

BLOCK 842 LOT 28 QUALIFICATION CODE

ADDRESS (SITE)

1715 Route 88

PERMIT NO.

052544



CONSTRUCTION PERMIT APPLICATION

C05-134542

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 1715 ROUTE 88 PRIOR TOWNSHIP
 2. Name of Owner in Fee: OXFORD INT Tel. ()
 Address 1361 VINCENT DR TOMS RIVER NJ
 street municipality zip code 08753
 3. Ownership in fee: Public Private
 4. Principal Contractor: GUY NORTHrup Tel. (908) 226-3090
 Address 15950 FRANKLIN TRAIL SE PRIOR LAKE MN
 License No. OR, if new home, Builder Reg. No. Exp. Date
 Federal Employee No. 41-1565415 FAX: (908) 226-3091
 5. Architect or Engineer: AYS ARCHITECTURAL Tel. (201) 816-1818
 Address 202 SOUTH DEAN ST. ENGLEWOOD CO Contact STEVEN LATAROS
 6. Responsible Person in Charge once Work has Begun JERRY STARIL
 Tel. (908) 215-8503 FAX: ()

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 1560		
2. Electrical	40		
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$ 158		
9. State Permit Fee Surcharge			
10. Subtotal	\$		
11. Cert. of Occupancy 214	30		
12. Other EW	30		
13. TOTAL	\$ 1768		

VI. BUILDING/SITE CHARACTERISTICS

- Number of Stories
- Height of Structure
- Area — Largest Floor
- New Building Area
- Volume of New Structure
- Construction Classification
- Total Land Area Disturbed
- Flood Hazard Zone
- Base Flood Elevation
- Wetlands yes
no
- Max. Live Load
- Max. Occupancy Load

(office use only)

OPTIONAL (for office use only)

II. PROPOSED WORK	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
1. ☐ Minor Work		AL	4/28		6-9-07		7-13-07		
2. ☐ New Building									
3. ☐ Addition									
4. ☐ a. Repair									
☒ b. Alteration									
☐ c. Renovation									
☐ d. Reconstruction									
5. ☐ Fire Protection									
6. ☐ Plumbing									
7. ☒ Electrical									
8. ☐ Elevator Devices									
9. ☐ Asbestos Abat. Subch. 8									
10. ☐ Lead Hazard Abatement									
11. ☐ Demolition									
TOTAL COSTS	20,000								

Affordable Housing pd 3/20/07

61505-47 7/29/05

EW 5/13/05

5/13/05

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks
- ☐ Swimming Pools, Spas and Hot Tubs

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

- State Specific Use:
- Use Group:
- Change in Use Group, Indicate Former:
- No. of dwelling units:
Before Construction NEXTEN
After Construction NEALTA SOUTH
Net Gain or Loss

B. NON-RESIDENTIAL

- State Specific Use:
- Use Group:
- Change in Use Group, Indicate Former:

TOWN ENGINEER

MANDATORY FILE - COMMERCIAL

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

- ☐ Check if contractor.

Agent Name G.M. HORTHROP CORP.

Address 15950 FRANKLIN TRAIL SC

PRIOR LAKE INN 58372

Telephone () _____

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

☐ Temporary Certificate of Occupancy	No. _____	DATE ISSUED _____	DATE EXPIRED _____	DATE REISSUED _____	DATE EXPIRED _____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____	_____



CONSTRUCTION PERMIT

Date Issued 06/29/2005
Control # C-05-134542
Permit # 05-2544

IDENTIFICATION Block: 842 Lot: 28 Qualifier
Work Site Location: 1715 ROUTE 88 Brick Township, NJ Contractor G H NORTHRUP
Address 15950 FRANKLIN TRAIL PRIOR LAKE MN 55372
Owner in Fee OXFORD INTERNATIONAL LLC
Address 1361 VINCENZO DR TOMS RIVER NJ 08753 Telephone: (952) 226-3090
Telephone: Lic. No. or Bldrs. Reg. No.
Federal Employee. No.

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$80,000

Construction Official _____ Date 06/29/2005

U.C.C. F170
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$1,560
Electrical	\$40
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$108
CO Fee	
Other	\$60
Total	\$1,768
Check No.	80118
Cash	\$0
Credit	\$0
Collected By	Ellen Privett

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 842 Lot 28 Qualification Code _____

Work Site Location BRICKTOWNSHIP, NJ

Owner in Fee OXFORD HILL LLC

Address 1361 VILLEN 20 DR

Tel. () 7091 RIVER 08753

Contractor 619 NORTHRUP CON. COMM

Address 15950 FRANKLIN TRAIL SE

Tel. (902) 226 3090 FAX (952) 226 3091

Contractor License No. or Builder Registration No. 41-1565415

Federal Emp. No. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS

☒ No Plans Required 6957 Type: Footings Failure Failure Approval Initial

☒ All 6957 7/7/05 8/8

☐ Footing _____

☐ Foundation _____

☐ Frame _____

☐ Other _____

Joint Plan Review Required: _____

☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator _____

SUBCODE APPROVAL _____

Date: 7-12-05 _____

Approved by: AV _____

Use Group Present _____ Proposed _____

Constr. Class Present _____ Proposed _____

No. of Stories _____

Height of Structure _____ Ft.

Area — Largest Floor _____ Sq. Ft.

New Bldg. Area/All Floors _____ Sq. Ft.

Volume of New Structure _____ Cu. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 26,000

2. Rehabilitation \$ 74,000

3. Total (1+2) \$ 100,000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

REMOVE EXISTING PARTITION WALL BETWEEN EXISTING HEAVY SOUTH GARAGE & ENTRY GARAGE ON 12th 8105 3 NEW ROOMS PLUMB & DRAINAGE NEW CANNOS & PARTS.

TYPE OF WORK:

☐ New Building

☐ Addition

☒ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence _____

☐ Sign _____

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other _____

☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____



2 Canary = Office Copy
4 Gold = Applicant Copy



ELECTRICAL SUBCODE
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 842 Lot 28 Qualification Code _____

Work Site Location BRICOTOWN ROAD N.J.

Owner in Fee OXFORD HAT LLC

Address 1361 VINCENNA RD

City POH3 RIVERA NJ 08753

Contractor G.E. Smith Electric Inc

Address 5407 Browning rd

City Peasbucken NJ 08109

Tel (856) 665-6376 FAX (_____) _____

Contractor License No. 14300

Federal Emp. No. 01-0736892

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 10,000.00

C. CERTIFICATION IN UEO OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature By E. Smith, President

Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

17 Lighting Fixtures

14 Receptacles

4 Switches

4 Detectors

4 Light Poles

4 Motors—Fract. HP

5 Emergency & Exit Lights

5 Communications Points

5 Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit.

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required			Type: _____	Failure _____
Joint Plan Review Required:			Rough _____	Approval _____
☐ Building ☐ Plumbing			Barrier-Free _____	Initial _____
☐ Fire ☐ Elevator			Trench _____	
☐ Elec. Plans Approved			Temp. Serv. _____	
Date: _____			Constr. Serv. _____	
Approved by: _____			TCO _____	
			Other _____	
			Service _____	
			Final _____	
			Barrier-Free _____	
SUBCODE APPROVAL			Temp. Cut-in-Card Date Issued _____	
☐ CO ☐ CCO ☐ CA			Final Cut-in-Card Date Issued _____	
Date: _____			Annual Pool Inspection _____	
Approved by: _____			Date of Grounding and Bonding Certification _____	



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Date Received 05/03/2005
Date Issued 12/31/1899
Control # C-05-134542
Permit # 05 2544

Block 842 Lot 28 Qualification Code
Work Site Location: 1715 ROUTE 88

Applicant's Signature/Contractor's Seal and Signature
☐ Licensed Elec Contr ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

Owner in Fee: OXFORD INTERNATIONAL LLC
Address 1361 VINCENZO DR. TOMS RIVER NJ

D. TECHNICAL SITE DATA

QTY. SIZE

ITEMS

FEE (Office Use Only)

Contractor: G E SMITH ELECTRIC INC

Lighting Fixtures 17

Receptacles 14

Switches 4

Detectors 0

Light Poles 0

Motors - Fract. HP 0

Tel. 856-665-6376 Fax

Emergency & Exit Lights 5

Communication Points 0

Alarm Devices/F. A.C. Panel 0

Lic No. 14300

Pool Permit/with UV Lights 40

Storable Pool/Spa/Hot Tub 0

KW Elec. Range/Receptical 0

KW Oven/Surface Unit 0

KW Elec. Water Heater 0

Federal Employee No.

KW Elec. Dryer/Recepticle 0

KW Dishwasher 0

HP Garbage Disposal 0

KW Central A/C Unit 0

HP/KW Space Heater/Air 0

KW Baseboard Heat 0

Use Group Present Proposed U

KW Motors 1/+ HP 0

KW Transformer/Generator 0

AMP Service 0

AMP Subpanels 0

AMP Motor Control Center 0

KW Elec. Sign/Outline Light 0

Building Occupied as Temporary Other Utility Co.

HP/KW Space Heater/Air 0

KW Baseboard Heat 0

KW Motors 1/+ HP 0

KW Transformer/Generator 0

AMP Service 0

AMP Subpanels 0

Estimated Cost of Electrical Work \$10,000

HP/KW Space Heater/Air 0

KW Baseboard Heat 0

KW Motors 1/+ HP 0

KW Transformer/Generator 0

AMP Service 0

AMP Subpanels 0

JOBS SUMMARY (Office Use Only)

AMP Motor Control Center 0

KW Elec. Sign/Outline Light 0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

PLAN REVIEW

AMP Motor Control Center 0

KW Elec. Sign/Outline Light 0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Joint Plan Review Required

AMP Motor Control Center 0

KW Elec. Sign/Outline Light 0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Building

AMP Motor Control Center 0

KW Elec. Sign/Outline Light 0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Fire

AMP Motor Control Center 0

KW Elec. Sign/Outline Light 0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Electrical Plans Approved

AMP Motor Control Center 0

KW Elec. Sign/Outline Light 0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Subcode Approval

AMP Motor Control Center 0

KW Elec. Sign/Outline Light 0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

7-17-05

NO CEILING INSPECTION
ID BREAKERS FOR NEW WORK



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 842 Lot 28 Qualification Code

Work Site Location: 1715 ROUTE 88

Owner in Fee: OXFORD INTERNATIONAL LLC

Address 1361 VINCENZO DR. TOMS RIVER NJ

Contractor: G E SMITH ELECTRIC INC

Address 5407 BROWNING ROAD PEANNSAWKEN NJ

Tel. 856-665-6376 Fax.

Lic No. 14300

Federal Employee No.

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed U

Pole/Pad # Temporary Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$10,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

No Plan Date Initial

Required

Joint Plan Review Required

Building Plumbing

Fire Elevator

Electrical Plans Approved

Date: 6/1/05

Approved by: [Signature]

SUBCODE APPROVAL

CO CCO CA

Date:

Approved by:

INSPECTIONS

Type: Failure Failure Approval Initial

Rough

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding

Applicant's Signature/Contractor's Seal and Signature
☐ Licensed Elec Contr ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant
D. TECHNICAL SITE DATA

QTY. SIZE

ITEMS FEE (Office Use Only)

17 Lighting Fixtures

14 Receptacles

4 Switches

0 Detectors

0 Light Poles

0 Motors - Fract. HP

0 Emergency & Exit Lights

5 Communication Points

0 Alarm Devices/F. A.C. Panel

40 TOTAL NUMBERS

0 Pool Permit/with UV Lights

0 Storable Pool/Spa/Hot Tub

0 KW Elec. Range/Receptical

0 KW Oven/Surface Unit

0 KW Elec. Water Heater

0 KW Elec. Dryer/Recepticle

0 HP Garbage Disposal

0 KW Central A/C Unit

0 HP/KW Space Heater/Air

0 KW Baseboard Heat

0 HP Motors 1/+ HP

0 KW Transformer/Generator

0 AMP Service

0 AMP Subpanels

0 AMP Motor Control Center

0 KW Elec. Sign/Outline Light

0

0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Date Received 05/03/2005
Date Issued 12/31/1899
Control # C-05-134542
Permit #

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 842 Lot 28 Qualification Code _____

Work Site Location: 1715 ROUTE 88

Owner in Fee: OXFORD INTERNATIONAL LLC

Address 1361 VINCENZO DR. TOMS RIVER NJ

Tel. _____

Contractor: G E SMITH ELECTRIC INC

Address 5407 BROWNING ROAD PEANNSAWKEN NJ

Tel. 856-665-6376 Fax _____

Lic No. 14300

Federal Employee No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____ U _____

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as _____ Utility Co. _____

Estimated Cost of Electrical Work \$10,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plan Required

☐ Joint Plan Review Required
☐ Building ☐ Plumbing
☐ Fire ☐ Elevator

☒ Electrical Plans Approved

Date: _____

Approved by: _____

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type:

Rough

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-In-Card Date Issued

Final Cut-In-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding Certification

Dates (Month/Day)

Failure

Failure

Approval

Initial

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Elec Contr ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant
D. TECHNICAL SITE DATA

QTY. SIZE

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors - Fract. HP

Emergency & Exit Lights

Communication Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

Date Received 05/03/2005
Date Issued 12/31/1899
Control # C-05-134542
Permit # _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

**Township of Brick
Zoning Permit**

Approved:

Wednesday, May 11, 2005

Number:

590

Block

842

Lot

28

Zone:

B-1, Neighbor.Bus.

Property Address:

1715 Route 88

Applicant:

Walter G. Stark; Health South

Property Owner

Oxford International, LLC

Existing Use:

Vacant unit #3 (former Nextel store).

Proposed Use:

Health South physical therapy.

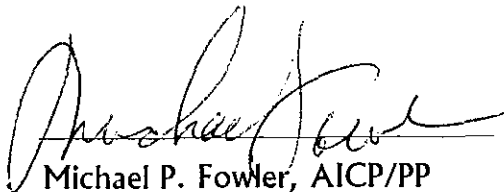
Proposed Construction:

Interior alterations to expand facility in Unit 2 to include Unit 3.

Conditions:

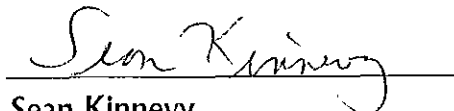
An additional zoning permit is required for any sign or any other additional work.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.



Michael P. Fowler, AICP/PP

Principal Planner



Sean Kinnevy

Zoning Officer

2005

Applications missing any of the following information will delay processing and may be returned to you.

PROPERTY ADDRESS 1715 RT 88

PERSONAL NAME OF APPLICANT WALTER A STARIL

BUSINESS NAME OF APPLICANT HEALTH SOUTH Physical Therapy

MAILING ADDRESS OF APPLICANT ~~203 DEL ONE HEALTH SOUTH~~ PARKWAY
2100 100TH AVE SE
ALBUQUERQUE, NM 87105-4122

PROPERTY OWNER'S FULL NAME OXFORD UNIT, LLC

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling
☒ Commercial (please describe) STRIP MALL Nextel Store

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling
☒ Commercial (please describe) EXPANSION HEALTHCARE / Physical Therapy

PROPOSED CONSTRUCTION (check all that apply)

PROPOSED CONSTRUCTION (check all that apply)

☐ New Building (please describe) _____ Height _____
☐ Addition - Height _____
☒ Alteration _____
☐ Porch or deck - Height _____
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☐ Other (please describe) _____

- ☐ All information completed above
- ☐ Two (2) copies of a plot plan containing:
 - ☐ All existing and proposed structures
 - ☐ All dimensions of the lot and structures
 - ☐ All setbacks from the structures to the property lines
 - ☐ All adjacent streets and waterways
 - ☐ If applicable, include a copy of the Zoning Board of signed, and/or the date that the subdivision map was filed, map and number.

Note: No partial, taped, faxed, reduced or enlarged copies can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT [Signature] Date 4/28/03

Reviewed by Zoning Office 52 Date 6/7/19 (X) Approved () Denied

March 2003-----

COMMERCIAL

KP
4/28/05



Architectural Studio

June 1, 2005

Brick Township Building Department
Construction Official
Mr. Frank Mizer
401 Chambersbridge Road
Brick Twp., NJ 08723

RE: Health South 1715 Route 88

Dear Mr. Mizer:

The construction cost for the Health South project is \$54,000 (FIFTY FOUR THOUSAND). ADA improvements require 20% of the construction cost. The following is a break down of ADA costs for the project which exceed 20%

- | | |
|--|------------|
| • Carpet w/ Insulation | \$7,029.00 |
| • Counters at ADA Height | \$2,600.00 |
| • (2) H.C. Doors w/ ADA Handles | \$1,300.00 |
| • Install New grab bars in H.C. staff Bathroom | \$205.00 |

TOTAL \$11,134.00

If you should have any questions please feel free to call me at 201-816-1818.

Respectfully

Steven B. Lazarus A.I.A.
Lic. # NJ C10807

COS 134542

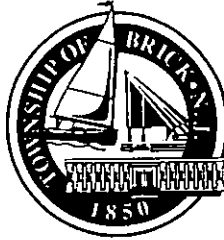
TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.



Department of Engineering

Office of the Municipal Engineer

(732) 262-1038

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

Date: _____

Block: 842 Lot: 28

Property Address: 1715 RT 88

I, WALTER C STARK of 103 DELAWARE AV TROT N.Y.
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, ect. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: 5/13/05 Signed:

Rejected on: _____ Signed: _____

Comments: Interview Only

COMMERCIAL

G.M. NORTHRUP CORPORATION

15950 FRANKLIN TRAIL S.E.
PRIOR LAKE, MN 55372
PH (952) 226-3090 FAX (952) 226-3091

327536

DATE	CHECK NO.	AMOUNT
05.24/2005	79828	\$270.00

PAY *****TWO HUNDRED SEVENTY AND XX / 100 DOLLARS*****

TO THE
ORDER
OF

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE ROAD
BRICK NJ 08723

VOID AFTER 60 DAYS

[Signature]

Re: Affordable housing fees

Business/Development:

Health South Physical Therapy

Owner/Applicant:

G.M. Northrup Corp.

Property Address:

1715 Rt. 88 Unit #3

Block:

842

Lot:

28

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

DATE:

5/25/05

Check Number

079828

Preliminary Fee Paid

\$270.00

Final Fee Paid

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Signature

[Signature]

Date

5/26/05

OFFICE OF AFFORDABLE HOUSING

1ST PRELIMINARY APPROVAL

ABT PRELIMINARY APPROVAL



Architectural Studio

FAX COVER SHEET

Date: 6/06/05

Faxed To: DAN NEWMAN

Faxed to Number: 732.262.8954

Faxed From: S. LAZAKUS

Number of Sheets: 2

Comments:

Bldg

Elect

Fire

Plumbing

(Please mark subcode)

CONTROL NUMBER 05-134542

TOWNSHIP OF BRICK
APPLICATION REVIEW PROCESS

Les J Dm
D/A 6/7

ADDRESS OF APPLICATION: 1215 At St.

DATE REVIEWED: 5.31.05

REVIEWED BY: FM,

CONTACT CALLED/FAXED: Jerry Stark - left Message @ 7:15

20% OF cost OF Bolding work must be dedicated
TO making more ADA compliant
(Please Supply)

A^XI^S

Architectural Studio

June 1, 2005

Brick Township Building Department
Electrical Inspector
Mr. Marcel Renson
401 Chambersbridge Road
Brick Twp., NJ 08723

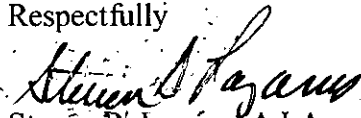
RE: Health South 1715 Route 88

Dear Mr. Renson:

The rooms labeled on the plan Treatment Rooms are Therapy Rooms and the names will be changed. It is our opinion if the rooms are Therapy Rooms hospital grade wiring is not required.

If you should have any questions please feel free to call me at 201-8161-1818.

Respectfully



Steven B. Lazarus A.I.A.
Lic. # NJ C10807

C05-134542

Bldg

Elect

Fire

Plumbing

(Please mark subcode)

CONTROL NUMBER C05 134502

TOWNSHIP OF BRICK
APPLICATION REVIEW PROCESS

Done
6/9/05
BLD 61
Resubm. 1
6/7
DA

ADDRESS OF APPLICATION:

1715th 82

DATE REVIEWED:

6-1-05

REVIEWED BY:

W

CONTACT CALLED/FAXED:

052- 215-8503 - Jerry Stahl

Letter 10/13/05
see Appendix

OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE

BLOCK 842 LOT 28 SITE ADDRESS 1715 Rt. 88 Unit # 3
TYPE OF SITE Residential / Commercial NAME OF BUSINESS Health South Physical Therapy
APPLICANT B M Northrup PHONE NUMBER 952-226-3090
APPLICANT ADDRESS 15950 Franklin Trail SE CITY & STATE Prior Lake, MN 55373

INCLUSIONARY DEVELOPMENT

Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
Market Rate	No Fee Required	

MANDATORY DEVELOPER FEES

- ◇ Residential is .005 %
- ☒ Commercial is .01%
- ☒ The estimated equalized assessed value of the proposed construction is

\$ 54 000

Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

5/23/05

Date

- ◇ The final equalized assessed value of the construction at the above referenced site is:

\$ 29 500

Frederick R. Millman, CTA, Tax Assessor

Date

Preliminary Fee

Check #

\$270.00

19888

Date

Receipt #

5/25/05

327538

Final Fee

Check#

\$25.00

85099

Date

Receipt #

3/20/07

Total Fee Due/Paid

Balance Due

\$342.00

\$295.00

0

Fees Imposed To Date

Fees Reached \$15,000

Date

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

[Signature]
Office of Affordable Housing

5/17/05 - Ta phelim.
5/24/05 - Mailed letter
2/26/07 - Ta phelim
3/1/07 - called Perry - LM

Jerry
952-215-8503
Wayne
952-226-3090
Jay
952-226-3090