

RECEIVED

Page 1

JAN 26 1989 REC'D

TOWNSHIP OF BRICK



# CONSTRUCTION PERMIT APPLICATION

BUILDING

## IDENTIFICATION

Proposed Work at: BRICK DELI - 1743 RT 88 WEST 840-7714

Owner Name: COUNTRY ACRES CONST. Tel. 201-766-1869

Address: 30 ROBERT DR. SHORT HILLS 34-5226

Principal Contractor: OWNER SAME Tel. ( ) Rosanne

Address: \_\_\_\_\_

Lic. No. or Builder Reg. No. \_\_\_\_\_ Federal Emp. No. \_\_\_\_\_

Architect or Engineer: \_\_\_\_\_ Tel. ( ) \_\_\_\_\_

Address: \_\_\_\_\_

Responsible Person in Charge of Work \_\_\_\_\_ Tel. ( ) \_\_\_\_\_

## I. PROPOSED WORK

| A. TYPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. CATEGORIES OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING? |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------|-------------------------------------------------|----------|--------------------------------------|-------|---------------------------------------------------|-------------|--------------------------------------------------------|-------------|-----------------------------------------|-------|-----------------------------------------|-------|---------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Minor Work (Single Trade)<br>2. <input type="checkbox"/> Small Job (\$5,000 and no Prior Approvals)<br><i>Complete only II.B., III and IV.A. and Page 2</i><br>3. <input type="checkbox"/> New Building<br>4. <input type="checkbox"/> Addition<br>5. <input checked="" type="checkbox"/> Alteration<br>6. <input type="checkbox"/> Repair, Replacement<br>7. <input type="checkbox"/> Demolition<br>8. <input type="checkbox"/> Other: _____ | <table border="1"> <thead> <tr> <th>Permit/Category</th> <th>Estimated</th> </tr> </thead> <tbody> <tr> <td>1. <input type="checkbox"/> Building/Structural</td> <td>\$ _____</td> </tr> <tr> <td>2. <input type="checkbox"/> Plumbing</td> <td>_____</td> </tr> <tr> <td>3. <input checked="" type="checkbox"/> Electrical</td> <td><u>1000</u></td> </tr> <tr> <td>4. <input checked="" type="checkbox"/> Fire Protection</td> <td><u>2500</u></td> </tr> <tr> <td>5. <input type="checkbox"/> Other _____</td> <td>_____</td> </tr> <tr> <td>6. <input type="checkbox"/> Other _____</td> <td>_____</td> </tr> <tr> <td colspan="2">TOTAL COST <u>\$3500.</u></td> </tr> </tbody> </table> | Permit/Category                                             | Estimated | 1. <input type="checkbox"/> Building/Structural | \$ _____ | 2. <input type="checkbox"/> Plumbing | _____ | 3. <input checked="" type="checkbox"/> Electrical | <u>1000</u> | 4. <input checked="" type="checkbox"/> Fire Protection | <u>2500</u> | 5. <input type="checkbox"/> Other _____ | _____ | 6. <input type="checkbox"/> Other _____ | _____ | TOTAL COST <u>\$3500.</u> |  | 1. <input type="checkbox"/> Elevators/Dumbwaiters<br>2. <input type="checkbox"/> High-Pressure Boilers<br>3. <input type="checkbox"/> Refrigeration Systems<br>4. <input type="checkbox"/> Pressure Vessels<br>5. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br>6. <input type="checkbox"/> Cross-connections/Backflow Preventors<br>7. <input type="checkbox"/> Sprinklers<br>8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
| Permit/Category                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Estimated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. <input type="checkbox"/> Building/Structural                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. <input type="checkbox"/> Plumbing                                                                                                                                                                                                                                                                                                                                                                                                                                      | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. <input checked="" type="checkbox"/> Electrical                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>1000</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. <input checked="" type="checkbox"/> Fire Protection                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>2500</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL COST <u>\$3500.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C. DO YOU WANT:<br>1. <input type="checkbox"/> Partial Releases      2. <input type="checkbox"/> Prototype Processing                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |           |                                                 |          |                                      |       |                                                   |             |                                                        |             |                                         |       |                                         |       |                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## II. DESCRIPTION OF BUILDING USE (USE GROUPS)

| A. RESIDENTIAL                                                        |                                                                    |
|-----------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. <input type="checkbox"/> Hotels (R-1)                              | If new construction, enter no. of dwelling units _____             |
| 2. <input type="checkbox"/> Multi-Family (R-2)<br>HMD Reg. No.: _____ | If other than new construction, enter no. of dwelling units: _____ |
| 3. <input type="checkbox"/> Two Family (R-3b)                         | Before Construction: _____                                         |
| 4. <input type="checkbox"/> One-Family (R-3a)                         | After Construction: _____                                          |
|                                                                       | Net Gain (or loss): _____                                          |

### 3. NON-RESIDENTIAL

|                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 5. <input type="checkbox"/> Theatres with Stage (A-1-A)           | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                | 17. <input type="checkbox"/> Hospitals, Infirmeries (I-2)         |
| 7. <input type="checkbox"/> Night Clubs (A-2)                     | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)              | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)               | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input checked="" type="checkbox"/> Business (B)              | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                      | 23. <input type="checkbox"/> Other _____                          |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)        |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)             |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                      |                                                                   |

State Specific Use: retail store - no seating

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

| A. OWNERSHIP                                                                    |                          |                          |
|---------------------------------------------------------------------------------|--------------------------|--------------------------|
| 1. <input type="checkbox"/> Private (Individual, Corp., Non-profit Inst., Etc.) |                          |                          |
| 2. <input type="checkbox"/> Public (State, County or Local Govt.)               |                          |                          |
| B. HEATING FUEL                                                                 |                          |                          |
| Principal                                                                       | Secondary                | Type                     |
| 3. <input type="checkbox"/>                                                     | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/>                                                     | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/>                                                     | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/>                                                     | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/>                                                     | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/>                                                     | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/>                                                     | <input type="checkbox"/> | Other _____              |
| C. TYPE OF SEWAGE DISPOSAL                                                      |                          |                          |
| 10. <input type="checkbox"/> Public or Private Company                          |                          |                          |
| 11. <input type="checkbox"/> Private (Septic Tank, Etc.)                        |                          |                          |
| D. TYPE OF WATER SUPPLY                                                         |                          |                          |
| 12. <input type="checkbox"/> Public or Private Company                          |                          |                          |
| 13. <input type="checkbox"/> Private (Well, Etc.)                               |                          |                          |
| E. BUILDING CHARACTERISTICS                                                     |                          |                          |
| 14. No. of Stories _____                                                        |                          |                          |
| 15. Height of Structure _____ Ft.                                               |                          |                          |
| 16. Area—Largest Floor _____ Sq. Ft.                                            |                          |                          |
| 17. Bldg. Area—All Fls. _____ Sq. Ft.                                           |                          |                          |
| 18. Volume of Structure _____ Cu. Ft.                                           |                          |                          |
| 19. Total Land Area Disturbed _____ Sq. Ft.                                     |                          |                          |

LDS BR 10312931

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.  
 B1. ☐ Building      B2. ☐ Electrical      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE Rosanne Portocarrillo for Gloria Gallo DATE 1/27/88

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME \_\_\_\_\_ TEL. ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

### SUBCODES AND SPECIAL REGULATIONS APPLICABLE:

☐ Flood Hazard

- |                                                       |                                       |                                                           |
|-------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> One and Two Family Dwellings | <input type="checkbox"/> Mechanical   | <input type="checkbox"/> As Built Elevation Certification |
| <input type="checkbox"/> Building                     | <input type="checkbox"/> Energy       |                                                           |
| <input type="checkbox"/> Electrical                   | <input type="checkbox"/> Barrier Free | <input type="checkbox"/> Other                            |
| <input type="checkbox"/> Plumbing                     | <input type="checkbox"/> Other        |                                                           |
| <input type="checkbox"/> Fire Protection              |                                       |                                                           |

# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

☐ PARTIAL RELEASES

☐ PROTOTYPE PLAN - FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required                | Type of Work         | Plans Received By<br>Date Receiver | Approval Date | Reviewer | Comments    |
|-------------------------------------|----------------------|------------------------------------|---------------|----------|-------------|
| <input type="checkbox"/>            | BUILDING             |                                    | 1-27-88       | ED       |             |
|                                     | Footings/Foundations |                                    |               |          |             |
|                                     | Framing              |                                    |               |          |             |
|                                     | Architectural        |                                    | 1/19/88       | JK       |             |
|                                     | Other 2              |                                    | 1/24/88       | JK       |             |
| <input checked="" type="checkbox"/> | PLUMBING             |                                    |               |          |             |
| <input checked="" type="checkbox"/> | ELECTRICAL           |                                    |               |          |             |
| <input checked="" type="checkbox"/> | FIRE PROTECTION      |                                    | 1-19-88       | JK       | as on plans |
| <input type="checkbox"/>            | OTHER                |                                    |               |          |             |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date                          | Category             | Revisions | Final Inspection | Comments |
|-------------------------------------|----------------------|-----------|------------------|----------|
| <input checked="" type="checkbox"/> | ALL CONSTRUCTION     |           | 1-29-88          | JK       |
| <input checked="" type="checkbox"/> | BUILDING             |           |                  |          |
|                                     | Footings/Foundations |           |                  |          |
|                                     | Framing              |           |                  |          |
|                                     | Architectural        |           |                  |          |
|                                     | Other                |           |                  |          |
| <input checked="" type="checkbox"/> | PLUMBING             |           | 1-28-88          | JK       |
| <input checked="" type="checkbox"/> | ELECTRICAL           |           | 1-28-88          | JK       |
| <input checked="" type="checkbox"/> | FIRE PROTECTION      |           | 1-26-88          | JK       |
|                                     | OTHER                |           |                  |          |

## III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

Date Issued

☐ Temporary Certificate of Occupancy  
Date Expired \_\_\_\_\_

☐ Temporary Certificate of Occupancy  
Date Expired \_\_\_\_\_

☒ Certificate of Occupancy  
No. 144

1-29-88

☐ Certificate of Continued Occupancy  
No. \_\_\_\_\_

☐ Certificate of Approval  
No. \_\_\_\_\_

☐ None

## IV. ON-GOING INSPECTIONS

On-going Inspections Required  
(See Page 1, II.D.)

Date Posted to  
Log and Ticker

|  |  |
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## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                       | AMOUNT           |
|-----------------------------------------------------------------------|------------------|
| BUILDING                                                              | \$ 30.00         |
| PLUMBING                                                              | 30.00            |
| ELECTRICAL                                                            | 15.00            |
| <input checked="" type="checkbox"/> FIRE PROTECTION                   | 15.00            |
| OTHER                                                                 |                  |
| <b>SUBTOTAL</b>                                                       | <b>\$ 75.00</b>  |
| - LESS: 20% of subtotal (when plan review performed by state agency). | ( 15.00 )        |
| D.C.A. TRAINING FEE .0006 x                                           |                  |
| CERTIFICATE OF OCCUPANCY                                              | 20.00            |
| OTHER                                                                 |                  |
| OTHER                                                                 |                  |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | <b>\$ 100.00</b> |
| DATE 2-1-88 Collected By Falo                                         |                  |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date                                       | Collected By | AMOUNT      |
|--------------------------------------------|--------------|-------------|
| CERTIFICATE OF OCCUPANCY                   |              |             |
| OTHER                                      |              |             |
| OTHER                                      |              |             |
| - LESS: Refunds                            |              | (  )        |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |              | <b>\$  </b> |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT      |
|-----------------------------|-------------|
| COLLECTED WITH PERMIT (VA)  | \$          |
| COLLECTED AFTER PERMIT (VB) |             |
| <b>TOTAL</b>                | <b>\$  </b> |

# TOWNSHIP OF BRICK



## CERTIFICATE

|             |         |
|-------------|---------|
| CERT. NO.   | 144     |
| DATE ISSUED | 1-29-88 |
| Block       | 852     |
| Lot         | 1       |
| Subdivision |         |

### IDENTIFICATION

Owner Country Acres Const. Agent Self  
 Address 30 Robert Dr Address \_\_\_\_\_  
Short Hills, N.J.  
 Tel. (\_\_\_\_) \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
 Work Site Address Brick Deli Lic. No. \_\_\_\_\_  
1743 Rt 88 West Federal Emp. No. \_\_\_\_\_

### PAYMENTS

Fees Remitted \$ \_\_\_\_\_  
☐ Check No. \_\_\_\_\_  
☐ Cash \_\_\_\_\_  
☐ Other \_\_\_\_\_  
 Collected By: \_\_\_\_\_  
 Date: \_\_\_\_\_

### CERTIFICATE OF OCCUPANCY/APPROVAL

- A. ☒ CERTIFICATE OF OCCUPANCY ☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

- B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

- C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to a fine or order to vacate:

### D. DESCRIPTION OF WORK:

Alteration

USE GROUP B FIRE GRADING 2 hour  
 MAXIMUM LIVE LOAD \_\_\_\_\_ MAXIMUM OCCUPANCY LOAD \_\_\_\_\_  
 SPECIFIC USE Deli-Retail

FINAL COST OF CONSTRUCTION: \$ 3500.

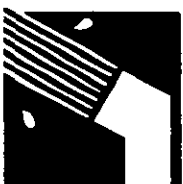
*Arthur J. Cierzo*  
 CONSTRUCTION OFFICIAL



# TOWNSHIP OF BRICK



## PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. 199  
DATE ISSUED 8-1-88  
REVISION DATE \_\_\_\_\_  
Block 8-58 Lot 1  
Subdivision \_\_\_\_\_

### A. IDENTIFICATION

APPLICANT — Complete unshaded areas only

When changing contractors, notify this office

Owner CONCRETE FLOORING CO.  
Address 500 N. 11th St. Ste. 200  
Tel. 261-1684  
Work Site Address 1742 14th St. West  
CONCRETE FLOORING CO.  
Contractor CONCRETE FLOORING CO.  
Address 500 N. 11th St. Ste. 200  
Tel. 261-1684  
Lic. No./Bus. Permit 00012  
Federal Emp. No. \_\_\_\_\_

### B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

| No.      | Fixture                   | Fee     | No.      | Fixture                  | Fee     | Fee                  |
|----------|---------------------------|---------|----------|--------------------------|---------|----------------------|
| 1        | Water Closet/Bidet/Urinal | \$      |          | Garbage Disposal         | \$      | COLUMN 1             |
| 1        | Bath Tub                  | \$      |          | Air Conditioner Unit     | \$      | COLUMN 2             |
| 1        | Lavatory/Sink             | \$      |          | Indirect Connection      | \$      | SUBTOTAL \$          |
| 1        | Shower/Floor Drain        | \$      |          | Sewer Ejector            | \$      | Minimum Plumbing Fee |
|          | Washing Machine           |         |          | Grease Trap              |         | (If applicable)      |
|          | Dishwasher                |         |          | Interceptor              |         | Total Plumbing Fee   |
|          | Commercial Dishwasher     |         |          | Backflow Device          |         | (Greater of Minimum  |
|          | Water Heater              |         |          | Reduced Pressure         |         | or Subtotal)         |
|          | Domestic Boiler/          |         |          | Backflow Device          |         |                      |
|          | Furnace                   |         |          | Vent Stack               |         |                      |
|          | Steam Boiler              |         |          | Solar System             |         |                      |
|          | Water Util. Connection    |         |          | Other <u>2 1/2" SINK</u> |         |                      |
|          | Sewer Util. Connection    |         |          | Other <u>2 1/2" SINK</u> |         |                      |
|          | Hose Bibb                 |         |          | Other _____              |         |                      |
|          | Water Cooler              |         |          | Other _____              |         |                      |
| COLUMN 1 |                           | \$ 10.- | COLUMN 2 |                          | \$ 20.- | \$ 30.-              |

### C. PLUMBING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Drainage — Material \_\_\_\_\_ Size \_\_\_\_\_  
Building Sewer — Material \_\_\_\_\_ Size \_\_\_\_\_  
Water Service — Material \_\_\_\_\_ Size \_\_\_\_\_  
Venting — Material \_\_\_\_\_ Size \_\_\_\_\_  
Estimated Cost of Plumbing Work: \$ \_\_\_\_\_

### D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



1/14/88  
1/14/88



**FIRE  
SUBCODE  
TECHNICAL SECTION**



PERMIT NO. 144  
DATE ISSUED 2-1-88  
REVISION DATE \_\_\_\_\_  
Block 852 Lot 1  
Subdivision \_\_\_\_\_

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner Country Acres Construction Contractor Saiche  
Address 30 Baldert Dr. Address \_\_\_\_\_  
SHIRT 14115 NY  
Tel. 901, 766-6669 Tel. ( ) \_\_\_\_\_  
Work Site Address Beick Deli Lic. No. \_\_\_\_\_  
1743 Rt 88 West Federal Emp. No. \_\_\_\_\_

## CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

## B. TECHNICAL SITE DATA

### B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other \_\_\_\_\_ FEE \_\_\_\_\_  
Areas Sprinkled: ☐ Full ☐ Partial (specify in comments)  
No. of Heads: \_\_\_\_\_ No. of Spare Heads: \_\_\_\_\_  
☐ Valves Supervised - Method: \_\_\_\_\_  
Water Supply - Source: \_\_\_\_\_ Size: \_\_\_\_\_  
FD Connection Location: \_\_\_\_\_  
Estimated Cost of Work: \$ \_\_\_\_\_

### B3. ALARM

TYPE: ☐ Manual ☐ Automatic FEE \_\_\_\_\_  
Supervision Type: ☐ Local ☐ Central  
☐ Proprietary ☐ Remote Location  
Estimated Cost of Work: \$ \_\_\_\_\_

### B4. STAND PIPES

Pipe Size: \_\_\_\_\_ Pump Size: \_\_\_\_\_  
Water Source: \_\_\_\_\_ Size: \_\_\_\_\_  
FD Connection Location: \_\_\_\_\_  
Hose Station: ☐ Yes ☐ No  
Estimated Cost of Work: \$ \_\_\_\_\_

### B5. OTHER

See City  
Engineering etc  
Subtotal \_\_\_\_\_

### B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☒ Dry Chemical ☐ CO<sub>2</sub>  
☐ Halon ☐ Foam  
☐ Other AC165  
Manual Pull: ☒ Yes ☐ No  
Locations: \_\_\_\_\_  
Estimated Cost of Work: \$ 3500.00  
C/O

## C. FIRE PROTECTION CHARACTERISTICS

USE GROUP \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems - Location: \_\_\_\_\_  
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other \_\_\_\_\_  
Fuel Storage Tank - Location: \_\_\_\_\_ Fuel Type: \_\_\_\_\_ Capacity: \_\_\_\_\_  
Total Estimated Cost of Fire Protection Work: \$ \_\_\_\_\_

## D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



# FIRE SUBCODE TECHNICAL SECTION



PERMIT NO. 164  
DATE ISSUED 2-1-83  
REVISION DATE  
Block 252 Lot 1  
Subdivision

## A. IDENTIFICATION

|                                          |                                               |
|------------------------------------------|-----------------------------------------------|
| APPLICANT - Complete unshaded areas only | When changing contractors, notify this office |
| Owner <u>COUNTRY ARTS (location)</u>     | Contractor <u>SAVIG</u>                       |
| Address <u>30 B. BENT DR.</u>            | Address                                       |
| <u>SHUTTLEWORTH AL</u>                   |                                               |
| Tel. <u>1-776-6669</u>                   | Tel. <u>( )</u>                               |
| Work Site Address <u>BEICK DELI</u>      | Lic. No.                                      |
| <u>1743 Rt 8 West</u>                    | Federal Emp. No.                              |

## CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

## B. TECHNICAL SITE DATA

### B1. SPRINKLERS

|                                                                                                      |     |
|------------------------------------------------------------------------------------------------------|-----|
| TYPE: <input type="checkbox"/> Wet <input type="checkbox"/> Dry <input type="checkbox"/> Other       | FEE |
| Area Sprinkled: <input type="checkbox"/> Full <input type="checkbox"/> Partial (specify in comments) |     |
| No. of Heads: No. of Spare Heads:                                                                    |     |
| <input type="checkbox"/> Valves Supervised - Method:                                                 |     |
| Water Supply - Source: Size:                                                                         |     |
| FD Connection Location:                                                                              |     |
| Estimated Cost of Work: \$                                                                           |     |

### B3. ALARM

|                                                                                   |     |
|-----------------------------------------------------------------------------------|-----|
| TYPE: <input type="checkbox"/> Manual <input type="checkbox"/> Automatic          | FEE |
| Supervision Type: <input type="checkbox"/> Local <input type="checkbox"/> Central |     |
| <input type="checkbox"/> Proprietary <input type="checkbox"/> Remote Location     |     |
| Estimated Cost of Work: \$                                                        |     |

### B4. STAND PIPES

|                                                                        |  |
|------------------------------------------------------------------------|--|
| Pipe Size: Pump Size:                                                  |  |
| Water Source: Size:                                                    |  |
| FD Connection Location:                                                |  |
| Hose Station: <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Estimated Cost of Work: \$                                             |  |

### B5. OTHER

|                                                                   |  |
|-------------------------------------------------------------------|--|
| <u>Fire Alarm</u>                                                 |  |
| <u>Minimum Fire Protection Fee (if Applicable)</u>                |  |
| <u>Total Fire Protection Fee (Greater of Minimum or Subtotal)</u> |  |

### B2. SPECIAL SUPPRESSION SYSTEMS

|                                                                                  |  |
|----------------------------------------------------------------------------------|--|
| TYPE: <input type="checkbox"/> Dry Chemical <input type="checkbox"/> CO2         |  |
| <input type="checkbox"/> Halon <input type="checkbox"/> Foam                     |  |
| <input type="checkbox"/> Other <u>PLC-11C</u>                                    |  |
| Manual Pull: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Locations:                                                                       |  |

Estimated Cost of Work: \$ 2500.00

## C. FIRE PROTECTION CHARACTERISTICS

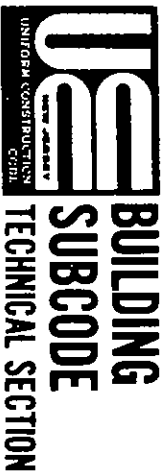
|                                                                                                                                                                   |         |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| USE GROUP                                                                                                                                                         | Present | Proposed  |
| Heating Systems - Location:                                                                                                                                       |         |           |
| Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electrical <input type="checkbox"/> Solar <input type="checkbox"/> Other |         |           |
| Fuel Storage Tank - Location:                                                                                                                                     |         |           |
| Fuel Type:                                                                                                                                                        |         | Capacity: |
| Total Estimated Cost of Fire Protection Work: \$                                                                                                                  |         |           |

## D. COMMENTS

|                                           |                                               |
|-------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Partial Releases | <input type="checkbox"/> Prototype Processing |
|-------------------------------------------|-----------------------------------------------|

**JOB CONDITION/COMMENTS**[illegible]

## U.C.C. Form F-140 (8/83)



PERMIT NO. 144  
 DATE ISSUED 2-1-88  
 REVISION DATE \_\_\_\_\_  
 Block 850 Lot 1  
 Subdivision \_\_\_\_\_

**A. IDENTIFICATION**

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner QUINCY MOORE (LAST NAME)Contractor SAVINGAddress 30 BUBBLET DR.

Address \_\_\_\_\_

STREET H. 115 N.J.Tel. (201) 766-6869

Tel. ( ) \_\_\_\_\_

Work Site Address BRICK DELI

Lic. No. \_\_\_\_\_

1743 N. S. GUEST

Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

**B. TECHNICAL SITE DATA****DESCRIPTION OF WORK**

Give detail description including materials used, dimensions, etc.

C/O  
Restoration & Alter.  
of funeral

☐ See Plans**TYPE OF WORK:**

- ☐ New Building  
☐ Addition  
☒ Alteration/Renovation  
☐ Roofing  
☐ Siding  
☐ Other \_\_\_\_\_  
☐ Demolition  
☐ Miscellaneous  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Elevator  
☐ Other \_\_\_\_\_

Fee Basis

Fee

SUBTOTAL

Minimum Building Fee (if applicable)

Total Building Fee (Greater of Minimum or Subtotal)

**C. BUILDING CHARACTERISTICS**

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_ Total Building Area--All Floors \_\_\_\_\_ Sq. Ft.

Height of Structure \_\_\_\_\_ Ft. Volume of Structure \_\_\_\_\_ Cu. Ft.

Area--Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

Estimated Cost of Building Work: \$ \_\_\_\_\_

**D. COMMENTS**☐ Partial Releases ☐ Prototype Processing



# BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 144  
DATE ISSUED 2.1.85  
REVISION DATE \_\_\_\_\_  
Block 45 Lot 1  
Subdivision \_\_\_\_\_

## A. IDENTIFICATION

APPLICANT — Complete unshaded areas only When changing contractors, notify this office

Owner Mountain Homes Const Corp Contractor 317742  
Address 30 BOLDWIN DR Address \_\_\_\_\_  
Tel. (201) 766-6867 Tel. ( ) \_\_\_\_\_  
Work Site Address BRICK, DEL Lic. No. \_\_\_\_\_  
1743 RT 8 WEST Federal Emp. No. \_\_\_\_\_

## CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE \_\_\_\_\_

## B. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Give detail description including materials used, dimensions, etc.

### TYPE OF WORK:

- ☐ New Building  
☐ Addition  
☒ Alteration/Renovation  
☐ Roofing  
☐ Siding  
☐ Other \_\_\_\_\_  
☐ Demolition  
☐ Miscellaneous  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Elevator  
☐ Other \_\_\_\_\_

Fee Basis

Fee

SUBTOTAL

Minimum Building Fee (if applicable)  
Total Building Fee  
(Greater of Minimum or Subtotal)

## C. BUILDING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_ Total Building Area—All Floors \_\_\_\_\_ Sq. Ft.  
Height of Structure \_\_\_\_\_ Ft. Volume of Structure \_\_\_\_\_ Cu. Ft.  
Area—Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.  
Estimated Cost of Building Work: \$ \_\_\_\_\_

## D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

**JOB CONDITION/COMMENTS**Maximum Occupancy Load:

\_\_\_\_\_



**JOB CONDITION/COMMENTS**[illegible]

Maximum Occupancy Load:

## JOB SUMMARY

| PLAN REVIEW                                 |          |
|---------------------------------------------|----------|
| Date                                        | Initials |
| <input type="checkbox"/> No Plans Required  | _____    |
| <input type="checkbox"/> All                | _____    |
| <input type="checkbox"/> Footing/Foundation | _____    |
| <input type="checkbox"/> Frame              | _____    |
| <input type="checkbox"/> Architectural      | _____    |
| <input type="checkbox"/> Other _____        | _____    |

| INSPECTIONS FINAL                       |                                  |
|-----------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> CCO | <input type="checkbox"/> CCO     |
| <input type="checkbox"/> CA             | <input type="checkbox"/> CA      |
| Date: <u>5/8/88</u>                     | Inspected By: <u>[Signature]</u> |

## INSPECTIONS

| Type                                        | Failure Dates |  |  | Approval Date |
|---------------------------------------------|---------------|--|--|---------------|
| <input type="checkbox"/> Footing/Foundation |               |  |  |               |
| <input type="checkbox"/> Slab               |               |  |  |               |
| <input type="checkbox"/> Frame              |               |  |  |               |
| <input type="checkbox"/> Architectural      |               |  |  |               |
| <input type="checkbox"/> Insulation         |               |  |  |               |
| <input type="checkbox"/> Finishes           |               |  |  |               |
| <input type="checkbox"/> Energy             |               |  |  |               |
| <input type="checkbox"/> Mechanical         |               |  |  |               |
| <input type="checkbox"/> TCO                |               |  |  |               |
| <input type="checkbox"/> Other              |               |  |  |               |



## OCEAN COUNTY HEALTH DEPARTMENT

No: \_\_\_\_\_

## SANITARY INSPECTION REPORT

| NEW ESTABLISHMENT                                                                                                                                                                                                                           |                      |                                                                                                                                                                                                                                                                        |                                                                                                                             | ESTABLISHMENT INFORMATION                                                         |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------|--|
| PHONE #<br>840-7714                                                                                                                                                                                                                         |                      | ESTABLISHMENT CODE<br>10                                                                                                                                                                                                                                               |                                                                                                                             | GOODS<br><input type="checkbox"/> DESTROYED<br><input type="checkbox"/> EMBARGOED |              |  |
| ESTABLISHMENT TRADING NAME<br>BRICK DELI                                                                                                                                                                                                    |                      | EVALUATION<br><input type="checkbox"/> SATISFACTORY<br><input type="checkbox"/> CONDITIONALLY SATISFACTORY<br><input type="checkbox"/> UNSATISFACTORY                                                                                                                  |                                                                                                                             |                                                                                   |              |  |
| NUMBER AND STREET<br>1743 KTSW.                                                                                                                                                                                                             |                      | WATER SUPPLY<br><input checked="" type="checkbox"/> Public - Community<br><input type="checkbox"/> Individual (Public - Non-Community)                                                                                                                                 |                                                                                                                             |                                                                                   |              |  |
| CITY OR MUNICIPALITY<br>Brick                                                                                                                                                                                                               | ZIP CODE<br>08724    |                                                                                                                                                                                                                                                                        |                                                                                                                             |                                                                                   |              |  |
| ESTABLISHMENT LICENSE NO.                                                                                                                                                                                                                   | COMMUN. CODE<br>1506 | RISK<br>2                                                                                                                                                                                                                                                              |                                                                                                                             |                                                                                   |              |  |
| OWNER INFORMATION<br>(Complete this section only if different from establishment information)                                                                                                                                               |                      |                                                                                                                                                                                                                                                                        | TIME (2400 HOURS)                                                                                                           |                                                                                   |              |  |
| NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT<br>Tom Galle                                                                                                                                                                              |                      |                                                                                                                                                                                                                                                                        | DATE<br>1-26-88                                                                                                             | BEGIN<br>12:00                                                                    | END<br>12:25 |  |
| NUMBER AND STREET<br>30 Robert Dr                                                                                                                                                                                                           |                      |                                                                                                                                                                                                                                                                        |                                                                                                                             |                                                                                   |              |  |
| CITY OR MUNICIPALITY<br>Short Hills                                                                                                                                                                                                         |                      | STATE<br>NJ                                                                                                                                                                                                                                                            | COMPLAINT NO. _____                                                                                                         |                                                                                   |              |  |
| IP CODE<br>07078                                                                                                                                                                                                                            | COMMUN. CODE         |                                                                                                                                                                                                                                                                        | COMPLAINT REC. _____                                                                                                        |                                                                                   |              |  |
| INSPECTION TYPE<br><input type="checkbox"/> COMPLAINT<br><input type="checkbox"/> INITIAL INSPECTION<br><input type="checkbox"/> REINSPECTION<br><br><input type="checkbox"/> PLAN REVIEW<br><input checked="" type="checkbox"/> CONFERENCE |                      | TYPE OF ESTABLISHMENT<br><input checked="" type="checkbox"/> RETAIL<br><input type="checkbox"/> WHOLESALE<br><input type="checkbox"/> VENDING MACHINE<br>NO. OF MACHINES _____<br><br><input type="checkbox"/> FROZEN DESSERTS<br><input type="checkbox"/> OTHER _____ | Mr. Charles Kauffman<br>Health Officer<br>Sunset Avenue<br>C.N. 2191<br>Toms River, N.J 08754<br>Telephone No. 201-341-9700 |                                                                                   |              |  |
|                                                                                                                                                                                                                                             |                      |                                                                                                                                                                                                                                                                        | NAME OF INSPECTING OFFICIAL (Print)<br>Joseph A. Caprio                                                                     |                                                                                   |              |  |
|                                                                                                                                                                                                                                             |                      |                                                                                                                                                                                                                                                                        | SIGNATURE OF INSPECTING OFFICIAL<br>Joseph A. Caprio                                                                        | PERMANENT<br>REG. NO.<br>B 375                                                    |              |  |

**DETAILED DATA SHEET  
SANITARY INSPECTION REPORT  
RETAIL FOOD ESTABLISHMENTS**

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                           |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|
| Establishment Trading Name<br><b>BRICK DEL</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Establishment License No.   | Date<br><b>1-26-88</b>                    |
| Signature of Inspecting Official<br><b>Joseph L. Caprio</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Municipality<br><b>Buck</b> | Time - (2400 Hours)<br>Begin <b>12:00</b> |
| REG.<br>NO.                                                 | REMARKS (Please specify area)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                           |
|                                                             | <p>Floor drain is being installed at this time -<br/>John Spatz, local plumbing inspector has been notified</p> <p>Two thermometers are required in cases<br/>A handwash sink will be installed at front counter prior to opening<br/>A utility sink is also required prior to initial inspection</p> <p>Food contact surfaces + counter are constructed of easily cleanable material<br/>Recommend a thermometer be provided at 3 compartment sink for temperature checks<br/>A container with a cover is required in restroom<br/>Doors shall be self-closing</p> <p>Water Bureau contemplating opening by 1-29-88. This office will be notified</p> |                             |                                           |

Pages