



# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(X) Check if contractor.

Agent Name J. Slater

Address same

Telephone ( ) 920-9739

Signature [Signature]

Date March 13 1995

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)          | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|---------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                               | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect. |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition |                                | Name of Code & Edition |  | Other |  |
|------------------------|--------------------------------|------------------------|--|-------|--|
| Building _____         | Energy _____                   | Other _____            |  |       |  |
| Electrical _____       | Barrier Free _____             | _____                  |  |       |  |
| Plumbing _____         | Flood Hazard _____             | _____                  |  |       |  |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____                  |  |       |  |
| Mechanical _____       | Other _____                    | _____                  |  |       |  |

| X. CERTIFICATES ISSUED (office use only)                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|------------------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy No. _____  | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy No. _____  | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance No. _____           | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy No. _____            | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval No. _____             | _____       | _____        | _____         | _____        |



# CONSTRUCTION PERMIT

Date issued

Control #

Permit #

3/13/95  
349-95

IDENTIFICATION

Block

903-14

Lot

4

Work Site Location

609 Midstream Rd

Contractor

G. Slater

Owner In Fee

W1123

Address

Same

Address

Tele. ( )

Lic. No. or Bldrs. Reg. No.

Exp. Date

Federal Emp. No.

or Social Security No.

NICK

Whereby granted permission to perform the following work:

BUILDING ☐ PLUMBING ☐ OTHER ☐  
ELECTRICAL ☐ FIRE PROTECTION ☐

DESCRIPTION OF WORK:

Remove & Replace  
Roof

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$

2500

CONSTRUCTION OFFICIAL

G. Form F-170A

1 WHITE - OFFICE

2 CANARY - TAX ASSESSOR

3 PINK - JACKET

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

Building

50

LVI

Plumbing

4 H

Electrical

BUILDING

Fire Protection

D.C.A.

Other

C / D

Other

TOTAL

DCA Training Fee

FIELD

Cert. of Occ.

CHANGE

Other

Total

03/13/95 NO. 57200154005

Check No.

41246

Cash

Collected By:

[Signature]



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

3/13/95  
349-95

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 903 14 Lot 4  
Work Site Location 604 MIDSTAGEMS DR  
Polish.  
Owner in Fee WILKIE  
Address SAME  
Tele. (\_\_\_\_) \_\_\_\_\_  
Contractor 1. SLATCH  
Address 475 BIRCH CIRCLE DR  
PO.  
Tele. (\_\_\_\_) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

2 copy Rel Tan off

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date  | Initial | INSPECTIONS | Dates (Month/Day)            |
|----------------------------------------------------------------------------------------------|-------|---------|-------------|------------------------------|
| <input type="checkbox"/> No Plans Req.                                                       | _____ | _____   | Type: _____ | Failure _____ Approval _____ |
| <input type="checkbox"/> All                                                                 | _____ | _____   | Footing     | _____                        |
| <input type="checkbox"/> Footing                                                             | _____ | _____   | Foundation  | _____                        |
| <input type="checkbox"/> Foundation                                                          | _____ | _____   | Slab        | _____                        |
| <input type="checkbox"/> Frame                                                               | _____ | _____   | Frame       | _____                        |
| <input type="checkbox"/> Other                                                               | _____ | _____   | Insulation  | _____                        |
| Joint Plan Review Required:                                                                  |       |         | Finishes:   | _____                        |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |       |         | Energy      | _____                        |
| SUBCODE APPROVAL                                                                             |       |         | Mechanical  | _____                        |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |       |         | TCO         | _____                        |
| Date: _____                                                                                  |       |         | Other       | _____                        |
| Approved By: _____                                                                           |       |         | Final       | _____                        |

**TYPE OF WORK:**

- ☐ New Building  
☐ Addition  
☐ Alteration  
☒ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (6' or over)  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Asbestos Abatement  
☐ Other \_\_\_\_\_  
☐ Other \_\_\_\_\_  
☐ Demolition

**(Office Use Only)  
FEE**

\$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**B. BUILDING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft.  
Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

**Est. Cost of Bldg. Work:**

1. New Bldg. \$ 25W-  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+2) \$ 25W-

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ DCA TRAINING FEE \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



ORDINANCE OF THE TOWNSHIP OF BRICK, COUNTY  
OF OCEAN, STATE OF NEW JERSEY AMENDING AND  
SUPPLEMENTING CHAPTER 121 ENTITLED  
"CONSTRUCTION CODES, UNIFORM" TO ADD  
SECTION 121-3 "BUILDERS RESPONSIBILITY".

BE IT ORDAINED by the Township Council of the Township of  
Brick, County of Ocean, State of New Jersey, as follows:

SECTION 1. Section 121-3 of the Brick Township Code is  
hereby enacted as follows:

121-3. Builders Responsibility.

- A. Prior to any permit being issued for construction of  
any kind, the person or entity applying for the permit  
shall, as a prerequisite to the issuance of that permit,  
provide the Construction Official with written  
documentation setting forth the person's or entity's  
proposal to dispose of all construction debris resulting  
from the construction for which the permit is being  
issued.
- B. Prior to the issuance of a Certificate of Occupancy, the  
person or entity performing the construction shall  
provide the Construction Official with written  
documentation setting forth that the person or entity has  
complied with the proposal to dispose all of the  
construction debris.

SECTION 2. All Ordinances or parts of Ordinances  
inconsistent herewith are repealed.

SECTION 3. If any section, subsection, sentence, clause,  
phrase or portion of this Ordinance is for any reason held invalid or  
unconstitutional by a Court of competent jurisdiction, such portion  
shall be deemed a separate, distinct and independent provision, and  
such holding shall not affect the validity of the remaining portions  
hereof.

SECTION 4. This Ordinance shall take effect in the manner as  
prescribed by law.

PASSED: January 28, 1992

ADOPTED: February 25, 1992

SIGNED: \_\_\_\_\_

MAYOR

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTEST:

\_\_\_\_\_  
MUNICIPAL CLERK

TOWNSHIP OF BRICK

604 MIDSTONS RD G03.H 4  
Work Site Address Block Lot

WINTER - SAME -  
Owner's Name, Address, Phone

J. SLOAN 475 BRICKS GORE RD BR  
Contractor's Name, Address, Phone

Construction SINGLE FAMILY HOME  
Describe type (Single -family home, etc.)

Demolition ROAD TACK OFF 2 LARGES  
Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material ASPHALT ROAD SPRING 20 SY

Name, address and phone of party responsible for removal of debris:

OCEAN CAFE INC. LKWD.

Size of dumpster: 20 yds.

Destination of discarded debris:

Hauler's DEP Permit No.:

\*\*Note: Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

J. SLOAN  
Printed/Typed Name Signature  
MAY 13, 1995  
Date

\*\*\*\*\*

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED.

Recycling tonnage receipts attached?

Certified tipping receipts attached?

\*\*Note: Receipts must show certified weights, date of disposal and name and address of disposal center.