



## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical      C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

| X. CERTIFICATES ISSUED (office use only)                     | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval             | No. _____   | _____        | _____         | _____        |



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

0/23/95  
1247-95

IDENTIFICATION Block 852 Lot 3

Work Site Location 1752 RT 98 N. 1st Contractor DAVE

Address \_\_\_\_\_

Owner in Fee 1000 P.O. Box 1234

Address 1000 P.O. Box 1234

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER \_\_\_\_\_

☐ ELECTRICAL ☐ FIRE PROTECTION \_\_\_\_\_

DESCRIPTION OF WORK:

repair for class 1. done

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 5000.00

U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

| PAYMENTS (Office Use Only) 3 # |       |      |
|--------------------------------|-------|------|
| Building                       | 20.00 | 0.00 |
| Plumbing                       | 3.00  | 3.00 |
| Electrical                     | 2.00  | 2.00 |
| Fire Protection                | 0.00  | 0.00 |
| Other                          | 5.00  | 5.00 |
| Other                          | 5.00  | 5.00 |
| DCA Training Fee               | 0.00  | 0.00 |
| Cert of Occ                    | 9.00  | 9.00 |
| Other                          |       |      |
| Total                          | 55.00 |      |
| Check No.                      | 4     |      |
| Cash                           |       |      |
| Collected By:                  |       |      |



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

5/23/95  
1247-95

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS NOTIFY THIS OFFICE: CALL UTILITY DIG NO. 1-800-272-1000.

Block 852 1783 Rt. 8 lot 3

Work Site Location

Owner in Fee George Lezomethy  
Address 666 Montrose DR Stono River NJ

Tele. ( ) same as above

Contractor

Address

Tele. ( )

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. or Social Security No.

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and any authorized to make this application.

Signature George Lezomethy

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Repair FRACK

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                            | Date                            | Initial                       | INSPECTIONS | Dates (Month/Day) | Initial  |
|----------------------------------------|---------------------------------|-------------------------------|-------------|-------------------|----------|
| <input type="checkbox"/> No Plans Req. |                                 |                               | Type:       | Failure           | Approval |
| <input type="checkbox"/> All           |                                 |                               | Footings    |                   |          |
| <input type="checkbox"/> Footing       |                                 |                               | Foundation  |                   |          |
| <input type="checkbox"/> Foundation    |                                 |                               | Slab        |                   |          |
| <input type="checkbox"/> Frame         |                                 |                               | Frame       |                   |          |
| <input type="checkbox"/> Other         |                                 |                               | Insulation  |                   |          |
| Joint Plan Review Required:            |                                 |                               | Finishes:   |                   |          |
| <input type="checkbox"/> Elec.         | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Fire | Energy      |                   |          |
| SUBCODE APPROVAL                       |                                 |                               | Mechanical  |                   |          |
| <input type="checkbox"/> CO            | <input type="checkbox"/> CCO    | <input type="checkbox"/> CA   | TCO         |                   |          |
| Date:                                  |                                 |                               | Other       |                   |          |
| Approved By:                           |                                 |                               | Final       |                   |          |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work: |
|---------------------------|---------|----------|--------------------------|
| Constr. Class             |         |          | 1. New Bldg. \$          |
| No. of Stories            |         |          | 2. Alteration \$         |
| Height of Structure       |         |          | 3. Total (1+2) \$        |
| Area—Largest Floor        |         |          | Sq. Ft.                  |
| New Bldg. Area/All Floors |         |          | Sq. Ft.                  |
| Volume of New Structure   |         |          | Cu. Ft.                  |
| Total Land Area Disturbed |         |          | Sq. Ft.                  |

(Office Use Only)  
FEE

| TYPE OF WORK:                               |                     |
|---------------------------------------------|---------------------|
| <input type="checkbox"/> New Building       |                     |
| <input type="checkbox"/> Addition           |                     |
| <input type="checkbox"/> Alteration         |                     |
| <input type="checkbox"/> Roofing            |                     |
| <input type="checkbox"/> Siding             |                     |
| <input type="checkbox"/> Fence              | Height (6' or over) |
| <input type="checkbox"/> Sign               | Sq. Ft.             |
| <input type="checkbox"/> Pool               |                     |
| <input type="checkbox"/> Asbestos Abatement |                     |
| <input type="checkbox"/> Other              |                     |
| <input type="checkbox"/> Other              |                     |
| <input type="checkbox"/> Demolition         |                     |

| Administrative Surcharge | Minimum Fee | DCA TRAINING FEE | TOTAL FEE |
|--------------------------|-------------|------------------|-----------|
| \$                       | \$          | \$               | \$        |



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

5/23/95  
1244 E 9510

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 852 Lot 3

Work Site Location 1783 Rt. 8 West

Owner in Fee George Leckemethy

Address 666 Montford Dr Stone Run, NJ

Tele. ( ) 706-875-1515

Contractor \_\_\_\_\_

Address \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Lic. No. or Bldgs. Reg. No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature George Leckemethy

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Refrigerator FRIDGE

(Office Use Only)

FEE

\$

**TYPE OF WORK:**

☐ New Building

☐ Addition

☐ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement

☐ Other

☐ Demolition

Height (6' or over)  
Sq. Ft.

Administrative Surcharge

Minimum Fee

DCA TRAINING FEE

TOTAL FEE

\$

\$

\$

\$

\$

\$

**B. BUILDING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ Ft.

Area—Largest Floor \_\_\_\_\_ Sq. Ft.

New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.

Volume of New Structure \_\_\_\_\_ Cu. Ft.

Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

**Est. Cost of Bldg. Work:**

1. New Bldg. \$

2. Alteration \$

3. Total (1+2) \$

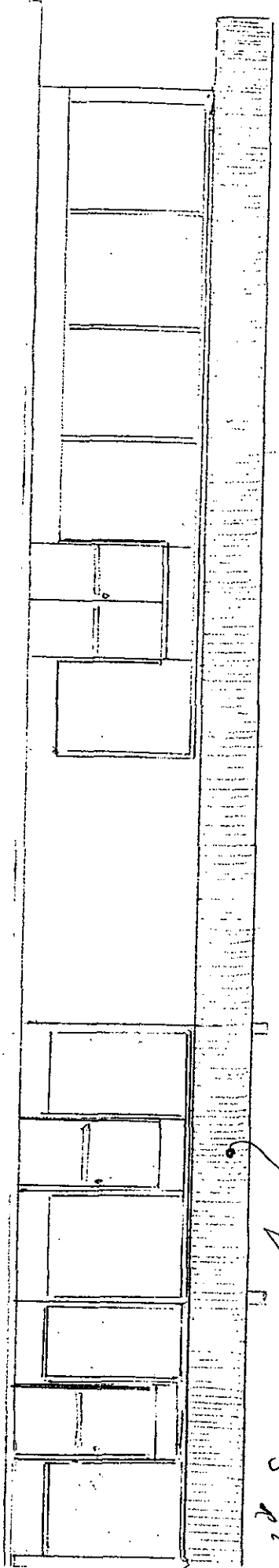
852

3

REPAIR AND REPLACEMENT  
OF EXISTING SOFFIT & FASCIA  
AT 1753 RT 88 WEST, BRICK

INSTALL NEW VINYL COATED ALUMINUM SOFFIT & FASCIA

Fit & STOP  
SITOP  
30 AD FI  
50 R L



NORTH EAST ELEVATION

$\frac{1}{4}'' = 2'$

Electrical

Energy

Fire

Building

Plumbing

Zoning

Plan Review

BRICK TOWNSHIP

Class

Date

BY

2-3

2/17



Nov 1877

INTERIOR

STP=0

③  $\frac{1}{2}'' = 1 \text{ FT}$

BRICK TOWNSHIP  
Plan Review Class Date BY  
Zoning Plumbing Building Fire Energy Electrical  
5/23/90