

BLOCK 1170 LOT 10.03 QUALIFICATION CODE _____ ADDRESS (SITE) 150 Allaire Ave, Brick PERMIT NO. 16-0567



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C-15-005101

I. IDENTIFICATION

1. Proposed Work Site at: 150 Allaire Ave Brick NJ
2. Name of Owner in Fee: Meridian
Tel. (732) 776-3871 e-mail _____
Address 51-71 Davis Ave, Neptune NJ
street municipality zip code
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: Pharos Contracting Co Inc Tel. 732, 892-4441
Address PO Box 1802 e-mail _____
Point Pleasant Beach NJ 08742
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. 223 402 145/009 FAX: (_____) _____
5. Architect or Engineer Miller, Sawarase Assoc. Contact Mike Sawarase
Address 34 Sycamore Ave, White, NJ 07739 e-mail _____
Tel. (732) 520-1424 FAX: (732) 443-4220
6. Responsible Person in Charge once Work has Begun Scott Heyser
Tel. (732) 892-4441 FAX: (732) 892-4449

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>4688</u>		
2. Electrical	<u>1389</u>		
3. Plumbing	<u>530</u>		
4. Fire Protection	<u>731</u>		
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee	<u>513</u>	<u>34</u>	
10. Subtotal	\$		
11. Cert. of Occupancy	<u>125</u>		
12. Other			
13. TOTAL	\$ <u>6896</u>	<u>309</u>	<u>150</u>

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Max. Live Load _____
7. Max. Occupancy Load _____
8. If Industrialized Building: State Approved _____ HUD _____
9. Total Land Area Disturbed _____ sq. ft.
10. Flood Hazard Zone _____
11. Base Flood Elevation _____ ft.
12. Wetlands yes _____ no _____

(office use only)

15
150 ft.
1-DEA
151

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☐ Repair ☒ Alteration Renovation ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
☒ Electrical
☒ Plumbing
☒ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>150,000</u>	<u>GP</u>	<u>10-1-16</u>		<u>02/09/16</u>	<u>REK</u>			
<u>60,000</u>				<u>1/19/16</u>	<u>PE</u>	<u>2/17/16</u>		<u>PE</u>
<u>50,000</u>				<u>1-27-16</u>				
<u>9800</u>			<u>2/2/16</u>		<u>MD</u>	<u>2/2/16</u>		<u>LA</u>
	<u>Eng</u>	<u>1/4/16</u>		<u>1/4/16</u>	<u>SS</u>			

TOTAL COST 269,800.00

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
4. No. of dwelling units: Total Units Income restricted
Gained, Sale _____
Gained, Rental _____
Lost, Sale _____
Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
C. MIXED USE -List secondary use(s): _____
D. Construct. Classification: Present _____ Proposed _____

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

ROLLED PLANS

COMMERCIAL

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Pharos Contracting Co. Inc.

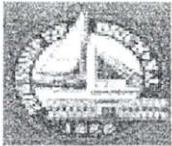
Address P.O. Box 1802

Point Pleasant Beach, NJ 08942

Telephone (732) 892-4441

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 01/12/2017
Control Number C-15-005101
Permit Number 16-0567
Permit Issue Date 02/22/2016
Certificate Number 16-0567

Certificate

Construction Code Division
(Certificate of Occupancy)

Identification

Work Site Location: 150 ALLAIRE AVE Brick Township, NJ Block: 1170 Lot: 10.03 Qual: _____
Owner in Fee: 150 ALLAIRE AVENUE PARTNERS LLC
Owner Address: % 81 DAVIS AVE SUITE 1 NEPTUNE NJ 07753
Telephone: (732) 776-3871
Contractor PHAROS CONTRACTING
Address 315-321 HAWTHORNE AVENUE PT PLEASANT NJ 08742-
Telephone: (732) 892-4441 Fax: (732) 892-4449
License Number or Builders Registration Number: _____ Federal Emp. Number: 22-3402045

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 79

Description of Work/Use: TENANT FIT UP - MEDICAL OFFICES

Certificate Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

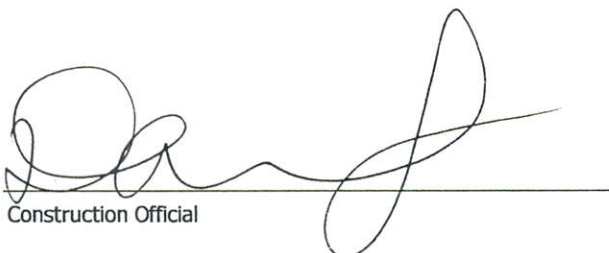
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:


Construction Official

Fee: \$125.00

Check Number: 21135

Collected By: Lauren Helmstetter

BUILDING SUBCODE TECHNICAL SECTION



Date Received
Control #

2/22/16

Date Issued
Permit #

16-0567

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1120 Lot 10.03
Work Site Location 150 Allaire Ave Qualification Code _____
Owner in Fee Meridian
Address 51-71 Davis Ave
Tel. (732) 776-3871
Contractor Pharos Contracting Co. Inc.
Address PO Box 1802
Tel. (732) 892-4441 FAX (732) 892-4449
Contractor License No. or Builder Registration No. _____
Federal Emp. No. 223 2102 045/000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Scott Heyser

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Interior Tenant Fit out

JOB SUMMARY (Office Use Only)		PLAN REVIEW		INSPECTIONS		DATES (Month/Day)	
Date	Initial	Type:	Failure	Approval	Initial		
<u>02/09/16</u>	<u>KEK</u>	☒ No Plans Required	<u>Footings Above ceiling</u>	<u>4/17/16</u>	<u>PM</u>		
		☒ All	<u>Footings Bonding</u>				
		☐ Footing	<u>Foundation</u>				
		☐ Foundation	<u>Slab</u>				
		☐ Frame	<u>Frame 3-3-16</u>	<u>3/18/16</u>	<u>PM for 1st fl</u>		
		☐ Other	<u>Truss Sys./Bracing</u>				
			<u>Barrier-Free</u>				
			<u>Insulation</u>	<u>3/24/16</u>	<u>PM</u>		
			<u>Finishes -Base Layer</u>				
			<u>Finishes -Final</u>				
			<u>Energy Demiso</u>	<u>4/17/16</u>	<u>PM</u>		
			<u>Mechanical</u>				
			<u>Too Progress</u>	<u>3/31/16</u>	<u>PM</u>		
			<u>Other Balance Frame</u>	<u>3/22/16</u>	<u>PM</u>		
			<u>Final Air Balance Report in 4/25/16</u>	<u>PM</u>			
			<u>Barrier-Free</u>				

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed B
Constr. Class Present _____ Proposed 2B
No. of Stories _____
Height of Structure _____ Ft.
Area — Largest Floor 7936 Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Rehabilitation \$ _____
3. Total (1+2) \$ 150,000

TYPE OF WORK:

☐ New Building
☐ Addition
☒ Rehabilitation Renovation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ _____
COMMERCIAL

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

U.C.C. F110
(rev. 07/03)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

* 3-3-16 PM OK to insulate perimeter walls
letter from Arch Regarding Demise walls fastening, and Deflects
including snow loads walls Tied Directly to Rebar's.

* 3-8-16 PM Frame @ Antigh - Perimeter and Demising wall OK to insulate and Rebar.

② need Rough Diaphragm and Bracing and Blocking, both areas - call reinspect.

③ will check screw pattern on Demising wall at next inspection.

③ tech ↑

INSTRUMENT



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 12.03 Qualification Code _____

Work Site Location 150 Main St

Owner in Fee: Meridian

Tel. 732 776-3871

Address _____

Contractor: Garden State Fire & Security Tel. (732) 566-5661

Address 87 Main Street Email _____

Matawan NJ 07747

Fire Protection Equipment, NJ Div of Fire Safety Permit No. P00800

Fire Protection Equipment, NJ Div of Fire Safety Installer No. NICET

Fire Alarm Contractor No. 34FB000080 Exp. Date 01/31/2017

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 222095646 FAX: _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fuel Storage Tank: _____

Constr. Class: Present _____ Proposed _____ Fuel Type: ☐ Flammable OR ☐ Combustible

Heating System: ☐ New OR ☒ Modification to Existing Capacity _____

OR ☐ Conversion OR ☐ Replacement Fire Alarm System: ☒ New OR ☐ Existing

Fuel Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar Location of Panel: TBD

☐ Other _____ Fire Suppression/Standpipe System: _____

Location: _____ , New OR ☐ Existing

Total Cost of Fire Protection Work \$ 18,000 Location of Main Control Valve: _____

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)			
PLAN REVIEW		Type:	Failure	Failure	Approval	Initial	
☐ No Plans Required		Alarm System	_____	_____	_____	_____	
☐ Partial - Underslab Utilities Approved		Suppression Sys.	_____	_____	_____	_____	
Date: _____ Approved by: _____		Standpipe	_____	_____	_____	_____	
☒ Fire Protection Plans Approved		Fire Pump	_____	_____	_____	_____	
Date: <u>2/18/16</u> Approved by: <u>NU</u>		Pre-Eng. System	_____	_____	_____	_____	
Joint Plan Review Required:		Mechanical	_____	_____	_____	_____	
☐ Bldg. ☐ Elec. ☐ Plumb. ☐ Elev.		Smoke Control	_____	_____	_____	_____	
SUBCODE APPROVAL FOR PERMIT		T&O	_____	_____	_____	_____	
Date: <u>2-18-16</u>		Flam/Combust Tanks	_____	_____	_____	_____	
Approved by: <u>P</u>		Fireplace Venting	_____	_____	_____	_____	
SUBCODE APPROVAL FOR CERTIFICATE		Final	_____	_____	_____	_____	
☐ CO ☐ CCO ☐ CA		Other	_____	_____	_____	_____	
Date: <u>5-4-16</u>							
Approved by: <u>NU</u>							

U.C.C. F140 (rev. 02/11) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Update + A

Meridian Health Rehabilitation

Date Received 2/22/16
Control # _____

Date Issued _____
Permit # 16-0567+17

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: Steve Dulock

Print name here: STEVE DULOCK

D. TECHNICAL SITE DATA ☒ Certified Contractor ☐ Exempt Applicant

DESCRIPTION OF WORK:
Water Supply Source <u>Low Voltage fire alarm</u>
Method of Alarm/Suppression System Supervision _____

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	\$ _____
Alarm Systems	_____	_____
☒ System	_____	_____
☐ 110v Interconnected	_____	_____
☐ CO Detectors/110v	_____	_____
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	<u>43</u>	_____
Supervisory Devices (i.e., tampers, low/high air)	_____	_____
Signaling Devices (i.e., horn/strobes, bells)	<u>20</u>	_____
Other Devices	_____	_____
TOTAL	<u>63</u>	_____
Suppression Systems	_____	_____
Fire Pump _____ GPM Type _____	_____	_____
Dry Pipe/Alarm Valves	_____	_____
Pre-action Valves	_____	_____
Sprinkler Heads (Dry and Wet)	_____	_____
Standpipes	_____	_____
Pre-engineered Systems	_____	_____
Wet Chemical	_____	_____
Dry Chemical	_____	_____
CO ₂ Suppression	_____	_____
Foam Suppression	_____	_____
FM200 Suppression	_____	_____
Other _____	_____	_____
Other Systems	_____	_____
Kitchen Hood Exhaust System	_____	_____
Smoke Control System	_____	_____
Fuel-Fired Appliances ☐ Gas ☐ Oil ☐ Solid	_____	_____
Fireplace Venting/Metal Chimney	_____	_____
Other _____	_____	_____

Administrative Surcharge \$	_____
Minimum Fee \$	_____
State Permit Surcharge Fee \$	_____
TOTAL FEE \$	_____

COMMERCIAL

Temps

① Rehab / Pool / Main labeled
on Tiles

② 3 Announcer

③

sprinkle
upstairs

* pool / hall / Tenet
Rehab

hot gym

- know keys

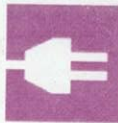
- Alarm reset ✓

- Alarm sound ✓

- Ext - 4/2016 (8) 344 ✓

↑ (F) tech
+A

ELECTRICAL SUBCODE TECHNICAL SECTION



DR# 335082793

Date Received 2/22/16
Control #
Date Issued 16-0567
Permit #

IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 10.03 Qualification Code
Work Site Location 150 Allaire Ave
Brick, NJ
Owner in Fee: Meridian
Tel. (732) 776 3871 e-mail
Address 81 Davis Ave Neptune NJ
Contractor: Wave Electric Company Tel. (732) 684-7656
Address 26 Rose Street Lincroft, NJ 07738
Contractor License No. 14664 Exp. Date 3/13
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 204242760 FAX: (732) 576-5084

B. ELECTRICAL CHARACTERISTICS

Use Group Present 2B Proposed
[] Pole/Pad # [] Temporary [] Other
Building Occupied as Utility Co.
Est. Cost of Elec. Work \$ 60,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW
[] No Plans Required
[] Partial -Underslab Utilities Approved
Date: Approved by:
[X] Electric Plans Approved
Date: 1/19/16 Approved by: [Signature]
Joint Plan Review Required:
[] Bldg. [] Plumb. [] Fire. [] Elev.
SUBCODE APPROVAL FOR PERMIT
Date: 1/19/16 Approved by: [Signature]
SUBCODE APPROVAL FOR CERTIFICATE
[X] CO [] CCO [] CA
Date: 5/10/16 Approved by: [Signature]

INSPECTIONS	Dates (Month/Day)
Type: SEE BACK	
Rough	
Barrier-Free	
Trench	
Temp. Serv.	
Constr. Serv.	4/7/16 PSE
Other SLAB	5/10/16 PSE
Service	2/28/16 PSE
Final 425-1650	2/28/16 PSE
Barrier-Free	5/16/16 PSE
Temp. Cut-in-Card Date Issued	
Final Cut-in-Card Date Issued	3/23/16
Annual Pool Inspection	
Date of Grounding and Bonding Certification	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: Vincent Asaro

[X] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

MEDICAL OFFICE

QTY.	SIZE	ITEMS
135		Lighting Fixtures
215		Receptacles
40		Switches
		Detectors
20		Light Poles
3		Motors—Fract. HP
13		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

1	7	Pool Permit/with UW Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
1	36	HP Garbage Disposal
	4	KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat.
13	1.5	HP Motors 1/+ HP
1	45	KW Transformer/Generator
2	200	AMP Service
	150	AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

COMMERCIAL

EXISTING

To reorder call: ALLEGRA
Marketing • Print • Mail
(609) 390-1400

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

2/26/16 - PASS ROUGH - EXTERIOR WALL (PJC)
DEMISING WALL.

3/22/16 - PASS ROUGH - FRONT AREA
TO FIREWALL.

3/23/16 - PASS ROUGH - (PJC)
REAR AREA. (PJC)

4/25/16

REAR DOOR EMC LIGHT - outside.

@tech ↑

COMMERCIAL



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

2/22/16

16-0567 +A

IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 1003 Qualification Code _____

Work Site Location 150 Allaire Ave
Brick NJ 08724

Owner in Fee: 150 Allaire Ave Partners LLC

Tel. 732 376.3871 e-mail _____

Address 81 Davis Ave, Suite 1, Neptune 07753
street municipality zip code

Contractor: Garden State fire & Security Tel. (732) 566-5661

Address 87 Main Street e-mail _____

Matawan NJ 07747

Contractor License No. FB34000080 Exp. Date 01/31/2017

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 222095646 FAX: _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 100

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)			
[] No Plans Required		Type:	Failure	Failure	Approval	Initial	
[] Partial -Underslab Utilities Approved		Rough					
Date: _____ Approved by: _____		Barrier-Free					
[] Electric Plans Approved		Trench					
Date: <u>2/17/16</u> Approved by: <u>RS</u>		Temp. Serv.					
Joint Plan Review Required:		Constr. Serv.					
[] Bldg. [] Plumb. [] Fire. [] Elev.		TCO					
SUBCODE APPROVAL for PERMIT		Other					
Date: <u>2/17/16</u>		Service					
Approved by: <u>[Signature]</u>		Final					
SUBCODE APPROVAL for CERTIFICATE		Barrier-Free					
[] CO [] CCO [] CA		Temp. Cut-in-Card Date Issued					
Date: <u>5/6/16</u>		Final Cut-in-Card Date Issued					
Approved by: <u>[Signature]</u>		Annual Pool Inspection					
		Date of Grounding and Bonding Certification					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: Steve Dulock

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr'r ☒ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Low Voltage wiring

QTY.	SIZE	ITEMS	FEE (Office Use Only)
_____	_____	Lighting Fixtures	_____
_____	_____	Receptacles	_____
_____	_____	Switches	_____
_____	_____	Detectors	_____
_____	_____	Light Poles	_____
_____	_____	Motors—Fract. HP	_____
_____	_____	Emergency & Exit Lights	_____
_____	_____	Communications Points	_____
_____	_____	Alarm Devices/F.A.C. Panel	_____
_____	_____	<u>Horn and Strobe</u>	_____
_____	_____	TOTAL NUMBERS	\$ _____
_____	_____	Pool Permit/with UW Lights	_____
_____	_____	Storable Pool/Spa/Hot Tub	_____
_____	_____	KW Elec. Range/Receptacle	_____
_____	_____	KW Oven/Surface Unit	_____
_____	_____	KW Elec. Water Heater	_____
_____	_____	KW Elec. Dryer/Receptacle	_____
_____	_____	KW Dishwasher	_____
_____	_____	HP Garbage Disposal	_____
_____	_____	KW Central A/C Unit	_____
_____	_____	HP/KW Space Heater/Air Handler	_____
_____	_____	KW Baseboard Heat	_____
_____	_____	HP Motors 1/+ HP	_____
_____	_____	KW Transformer/Generator	_____
_____	_____	AMP Service	_____
_____	_____	AMP Subpanels	_____
_____	_____	AMP Motor Control Center	_____
_____	_____	KW Elec. Sign/Outline Light	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

[Signature]

9/25/66 not complete

↑ @tech + A
↓

4/25/16

WGSN Final Area Capital
IP/W on Communication

@tech +c ↑

COMMUNICATION



PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Control #

2/22/16

Date Issued
Permit #

16-0567

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170 Lot 10.03 Qualification Code _____

Work Site Location 150 Allaire Ave
Brick, NJ 08724

Owner in Fee: Meridian
Tel. 732 116-3871 e-mail bheuer@meridianhealth.com

Address 51-71 Paris Ave, Neptune NJ

Contractor: B. Spontak Plumbing Heating Cooling LLC Tel. (877) 758-6265
Address 788 Vaughn Ave e-mail Plumb.nj@gmail.com
Toms River, NJ 08753

Contractor License No. 12598 Exp. Date 06/30/2017
Home Improvement Contractor Registration No. or Exemption Reason _____
Federal Emp. ID No. 273269962 FAX: (732) 800-0243

B. PLUMBING CHARACTERISTICS

Use Group Present ☒ Proposed _____
Building Sewer Size 4" Public Sewer ☒ Private Septic _____
Water Service Size 3" Public Water ☒ Private Well _____
Est. Cost of Plumbing Work \$ 50,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
		Type:	Failure	Approval	Initial
☐ No Plans Required		Slab		<u>2-24-16</u>	<u>[Signature]</u>
☐ Partial -Underslab Utilities Approved		Rough		<u>3-14-16</u>	<u>[Signature]</u>
Date: _____ Approved by: _____		Water			
☐ Plumbing Plans Approved		Sewer			
Date: _____ Approved by: _____		Fixtures			
Joint Plan Review Required:		Gas Equipment			
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.		Gas Piping			
SUBCODE APPROVAL for PERMIT		LPGas Tank			
Date: _____		Fuel Oil Piping			
Approved by: _____		Solar <u>above cycling</u>		<u>4-7-16</u>	<u>[Signature]</u>
SUBCODE APPROVAL for CERTIFICATE		TCO <u>60 days</u>		<u>4-25-16</u>	<u>[Signature]</u>
☒ CO ☐ CCO ☐ CA		Final <u>5-31-16</u>		<u>7-8-16</u>	<u>[Signature]</u>
Date: <u>7-1-16</u>					
Approved by: <u>[Signature]</u>					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: Bryan Spontak

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
New bathrooms and exam room sinks

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
<u>6</u>	Water Closet	\$ _____
<u>1</u>	Urinal/Bidet	_____
_____	Bath Tub	_____
<u>7</u>	Lavatory	_____
_____	Shower	_____
<u>3</u>	Floor Drain	_____
<u>5</u>	Sink	_____
_____	Dishwasher	_____
<u>1</u>	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
<u>1</u>	Water Heater	_____
_____	Fuel Oil Piping	_____
_____	Gas Piping	_____
_____	LPGas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
_____	Stacks	_____
<u>1</u>	Other <u>Condensate</u>	_____

COMMERCIAL

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

4-25-16 ~~PD~~

TEO 60 days

~~paint gas pipe outside to HVAC unit~~

update permit @ HB's

5-31-16 ~~PD~~

no update For @ HB's

↖ (P) tech

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☒ Zoning Officer	<i>sc</i>	<i>12/28/15</i>							<i>2A-15-01418</i>
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)		
Name of Code & Edition	Name of Code & Edition	
Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	_____
Plumbing _____	Flood Hazard _____	_____
Fire Protection _____	As Built Elevation Cert. _____	_____
Mechanical _____	Other _____	_____

X. CERTIFICATES ISSUED (office use only)		DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____	_____

2-12-14 Sent Elec. & Fire denial via fax & email. GYR

2-19-14 Spk w/ Karen to inform permits are ready for pa. GYR

3/23/16 Called contractor. Ready for P/U