

Q62.52

## I. IDENTIFICATION

- Temp 30x30 Tent

1. Building
2. Electrical
3. Plumbing
4. Fire Protection
5. Elevator Devices
6. Subtotal
7. Less 20% for  
State Plan Review  
Subtotal
8. DCA Training Fee  
Subtotal
11. Cert. of Occupancy

[illegible]

1. Number of Stories \_\_\_\_\_

2. Height of Structure \_\_\_\_\_ ft.

3. Area — Largest Floor \_\_\_\_\_ sq. ft.

4. New Building Area \_\_\_\_\_ sq. ft.

5. Volume of New Structure \_\_\_\_\_ cu. ft.

6. Construction Classification \_\_\_\_\_

7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.

8. Flood Hazard Zone \_\_\_\_\_

9. Base Flood Elevation \_\_\_\_\_ ft.

10. Wetlands    yes \_\_\_\_\_  
                      no \_\_\_\_\_

11. Max. Live Load \_\_\_\_\_

12. Max. Occupancy Load \_\_\_\_\_

(office use only)

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☒ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

1. ☐ Partial Releases

2. ☐ Prototype Processing

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer   | Resubmission Dates |           | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-------------|--------------------|-----------|-----------|
|           |                |            |                |               |             | Approval           | Rejection |           |
| 500       | [Signature]    | 5/1/07     |                | 5-503         | FA          | 2-13-07            |           |           |
|           |                |            |                | 5-503         | [Signature] | 2-14-07            |           |           |

|                                                                                     |                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                                   | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                     | 9. <input type="checkbox"/> Underground Storage Tanks             |

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

**Before Construction**

### After Construction

Net Gain or Loss

## 8. NON-RESIDENTIAL

**1. State Specific Use:**

**2. Use Group:**

3. Change in Use Group, Indicate Former:

ILDS BR-B 10677603

**CERTIFICATION IN LIEU OF OATH**

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Date

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone ( )

Signature

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 02/15/2007

Tracking Number

Permit Number 03-2393

Permit Issue Date 06/05/2003

Certificate Number 03-2393

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 848 ROUTE 70 - BEDROOM WORLD TEMP Block: 853 Lot: 2 Qual: TENT, NJ

Owner in Fee: BEDROOM WORLD

Owner Address: SAME BRICK NJ -

Telephone: [REDACTED]

Contractor

Address

Telephone: Fax:

License Number or Builders Registration Number: Federal Emp. Number:

Home Warranty Number:

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification:

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work Use:

Certificate Comments:

#### ☐ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

#### ☒ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

#### ☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ Temporary Certificate of Compliance

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

#### ☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( years); see file

#### ☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( years); see file

#### ☐ Certificate of Compliance

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

#### ☐ Temporary Certificate of Occupancy

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

Construction Official

Fee: \$0.00

Check Number:

Collected By:

Date Printed: 02/15/2007

Page 1

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMITE

Date Issued 06/05/2003  
Control #  
Permit # 03-2393

IDENTIFICATION Block 953 Lot 2

Work Site Location 948 ROUTE 70 - BEDROOM WORLD  
TEMP TENT

Owner in Fee BEDROOM WORLD

Address SAME

Telephone DEPT NJ

Contractor BEDROOM WORLD  
Address 848 RTE 70  
BRICK, NJ 08723

Telephone

Lic. No. of Bldgs. Reg. No.

Federal Exp. No. 20-67777

Is hereby granted permission to perform the following work:

(X) BUILDING ( ) PLUMBING ( ) LEAD HAZARD ABATEMENT

( ) ELECTRICAL (X) FIRE PROTECTION ( ) DEMOLITION

( ) ELEVATOR DEVICES ( ) ASBESTOS ABATEMENT ( ) OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:  
30X30 TEMP TENT

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 550

Construction Official

06/05/2003

Date

U.C.C. F170 (rev. 3/96)

PAYMENTS (Office Use Only)

Building 35

Electrical 0

Plumbing 0

Fire Protection 35

Elevator Devices 0

Other

DCA State Permit Fee 0

Cost. of Occupancy 0

Other

Total 70

Check No.

Cash

Collected By MR

06/05/03 9:41AM 00000040774

XXX02 SERV.002

#2393

BUILDING \$35.00

FIRE \$35.00

XXXTOTAL \$70.00

CASH \$70.00

CHANGE \$0.00

06/05/03 9:41AM 00000040774 XXX02

XXXTOTAL \$70.00

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 02/01/03  
Date Issued 6/15/03  
Control # C02-52  
Permit # 032393

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING

CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 853 Lot 2 Qual

Work Site Location 848 ROUTE 70 - BEDROOM WORLD

TEMP TENT

Owner in Fee BEDROOM WORLD

Address SAME

BRICK NJ

Tele

Contractor BEDROOM WORLD

Address 848 RTE 70

BRICK, NJ 08723-

Tele

Fax ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 20-69777

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req 5-5-07 *Emp*

☒ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ COO ☐ CA

Date: 2-13-07

Approved By: *Emp*

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Initial Approval

Initial

TECHNICAL

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

30X30 TEMP TENT

*MUST Be Anchored*

FEE (Office Use Only)

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

☐ Demolition

B. BUILDING CHARACTERISTICS

Use Group Present U

Constr. Class Present U

No. of Stories 0

Height of Structure 0 Ft.

Area largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 500

3. Total (1+2) \$ 500

Administrative Surcharge \$ 0

Minimum Fee \$ 17

TOTAL FEE \$ 35

DCA State Permit Fee \$ 0

U.C.C. F110 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 05/01/2003  
Date Issued 6/5/03  
Control # C02-52  
Permit # 03-2393

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 853 Lot 2 Qual  
Work Site Location 848 ROUTE 70 - BEDROOM WORLD  
TEMP TENT (Garage) 210  
Owner in Fee BEDROOM WORLD  
Address SAME  
BRICK, NJ  
Tele. \_\_\_\_\_  
Contractor BEDROOM WORLD  
Address 848 RTE 70  
BRICK, NJ 08723  
Tel. \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. 20-69777

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Y Proposed Y  
Constr Class Present Existing  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar  
[ ] Other  
Location: \_\_\_\_\_  
Total Est Cost of Fire Prot Work \$ 50

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date: 5-5-03  
Approved By: (Signature)  
SUBCODE APPROVAL  
[ ] CO [ ] CCB [ ] CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_  
Final  
Other

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

D. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv  
Storage Tanks  
Type: [ ] Flammable liquid [ ] Combust liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel  
Alarm Systems [ ] 110V Interconnected NUMBER  
[ ] System  
Alarm Devices (smoke, heat, pull, water/flood) 0  
Supervisory Devices (tamper, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 0

FEE (Office Use Only)

LESS: 45.00  
DUES 10.00  
6/5-6/13/03  
note for INV.

Suppression Systems  
Fire Pump 0 GPM Type 0  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-Engineered Systems 0  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas [ ] or Oil [ ] Fired Appliances 0  
Other TEMP TENT 35  
Other 0

Administrative Surcharge \$ 0  
Paid [ ] Check # Minimum Fee \$ 0  
Collected by: TOTAL FEE \$ 35  
DCA State Permit Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 05/01/2003  
Date Issued 6/5/03  
Control # CO2-52  
Permit # 03-2393

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 853 Lot 2 Qual

Work Site Location 848 ROUTE 70 - BEDROOM WORLD

TEMP TENT (Green) 710

Owner in Fee BEDROOM WORLD

Address SAME

BRICK, NJ

Tele [REDACTED]

Contractor BEDROOM WORLD

Address 848 RTE 70

BRICK, NJ 08723-

Tele [REDACTED]

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 20-69777

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present U Proposed U

Constr Class Present Proposed

Heating Systems [ ] New [ ] Existing [ ] HVAC

Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar

[ ] Other

Location: [ ]

Total Est Cost of Fire Prot Work \$ 50

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No. Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Elect

[ ] Plumb [ ] Elevator

[ ] Fire Plans Approved

Date: 5-5-03

Approved By: [REDACTED]

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Date:

Approved By:

INSPECTIONS

Type Failure Dates (Month/Day)

Alarm Sys Initial

Suppr Test

Standpipe

Fire Pump

Preeng Sys

Mechanical

Smoke Ctl

TCO

Final

Other

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [ ] Flammable liquid [ ] Combust liquid

[ ] LPG [ ] LNG Capacity 0 Fuel 0

Alarm Systems [ ] 110V Interconnected NUMBER

[ ] System

Alarm Devices (Smoke, heat, pulls, water/flow)

Supervisory Devices (tamper, low/high air)

Signalling Devices (horn/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump 0 GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-Engineered Systems

Wet Chemical

Dry Chemical

CO2 Suppression

Foam Suppression

Halon Suppression

Other

Kitchen Hood Exhaust System

Smoke Control System

Gas [ ] or Oil [ ] Fired Appliances

Other TEMP TENT

Other

Administrative Surcharge

Paid [ ] Check #

Minimum Fee

Collected by: TOTAL FEE

DCA State Permit Fee

FEE (Office Use Only)

LESS ASSETS

DEED M-36

6/5-6/13/03

call for I.R.

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 05/01/2003  
Date Issued 6/5/03  
Control # CO2-52  
Permit # 03-2393

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING

CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000  
Block 853 Lot 2 Qual  
Work Site Location 848 ROUTE 70 - BEDROOM WORLD  
TEMP TENT (Estimate) 710  
Owner in Fee BEDROOM WORLD  
Address SAME  
BRICK, NJ  
Tele  
Contractor BEDROOM WORLD  
Address 848 RTE 70  
BRICK, NJ 08733  
Tele  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 20-69777

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present U Proposed U  
Constr Class Present Proposed  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar  
[ ] Other  
Location:  
Total Est Cost of Fire Prot Work \$ 50

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date: 5-5-03  
Approved by: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CDD [ ] TCO  
Date: 2-14-07  
Approved by: [Signature]

INSPECTIONS

Type Alarm Sys  
Failure Failure Approval Initial  
Dates (Month/Day)  
Suppr Test  
Standpipe  
Fire Pump  
PreEng Sys  
Mechanical  
Smoke Ctl  
TCO  
FIRE

D. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv  
Storage Tanks  
Type: [ ] Flammable Liquid [ ] Combust Liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel  
Alarm Systems [ ] 110V Interconnected NUMBER  
[ ] System  
Alarm Devices (smoke, heat, pulls, water/flow) 0  
Supervisory Devices (tamper, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 0  
Suppression Systems  
Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-Engineered Systems  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System

Smoke Control System  
Gas [ ] or Oil [ ] Fired Appliances  
Other TEMP TENT  
Other

Administrative Surcharge

Paid [ ] Check #  
Collected by: DCA State Permit Fee  
Minimum Fee  
TOTAL FEE  
\$ 35

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/01/2003  
Date Issued 6/5/03  
Control # C02-52  
Permit # 03-2383

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 853 Lot 2 Sub  
Work Site Location 848 ROUTE 70 - BEDROOM WORLD

TEMP TENT

Owner in fee BEDROOM WORLD  
Address SAME  
PO BOX 11

Tele [REDACTED]  
Contractor BEDROOM WORLD

Address 848 Rte 70  
PO BOX 11 08723-

Tel [REDACTED] Fax ( )  
Lic. No. of Bldgs. Reg. No.  
Federal Emp. No. 20-69777

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial  
☒ No Plans Req 5.509 FWP

☒ All  
☐ Footing  
☐ Foundation  
☐ Frame  
☐ Other

Joint Plan Review Required:  
☐ Elect ☐ Plumb ☐ Fire  
SUBCODE APPROVAL ☐ Elev  
☐ CO ☐ CCO ☐ CA

Date:  
Approved By:

INSPECTIONS  
Type Failure Failure Approval Initial

Foundation  
Slab  
Frame  
Barrierfree  
Insulation  
Finishes  
Energy  
Mechanical  
TCO  
Other  
Final  
Barrierfree

Dates (Month/Day)

Est. Cost of Bldg. Work:  
1. New Bldg. \$  
2. Alteration \$  
3. Total (1+2) \$

Industrialized Building:  
☐ State Approved  
☐ HUD

8. BUILDING CHARACTERISTICS  
Use Group Present U Proposed U  
Constr. Class Present Proposed  
No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

TYPE OF WORK  
☐ New Building  
☐ Addition  
☒ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJRC 5:17  
☐ Other  
Other  
Demolition

Height (exceeds 6')  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.

FEE (Office Use Only)  
\$  
\$  
\$  
\$  
\$  
\$  
\$  
\$  
\$  
\$

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

30X30 TEMP TENT

Must Be Anchored

FEE (Office Use Only)  
\$  
\$  
\$  
\$  
\$  
\$  
\$  
\$  
\$  
\$

Administrative Surcharge  
Minimum Fee  
TOTAL FEE  
DCA State Permit Fee

U.C.C. F110 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/01/2003  
Date Issued 6/15/03  
Control # C02-52  
Permit # 03-2383

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 853 Lot 2 Qual  
Work Site Location 848 ROUTE 70 - BEDROOM WORLD

TEMP TENT

Owner in Fee BEDROOM WORLD  
Address SAME

Contractor BEDROOM WORLD

Address 848 RTE 70  
RAIRC NJ 08723-

Tele RAIRC NJ 08723- Fax ( )

Lic. No. of Bldrs. Reg. No.  
Federal Emp. No. 20-69777

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial  
☒ No Plans Req. 5-5-03 *EMP*

☒ All  
☐ Footing  
☐ Foundation  
☐ Slab  
☐ Frame  
☐ Other

Joint Plan Review Required:  
☐ Elect ☐ Plumb ☐ Fire  
SUBCODE APPROVAL ☐ Elev  
☐ CD ☐ CCO ☐ CA

Date:  
Approved By:

INSPECTIONS  
Type Failure Dates (Month/Day) Initial

Barrierfree  
Insulation  
Finishes  
Energy  
Mechanical  
TCO  
Other  
Final  
Barrierfree

B. BUILDING CHARACTERISTICS  
Use Group Present U Proposed U  
Constr. Class Present Proposed  
No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 0  
2. Alteration \$ 500  
3. Total (1+2) \$ 500

Industrialized Building:  
☐ State Approved  
☐ HUD

Paid ☐ Check # Administrative Surcharge \$ 0  
Collected by: Minimum Fee \$ 17  
TOTAL FEE \$ 35  
DCA State Permit Fee \$ 0

U.C.C. F110 (rev. 3/96)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

30X30 TEMP TENT

*MUST Be Anchored*

TYPE OF WORK  
☐ New Building  
☐ Addition  
☒ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence 0 Height (exceeds 6')  
☐ Sign 0 Sq. Ft.  
☐ Pool  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Other  
Other  
Demolition

FEE (Office Use Only)  
\$ 0  
\$ 0  
\$ 18  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0

U.C.C. F110 (rev. 3/96)

# TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information  
will delay processing and may be returned to you.

BLOCK 853 LOT 2 QUALIFIER \_\_\_\_\_

PROPERTY ADDRESS 848 Route 70

PERSONAL NAME OF APPLICANT MIKE MOORE / ERIC ZAVATTI

BUSINESS NAME OF APPLICANT Bedroom World

MAILING ADDRESS OF APPLICANT 848 Route 70

PROPERTY OWNER'S FULL NAME MEHLMAN, A. & H.

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling  
☒ Commercial (please describe) Retail Store

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling  
☒ Commercial (please describe) TEMP TENT / RETAIL

PROPOSED CONSTRUCTION (check all that apply)

☐ New Building (please describe) \_\_\_\_\_ Height \_\_\_\_\_  
☐ Addition - Height \_\_\_\_\_  
☐ Alteration \_\_\_\_\_  
☐ Porch or deck - Height \_\_\_\_\_  
☐ Shed - Height \_\_\_\_\_  
☐ Fence - Type \_\_\_\_\_ Height \_\_\_\_\_  
☐ Swimming Pool ☐ in-ground ☐ above-ground  
☒ Other (please describe) TEMP TENT

## CHECKLIST

- ☐ All information completed above
- ☐ Two (2) copies of a plot plan containing:
- ☐ All existing and proposed structures
- ☐ All dimensions of the lot and structures
- ☐ All setbacks from the structures to the property lines
- ☐ All adjacent streets and waterways
- ☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

**Note: No partial, taped, faxed,  
reduced or enlarged copies  
can be accepted.**

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT [Signature] Date MAY 1st

Reviewed by Zoning Office \_\_\_\_\_ Date \_\_\_\_\_ ( ) Approved ( ) Denied

# Township of Brick

## Counter Form

(PLEASE PRINT)

Site Location: 848 Route 70  
Block: 853 Lot: 2  
Owner's Name: MEHLMAN A. & H. / Bed Room World  
Owner's Mailing Address: 848 Route 70  
Phone: [REDACTED]

### BUILDING

Contractor: SELF  
Address: 908 Rte. 70  
Phone#: [REDACTED]  
Lis #: [REDACTED]  
Federal Emp #: [REDACTED]

### Technical Data

Description of Work:

Temp Tent  
30 x 30

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign        sq ft  
☐ Fireplace wd/gas

### Building Characteristics

Use Group Present:        Proposed:         
No of Stories:         
Height of Structure:         
Area of the largest floor:         
Area of New Structure:         
Volume of New Structure:         
Total Land Disturbed:       

Cost of Alteration: \$ 500

Cost of New Building: \$       

Cost of Site Work \$       

Total Cost of New Building Work: \$ 500

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]

Please Print Name ERIC ZANKETT

### ELECTRICAL

Contractor:         
Address:         
Phone#:         
Lis #:         
Federal Emp # or SSN       

### Technical Data

| Item                    | Quantity      |
|-------------------------|---------------|
| Lighting Fixtures       | <u>      </u> |
| Receptacles             | <u>      </u> |
| Switches                | <u>      </u> |
| Detectors               | <u>      </u> |
| Light Poles             | <u>      </u> |
| Motors w/ Fract. HP     | <u>      </u> |
| Emergency & Exit Lights | <u>      </u> |
| Communication Points    | <u>      </u> |
| Alarm Devices/FAC Panel | <u>      </u> |
| Total                   | <u>      </u> |

Pool (Receptacles, Switches, Lights, Motor 1HP )         
Spa/Hot Tub/Storable Pool         
Electric Range        KW  
Oven/Surface Unit        KW  
Electric Water Heater        KW  
Electric Dryer        KW  
Dishwasher        KW  
Garbage Disposal        HP  
A/C Unit -Central Air        KW  
Space Heater/Air Handler        KW  
Baseboard Heating        KW  
Motors 1+ HP         
Transformer/Generator        KW  
Light Stander        AMP  
Service        AMP  
Subpanel        AMP  
Motor Control Center        AMP  
Sign/Outline Light        KW  
Furnace         
Steam Boiler         
Other:       

Estimated Cost of Electrical Work:       

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature:       

Please Print Name       

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

| Fixtures                                 | Quantity |
|------------------------------------------|----------|
| Water Closets (Toilet) _____             |          |
| Urinals/Bidets _____                     |          |
| Bath Tub (w/or w/out shower head) _____  |          |
| Lavatory (BR Sink) _____                 |          |
| Shower _____                             |          |
| Floor Drain _____                        |          |
| Sink _____                               |          |
| Dishwasher _____                         |          |
| Drinking Fountain _____                  |          |
| Washing Machine _____                    |          |
| Hose Bib _____                           |          |
| Gas Piping _____                         |          |
| Fuel Oil Piping _____                    |          |
| Water Heater _____                       |          |
| Steam Boiler _____                       |          |
| Hot Water Boiler _____                   |          |
| Sewer Pump _____                         |          |
| Interceptor/Separator _____              |          |
| Backflow Preventer _____                 |          |
| Greasetrap _____                         |          |
| Air Conditioner (Condensate Drain) _____ |          |
| Septic Tank Closure _____                |          |
| Sewer Service Connection _____           |          |
| Water Service Connection _____           |          |
| Active Solar System _____                |          |
| Auxiliary Meter _____                    |          |
| Sprinkler Heads _____                    |          |
| Sump Pump _____                          |          |
| Pool Heater _____                        |          |
| Other: _____                             |          |

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

**CONTRACTOR'S SEAL**

FIRE

Contractor: SELF  
Address: 848 KTE 70  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

Description of Work: \_\_\_\_\_

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_

| Item                      | Quantity |
|---------------------------|----------|
| Wet Sprinkler Heads _____ |          |
| Dry Sprinkler Heads _____ |          |
| Total _____               |          |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

**Pre-Engineered Systems:**

CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

**Gas/ Oil Fired Appliances:**

Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_  
Other: TEMP TENT

Estimated Cost of Fire Work 50

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Self Reverse

Print Name: \_\_\_\_\_



To Whom It May Concern,

Bedroom World will be holding its tent sale  
from 6/9/03 to 6/13/03. The tent  
is 30x30 & Fire resistant, see certificate. The tent  
will be located 5-10 feet from the building.  
There will only be furniture stored under it.

Any questions please call  
732-206-9777

Thank you

Michael Moore  
general manager

# Certificate of Flame Resistance

REGISTERED  
APPLICATION  
NUMBER

P121.6



ISSUED BY  
ANCHOR INDUSTRIES INC.  
EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FAMOSKO  
TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

INV#952005 1/1/91

This is to certify that the material Millers Party Center and were supplied to:  
NAME: Millers Party Center  
CITY: Edison STATE: NJ

Certification is hereby made that:  
The articles described on this Certificate have been treated with a flame-retardant approved  
chemical and that the application of said chemical was done in conformance with California  
Fire Marshall Code, equal to or exceeds NFPA 701, CPAI 84

Method of application: LAMINATED  
MIL-C-43006D, NYC-374-65-SM U.L.-214

Type, color and weight of canvas: 10 oz.

BOYLES AIG TOP VINYL LAMINATE red/white

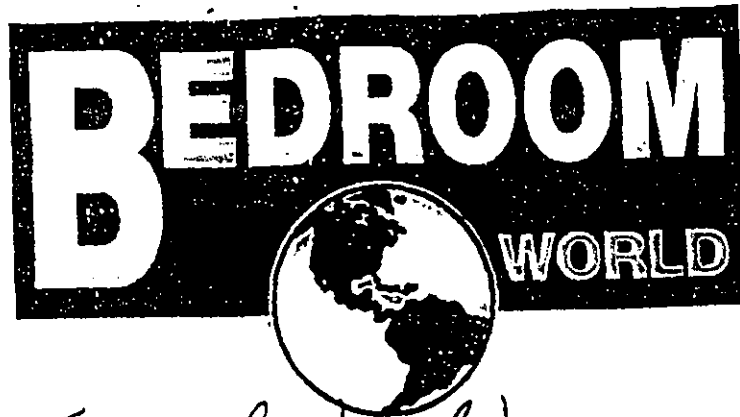
Description of item certified:

30' X 30' Framed Tent

**Flame Retardant Process Used Will Not Be Removed By  
Washing And Is Effective For The Life Of The Fabric**

JOHN BOYLE & CO.  
Name of Applicant or Flame Retardant Firm  
STATESVILLE, NC

Signed: [Signature]  
TENT DEPARTMENT - ANCHOR INDUSTRIES INC.  
LOUIS E. BROWN



Forge Pond Rd

140'

Bedroom World

5-10 Feet

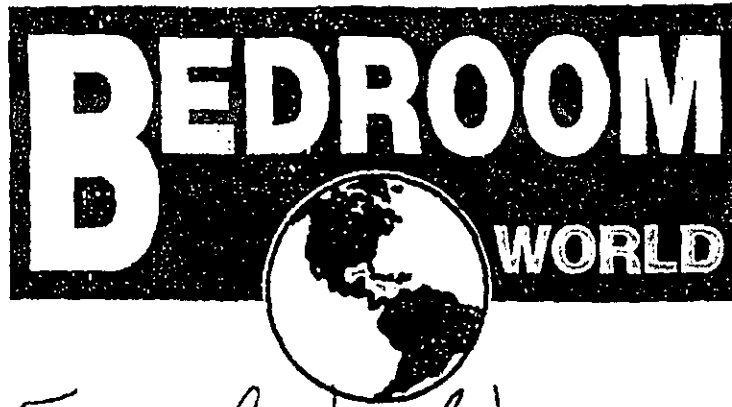
Tent  
30 x 30

sign

Fire Lane

exit 1 - 295' Entrance

OT 70



Forge Pond Rd

140'

Bedroom World

5-10 feet

Tent  
30 x 30

5490

Fire Lane

exit 1 - 295' - Exit 2

OT on