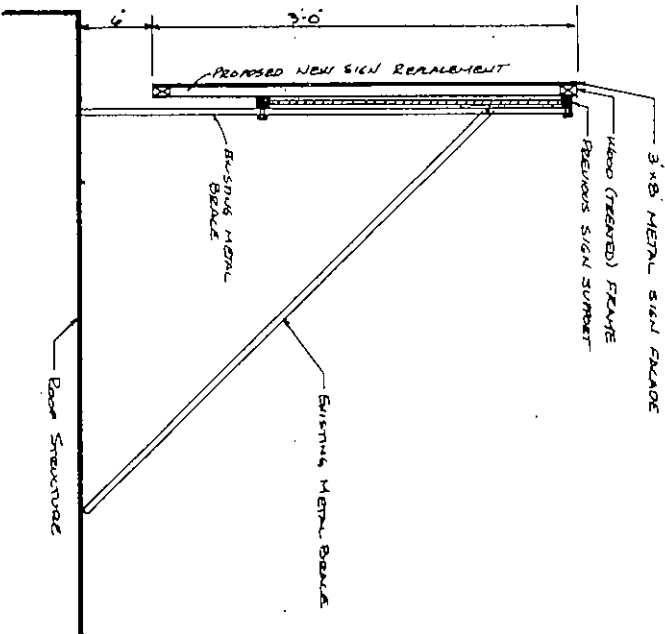
Sign itself is made of 1/8" steel riveted & screwed to 2"x4" treated lumber which is screwed to existing steel structure on roof

6/14/93 Don King  
Prof Sign & replace lumber

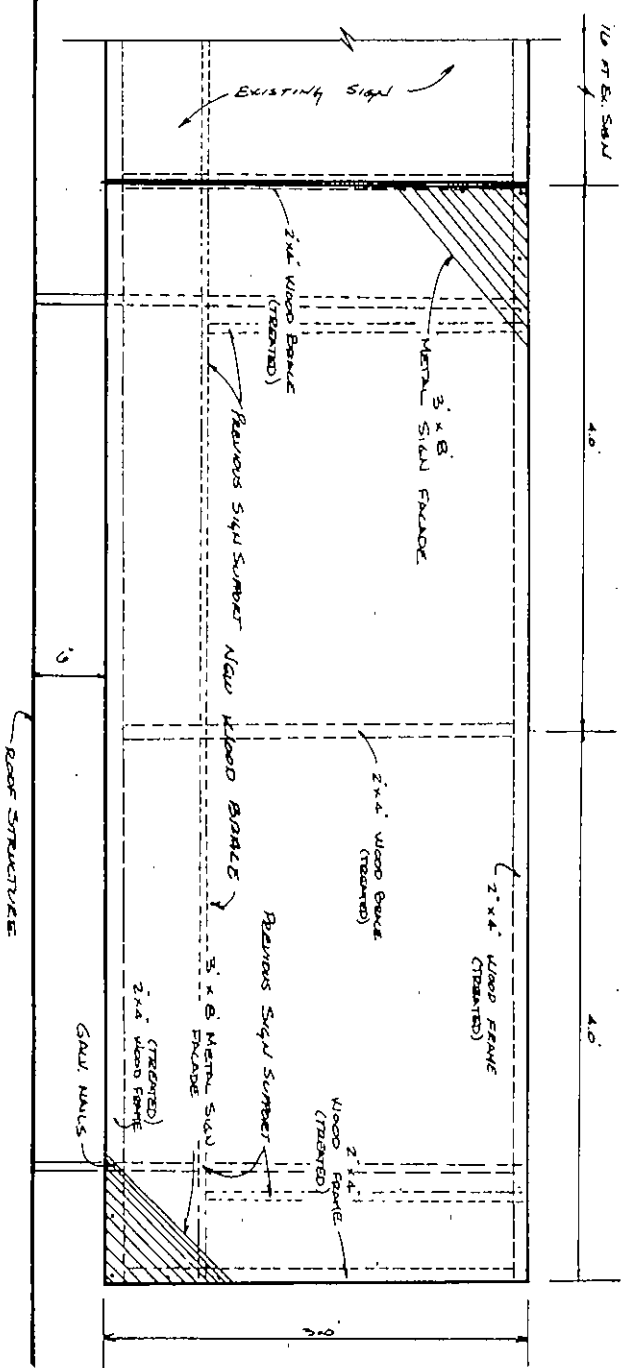


DESIGN LOADS

1. WIND LOADS 20 LBS/SF
2. TOTAL PRESSURE LOAD IS 480 LBS FOR A 8' x 3' SECTION
3. FASTENERS REQUIRED EVERY 6 INCHES.
4. ORIGINAL BASE IS ANCHORED TO ROOF.



SIDE VIEW



FRONT VIEW

PROPOSED SIGN REPLACEMENT DETAIL

A.T.S.

STUART C. CHALLONER, P.E.

P.E. NO. 34337  
P.P. NO. 04489

DATE

9/27/83

BIG 5 BEDROOMS BACK 853 COTS 2 & 3 BRICK TWP.