

BLOCK 00A52 LOT 00003 QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

*ABB Appliance*

## I. IDENTIFICATION

1. Proposed Work Site at: 1753 RT. 88 W.  
 2. Name of Owner in Fee: ABB APPLIANCE Tel. (732) 899-2121  
 Address 1753 RT. 88 W BRICK 08723  
street municipality zip code  
 3. Ownership in Fee: Public ☐ Private ☐  
 4. Principal Contractor: CHECKPOINT ALARM Tel. (732) 899-7660  
 Address 13 LAWRENCE DR. BRICK N.J.  
 License No. OR, if new home, Builder Reg. No. 222-203-820 Exp. Date 10-5-99  
 Federal Employee No. 222-203-820 FAX: (732) 899-5725  
 5. Architect or Engineer RICHARD RIDLEY Tel. (732) 899-7660 FAX ( )  
 Address 10699 JIN

*fire alarm*

## V. FEE SUMMARY (for office use only)

|                                   |              | Update | Update |
|-----------------------------------|--------------|--------|--------|
| 1. Building                       | \$ <u>35</u> |        |        |
| 2. Electrical                     |              |        |        |
| 3. Plumbing                       | <u>45</u>    |        |        |
| 4. Fire Protection                |              |        |        |
| 5. Elevator Devices               |              |        |        |
| 6. Subtotal                       | \$           |        |        |
| 7. Less 20% for State Plan Review |              |        |        |
| 8. Subtotal                       | \$           |        |        |
| 9. DCA Training Fee               | <u>2</u>     |        |        |
| 10. Subtotal                      |              |        |        |
| 11. Cert. of Occupancy            |              |        |        |
| 12. Other                         | <u>80</u>    |        |        |
| 13. TOTAL                         | \$           |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                | (office use only)                                        |
|--------------------------------|----------------------------------------------------------|
| 1. Number of Stories           |                                                          |
| 2. Height of Structure         | ft.                                                      |
| 3. Area — Largest Floor        | sq. ft.                                                  |
| 4. New Building Area           | sq. ft.                                                  |
| 5. Volume of New Structure     | cu. ft.                                                  |
| 6. Construction Classification |                                                          |
| 7. Total Land Area Disturbed   | sq. ft.                                                  |
| 8. Flood Hazard Zone           |                                                          |
| 9. Base Flood Elevation        | ft.                                                      |
| 10. Wetlands                   | yes <input type="checkbox"/> no <input type="checkbox"/> |
| 11. Max. Live Load             |                                                          |
| 12. Max. Occupancy Load        |                                                          |

## II. PROPOSED WORK

- ☐ Minor Work
- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☒ Fire Protection
- ☐ Plumbing
- ☒ Electrical
- ☐ Elevator Devices
- ☐ Asbestos Abat. Subch. 8
- ☐ Lead Hazard Abatement
- ☐ Demolition

TOTAL COSTS

2180.00

## OPTIONAL (for office use only)

| Plans Reg'd by | Date Reg'd     | Rejection Date | Approval Date  | Re-viewer  | Resubmission Dates | Re-viewer |
|----------------|----------------|----------------|----------------|------------|--------------------|-----------|
| <u>9/11</u>    | <u>10/4/99</u> |                |                |            |                    |           |
|                |                |                | <u>10-5-99</u> | <u>CR</u>  | <u>11-1-99</u>     | <u>CR</u> |
|                |                |                | <u>10699</u>   | <u>JIN</u> |                    |           |

## III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

- ☐ Hotels (R-1)
- ☒ Multi-Family (R-2)
- ☐ Two-Family (R-3) BOCA
- ☐ Two-Family (R-4) CABO
- ☐ One-Family (R-3) BOCA
- ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction             
 After Construction             
 Net Gain or Loss           

### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name RICHARD J. KINLEY (CHECKPOINT ALARM SYSTEMS)

Address 13 LAWRENCE DR.

BRICK, N.J. 08724

Telephone (732) 899-7669

Signature [Signature]

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

\*\*00004\*\*  
3943\*#  
BLOCK 852 # 0.00  
LOT 3 # 0.00  
ELECTRIC\* 35.00  
FIRE 45.00  
D.C.A. 2.00  
TOTAL 82.00  
CHECK 82.00  
CHANGE 0.00  
11:03

Date Issued 10/14/99  
Control #  
Permit # 99-3943

IDENTIFICATION Block 852 Lot 3

Work Site Location 1753 ROUTE 88 W

FIRE ALARMS

Owner in Fee 888 APPLIANCE

SAHE

Address BRICK, NJ 08723-

Telephone (732)899-2828

Contractor CHECKPOINT ALARM SYSTEM

Address 13 LAWRENCE DR  
BRICK, NJ 08724-

Telephone (732)899-7660  
Lic. No. of Bldrs. Reg. No.  
Federal Emp. No. 22-2203820

Is hereby granted permission to perform the following work:  
☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
FIRE ALARMS-LOW VOLTAGE-AND SMOKE

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,180

Construction official

U.C.C. F120 (rev. 3/96)

10/14/99  
Date

PAYMENTS (Office Use Only)

Building 0  
Electrical 35  
Plumbing 0  
Fire Protection 45  
Elevator Devices 0  
Other  
DCA Training Fee 2  
Cert. of Occupancy 0  
Other  
Total 82  
Check No. 12282  
Cash  
Collected By TL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 10/04/99  
Date Issued 10/14/99  
Control # C4-23  
Permit # 99-3943

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 852 Lot 3 Qual  
Work Site Location 1753 ROUTE 88 W

FIRE ALARMS

Owner in Fee ABB APPLIANCE

Address SAME

BRICK, NJ 08723-

Tele: (732) 899-7660 Fax ( )

Contractor CHECKPOINT ALARM SYSTEM

Address 13 LAWRENCE DR

BRICK, NJ 08724-

Tele: (732) 899-7660

Lic. No. or Bldg. Reg. No.

Federal Emp. No. 22-2203820

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed H

[ ] Pole/Pad # [ ] Temporary [ ] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 100

C. SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Plumb

[ ] Fire [ ] Elevator

[ ] Elect Plans Approved

Date: 10/6/99

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Date:

Approved By:

D. TECHNICAL SITE DATA

NO. SIZE

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

0 0

FEB (Office Use Only)

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors-Fract HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KV Elect Range/Receptacle

KV Oven/Surface Unit

KV Elect Water Heater

KV Elect Dryer/Receptacle

KV Dishwasher

HP Garbage Disposal

KV Central A/C Unit

HP/KV Space Heater/Air Handler

Baseboard Heat

HP Motors 1/4 HP

KV Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KV Elect Sign/Outline Light

Other

Other

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.  
Paid [ ] Check \$  
Collected by: \$  
Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 35  
OCA Training Fee \$ 0

MEMBERSHIP OF BRICK  
01 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SPECIFICATION

Date Received 10/04/99  
Date Issued 10/14/99  
Control # C4-23  
Permit # 99-3943

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPEAL INFORMATION WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY B/C NO: 1-800-272-1000

Block 852 Lot 3 Quad  
Work Site Location 1753 ROUTE 88 W  
FIRE ALARMS

Owner in Fee ABB APPLIANCE

Address SAME

BRICK, NJ 08723-  
Tele. (732) 899-1660 Fax ( )  
Contractor CHECKPOINT ALARM SYSTEM

Address 13 LAWRENCE DR.  
BRICK, NJ 08724-

Tele. (732) 899-1660

Lic. No. or Bldgs. Reg. No.

Federal Bno. No. 22-2203920

B. ELECTRICAL CHARACTERISTICS  
Use Group - Present Proposed M  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 100

JOB SUMMARY (Office Use Only)  
PLAN REVIEW

INSPECTIONS Dates (Month/Day)  
Type Failure Failure Approval Initial

Joint Plan Review Required: Rough 10-1-99

[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Const Serv  
[ ] TCO  
[ ] Other

Approved By: 10699

SYNOPSIS APPROVAL  
[ ] CO [ ] CAC [ ] CA  
Date: Temp. Cut-in-Card Date Issued  
Final: Cut-in-Card Date Issued

Approved By:

D. TECHNICAL SITE DATA

NO. SIZE

ITEM

FBS (Office Use Only)

0 0

Lighting Fixtures

0 0

Receptacles

0 0

Switches

0 0

Detectors

0 0

Light Poles

0 0

Motors-Fract HP

0 0

Emergency & Exit Lights

0 0

Communications Points

0 0

Alarm Devices/F.A.C. Panel

0 0

TOTAL NUMBERS

0 0

Pool Permit/with UV Lights

0 0

Storable Pool/Spa/Hot Tub

0 0

KW Elect Range/Receptacle

0 0

KW Over/Surface Unit

0 0

KW Elect Water Heater

0 0

KW Elect Dryer/Receptacle

0 0

KW Dishwasher

0 0

HP Garbage Disposal

0 0

KW Central A/C Unit

0 0

HP/KW Space Heater/Air Handler

0 0

Baseboard Heat

0 0

HP Motors 1/2 HP

0 0

KW Transformer/Generator

0 0

AMP Service

0 0

AMP Subpanels

0 0

AMP Motor Control Center

0 0

KW Elect Sign/Outline Light

0 0

Other

0 0

Other

C. CERTIFICATION BY THE OWNER  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

PAID BY: [ ] Check #  
Collected by:

Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FBS \$ 35  
DCA Training Fee \$ 0





# CHECKPOINT

ALARM SYSTEMS INC.

732

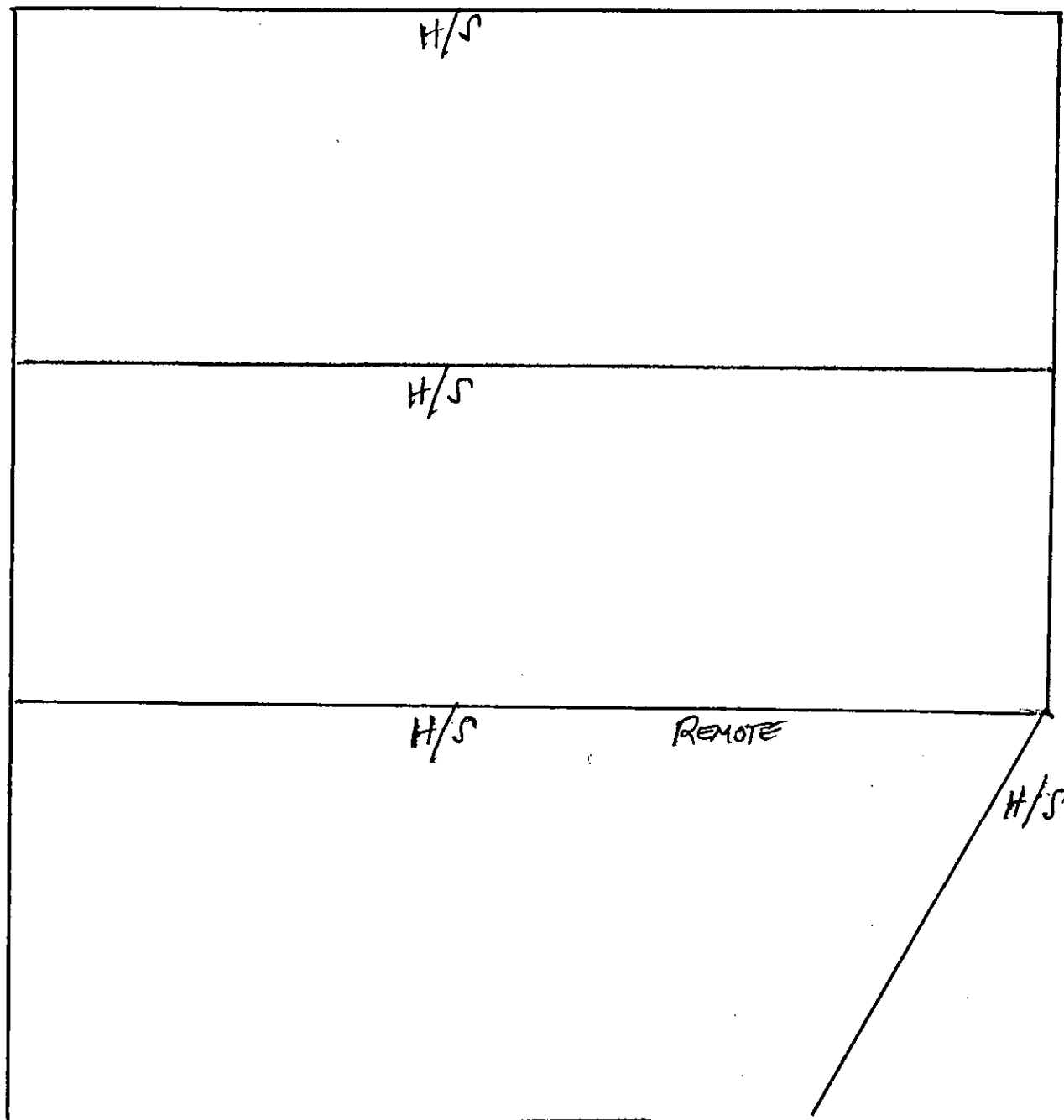
204 - 899-7660

13 LAWRENCE DRIVE, BRICKTOWN, N.J. 08724

ABB APPLIANCE  
1753 RT. 80W  
BRICK, N.J.

BLK 00852  
LOT 00003

MAIN FLOOR



H/S - FIRE HORN STROBE  
REMOTE ANNUNCIATOR

# CHECKPOINT

ALARM SYSTEMS INC.

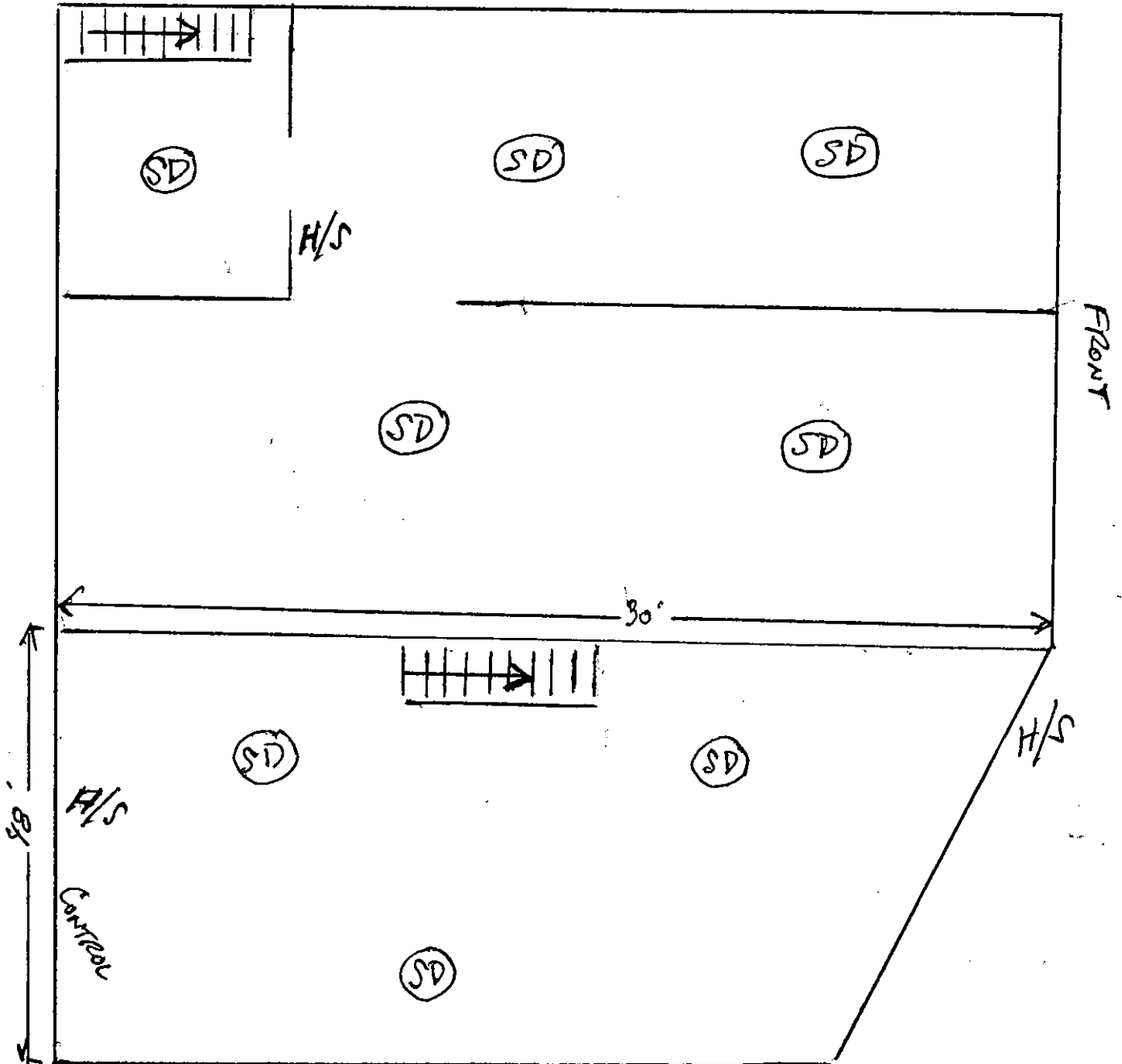
732  
201-899-7660

13 LAWRENCE DRIVE, BRICKTOWN, N.J. 08724

ABB APPLIANCE  
1753 RT. 28W  
BRICK, N. J.

BLK 00852  
LOT 00003

BASMENT



(SD) SMOKE DETECTOR  
(H/S) FIRE HORN/STROBE

COUNTER FORM  
PLEASE PRINT

PLUMBING

CONTRACTOR:

ADDRESS:

PHONE:

LIC #:

LIC EXPIRATION DATE:

FEDERAL EMPL # (or S.S. #):

TECHNICAL SITE DATA (LIST ALL FIXTURES)

| NO. | FIXTURE/EQUIPMENT                |
|-----|----------------------------------|
|     | Water Closer                     |
|     | Urinal / Bidet                   |
|     | Bath Tub                         |
|     | Lavatory                         |
|     | Shower                           |
|     | Floor Drain                      |
|     | Sink                             |
|     | Dishwasher                       |
|     | Drinking Fountain                |
|     | Washing Machine                  |
|     | Hose Bibb                        |
|     | Gas Piping                       |
|     | Fuel Oil Piping                  |
|     | Water Heater                     |
|     | Steam Boiler                     |
|     | Hot Water Boiler                 |
|     | Sewer Pump                       |
|     | Interceptor / Separator          |
|     | Backflow Preventer               |
|     | Greasetrap                       |
|     | Water Cooled AC or Refrig. Unit  |
|     | Sewer Connection                 |
|     | Septic (Disposal System) Closure |
|     | Water Service Connection         |
|     | Gas Service Connection           |
|     | Active Solar System              |
|     | Vent Through Roof                |
|     | Other                            |

Estimated Cost of Plumbing Work: \$

Signature:

Owner ☐

Contractor ☐

SUBCODE APPROVAL:

PLANS:

Required ☐

Approved ☐

Approved by:

Date:

CONTRACTOR AFFIX SEAL:

FIRE

CONTRACTOR: CHECKPOINT ALARM

ADDRESS: 13 LAWRENCE DR.

BLICK N.J.

PHONE: 732-799-7660

LIC #:

EXP. DATE:

FEDERAL EMPL # (or S.S. #): 272-203-420

TECHNICAL DATA (DESCRIPTION OF WORK)

Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar

Heating Sys: ☐ New ☐ Existing

Location of Furnace / Boiler

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks Capacity: Fuel:

Combustible Liquid Storage Tanks Capacity: Fuel:

L.G.P. Storage Tanks Capacity: Fuel:

DESCRIPTION

NUMBER

Wet Sprinkler Heads

Dry Sprinkler Heads

Total

Smoke Detectors

Heat Detectors

Total

LOW VOLTAGE CONTROL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

Co2 Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

Other

Other

Estimated Cost of Fire Protection Work: \$ 2050.00

Signature:

Owner ☐

Contractor ☐

SUBCODE APPROVAL:

PLANS:

Required ☐

Approved ☐

Approved by:

Site Location: 1753 Rt. 88W. Date Rec'd.: \_\_\_\_\_  
Block: 0052 Lot: 0003 Date Issued: \_\_\_\_\_  
Owner Id. No.: AB3 AFFLIANCE Control #: \_\_\_\_\_  
Address: \_\_\_\_\_ Permit #: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
SSN: \_\_\_\_\_ Provide only if Applicant is owner

TOWNSHIP OF BRICK  
401 Chambers Bridge Road  
Brick, New Jersey 08723

COUNTER FORM  
PLEASE PRINT

BUILDING  
CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
LIC. #: \_\_\_\_\_  
EXPIRATION DATE: \_\_\_\_\_  
FEDERAL EMP. #. (or S.S. #): \_\_\_\_\_  
TECHNICAL SITE DATA  
DESCRIPTION OF WORK: \_\_\_\_\_

TYPE OF WORK  
☐ New Building  
☐ Addition ☐ Fence: Height (6' or More)  
☐ Alteration ☐ Sign: Sq. Ft.  
☐ Roofing ☐ Pool (In Ground)  
☐ Siding ☐ Pool (Above Ground)  
☐ Other: ☐ Asbestos Abatement  
☐ Other: ☐ Demolition

BUILDING CHARACTERISTICS  
USE GROUP Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
CONSTR. CLASS Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No. of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area - Largest Floor: \_\_\_\_\_  
New Building Area / All Floors: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_ Total Land Disturbed: \_\_\_\_\_  
Signature: \_\_\_\_\_

Estimated Cost of Building Work: \_\_\_\_\_  
New Building (1): \$ \_\_\_\_\_  
Alteration (2): \$ \_\_\_\_\_  
TOTAL (1+2): \$ \_\_\_\_\_  
SUBCODE APPROVAL: \_\_\_\_\_  
PLANS: Required ☐ Approved ☐

Approved by: \_\_\_\_\_  
Date: \_\_\_\_\_

ELECTRICAL  
CONTRACTOR: CHECKPOINT ALARM  
ADDRESS: 13 LAWRENCE DR  
BRICK, N.J.  
PHONE: 732-829-7660  
LIC. #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
FEDERAL EMP. #. (or S.S. #): 222-203-1200

TECHNICAL DATA (LIST ALL FIXTURES).  
DESCRIPTION QTY SIZE  
ITEMS  
Lighting Fixtures \_\_\_\_\_  
Receptacles \_\_\_\_\_  
Switches \_\_\_\_\_  
Detectors (SMOKE) 1 \_\_\_\_\_  
Light Poles \_\_\_\_\_  
Motors - Exact HP \_\_\_\_\_  
Emergency & Exit Lights \_\_\_\_\_  
Communications Points \_\_\_\_\_  
Alarm Devices / E.A.C. Panel 1 \_\_\_\_\_  
LOW VOLTAGE CONTROL \_\_\_\_\_

TOTAL NUMBERS  
Pool Permit w/UV Lights \_\_\_\_\_  
Storable Pool/Spa/Hot Tub \_\_\_\_\_  
KW Elec. Range / Receptacle \_\_\_\_\_ KW  
KW Oven / Surface Unit \_\_\_\_\_ KW  
KW Elec. Water Heater \_\_\_\_\_ KW  
KW Elec. Dryer / Receptacle \_\_\_\_\_ KW  
KW Dishwasher \_\_\_\_\_ KW  
HP Garbage Disposal \_\_\_\_\_ HP  
KW Central A/C Unit \_\_\_\_\_ KW  
HP/KW Space Heater/Air Handler \_\_\_\_\_ HP/KW  
KW Baseboard Heat \_\_\_\_\_ KW  
HP Motors 1/+ HP \_\_\_\_\_ HP  
KW Transformer/Generator \_\_\_\_\_ KW  
AMP Service \_\_\_\_\_ AMP  
AMP Subpanels \_\_\_\_\_ AMP  
AMP Motor Control Center \_\_\_\_\_ AMP  
AMP Elec. Sign/Outline Light \_\_\_\_\_ KW  
Other \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_

Estimated Cost of Electrical Work: 1000.00  
Signature (print name): Richard Kiney RICHARD KINEY  
Estimated Cost of Electrical Work: \$ \_\_\_\_\_  
Signature (print name): \_\_\_\_\_  
Owner ☐ Contractor ☐  
SUBCODE APPROVAL: \_\_\_\_\_  
PLANS: Required ☐ Approved ☐  
Approved by: \_\_\_\_\_  
Date: \_\_\_\_\_

CONTRACTOR AFFIX SEAL: