

# Brick

Permit Without a Jacket

Permit Number 5831.

LDS BR 10312620

Block 527-20 Lot 4-7

Location Cedarwood Park

Street Jackson Avenue

Proposed Use of Building Dwelling

Septic ?  
INSPECTION.

Plumbing Permit No. B-9544  
Building Permit No. 11004

BRICK TOWNSHIP  
OCEAN COUNTY, N. J.

DIVISION OF HEALTH  
APPLICATION FOR  
PLUMBING PERMIT

Location CEDARWOOD PARK  
Street JACKSON AVE  
Lot 4-7  
Block 527-20

We hereby make application to install plumbing at the above location in accordance with the provisions of the Plumbing Code of the TOWNSHIP OF BRICK N. J. and following the plan drawn on the reverse side of this application.

Signed MARYWELL BUILDERS  
Owner  
Signed Lornie S. Ketchie  
Plumber  
Date 9/9/76  
Fee \$8.50

\$7.00 for 8 fixture units  
50c for each additional fixture unit

Certificate of Approval 9/16/76

Rough \_\_\_\_\_

Final 9/15/76

5831SDA  
Septic or Sewer 9/15/76

TYPE OF BUILDING

1 Family Dwelling ☒

Apartment House \_\_\_\_\_

Store \_\_\_\_\_

Office \_\_\_\_\_

Factory \_\_\_\_\_

New RANCH

Alteration \_\_\_\_\_

| No. of<br>Fixtures | Fixtures                  | Units<br>Per Fix. | Units             |
|--------------------|---------------------------|-------------------|-------------------|
| 1                  | Water Closet              | (4)               | 4                 |
|                    | Water Closet (flush)      | (8)               |                   |
| 1                  | Laboratories              | (1)               | 1                 |
| 1                  | Bath Tub                  | (2)               | 2                 |
|                    | Shower                    | (2)               |                   |
| 1                  | Kitchen Sink - 1 1/2 Trap | (2)               | 2                 |
|                    | Sink 2" Trap              | (4)               |                   |
|                    | Sink (Slop)               | (3)               |                   |
|                    | Laundry Tray              | (2)               |                   |
|                    | Dishwasher                | (2)               |                   |
| 1                  | Washing Machine           | (2)               | 2                 |
|                    | Urinals                   | (2)               |                   |
|                    | Urinals (Flush)           | (8)               |                   |
|                    | Floor Drains              | (1)               |                   |
|                    | Other Fix.                |                   |                   |
| 5                  | Total<br>Fixtures         |                   | Total<br>Units 11 |

Plumbing Permit No. B-9234  
Building Permit No. 11004

BRICK TOWNSHIP  
OCEAN COUNTY, N. J.

DIVISION OF HEALTH  
APPLICATION FOR  
PLUMBING PERMIT

Location LEOARWOOD PK.  
Street JACKSON AVE.  
Lot 4-7  
Block 527-20

We hereby make application to install plumbing at the above location in accordance with the provisions of the Plumbing Code of the **TOWNSHIP OF BRICK** N. J. and following the plan drawn on the reverse side of this application.

Signed Maryell Bell  
Owner

Signed A. J. Busch  
Plumber

Date 4/18/76  
Fee \$8.50

\$7.00 for 8 fixture units

50c for each additional fixture unit

INSPECTION

Certificate of Approval \_\_\_\_\_

Rough 4/26/76 J.D.S.

Final \_\_\_\_\_

Septic or Sewer \_\_\_\_\_

TYPE OF BUILDING

1 Family Dwelling HOUSE

Apartment House \_\_\_\_\_

Store \_\_\_\_\_

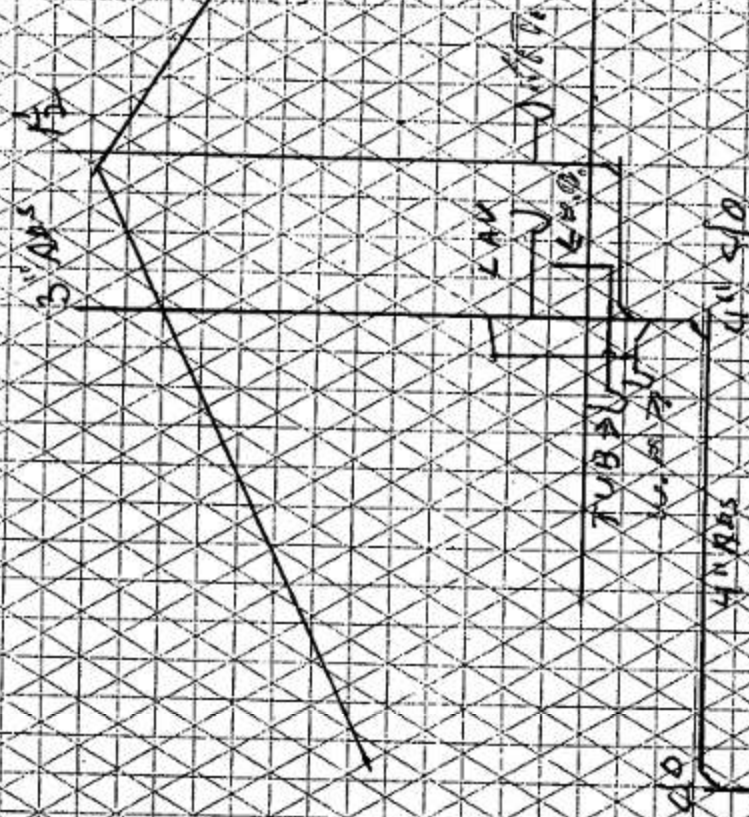
Office \_\_\_\_\_

Factory \_\_\_\_\_

New RANCH

Alteration \_\_\_\_\_

| No. of<br>Fixtures | Fixtures               | Units<br>Per Fix. | Units     |
|--------------------|------------------------|-------------------|-----------|
| <u>1</u>           | Water Closet           | (4)               | <u>4</u>  |
|                    | Water Closet (flush)   | (8)               |           |
| <u>1</u>           | Laboratories           | (1)               | <u>1</u>  |
| <u>1</u>           | Bath Tub               | (2)               | <u>2</u>  |
|                    | Shower                 | (2)               |           |
| <u>1</u>           | Kitchen Sink - 1½ Trap | (2)               | <u>2</u>  |
|                    | Sink 2" Trap           | (4)               |           |
|                    | Sink (Slop)            | (3)               |           |
|                    | Laundry Tray           | (2)               |           |
|                    | Dishwasher             | (2)               |           |
| <u>1</u>           | Washing Machine        | (2)               | <u>2</u>  |
|                    | Urinals                | (2)               |           |
|                    | Urinals (Flush)        | (8)               |           |
|                    | Floor Drains           | (1)               |           |
|                    | Other Fix.             |                   |           |
| <u>5</u>           | Total<br>Fixtures      | Total<br>Units    | <u>11</u> |



Jackson Avenue

Street

Location

Block No. 527-20 Lot No. 4, 5, 6 &amp; 7

Date Dec. 18, 1975

Owner (print) Marywell Builders Inc. (George Wells)

If corporate owner or developer list names and position of individual applying for permit.

Present Address Shore Acres P.O. Box 133 Brick Town N.J.Name and Address of Contractor (print) Marywell Builders Inc.Type of Building to be served one familyDwelling Unit - No. of Bedrooms 3

Expansion Attic Yes

No x

Other Type of Building

Gals. per person

Type of Facilities

persons

Size of Lot 80 x 100Area sq. ft. 8000Septic Tank - Liquid Capacity 900 galShape HexagonalMaterial Precast concWidth 6' 1 1/2"Length 7' 1"

Diameter

Liquid depth 4' 5 1/2" Distance from liquid to underside of top 8"

Liquid Disposal Disposal Trenches

sq. ft. Disposal Bed

sq. ft. Seepage Pits

sq. ft.

Disposal Trenches - Width

Depth

Lin. Ft. of Pipe

Distance between lines

Type of Pipe

Disposal Bed - Width 12'Length 33'Area sq. ft. 396Lin. ft. of Pipe 132'Type of Pipe 4" perforatedDistance between lines 4'

Seepage Pits - Number

Width

Length

Diameter

Depth below inlet

Distance between pits

Shape of Pits

Construction material

Depth of permeable material to be penetrated all

## Percolation Tests Results

(as performed according to specifications set forth in P. L. 199, Sec. 9-B)

I certify that the proposed sewerage facilities for the proposed realty improvement are in compliance with the provisions of Chapter 199, P. L. 1959 Revised 1963 and these standards.

Robert H. Brown Jr.

Dated December 18, 1975

| Ground Water | Time in Min. per in.                                                           | Number of Tests to Determine Saturation | Depth        | Type of Soil Encountered, Depth of Each Type |
|--------------|--------------------------------------------------------------------------------|-----------------------------------------|--------------|----------------------------------------------|
| at <u>4'</u> | <u>Less than 5 min per inch</u><br><u>4' 4" at 1:45 PM</u><br><u>3/5/76 DM</u> | <u>1</u>                                | <u>1</u>     | <u>Gray sand</u>                             |
|              |                                                                                |                                         | <u>2</u>     |                                              |
|              |                                                                                |                                         | <u>3</u>     |                                              |
|              |                                                                                |                                         | <u>4</u>     |                                              |
|              |                                                                                |                                         | <u>5</u>     |                                              |
|              |                                                                                |                                         | <u>Water</u> | <u>Gray sand &amp; small stone</u>           |
|              |                                                                                |                                         | <u>6</u>     |                                              |
|              |                                                                                |                                         | <u>7</u>     |                                              |
|              |                                                                                |                                         | <u>8</u>     |                                              |
|              |                                                                                |                                         | <u>9</u>     |                                              |
|              |                                                                                |                                         | <u>10</u>    |                                              |
|              |                                                                                |                                         | <u>11</u>    |                                              |
|              |                                                                                |                                         | <u>12</u>    |                                              |
|              |                                                                                |                                         | <u>13</u>    |                                              |
|              |                                                                                |                                         | <u>14</u>    |                                              |
|              |                                                                                |                                         | <u>15</u>    |                                              |
|              |                                                                                |                                         | <u>16</u>    |                                              |
|              |                                                                                |                                         | <u>17</u>    |                                              |
|              |                                                                                |                                         | <u>18</u>    |                                              |
|              |                                                                                |                                         | <u>19</u>    |                                              |
|              |                                                                                |                                         | <u>20</u>    |                                              |
|              |                                                                                |                                         | <u>21</u>    | <u>Sand</u>                                  |
|              |                                                                                |                                         | <u>22</u>    |                                              |
|              |                                                                                |                                         | <u>23</u>    |                                              |
|              |                                                                                |                                         | <u>24</u>    |                                              |

Source of Boring

10/21/75

Date

SEE ATTACHED DRAWING

Make an accurate sketch or attach plot plan showing the following - lot dimensions, location of house, location of each unit of disposal system, all buildings and large trees in disposal area. Include distances from house, side and rear lots lines, auxiliary buildings, large trees and sewerage units and water supply.

The undersigned agrees to construct the aforescribed individual sewage disposal system in accordance with the provisions of the Laws of the State of New Jersey and Standards adopted by the State Commissioner of Health pursuant thereto and applicable ordinances of the Township of Brick.

Owner

*Gray Webb*

Contractor

*Gray Webb*

Approved by

Plumbing Inspector

*J. Metcalfe*

Date

Engineer for the Board

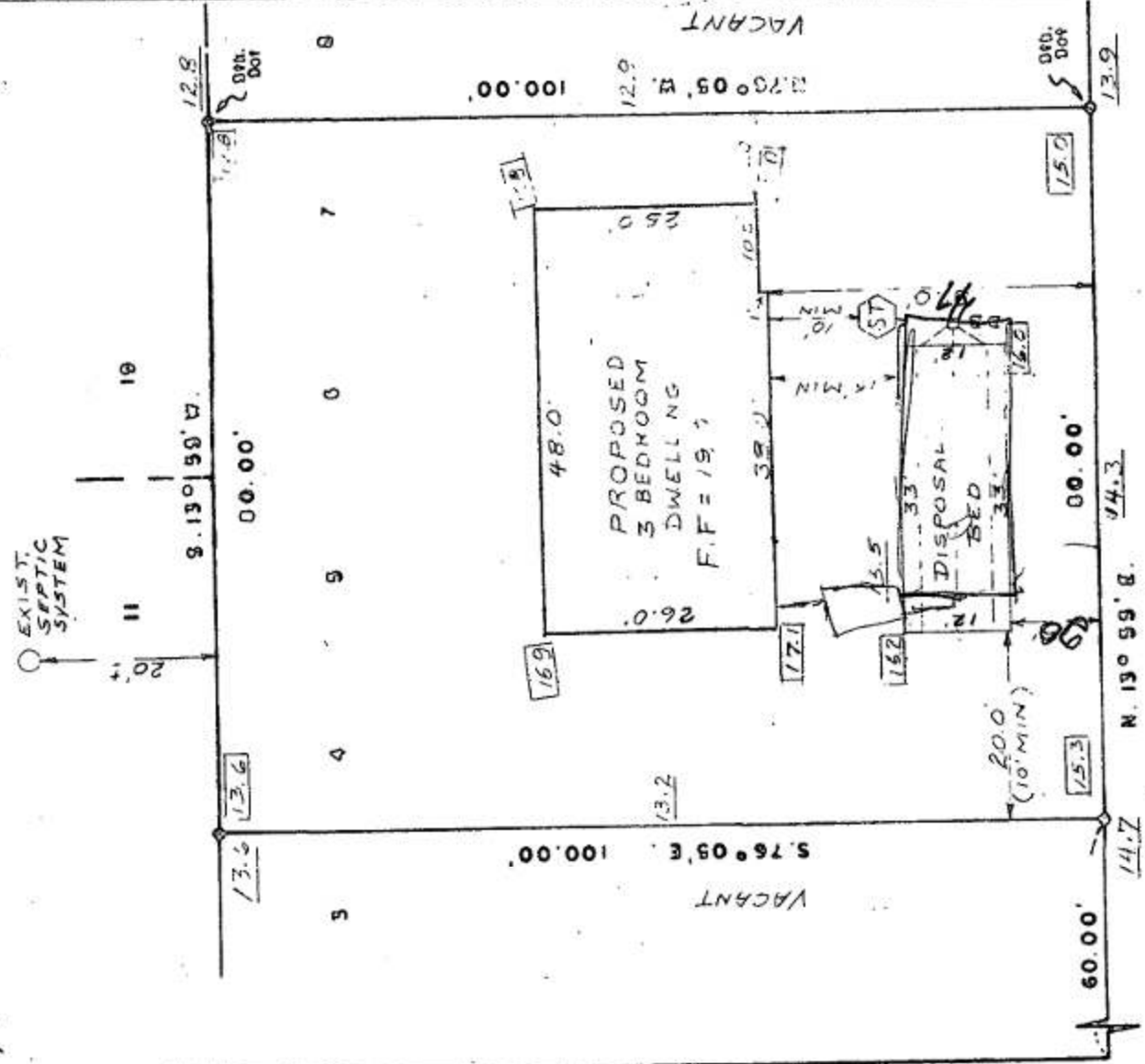
Date

Remarks:

16.3  
17.5  
18.5

AVENUE (33')

MIDVALE



JACKSON

AVENUE (33')

(FIVE SURVEY AVE.)

*Young et al.*  
*1-27-66*  
*per [signature]*

# SURVEY OF LOTS 4, 5, 6 & 7 BLOCK 527-20 TOWNSHIP OF BRICK OCEAN COUNTY, NEW JERSEY

NOTE:

ELEVATIONS BASED ON USCGS DATUM:  
14.4 = EXIST ELEV  
15.8 = PROPOSED ELEV  
PUBLIC WATER AVAILABLE

A/K/A Lots 4, 5, 6 & 7, Block 20 on a map entitled "Cedarwood Park, Sub-division C - Annex, Ocean County, N.J." filed in the Ocean County Clerk's office as Map B-315