



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII C-13-004224

## I. IDENTIFICATION

1. Proposed Work Site at: 1503 Rt. 88 Brick NJ 08724

2. Name of Owner in Fee: MAHA PUSA 1 LLC  
 Tel. 908 910 2826 e-mail Ugk7503@gmail.com  
 Address 1503 Rt. 88 Brick NJ 08724  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: Owner Tel. \_\_\_\_\_  
 Address \_\_\_\_\_ e-mail \_\_\_\_\_

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ e-mail \_\_\_\_\_  
 Tel. \_\_\_\_\_ FAX: \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Scott Spivak  
 Tel. 908 910 2826 FAX: \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   |               | Update    | Update |
|-----------------------------------|---------------|-----------|--------|
| 1. Building                       | \$ <u>75</u>  | <u>1A</u> |        |
| 2. Electrical                     |               | <u>40</u> |        |
| 3. Plumbing                       |               | <u>50</u> |        |
| 4. Fire Protection                | <u>65</u>     |           |        |
| 5. Elevator Devices               |               |           |        |
| 6. Subtotal                       |               |           |        |
| 7. Less 20% for State Plan Review | \$            |           |        |
| 8. Subtotal                       | \$            |           |        |
| 9. State Permit Surcharge Fee     | <u>1</u>      |           |        |
| 10. Subtotal                      | \$            |           |        |
| 11. Cert. of Occupancy            |               |           |        |
| 12. Other                         |               |           |        |
| 13. TOTAL                         | \$ <u>141</u> | <u>90</u> |        |

## VI. BUILDING/SITE CHARACTERISTICS

(office use only)

1. Number of Stories \_\_\_\_\_

2. Height of Structure \_\_\_\_\_

3. Area — Largest Floor \_\_\_\_\_ sq. ft.

4. New Building Area \_\_\_\_\_ sq. ft.

5. Volume of New Structure \_\_\_\_\_ cu. ft.

6. Max. Live Load \_\_\_\_\_

7. Max. Occupancy Load \_\_\_\_\_

8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_

9. Total Land Area Disturbed \_\_\_\_\_ sq. ft.

10. Flood Hazard Zone \_\_\_\_\_

11. Base Flood Elevation \_\_\_\_\_ ft.

12. Wetlands yes \_\_\_\_\_ no \_\_\_\_\_

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☐ Building
- ☐ Electrical
- ☐ Plumbing
- ☐ Fire Protection
- ☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by    | Date Rec'd     | Rejection Date | Approval Date  | Re-viewer  | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|-------------------|----------------|----------------|----------------|------------|-----------------------------|-----------|-----------|
|           | <u>GM</u>         | <u>7/24/13</u> |                | <u>8/30/13</u> | <u>VER</u> |                             |           |           |
|           |                   |                |                | <u>9/10/13</u> | <u>JS</u>  |                             |           |           |
|           |                   |                | <u>3/1/13</u>  |                | <u>MD</u>  | <u>8/21/13</u>              |           | <u>MD</u> |
|           | <u>Eng Exempt</u> |                |                | <u>7/29/13</u> | <u>ELC</u> |                             |           |           |

TOTAL COST

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale \_\_\_\_\_
- Gained, Rental \_\_\_\_\_
- Lost, Sale \_\_\_\_\_
- Lost, Rental \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_

### C. MIXED USE -List secondary use(s): \_\_\_\_\_

- D. Construct. Classification: Present \_\_\_\_\_ Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ Hi h Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Cross-Connections/Backflow Preventers
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Smoke Control Systems in Open Wells
7. ☐ Fire Alarm
8. ☐ Underground Storage Tanks
9. ☐ Swimming Pools, Spas and Hot Tubs



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 9/20/2013  
Control Number C-13-004224  
Permit Number 13-3560  
Permit Issue Date 8/22/2013  
Certificate Number 13-3560

## Certificate

Construction Code Division  
(Certificate of Continued Occupancy)

### Identification

Work Site Location: 1563 ROUTE 88 Brick Township, NJ Block: 820 Lot: 60 Qual: \_\_\_\_\_  
Owner in Fee: MAHA PUJA 1 LLC  
Owner Address: 54 TODD CIRCLE NORTH BRUNSWICK NJ 08902  
Telephone: (908) 910-2826  
Contractor MAHA PUJA 1 LLC  
Address 54 TODD CIRCLE NORTH BRUNSWICK NJ 08902  
Telephone: (908) 910-2826 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: TENANT FIT UP

Certificate Comments: Fire maintenance records indicate use as deli existing more than 10 years. New work has not changed the use of structure by present owner. No Imminent Hazards exist. CCO is being issued for continued non-conforming use. Additional work may require occupancy/use certificate.

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☒ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

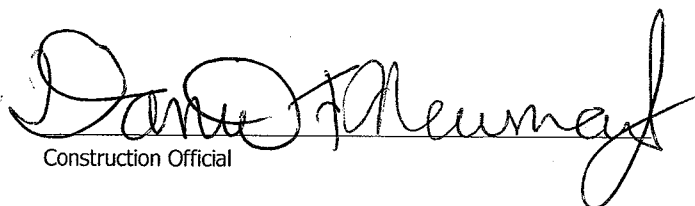
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

  
Construction Official

Fee: \$75.00

Check Number: 1007

Collected By: Christopher Romano



# CONSTRUCTION PERMIT

Date Issued  
Control # C-13-004224  
Permit #

13-3560

8-22-13

IDENTIFICATION Block: 820 Lot: 60 Qualifier  
Work Site Location: 1563 ROUTE 88 Brick Township, NJ Contractor: MAHA PUJA 1 LLC  
Owner in Fee: MAHA PUJA 1 LLC Address: 54 TODD CIRCLE NORTH BRUNSWICK NJ 08902  
Telephone: (908) 910-2826 Telephone: (908) 910-2826  
Lic. No. or Bldrs. Reg. No.  
Federal Employee No.

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$200

Construction Official

Date

8/21/13

U.C.C. F170  
equi (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$75   |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$65   |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$1    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$141  |
| Check No.        | 1007   |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

150  
191

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
  2. Foundations and all walls up to grade level prior to back filling.
  3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
  4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

08/22/13 10:57AM 00155845949  
BUILDING \$75.00  
FIRE \$65.00  
TOTAL \$141.00



# PERMIT UPDATE

Date Update Issued \_\_\_\_\_  
Control # C-13-005070  
Permit # 13-3560+A

IDENTIFICATION Block: 820 Lot: 60 Qualifier \_\_\_\_\_  
Work Site Location: 1563 ROUTE 88 Brick Township, NJ Contractor: MAHA PUJA 1 LLC  
Address: 54 TODD CIRCLE NORTH BRUNSWICK NJ 08902  
Owner in Fee: MAHA PUJA 1 LLC  
54 TODD CIRCLE NORTH BRUNSWICK NJ  
08902 Telephone: (908) 910-2826  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$2

*Daniel Newman Jr*  
Construction Official

Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$40   |
| Plumbing         | \$50   |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$0    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$90   |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

## REQUIRED INSPECTIONS

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4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

# OCCUPANCY LOAD

76

MAXIMUM:

Tables / Chairs  
Stools / waiting  
area

NOTE: This sign shall be conspicuously posted near the main entrance of the room or space assigned, as required by N.J.A.C. 5:70-3, 1003.4 of the N.J. Uniform Fire Code. No person or persons shall permit overcrowding or admittance of any person beyond the established posted occupant load. This occupant load may be re-posted as determined by the code, based on an approved floor plan. Any changes in the approved floor plan or arrangement shall be reported to the Fire Safety Bureau, prior to the changes occurring.

LOCATION:

Taylor Sam

USE GROUP:

A-2

REG NO:

DATE:

OWNER/OCCUPANT:

SIGNATURE:



Kevin C. Batzel, Bureau Chief

Brick Township Bureau of Fire Safety

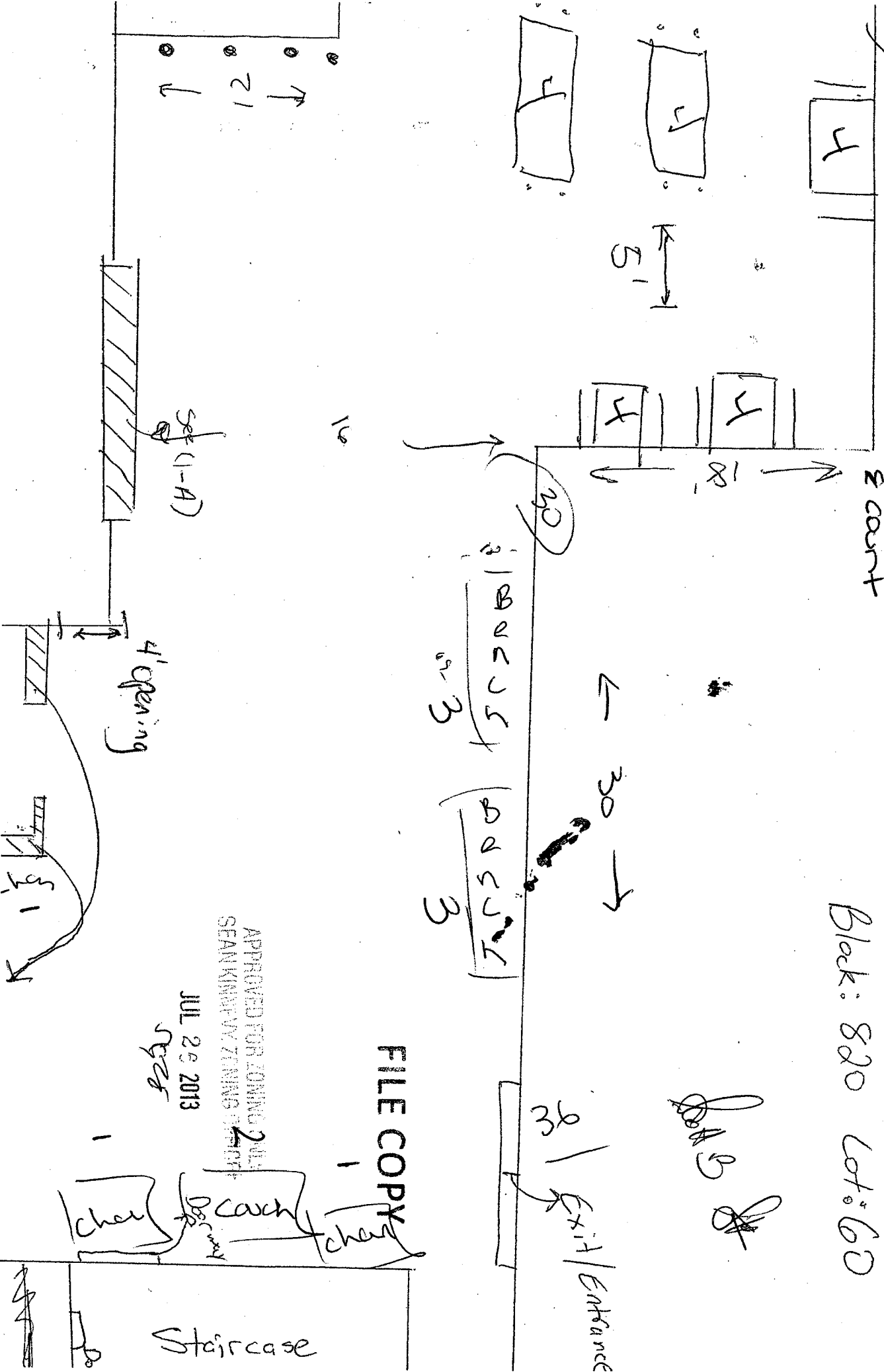
500 Herbertsville Road

Brick, NJ 08724

(732) 458-4100

bureau@brickfire.org

■ An alternate occupant load may be posted based on an approved floor plan only. Contact the Fire Bureau with a proposed floor plan via the assembly/occupancy notification form in advance.



FILE COPY

APPROVED FOR FILING 2011  
SEAN K. MURPHY, JUDGE

JUL 26 2013

225

## Staircase



# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 820 Lot 60 Qualification Code \_\_\_\_\_  
Work Site Location 1563 Rt. 88 Brick Township NJ

Owner in Fee: MATHN PUSA LLC

Tel. (508) 910 2826 e-mail \_\_\_\_\_  
Address 54 Todd Circle North Brunswick 08902  
municipality zip code

Contractor: Scott Spivak Tel. ( ) \_\_\_\_\_  
Address 3388 Langpoint Dr. Parsippany NJ e-mail WKT5830@gmail.com

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
FAX: ( ) \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_  
B. PLUMBING CHARACTERISTICS  
Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 0

| JOB SUMMARY (Office Use Only)                                                                                               |                       |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------|
| PLAN REVIEW                                                                                                                 | INSPECTIONS           |
| <input type="checkbox"/> No Plans Required                                                                                  | Type: _____           |
| <input type="checkbox"/> Partial - Under/Slab Utilities Approved                                                            | Slab _____            |
| Date: _____                                                                                                                 | Rough _____           |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            | Water _____           |
| Date: _____                                                                                                                 | Sewer _____           |
| Joint Plan Review Required:                                                                                                 | Fixtures _____        |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Gas Equipment _____   |
| SUBCODE APPROVAL for PERMIT                                                                                                 | Gas Piping _____      |
| Date: <u>9-10-13</u>                                                                                                        | LP Gas Tank _____     |
| Approved by: <u>[Signature]</u>                                                                                             | Fuel Oil Piping _____ |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            | Solar _____           |
| <input type="checkbox"/> CO <input checked="" type="checkbox"/> CCO <input type="checkbox"/> CA                             | TCO _____             |
| Date: <u>9-20-13</u>                                                                                                        | Final <u>9-20-13</u>  |
| Approved by: <u>[Signature]</u>                                                                                             | <u>9-20-13</u>        |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor sign and seal here: Scott B. Spivak  
Print name here: Scott B. Spivak  
☐ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
CCO

| QTY.  | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | \$ _____              |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | LP Gas Tank              | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Stacks                   | _____                 |
| _____ | Other                    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Date Received 13-3560+A  
Control # \_\_\_\_\_  
Date Issued 9-10-13  
Permit # \_\_\_\_\_



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 620 <sup>lot</sup> 60 Qualification Code  
Work Site Location 1503 R188 Brick by 08744

Owner In Fee: Maha Puya LLC  
Tel. (908) 910 2826 e-mail yak1503@gmail.com

Address 51 Todd Circle N. Brunswick NJ 08902 <sup>street</sup> 08902 <sup>city</sup> 08902  
City BRUNSWICK State NJ Zip 08902

Contractor: SCOTT SPURK <sup>street</sup> 08753 <sup>city</sup> 08753  
Address 3288 Loda Palm Dr. e-mail yak1503@gmail.com

Contractor License No. 08753 Exp. Date 08/02/08  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 08753

Federal Emp. ID No. 08753 FAX: ( 908 ) 910 2826

B. ELECTRICAL CHARACTERISTICS  
Use Group Present Proposed 08753

[ ] Pole/Pad # 08753 [ ] Temporary [ ] Other 08753  
Building Occupied as 08753 Utility Co. 08753

Est. Cost of Elec. Work \$ 08753

JOB SUMMARY (Office Use Only)  
PLAN REVIEW

| INSPECTIONS                                  | Dates (Month/Day) | Initial |
|----------------------------------------------|-------------------|---------|
| [X] No Plans Required                        |                   |         |
| [ ] Partial - Underlab Utilities Approved    |                   |         |
| Date: <u>08753</u> Approved by: <u>08753</u> |                   |         |
| [ ] Electric Plans Approved                  |                   |         |
| Date: <u>08753</u> Approved by: <u>08753</u> |                   |         |
| Joint Plan Review Required:                  |                   |         |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.     |                   |         |
| SUBCODE APPROVAL for PERMIT                  |                   |         |
| Date: <u>08753</u> Approved by: <u>08753</u> |                   |         |
| SUBCODE APPROVAL for CERTIFICATE             |                   |         |
| [ ] CO [ ] CCO [ ] CA                        |                   |         |
| Date: <u>08753</u> Approved by: <u>08753</u> |                   |         |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent/owner) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor SCOTT B SPURK  
sign and seal here: SCOTT B SPURK

Print name here: SCOTT B SPURK  
[ ] Licensed Elec. Contractor [ ] Certified Landscape Irrigation Contr [ ] Exempt Applicant  
D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: CCO

| QTY. | SIZE | ITEMS                          | FEE (Office Use Only) |
|------|------|--------------------------------|-----------------------|
|      |      | Lighting Fixtures              |                       |
|      |      | Receptacles                    |                       |
|      |      | Switches                       |                       |
|      |      | Detectors                      |                       |
|      |      | Light Poles                    |                       |
|      |      | Motors—Frac. HP                |                       |
|      |      | Emergency & Exit Lights        |                       |
|      |      | Communications Points          |                       |
|      |      | Alarm Devices/F.A.C. Panel     |                       |
|      |      | TOTAL NUMBERS                  |                       |
|      |      | Pool Permit/With UV Lights     |                       |
|      |      | Storable Pool/Spa/Hot Tub      |                       |
|      |      | KW Elec. Range/Receptacle      |                       |
|      |      | KW Oven/Surface Unit           |                       |
|      |      | KW Elec. Water Heater          |                       |
|      |      | KW Elec. Dryer/Receptacle      |                       |
|      |      | KW Dishwasher                  |                       |
|      |      | HP Garbage Disposal            |                       |
|      |      | KW Central A/C Unit            |                       |
|      |      | HP/KW Space Heater/Air Handler |                       |
|      |      | KW Baseboard Heat              |                       |
|      |      | HP Motors 1/4 HP               |                       |
|      |      | KW Transformer/Generator       |                       |
|      |      | AMP Service                    |                       |
|      |      | AMP Subpanels                  |                       |
|      |      | AMP Motor Control Center       |                       |
|      |      | KW Elec. Sign/Outline Light    |                       |

Administrative Surcharge \$ 08753  
Minimum Fee \$ 08753  
State Permit Surcharge Fee \$ 08753  
TOTAL FEE \$ 08753

Date Received 9-10-13  
Control # 13-35604A  
Date Issued 9-10-13  
Permit # 13-35604A

As per DCA 061  
U.G.C. F120 (rev. 11/03) 1. Write = Inspector Copy 2. Canary = Office Copy 3. Pink = Office Copy 4. Gold = Applicant Copy



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 820 Lot 600 Qualification Code 08724  
Work Site Location 1563 Rt 88 Brick NJ 08724

Owner In Fee: MAHAPUSAILL Scott/Dawn Spivak  
Tel ( 908 ) 910 2826 e-mail NAK7503@gmail.com

Address 1563 Rt 88 Brick 08724  
street municipality zip code

Contractor: Tenant Tel ( ) e-mail  
Address

Contractor License No. or Builder Registration No. Exp. Date  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. FAX: ( )

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date            | Initial    | INSPECTIONS                                   | Type                        | Failure                | Dates (Month/Day) | Approval | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-----------------------------------------------|-----------------------------|------------------------|-------------------|----------|---------|
| <input checked="" type="checkbox"/> No Plans Required                                                                          | <u>07/30/13</u> | <u>tek</u> | <input checked="" type="checkbox"/> All       | Footings                    |                        |                   |          |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                 |            | <input type="checkbox"/> Foundation           |                             |                        |                   |          |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |                 |            | <input type="checkbox"/> Slab                 |                             |                        |                   |          |         |
| <input type="checkbox"/> Exterior                                                                                              |                 |            | <input type="checkbox"/> Frame                |                             |                        |                   |          |         |
| <input type="checkbox"/> Interior                                                                                              |                 |            | <input type="checkbox"/> Truss Sys/Bracing    |                             |                        |                   |          |         |
| <input type="checkbox"/> Barrier-Free                                                                                          |                 |            | <input type="checkbox"/> Barrier-Free         |                             |                        |                   |          |         |
| <input type="checkbox"/> Joint Plan Review Required:                                                                           |                 |            | <input type="checkbox"/> Insulation           |                             |                        |                   |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                 |            | <input type="checkbox"/> Finishes -Base Layer |                             |                        |                   |          |         |
| <input type="checkbox"/> SUBCODE APPROVAL for PERMIT                                                                           | <u>07/30/13</u> |            | <input type="checkbox"/> Finishes -Final      |                             |                        |                   |          |         |
| Date:                                                                                                                          | <u>07/30/13</u> |            | <input type="checkbox"/> Energy               |                             |                        |                   |          |         |
| Approved by:                                                                                                                   | <u>tek</u>      |            | <input type="checkbox"/> Mechanical           |                             |                        |                   |          |         |
| <input type="checkbox"/> SUBCODE APPROVAL for CERTIFICATE                                                                      |                 |            | <input type="checkbox"/> TCO                  |                             |                        |                   |          |         |
| <input type="checkbox"/> CO <u>WCCO</u>                                                                                        | <u>09/19/13</u> |            | <input type="checkbox"/> Other                |                             |                        |                   |          |         |
| Date:                                                                                                                          | <u>09/19/13</u> |            | <input checked="" type="checkbox"/> Final     | <u>9/5/13</u>               | <u>Pre-Exist'g Use</u> |                   |          |         |
| Approved by:                                                                                                                   | <u>tek</u>      |            | <input type="checkbox"/> Barrier-Free         | <u>Visual only 09/19/13</u> | <u>tek</u>             |                   |          |         |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_

2. Rehabilitation \$ 400

3. Total (1+ 2) \$ \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Scott B. Spivak

Print name here:

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

New cosmetic wall

Tenant Fit-up.

Date Received  
Control #

Date Issued  
Permit #

13-3566  
8-22-13

TYPE OF WORK:

☐ New Building

☐ Addition

☒ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft.

☐ Sign \_\_\_\_\_ Sq. Ft.

☐ Pool

☐ Retaining Wall \_\_\_\_\_ Sq. Ft.

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Radon Remediation

☐ Other \_\_\_\_\_

☐ Demolition

FEE (Office Use Only)

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy

U.C.C. F110  
(rev. 11/09)



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



13-3540  
8-22-13

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 820 Lot 600 Qualification Code 08724

Work Site Location 1563 Rt. 88 Brick 08724

Owner in Fee: MAHAPUSA LLC

Tel. (908) 910 2826 e-mail vak7503@gmail.com

Address

Contractor: TECHNICAL Municipality TECHNICAL Tel. ( ) zip code

Address e-mail

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating System: [ ] New or [ ] Modification to Existing

Fuel Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar

Other \_\_\_\_\_

Location: \_\_\_\_\_

Total Cost of Fire Protection Work \$ 24,100

## JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

[ ] Partial - Underlab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

[ ] Fire Protection Plans Approved

Joint Plan Review Required: \_\_\_\_\_

[ ] Bldg. [ ] Elec. [ ] Plumb. [ ] Elev.

SUBCODE APPROVAL for PERMITS

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

SUBCODE APPROVAL for CERTIFICATE

[ ] CO [ ] CO2 [ ] CA

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

## INSPECTIONS

Type: \_\_\_\_\_

Alarm System \_\_\_\_\_

Suppression Sys. \_\_\_\_\_

Standpipe \_\_\_\_\_

Fire Pump \_\_\_\_\_

Pre-Eng. System \_\_\_\_\_

Mechanical \_\_\_\_\_

Smoke Control \_\_\_\_\_

TCO \_\_\_\_\_

Flam/Combust Tanks \_\_\_\_\_

Fireplace Venting \_\_\_\_\_

Final \_\_\_\_\_

Dates (Month/Day)

Failure \_\_\_\_\_

Failure \_\_\_\_\_

Approval \_\_\_\_\_

Initial \_\_\_\_\_

## Pre-engineered Systems

Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_

CO<sub>2</sub> Suppression \_\_\_\_\_

Foam Suppression \_\_\_\_\_

FM200 Suppression \_\_\_\_\_

Other \_\_\_\_\_

Other Systems

Kitchen Hood Exhaust System \_\_\_\_\_

Smoke Control System \_\_\_\_\_

Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid

Fireplace Venting/Metal Chimney \_\_\_\_\_

Other \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor

sign here: \_\_\_\_\_

Print name here: Scott B. Spivak

## D. TECHNICAL SITE DATA

[ ] Certified Contractor [ ] Exempt Applicant

DESCRIPTION OF WORK: Review Only

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Flammable/Combustible Tanks

Alarm Systems

[ ] System

[ ] 110v Interconnected

[ ] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, waterflow)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horns/strobes, bells)

Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_

Suppression Systems

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves \_\_\_\_\_

Pre-action Valves \_\_\_\_\_

Sprinkler Heads (Dry and Wet) \_\_\_\_\_

Standpipes \_\_\_\_\_

Pre-engineered Systems

Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_

CO<sub>2</sub> Suppression \_\_\_\_\_

Foam Suppression \_\_\_\_\_

FM200 Suppression \_\_\_\_\_

Other \_\_\_\_\_

Other Systems

Kitchen Hood Exhaust System \_\_\_\_\_

Smoke Control System \_\_\_\_\_

Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid

Fireplace Venting/Metal Chimney \_\_\_\_\_

Other \_\_\_\_\_

NUMBER

\$ \_\_\_\_\_

FEE (Office Use Only)

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Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

# Pre-Engineered Restaurant Fire Suppression Systems Report

|                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------|--|
| SERVICE COMPANY                                                                                         |  |
| <b>AISH FIRE PROTECTION CO.</b><br>Permit # P01201<br>P.O. Box 15<br>Lakewood, NJ 08701<br>732-367-1444 |  |

|                                                      |                                                 |                                              |                                                  |                                                                               |                                                                               |
|------------------------------------------------------|-------------------------------------------------|----------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| DATE OF SERVICE <b>8/6/13</b>                        |                                                 | TIME <b>200</b>                              |                                                  | A.M.                                                                          | P.M. <input checked="" type="checkbox"/>                                      |
| ANNUAL <input checked="" type="checkbox"/>           | SEMI-ANNUAL <input checked="" type="checkbox"/> | RECHARGE <input checked="" type="checkbox"/> | INSTALLATION <input checked="" type="checkbox"/> |                                                                               | RENOVATION <input checked="" type="checkbox"/>                                |
| LOCATION OF SYSTEM CYLINDERS<br><b>RIGHT OF HOOD</b> |                                                 |                                              |                                                  |                                                                               | UL 300<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| MANUFACTURER<br><b>RANGE GUARD</b>                   |                                                 | MODEL NUMBER<br><b>RG-465</b>                |                                                  | WET <input checked="" type="checkbox"/> DRY CHEMICAL <input type="checkbox"/> |                                                                               |
| CYLINDER SIZE MASTER<br><b>4 GAL.</b>                |                                                 | CYLINDER SIZE SLAVE                          |                                                  | CYLINDER SIZE SLAVE                                                           |                                                                               |
| FUSE LINKS 380° F.                                   |                                                 | FUSE LINKS 450° F. <b>2</b>                  |                                                  | FUSE LINKS 500° F.                                                            |                                                                               |
| FUEL SHUT-OFF                                        |                                                 | ELECTRIC <input checked="" type="checkbox"/> |                                                  | GAS <input type="checkbox"/> SIZE                                             |                                                                               |
| SERIAL NUMBER                                        |                                                 | LAST HYDRO TEST DATE<br><b>2005</b>          |                                                  | LAST RECHARGE DATE                                                            |                                                                               |
| MANUFACTURER'S MANUAL REFERENCE                      |                                                 |                                              |                                                  |                                                                               |                                                                               |
| PAGE NUMBER:                                         |                                                 | DRAWING NUMBER:                              |                                                  | DATE                                                                          |                                                                               |

|                                 |                     |
|---------------------------------|---------------------|
| CUSTOMER                        |                     |
| Name <b>TAYLOR SAM'S</b>        |                     |
| Address <b>1563 RT. 88</b>      |                     |
| City <b>BRICK</b>               | State <b>NJ</b> ZIP |
| Telephone <b>(732) 458-7267</b> | Store No.           |
| Owner or Manager <b>SCOTT</b>   |                     |

## COOKING APPLIANCE LOCATIONS: LEFT TO RIGHT

|                     |                       |              |              |
|---------------------|-----------------------|--------------|--------------|
| <b>FLAT GRIDDLE</b> | <b>2 BURNER STOVE</b> | <b>GRILL</b> | <b>FRIER</b> |
|---------------------|-----------------------|--------------|--------------|

- All appliances properly covered w/correct nozzles ☒
- Duct and plenum covered w/correct nozzles ☒
- Check positioning of all nozzles. ☒
- System installed in accordance w/MFG UL listing ☒
- Hood/duct penetrations sealed w/weld or UL device ☒
- Check if seals intact, evidence of tampering ☒
- If system has been discharged, report same ☒
- Pressure gauge in proper range (If gauged) ☒
- Check cartridge weight (If applicable) ☒
- Hydrostatic test date ☒
- 6 year maintenance date ☒
- Inspect cylinder and mount ☒
- Operate system from terminal link ☒
- Test for proper operation from remote ☒
- Check operation of micro switch ☒
- Check operation of gas valve ☒
- Clean nozzles ☒
- Proper nozzle covers in place ☒
- Check fuse links and clean ☒

- Replaced fuse links ☒
- Check travel of cable nuts/S-hooks ☒
- Piping & conduit securely bracketed ☒
- Proper separation between fryers & flame ☒
- Proper clearance-flame to filters ☒
- Exhaust fan in operating order ☒
- All filters in place ☒
- Fuel shut-off in on position ☒
- Manual & remote set/seals in place ☒
- Replace systems covers ☒
- System operational & seals in place ☒
- Slave system operational ☒
- Clean cylinder & mount ☒
- Fan warning sign on hood ☒
- Personnel instructed in manual operation of system ☒
- Proper hand portable extinguishers ☒
- Portable extinguishers properly serviced ☒
- Service & Certification tag on system ☒

NOTE DISCREPANCIES OR DEFICIENCIES BELOW

COMMENTS: **REPLACED 2 450° LINKS**

On this date, this pre-engineered fire suppression system was inspected and operationally tested in accordance with the fire suppression system requirements of NFPA17 or 17A, 96 and the manufacturer's manual with the results indicated above.

|                                       |             |               |            |      |                                     |             |
|---------------------------------------|-------------|---------------|------------|------|-------------------------------------|-------------|
| X <input checked="" type="checkbox"/> | <b>PERO</b> | <b>8/6/13</b> | <b>230</b> |      | <input checked="" type="checkbox"/> | <b>DA B</b> |
| SERVICE TECHNICIAN                    |             | PERMIT NO.    | DATE       | TIME | AM                                  | P.M.        |
| CUSTOMER'S AUTHORIZED AGENT           |             |               |            |      |                                     |             |

The above service technician certifies that the system was personally inspected and found conditions to be as indicated on this report.

CUSTOMER COPY



**MGS PROPANE**  
309 Route 72  
Barnegat, NJ 08005  
609-698-7000 fax 609-698-1814

From: Michele Styler 

To: Brick Twp Fire Inspector  
Attn: Richard Orlando  
Ph#

Date: 9/6/2013  
Re: W/O of Removal of Tank  
Fax# 732-262-8954 & 732-458-4153

Number of pages including cover: 2

Please Read ☐

Please Reply ☐

Please File ☐

Dear Mr. Orlando,

Herewith please find a copy of work order #25003 showing the  
removal of a 1000# propane storage tank from 1563 Route 88  
in Brick, NJ.

The tank was picked up on July 10, 2013 and is in our  
possession.

Thank you.

*If you received this transmission in error or you are not the intended recipient of this transmission, please contact us at 609-698-7000. Thank you!*



MGS Propane  
309 Rt. 72  
Barnegat, NJ 08005  
Telephone: (609) 698-7000

## WORK ORDER &amp; INVOICE

25003

☐ NEW CUSTOMER  
☐ EXISTING CUSTOMER

## CHECK TYPE OF SERVICE:

☐ TANK/EQUIPMENT: COMPANY OWNED ☐ CUSTOMER OWNED  
☒ TANK/EQUIPMENT REMOVAL: % BEFORE 15 % AFTER 15  
SIZE 1000 SERIAL # 1415249  
☐ NEW CUSTOMER INSTALLATION\*  
☐ OUT-OF-GAS\* ☐ LIT PILOTS\* ☐ CYCLED APPLIANCES ON/OFF  
☐ DISCONNECT (Lockout Tag) TAG #  
☐ RECONNECT\*  
☐ MOVE-IN (New Renter/Owner)\*  
☐ NEW CUSTOMER-OWNED ACCOUNT\*  
☐ OTHER SERVICE explain:

\*Follow company policies and procedures

CUSTOMER NAME  
MAHA PUJA LLC 911 1506  
ADDRESS  
1563 Route 88 West  
CITY, STATE & ZIP  
BRICK NJ 08723  
ALTERNATE ADDRESS  
1563 ROUTE 88 WEST  
CITY, STATE & ZIP  
BRICK NJ 08724

TAKEN BY: JK  
DATE: 10/23/13  
TIME: 12:29  
APPOINTMENT:  
DATE:  
TIME:  
ACCOUNT NUMBER  
14152  
HOME  
(732) 773-6667  
CELL  
( )

DIRECTIONS: 1-1000 PUMPER W/O 43.000 MOVIN

-CAPPED @ 15%

INSTRUCTIONS: PU Tank &amp; all fill plant equip

per DCA

Will look into fence removal

REGULATOR PRESSURE TEST: Delivery Lock-Up Make Model # Mfr. Date  
INTEGRAL TWIN STAGE  
1ST STAGE IN W.C. IN W.C. PSIG PSIG  
2ND STAGE IN W.C. IN W.C.  
2ND STAGE (if applicable) IN W.C. IN W.C.

LEAK TEST: Tank Pressure START End Time Held

HIGH PRESSURE: TP less 10 psi PSIG PSIG PSIG MINUTES

LEAK TEST: System Pressure START End Time Held

INTERMEDIATE: 1st stage less 5 psi PSIG PSIG PSIG MINUTES

LOW PRESSURE: 9" W.C. +/- 1/2 W.C. IN W.C. IN W.C. MINUTES

PRESSURE TEST (NEW PIPING): Test Medium START End Time Held

PRESSURE TEST: 1.5 x W.P. (MIN 4 PSI) Circle one: Air or Inert Gas PSIG PSIG MINUTES

WORK PERFORMED/COMMENTS: removed 1-1000 fill tank

Scale and Scale Inches

APPLIANCES: Mfr. Model Serial #  
Furnace 1  
Furnace 2  
Space Heater 1  
Space Heater 2  
Kitchen Range  
Water Heater  
Clothes Dryer  
Gas Log 1  
Gas Log 2  
Other

## PLUMBING STATION

TANK: Size Mfr. Model Serial #

ASME / DOT 01000 UNK TANK-1415249

ASME / DOT

ASME / DOT

ASME / DOT

ASME / DOT

ASME / DOT

METER: Size Mfr. Model Serial #

Meter 1

Meter 2

| QTY. | DESCRIPTION | Brand/Model | AMOUNT | SUMMARY            | PROD CODE       | TOTAL |
|------|-------------|-------------|--------|--------------------|-----------------|-------|
|      |             |             |        | APPLIANCE          |                 |       |
|      |             |             |        | PARTS/FITTINGS     |                 |       |
|      |             |             |        | LABOR              | 405 removed     |       |
|      |             |             |        | OTHER              |                 |       |
|      |             |             |        | SALES TAX          |                 |       |
|      |             |             |        | TOTAL BILLING \$   |                 |       |
|      |             |             |        | AMOUNT RECEIVED \$ |                 |       |
|      |             |             |        | PAYMENT TYPE       | CASH or CHECK # |       |

A late charge may be assessed on unpaid balances at 1.50% per month (18% APR).

"I am satisfied with the work performed and agree to pay for services completed."

PRINT NAME

CUSTOMER'S SIGNATURE

DATE

"I certify that the above-noted information and test results are accurate."

PRINT NAME

EMPLOYEE'S SIGNATURE

DATE

TIME

START 10:20

END 4:05 AM/PM

## NEW CUSTOMER ACKNOWLEDGEMENT

(Please print name)

- can detect the odor of propane and know how to turn off the gas supply in case of emergency.
- have received the propane safety information pamphlet (PERC) Propane Education & Research Council.
- understand my gas company representative did not conduct a comprehensive inspection of my entire gas system. I understand this inspection covers propane/LP-Gas items and equipment visible and accessible to the service technician and represents the conditions existing on the date of the inspection and does NOT cover latent or manufacturing defects, the internal working of sealed equipment or structural components or vent systems and cannot be construed to cover future or unforeseen happenings.
- had gas system deficiencies and/or corrections, if any, clearly explained to me and am satisfied with the service work performed.

NEW CUSTOMER'S SIGNATURE

DATE:

COMPANY USE ONLY

Revised by:

Date:

**HEIM ELECTRONICS, INC.***Industrial, Commercial, Residential*SECURITY AND FIRE SYSTEMS - CCTV - SOUND - COMMUNICATIONS  
ACCESS CONTROL & HOME THEATERS  
FAMILY OWNED AND OPERATED SINCE 1976**FIRE ALARM INSPECTION AND TESTING REPORT**

Page 1 of 4

|                                                |                                     |                          |
|------------------------------------------------|-------------------------------------|--------------------------|
| Inspection Date: 08-06-13 &<br>08-12-13        | Service Tech: MTY                   | Premise Account #: 4752M |
| Premise Name: Jersey Girls, LLC                |                                     |                          |
| Premise Address: 1563 Route 88 Brick, NJ 08723 |                                     |                          |
| Premise phone #: 732-458-0377                  | Premise Contact: Scott 908-910-2826 |                          |

**Fire Alarm Registration #P00532**

This inspection report is solely based on the testing and inspection of the specific fire protection components as noted on the report. This report in no way constitutes a fire protection engineering or loss prevention survey and does not address the level of protection provided by the system, the acceptability of the equipment installed, or the overall design, engineering or fire code compatibility or acceptability of the system(s) and all related components. This inspection and certification is strictly limited to those items specifically tested and the results of the tests at the time of the actual inspection.

**The results of this inspection indicated that the system at the time of inspection was:**

- ☒ Found to be in operational condition at this time  
☐ In need of repairs in order to be in operational condition

| TYPE OF TRANSMISSION                            | INSPECTION/SERVICE                           | ALARM TRANSMISSION                                            |
|-------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|
|                                                 | <input type="checkbox"/> Weekly              | <input checked="" type="checkbox"/> Central Station: Securall |
| <input checked="" type="checkbox"/> Digital     | <input type="checkbox"/> Monthly             | Phone #: 1-800-624-1180                                       |
|                                                 | <input type="checkbox"/> Quarterly           |                                                               |
| <input type="checkbox"/> Long Range Radio (R/F) | <input type="checkbox"/> Semi-Annually       | <input type="checkbox"/> Police Dept.                         |
| <input type="checkbox"/> Multiplex              | <input checked="" type="checkbox"/> Annually | <input type="checkbox"/> Fire Dept.                           |
| <input type="checkbox"/> Other (specify)        | <input type="checkbox"/> Other (specify)     | <input type="checkbox"/> Other (specify)                      |
| Panel Manufacture Control: Ademco               |                                              | Model #: Vista 32FB                                           |
| Circuit Style:                                  |                                              | Number of Circuits: 2                                         |

1868 ROUTE 88 EAST BRICK, NJ 08724

"A Company Built on Quality &amp; Satisfaction"

HEIM ELECTRONICS, INC.

LAST DATE SYSTEM HAD SERVICE PERFORMED:

SIGNALING LINE CIRCUITS: QUANTITY: STYLE(S):

PRIMARY POWER SOURCE: ☒ 110 VAC SINGLE PHASESECONDARY POWER SOURCE: ☐ STANDBY GENERATOR ☒ BATTERY

IF SYSTEM IS EQUIPPED WITH A REMOTE ANNUNCIATOR, DO ALL INDIVIDUAL INDICATORS ILLUMINATE:

☒ YES or ☐ NO

ANNUNCIATOR LOCATION: Front Door MANUFACTURER: Ademco MODEL #:6139CR

**USER CONTROL FUNCTION TEST****PANEL VISUAL TEST**

|                 | GOOD                                | N/A                      | INOP                     |                | GOOD                                | N/A                      | INOP                     |
|-----------------|-------------------------------------|--------------------------|--------------------------|----------------|-------------------------------------|--------------------------|--------------------------|
| RESET           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | AC POWER       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| TROUBLE SILENCE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | SYSTEM TROUBLE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FUSES           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ZONE TROUBLE   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ALARM SILENCE   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ZONE ALARM     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| LAMPS           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | GROUND FAULT   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**SECONDARY POWER SOURCE**

PANEL MANUFACTURE POWER SUPPLY: Ademco MODEL #: SA1451

BATTERY TEST:

QTY: 1VOLTS12 AMP HOUR RATING7 BATTERY TYPELead

CHARGER OUTPUT VOLTAGE: VDC: 13.70

OPEN BATTERY VOLTAGE: VDC: 13.60

BATTERY OPERATION UNDER PIMARY POWER INTERRUPTION: VDC:

BATTERY VOLTAGE: VDC (5 MINUTES): 13.30

BATTERY VOLTAGE IN ALARM: VDC (5 MINUTES): 12.90

DID BATTERY APPEAR SATISFACTORY? ☒ YES or ☐ NO

CIRCUIT STYLE:

# OF CIRCUITS (ZONES):

SIGNALING LINE CIRCUITS; QUANTITY: STYLE(S):

PRIMARY POWER SOURCE: ☐ 110 VAC SINGLE PHASESECONDARY POWER SOURCE: ☐ STANDBY GENERATOR ☐ BATTERY

1868 ROUTE 88 EAST BRICK, NJ 08724

"A Company Built on Quality &amp; Satisfaction"

**USER CONTROL FUNCTION TEST****PANEL VISUAL TEST**

|                 | GOOD                                | N/A                      | INOP                     |                | GOOD                                | N/A                                 | INOP                     |
|-----------------|-------------------------------------|--------------------------|--------------------------|----------------|-------------------------------------|-------------------------------------|--------------------------|
| RESET           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | AC POWER       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| TROUBLE SILENCE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | SYSTEM TROUBLE | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| FUSES           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ZONE TROUBLE   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| ALARM SILENCE   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ZONE ALARM     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| LAMPS           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | GROUND FAULT   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**SECONDARY POWER SOURCE BELL SUPPLY**

|                                                                                                         |        |                       |               |
|---------------------------------------------------------------------------------------------------------|--------|-----------------------|---------------|
| PANEL MANUFACTURE POWER SUPPLY:                                                                         |        | MODEL #:              |               |
| BATTERY TEST:                                                                                           |        |                       |               |
| QTY:                                                                                                    | VOLTS: | AMP HOUR RATING:      | BATTERY TYPE: |
| CHARGER OUTPUT VOLTAGE:                                                                                 |        | VDC: 13.6             |               |
| OPEN BATTERY VOLTAGE:                                                                                   |        | VDC: 13.4             |               |
| BATTERY OPERATION UNDER PIMARY POWER INTERRUPTION:                                                      |        | VDC:                  |               |
| BATTERY VOLTAGE:                                                                                        |        | VDC (5 MINUTES): 13.4 |               |
| BATTERY VOLTAGE IN ALARM:                                                                               |        | VDC (5 MINUTES): 13.1 |               |
| DID BATTERY APPEAR SATISFACTORY? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO |        |                       |               |

**NOTIFICATION APPLIANCE INFORMATION**

| APPLIANCE:      | QUANTITY OF: | CIRCUIT STYLE: |
|-----------------|--------------|----------------|
| BELLS           | N/A          | N/A            |
| HORN            | N/A          | N/A            |
| HORN/STROBES    | N/A          | N/A            |
| STROBES         | N/A          | N/A            |
| CHIMES          | N/A          | N/A            |
| SPEAKERS        | 2            | 2-Wire         |
| OTHER (SPECIFY) | N/A          | N/A            |
| OTHER (SPECIFY) | N/A          | N/A            |

1868 ROUTE 88 EAST BRICK, NJ 08724

"A Company Built on Quality &amp; Satisfaction"

WWW.HFIMFIELECTRONICS.COM

**ALARM INITIATING DEVICES AND CIRCUIT INFORMATION**

| <i>DEVICE:</i>           | <i>QUANTITY OF:</i> | <i>CIRCUIT STYLE:</i> |
|--------------------------|---------------------|-----------------------|
| PHOTO SMOKE DETECTOR     | N/A                 | N/A                   |
| DUCT DETECTOR            | N/A                 | N/A                   |
| HEAT DETECTOR            | 5                   | 2-Wire                |
| LOW TEMPERATURE          | N/A                 | N/A                   |
| MANUAL PULL STATIONS     | N/A                 | N/A                   |
| BEAM TYPE SMOKE DETECTOR | N/A                 | N/A                   |
| WATER FLOW SWITCHES      | N/A                 | N/A                   |
| SUPERVISORY SWITCHES     | N/A                 | N/A                   |
| ANSUL SWITCHES           | N/A                 | N/A                   |
| OTHER (SPECIFY)          | N/A                 | N/A                   |
| OTHER (SPECIFY)          | N/A                 | N/A                   |
| OTHER (SPECIFY)          | N/A                 | N/A                   |

**DEFECTS NOTED****REPAIRS/CORRECTED**

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| 1. bad battery               | replaced                                                               |
| 2. no phone line for central | customer had phone line repaired and system tested to central station. |
| 3.                           |                                                                        |
| 4.                           |                                                                        |

1868 ROUTE 88 EAST BRICK, NJ 08724

*"A Company Built on Quality & Satisfaction"*WWW.HEIMELECTRONICS.COM

HEIM ELECTRONICS INC. (EDP)  
08/12/13 00:00 - 08/12/13 23:59

## ACTIVITY REPORT

ACCOUNT #4752M

TIME ZONE: EASTERN

JERSEY GIRLS  
1563 ROUTE 88 WEST  
BRICK, NJ 08724

1563 ROUTE 88 WEST  
BRICK, NJ 08724

| DAY | DATE     | TIME       | REPORT      | ZONE | DESCRIPTION                                                                                           |
|-----|----------|------------|-------------|------|-------------------------------------------------------------------------------------------------------|
| MON | 08/12/13 | 02:34:53AM | 24 TEST 602 | 0    | Area=1 CID MISMATCH<br>CID:7324580377 602 - TEST<br>- PERIODIC                                        |
|     |          | 11:07:17AM | START N/A   | N    | REINSTAE IC-MICHAEL<br>YACULLO 111 72                                                                 |
|     |          | 11:11:39AM | FIRE        | 8    | STORE HEAT DETECTORS<br>Area=1 CID MISMATCH<br>CID:7324580377 110 - FIRE<br>- ALARM NO ACTION ON FILE |
|     |          | 11:12:10AM | RESTORE     | 8    | STORE HEAT DETECTORS<br>Area=1 CID MISMATCH<br>CID:7324580377 110 - FIRE<br>ALARM NO ACTION ON FILE   |
|     |          | 12:00:00PM | END N/A     | @    |                                                                                                       |
|     |          | 12:31:18PM | CHG INSTALL | OP72 |                                                                                                       |
|     |          | 12:31:18PM | TIMER START | D1   |                                                                                                       |

- Wocheng kitchen Supp 8/14 2013
- Need Abum report
- 1 Fire Ext upstairs hall
- Propane tank destination report
- Final work thru

Scott Spivak  
3288 Long Point Dr  
Toms River 08753  
908.910-2826 C1



Brick Township  
401 Chambers Bridge Rd.

Brick, NJ 08723  
(732) 262-1027

Date Issued:

Application Number: 8-22-13  
ZA-13-00948

Application Date: 07/26/2013

Project Number:

Permit Number: 13-00908

Fee: \$50

## Zoning Permit

Worksite **1563 ROUTE 88**  
Location: **Brick Township, NJ**

Block: **820**

Lot: **60**

Qualifier:

Zone: **B-1**

Owner: **MAHA PUJA 1 LLC**  
Address: **54 TODD CIRCLE**  
**NORTH BRUNSWICK, NJ 08902**

Applicant: **Scott B. Spivak**  
Address: **1563 Route 88**  
**Brick, NJ 08724**

Application Approved Date: 07/26/2013

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Restaurant

Nonconforming Use is: \_\_\_\_\_

Work Description:

**Rehabilitation - Interior alteration for a tenant fit-up for a new business, "Taylor Sam" restaurant, to replace the "Country Store" restaurant.**

**An additional zoning permit is required for any sign and for any other additional work.**

**All signs which have been erected without a zoning permit must be removed immediately.**

Upon review it was determined that the Development Application:

08/22/13 10:57AM 00155845949  
XX08 SERV.008

- ☒ Permitted by Ordinance  
☐ Permitted by Variance approved on: \_\_\_\_\_  
☐ Valid Nonconforming Use is established by  
    ☐ Zoning Board of Adjustment  
    ☐ Zoning Officer

NO0908

ZPA

CHECK

\$50.00

\$50.00

Sen Kinney, 20  
Office of Zoning,

Michael F. Fowler, Township Planner

07/26/2013

Date

7/26/13  
Date

# Certificate of Inspection

This certifies that the Automatic Restaurant Fire Suppression System located in THAILORE SAN'S at the following address 1563 RT. 88 BLICK has been found to be in proper working order in accordance with the manufacturers instruction manual.

Name of Cooking Facility

Model and Make of System

Serial Number

Name of Servicing Company

Technician

Date

KAUKE GUARD KG-465

N/A

AISA FIRE PROTECTION CO.

[Signature]

8/6/13

# AISH FIRE PROTECTION CO.

PERMIT # P01201

P.O. BOX 15 • LAKEWOOD, NJ 08701

732-367-1444

www.aishfireprotection.com • info@aishfireprotection.com

## Invoice

09750

|                |           |
|----------------|-----------|
| DATE<br>8/6/13 | ORDER NO. |
| BILL TO        |           |
|                |           |
|                |           |

NAME: TAYLOR SAM S  
 ADDRESS: 1563 RT 88  
BRICK

| SALESPERSON | DATE SHIPPED | SHIPPED VIA | TOTAL TAGS | TERMS |
|-------------|--------------|-------------|------------|-------|
| CK          |              |             | 2          |       |

| QUANTITY                                                                                         | DESCRIPTION                                                               | UNIT PRICE | TOTAL  |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------|--------|
| 1                                                                                                | <input checked="" type="checkbox"/> Kitchen Suppression System Inspection | 95         | 95     |
| 2                                                                                                | <input checked="" type="checkbox"/> Fusible Links                         | 7          | 14     |
| 2                                                                                                | <input checked="" type="checkbox"/> Annual Fire Extinguisher Inspection   | 6          | 12     |
|                                                                                                  | <input type="checkbox"/> Tech Time                                        |            |        |
| Received By:  |                                                                           | Subtotal   | 121    |
|                                                                                                  |                                                                           | Tax        | 8.47   |
|                                                                                                  |                                                                           | Total      | 129.47 |

PD  
CK  
1002

FAMILY OWNED AND OPERATED SINCE 1976  
**732-899-3400**  
www.helmelectronics.com

## WORK ORDER

|               |            |
|---------------|------------|
| REQUESTED BY  | DATE SALES |
| SOLE          | 8/9/13     |
| DATE SERVICED | ACCOUNT    |
| 8/13/2013     | 415000     |
| TECH          | TIME IN    |
| MTY           | 10:45      |
|               | TIME OUT   |
|               | 11:15      |

JOB NAME Jersey Girls  
ADDRESS 1503 Route 88 West  
CITY / STATE / ZIP Brick  
PHONE NO. 908-910-2824

☐ REGULAR ☐ WARRANTY  
☐ MAINTENANCE ☐ ESTIMATE  
☐ CONTRACT JOB

### DESCRIPTION OF WORK REQUESTED:

customer has phone line  
and signal through to  
several

### DESCRIPTION OF WORK PERFORMED:

Test fire signal to central  
station. They were received  
Account is working & service.

| QTY | PART # | DESCRIPTION |
|-----|--------|-------------|
|     |        |             |
|     |        |             |
|     |        |             |
|     |        |             |
|     |        |             |
|     |        |             |
|     |        |             |

I have authority to order the work outlined above which has been satisfactorily completed. I agree that Seller retains title to equipment/material furnished until final payment is made. If payment is not made as agreed, Seller can remove said equipment/materials at Seller's expense. Any damage resulting from removal of said equipment/materials is the responsibility of Seller.

CUSTOMER SIGNATURE

Thank You

**LIMITED WARRANTY:** All materials, parts and equipment are warranted by the manufacturer or suppliers' written warranty. All labor performed by the above named company is warranted for 30 days or as otherwise indicated in writing. The above named company makes no other warranties, express or implied, and its agents or technicians are not authorized to make any such warranties on behalf of above named company.

# Pre-Engineered Restaurant Fire Suppression Systems Report

|                                                                                                  |
|--------------------------------------------------------------------------------------------------|
| SERVICE COMPANY                                                                                  |
| AISH FIRE PROTECTION CO.<br>Permit # P01201<br>P.O. Box 15<br>Lakewood, NJ 08701<br>732-367-1444 |

|                                 |                      |                     |              |                                                                     |    |
|---------------------------------|----------------------|---------------------|--------------|---------------------------------------------------------------------|----|
| DATE OF SERVICE                 | 8/6/13               | TIME                | 2:00         | A.M.                                                                | PM |
| ANNUAL                          | SEMI-ANNUAL          | RECHARGE            | INSTALLATION | RENOVATION                                                          |    |
| LOCATION OF SYSTEM CYLINDERS    |                      |                     |              | UL 300                                                              |    |
| RIGHT OF HOOD                   |                      |                     |              | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |    |
| MANUFACTURER                    | MODEL NUMBER         | WET                 | DRY CHEMICAL |                                                                     |    |
| RANGE GUARD                     | RG-465               | ✓                   |              |                                                                     |    |
| CYLINDER SIZE MASTER            | CYLINDER SIZE SLAVE  | CYLINDER SIZE SLAVE |              |                                                                     |    |
| 4 GAL.                          |                      |                     |              |                                                                     |    |
| FUSE LINKS 360° F.              | FUSE LINKS 450° F.   | FUSE LINKS 500° F.  | OTHER        |                                                                     |    |
|                                 | 2                    |                     |              |                                                                     |    |
| FUEL SHUT-OFF                   | ELECTRIC             | GAS                 | SIZE         |                                                                     |    |
|                                 |                      | ✓                   |              |                                                                     |    |
| SERIAL NUMBER                   | LAST HYDRO TEST DATE | LAST RECHARGE DATE  |              |                                                                     |    |
|                                 | 2005                 |                     |              |                                                                     |    |
| MANUFACTURER'S MANUAL REFERENCE |                      |                     |              |                                                                     |    |
| PAGE NUMBER:                    | DRAWING NUMBER:      | DATE                |              |                                                                     |    |

|                                    |
|------------------------------------|
| CUSTOMER                           |
| Name TAYLOR SAM'S                  |
| Address 1563 RT. 88                |
| City BRICK State NJ ZIP            |
| Telephone (732) 458-7267 Store No. |
| Owner or Manager SCOTT             |

COOKING APPLIANCE LOCATIONS: LEFT TO RIGHT

|              |                |       |       |
|--------------|----------------|-------|-------|
| FLAT GRIDDLE | 2 BURNER STOVE | GRILL | FRIER |
|--------------|----------------|-------|-------|

1. All appliances properly covered w/correct nozzles ✓
2. Duct and plenum covered w/correct nozzles ✓
3. Check positioning of all nozzles. ✓
4. System installed in accordance w/MFG UL listing ✓
5. Hood/duct penetrations sealed w/weld or UL device ✓
6. Check if seals intact, evidence of tampering ✓
7. If system has been discharged, report same ✓
8. Pressure gauge in proper range (If gauged) ✓
9. Check cartridge weight (If applicable) ✓
10. Hydrostatic test date ✓
11. 6 year maintenance date ✓
12. Inspect cylinder and mount ✓
13. Operate system from terminal link ✓
14. Test for proper operation from remote ✓
15. Check operation of micro switch ✓
16. Check operation of gas valve ✓
17. Clean nozzles ✓
18. Proper nozzle covers in place ✓
19. Check fuse links and clean ✓

20. Replaced fuse links ✓
21. Check travel of cable nuts/S-hooks ✓
22. Piping & conduit securely bracketed ✓
23. Proper separation between fryers & flame ✓
24. Proper clearance-flame to filters ✓
25. Exhaust fan in operating order ✓
26. All filters in place ✓
27. Fuel shut-off in on position ✓
28. Manual & remote set/seals in place ✓
29. Replace systems covers ✓
30. System operational & seals in place ✓
31. Slave system operational ✓
32. Clean cylinder & mount ✓
33. Fan warning sign on hood ✓
34. Personnel instructed in manual operation of system ✓
35. Proper hand portable extinguishers ✓
36. Portable extinguishers properly serviced ✓
37. Service & Certification tag on system ✓

NOTE DISCREPANCIES OR DEFICIENCIES BELOW

COMMENTS: REPLACED 2 450° LINKS

On this date, this pre-engineered fire suppression system was inspected and operationally tested in accordance with the fire suppression system requirements of NFPA17 or 17A, 96 and the manufacturer's manual with the results indicated above.

|   |            |        |      |    |    |                             |
|---|------------|--------|------|----|----|-----------------------------|
| X | PERMIT NO. | DATE   | TIME | AM | PM | CUSTOMER'S AUTHORIZED AGENT |
| ✓ | P01201     | 8/6/13 | 2:30 |    | ✓  | DOH B SK                    |

The above service technician certifies that the system was personally inspected and found conditions to be as indicated on this report.

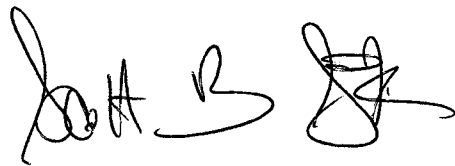
CUSTOMER COPY

Scott Spivak  
Taylor Sam's  
1563 Rt. 88 Brick  
Block 820 Lot 60

Mr. Orlando,

There will be no new gas fired  
appliances being installed at this location.

Thank you,

A handwritten signature in black ink, appearing to read "Scott B. Spivak". The signature is stylized with a large, looped "S" and a distinct "B".

Scott B. Spivak

Tenant

# ENGINEERING PERMIT APPLICATION

RECEIVING CLERK: \_\_\_\_\_  
PERMIT #: \_\_\_\_\_

BLOCK: 820 LOT: 60 ADDRESS: 1563 Rt. 88

## IDENTIFICATION:

1. WORK SITE ADDRESS: 1563 Rt. 88 Brick 08724

2. NAME OF OWNER IN FEE: MAHARUSA 1 LLC

ADDRESS: 1563 Rt. 88 PHONE #: (966) 910 2826

Brick NJ 08724 FAX #: ( )

3. PRINCIPAL CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: ( )

FAX #: ( )

4. ARCHITECT OR ENGINEER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: # ( )

5. RESPONSIBLE PERSON FOR WORK: Scott B. Spivak

ADDRESS: 1563 Rt. 88 Brick NJ 08724

PHONE #: (966) 910 2826 FAX #: ( ) E-MAIL: vs1k750309m@i.com

PROJECT DESCRIPTION: ☐ GRADING/CLEARING ☐ ROAD OPENING

☐ SOIL REMOVAL/FILL ☐ RETAINING WALL ☐ POOL

☐ BULKHEAD/DOCK ☐ DWELLING ☐ TREE REMOVAL

☐ OTHER \_\_\_\_\_

LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

## ENGINEERING REVIEW:

DATE RECEIVED: \_\_\_\_\_ DATE REJECTED: \_\_\_\_\_

DATE APPROVED: \_\_\_\_\_ INITIALS: \_\_\_\_\_

## FEE SUMMARY:

APPLICATION FEE: \$ \_\_\_\_\_

REVIEW FEE: \$ \_\_\_\_\_

INSPECTION FEE: \$ \_\_\_\_\_

OTHER: \$ \_\_\_\_\_

BONDS: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

## SPECIAL CONDITIONS:

OCEAN COUNTY SOILS: \_\_\_\_\_

DRAINAGE EASEMENTS: \_\_\_\_\_

UTILITY EASEMENTS: \_\_\_\_\_

CONSERVATION EASEMENTS: \_\_\_\_\_

FEMA REQUIREMENTS: \_\_\_\_\_

D.E.P. PERMITS: \_\_\_\_\_

BOARD APPROVAL: ☐ PB ☐ ZB

APPLICATION NUMBER: \_\_\_\_\_

APPROVED DATE: \_\_\_\_\_

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Stephen C. Acropolis, Mayor

Township Council:

Bob Moore – President  
Susan Lydecker – Vice President  
Domenick Brando  
John Ducey  
Jim Fozman  
Joseph Sangiovanni  
Dan Toth



Department of Community Development & Land Use

Juan Carlos Bellu  
Director

732-262-1027

Fax: 732-262-2941  
www.twp.brick.nj.us

Date: 7/24/13

## ENGINEERING PLOT PLAN EXEMPT FORM

Block: 820 Lot: 60

Property Address: 1563 Rt. 88 Brick NJ 08724

I, Scott Spivak of 1563 Rt. 88 Brick NJ 08724  
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, etc. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

A handwritten signature in black ink, appearing to be "J. A. B. K.", written over a horizontal line.

Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

### FOR OFFICE USE ONLY

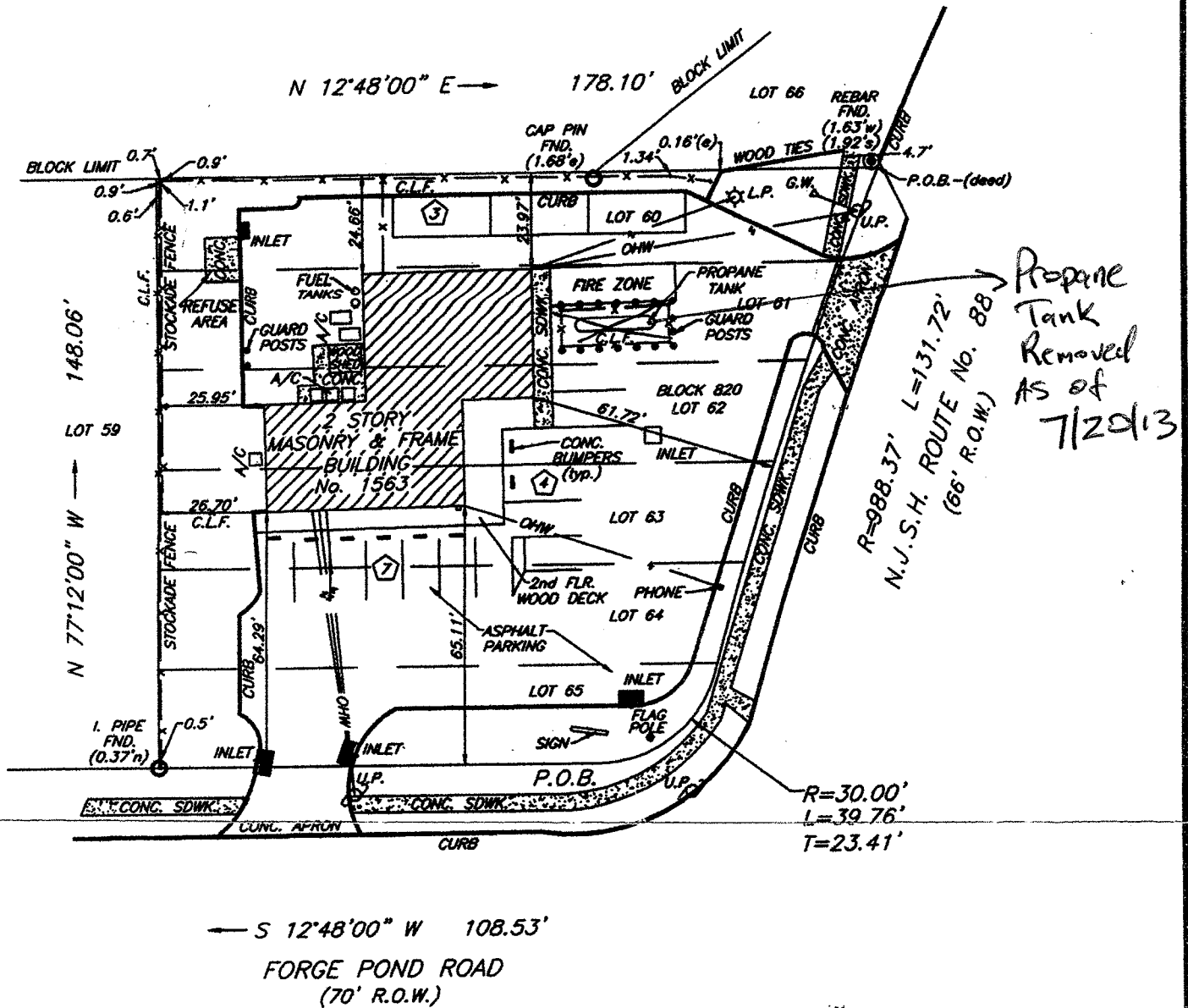
Approved on: \_\_\_\_\_ Signed: \_\_\_\_\_

Rejected on: \_\_\_\_\_ Signed: \_\_\_\_\_

Comments:



\* NO CORNERS SET PER  
WRITTEN AGREEMENT



APPROVED FOR ZONING ONLY:  
SEAN KINNEY, ZONING OFFICER

JUL 26 2013

*JSK*

BLOCK: 820 LOT: 60 QUALIFIER: --- SITE ADDRESS: 1563 Rt. 88

IDENTIFICATION:

1. NAME OF OWNER IN FEE: Maheswari LLC  
COMPLETE ADDRESS: 1563 Rt. 88  
Brick NJ 08724  
PHONE # 908 910 2526 EMAIL: wak7503@gmail.com

2. NAME OF APPLICANT: Scott B. Spivak  
APPLICANT ADDRESS: 1563 Rt. 88  
Brick NJ 08724  
PHONE # 908 910 2626 EMAIL: wak7503@gmail.com

3. RESPONSIBLE PERSON FOR WORK: Same  
PHONE # --- FAX # ---

4. SIGNATURE OF APPLICANT: [Signature]

FOR OFFICE USE ONLY

FEE SUMMARY:

APPLICATION FEE: \$ 50.00  
OTHER: \$ ---  
TOTAL: \$ ---

REQUIRED BY APPLICANT

RESIDENTIAL: ---  
COMMERCIAL: ✓  
EXISTING USE: Restaurant  
PROPOSED USE: Restaurant

BOARD APPROVAL: --- PB --- ZB ---  
RESOLUTION #: ---  
APPROVAL DATE: ---

PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

\*NEW BUILDING: --- \*ADDITION --- \*ALTERATION X \*PORCH --- \*DECK ---

POOL: ABOVE GROUND --- IN GROUND --- FENCE: HEIGHT --- TYPE --- MATERIAL ---

HEIGHT: --- (\*IF APPLICABLE)  
OTHER: Tenant "Taylor Sam" (former "Country Store")

DESCRIPTION: Tenant fit up.

ZONING REVIEW: 7/26/13 DATE REVIEWED: --- DATE DENIED: --- DATE APPROVED: 7/26/13 INTLS: SY28  
(SEE BACK PAGE)

[illegible]

DATE REVIEWED: 7/26/13 DATE DENIED: — DATE APPROVED: 7/26/13 INTLS: 5628

[illegible]

~~NORTH PER~~  
~~DEED~~





Brick Township  
401 Chambers Bridge Rd.

Brick, NJ 08723  
(732) 262-1027

Date Issued:

Application Number: ZA-13-00948

Application Date: 07/26/2013

Project Number: \_\_\_\_\_

Permit Number: \_\_\_\_\_

Fee: \$50

## Zoning Permit

Worksite: **1563 ROUTE 88**  
Location: **Brick Township, NJ**

Block: **820**

Lot: **60**

Qualifier: \_\_\_\_\_

Zone: **B-1**

Owner: **MAHA PUJA 1 LLC**  
Address: **54 TODD CIRCLE**  
**NORTH BRUNSWICK, NJ 08902**

Applicant: **Scott B. Spivak**  
Address: **1563 Route 88**  
**Brick, NJ 08724**

Application Approved Date: 07/26/2013

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Restaurant

Nonconforming Use is: \_\_\_\_\_

Work Description:

**Rehabilitation - Interior alteration for a tenant fit-up for a new business, "Taylor Sam" restaurant, to replace the "Country Store" restaurant.**

**An additional zoning permit is required for any sign and for any other additional work.**

**All signs which have been erected without a zoning permit must be removed immediately.**

Upon review it was determined that the Development Application:

- ☒ Permitted by Ordinance
- ☐ Permitted by Variance approved on: \_\_\_\_\_
- ☐ Valid Nonconforming Use is established by
  - ☐ Zoning Board of Adjustment
  - ☐ Zoning Officer

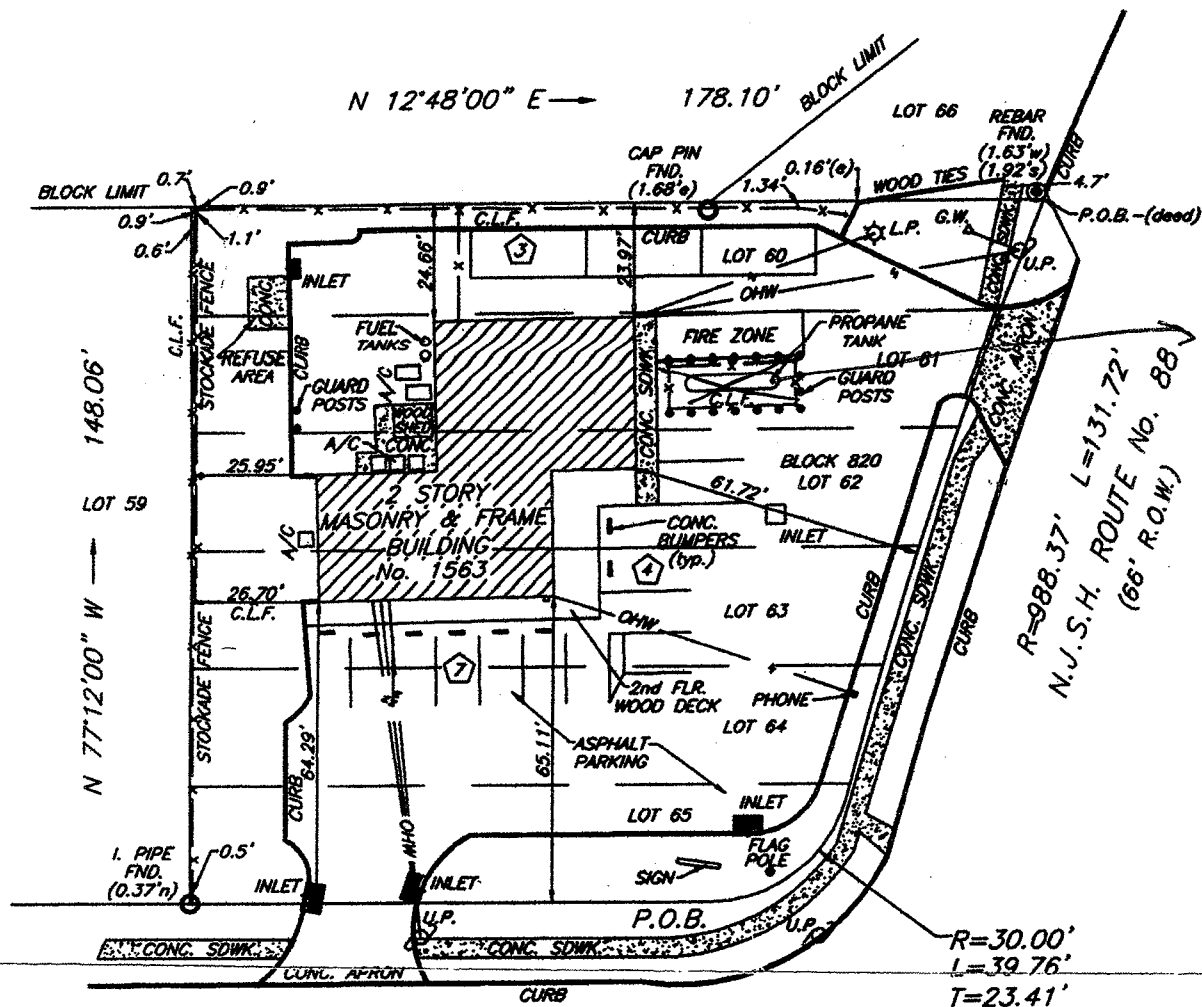
Sen Kinney, 20  
Office of Zoning,  
Michael F. Fowler, Township Planner

07/26/2013

Date

7/26/13  
Date

\* NO CORNERS SET PER  
WRITTEN AGREEMENT



Propane  
Tank  
Removed  
AS of  
7/20/13

← S 12°48'00" W 108.53'  
FORGE POND ROAD  
(70' R.O.W.)

APPROVED FOR ZONING ONLY  
SEAN KINNEV, ZONING OFFICER

JUL 26 2013

5570

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS    |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |             |
| <input checked="" type="checkbox"/> Zoning Officer                   | 5/25              | 7/20/13    |                   |            |                   |            |                   |            | 2A-13-00948 |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |             |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |
| Building _____                                                             | Energy _____                   |
| Electrical _____                                                           | Barrier Free _____             |
| Plumbing _____                                                             | Flood Hazard _____             |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ |
| Mechanical _____                                                           | Other _____                    |

| X. CERTIFICATES ISSUED (office use only)                                 |             |              |               |              |
|--------------------------------------------------------------------------|-------------|--------------|---------------|--------------|
| No.                                                                      | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
| <input checked="" type="checkbox"/> Temporary Certificate of Occupancy   |             |              |               |              |
| <input type="checkbox"/> Temporary Certificate of Compliance             |             |              |               |              |
| <input checked="" type="checkbox"/> Continued Certificate of Occupancy   |             |              |               |              |
| <input checked="" type="checkbox"/> Certificate of Compliance            |             |              |               |              |
| <input checked="" type="checkbox"/> Certificate of Occupancy             |             |              |               |              |
| <input checked="" type="checkbox"/> Certificate of Approval              |             |              |               |              |
| <input checked="" type="checkbox"/> Lead Abatement Clearance Certificate |             |              |               |              |

## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:  
I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

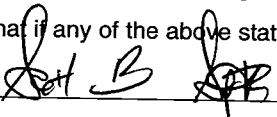
I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature  Date 7/24/13

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Signature \_\_\_\_\_

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

- Working kitchen Supp 8/14 2013
- Need Alarm report
- 1 Fire Ext upstairs hall
- Prepare tank destruction report
- Find work thru

Scott Spivak  
3288 Long Point Dr  
Toms River NJ 08753  
508-910-2824 C1

 tech

9/5/13 w- Final Rep-

1) No Prior insp-

2) Not Ready for insp-

Elect + Plumb Concerns-

ie. open wires - incorrect elect runs -

incorrect plumbing

Permits Read For permits - completeness

Note: Addition

③ tech