

LDS BR 10400795

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |
| Building _____                                                             | Energy _____                   |
| Electrical _____                                                           | Barrier Free _____             |
| Plumbing _____                                                             | Flood Hazard _____             |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ |
| Mechanical _____                                                           | Other _____                    |

| X. CERTIFICATES ISSUED (office use only)                      | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT  
CASH

000000#2350  
\*\*07 SERV.007

\$35.00  
\$5.00  
\$40.00

Date Issued 03/21/2001  
Control #  
Permit # 01-0658

IDENTIFICATION Block 842 Lot 28

Work Site Location 1715 ROUTE 88  
Alarm System  
Owner in Fee S&S CHECK CASHING INC  
Address 1715 ROUTE 88  
BRICK, NJ 08724-  
Telephone (732)833-2490

Contractor GUARDIAN PROTECTIONS  
Address 3 TERRI LANE SUITE 8  
BURLINGTON, NJ 08016-  
Telephone (800)297-6054  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 25-1666844

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
- ☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
- ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:  
SECURITY SYSTEM

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 6,422

*[Signature]*  
Construction Official

03/21/2001  
Date

PAYMENTS (Office Use Only)

|                    |     |
|--------------------|-----|
| Building           | 0   |
| Electrical         | 35  |
| Plumbing           | 0   |
| Fire Protection    | 0   |
| Elevator Devices   | 0   |
| Other              |     |
| DCA Training Fee   | 5   |
| Cart. of Occupancy | 0   |
| Other              |     |
| Total              | 40  |
| Check No.          |     |
| Cash               | X   |
| Collected By       | KRP |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 03/21/2001  
Date Issued 03/21/2001  
Control #  
Permit # 01-0658

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block #42 Lot 28 Parcel  
Work Site Location 1115 ROUTE 98  
ALAN STEIN  
Owner in Fee S&S CHECK CASHING INC  
Address 1115 ROUTE 98  
BRICK, NJ 08724  
Tele (800) 297-6034 Fax ( )  
Contractor GUARDIAN PROTECTIONS  
Address 3 STEEL LANE SUITE 8  
BURLINGTON, NJ 08016  
Tele (800) 297-6034  
Lic. No. or 814rs. Reg. No.  
Federal Emp. No. 25-166844

B. ELECTRICAL CHARACTERISTICS  
Use Group - Present Proposed B  
1) Pole/Pad 1) Temporary 1) Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 6,422

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
1) No Plans Required  
Joint Plan Review Required:  
1) Bldg 1) Plumb  
1) Fire 1) Elevator  
Date: 3/21/01  
Approved by: [Signature]  
SUBCODE APPROVAL  
1) CO 1) CCO 1) CA  
Date:  
Approved by:

D. TECHNICAL SITE DATA  
NO. SIZE ITEM

|   |                                |    |
|---|--------------------------------|----|
| 0 | Lighting Fixtures              |    |
| 0 | Receptacles                    |    |
| 0 | Switches                       |    |
| 0 | Detectors                      |    |
| 0 | Light Poles                    |    |
| 0 | Meters-Fract HP                |    |
| 0 | Emergency & Exit Lights        |    |
| 0 | Communications Points          |    |
| 0 | Alarm Devices/F.A.C. Panel     |    |
| 1 | TOTAL NUMBERS                  | 32 |
| 0 | Pool Permit/with UV Lights     |    |
| 0 | Storable Pool/Spa/Hot Tub      |    |
| 0 | KW Elect Range/Receptacle      |    |
| 0 | KW Oven/Surface Unit           |    |
| 0 | KW Elect Water Heater          |    |
| 0 | KW Elect Dryer/Receptacle      |    |
| 0 | KW Dishwasher                  |    |
| 0 | HP Garage Disposal             |    |
| 0 | KW Central A/C Unit            |    |
| 0 | HP/KW Space Heater/Air Handler |    |
| 0 | Baseboard Heat                 |    |
| 0 | HP Motors 1/2 HP               |    |
| 0 | KW Transformer/Generator       |    |
| 0 | AMP Service                    |    |
| 0 | AMP Subpanels                  |    |
| 0 | AMP Motor Control Center       |    |
| 0 | KW Elect Sign/Outline Light    |    |
| 0 | Other                          |    |
| 0 | Other                          |    |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the agent of/owner of record and am authorized to make this application and perform the work listed on this application.

Administrative Surcharge \$  
Paid 1) Check \$  
Minimum Fee \$  
Collected by: TOTAL FEE \$  
DCA Training Fee \$

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Emergency Applicant  
U.C.C. #120 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 03/21/2001  
Date Issued 03/21/2001  
Control #  
Permit # 01-0658

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

Block 542 Lot 28 Parcel  
Work Site Location 1715 ROUTE 38  
ALARM SYSTEM  
Owner or Fee 883 CHECK CASHING, INC.  
Address 1715 ROUTE 38  
BRIDGE, NJ 08724  
Tel. (800) 257-6055 Fax ( )  
Contractor GUARDIAN PROTECTIONS  
Address 1 TRELL LANE SUITE 2  
SHELLESTON, NJ 08016  
Tel. (800) 257-6054  
Vic. No. or Bldg. Reg. No.  
Federal Exp. No. 23-166844

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                           |
|-----|------|--------------------------------|
| 0   |      | Lighting Fixtures              |
| 0   |      | Receptacles                    |
| 0   |      | Switches                       |
| 0   |      | Detectors                      |
| 0   |      | Light Poles                    |
| 0   |      | Motors-fract HE                |
| 0   |      | Emergency & Exit Lights        |
| 0   |      | Communications Points          |
| 0   |      | Alarm Devices/F.A.C. Panel     |
| 1   |      | TOTAL NUMBERS                  |
| 0   |      | Pool Permits, with UV Lights   |
| 0   |      | Storable Pool/Spa/Hot Tub      |
| 0   |      | KW Electric Range/Receptacle   |
| 0   |      | KW Oven, Surface Unit          |
| 0   |      | KW Electric Water Heater       |
| 0   |      | KW Electric Dryer/Receptacle   |
| 0   |      | KW Dishwasher                  |
| 0   |      | HE Garbage Disposal            |
| 0   |      | KW Central A/C Unit            |
| 0   |      | HP/KW Space Heater/Air Handler |
| 0   |      | Baseboard Heat                 |
| 0   |      | HP Motors 1/4 HP               |
| 0   |      | KW Transformer/Generator       |
| 0   |      | AMP Service                    |
| 0   |      | AMP Switches                   |
| 0   |      | AMP Motor Control Center       |
| 0   |      | KW Electric Sign/Outline Light |
| 0   |      | Other                          |

F. ELECTRICAL CHARACTERISTICS  
Use Ground - Present Proposed B  
1 1 Pole, Panel 1 1 Temporary 1 1 Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 6,400

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
1 1 No Plans Required  
Joint Plan Review Required:  
1 1 Blug 1 1 Plumb  
1 1 Fire 1 1 Elevator  
1 1 Electrical Approved  
Approved by: [Signature]  
SUBCODE APPROVAL  
1 1 CU 1 1 CO 1 1 CH  
Date:  
Approved by:

INSTRUCTIONS Dates (Month/Day)  
Type Failure Failure Approval Initial  
Logbook  
Temp Serv  
Const Serv  
TCO  
Other  
Service  
Final  
Temp. Car-in-Cord Date Issued  
Final Car-in-Cord Date Issued

C. CERTIFICATION IS FIRM UP DATA  
I hereby certify that I am the agent of the owner of record and am authorized to make this application and perform the work listed on this application.

Adminstrative Services \$  
Minimum fee \$  
TOTAL FEE \$  
DCA Training fee \$

Applicant's Signature/Contractor's Seal and Signature  
1 1 Licensed Electrical Contractor 1 1 Elected Applicant

0212299



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

SEP 9 97.008490

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG. NO: 1-800-272-1000.**

Block 842 RT-88 Brick, N.Y.  
Work Site Location PLAZA 1715  
Owner in Fee MAHESHA UBETTOR LIT. CO.  
Address 314 Commons Way  
MAHESHA UBETTOR  
Tel. 609 984-3200  
Contractor OSCAR'S ELECTRICAL SERVICE, INC.  
Address 365 Bruce St.  
LAKEWOOD NJ  
Tel. (732) 363-6642  
Lic. No. 8019  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 500.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                         |                                     | INSPECTIONS |                   |
|--------------------------------------------------------------------------------------|-------------------------------------|-------------|-------------------|
|                                                                                      | Type:                               | Failure     | Dates (Month/Day) |
| <input type="checkbox"/> No Plans Required                                           |                                     |             |                   |
| Joint Plan Review Required:                                                          |                                     |             |                   |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb.                       |                                     |             |                   |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |                                     |             |                   |
| <input type="checkbox"/> Elec. Plans Approved                                        |                                     |             |                   |
| Date: _____                                                                          | TCO                                 |             |                   |
| Approved by: _____                                                                   | Other                               |             |                   |
|                                                                                      | Service                             |             |                   |
|                                                                                      | Final                               |             |                   |
| SUBCODE APPROVAL                                                                     | Temp. Cut-In-Card Date Issued _____ |             |                   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA | Final Cut-In-Card Date Issued _____ |             |                   |
| Date: _____                                                                          |                                     |             |                   |
| Approved By: _____                                                                   |                                     |             |                   |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

*Mark X*  
Signature—Contractor Seal

**D. TECHNICAL SITE DATA**

| NO. | SITE | ITEM                                |
|-----|------|-------------------------------------|
|     |      | Fixtures (1)                        |
|     |      | Receptacles (2)                     |
|     |      | Switches (3)                        |
|     |      | Total 1 + 2 + 3                     |
|     |      | Kw Range                            |
|     |      | Kw Oven(s)                          |
|     |      | Kw Surface Unit                     |
|     |      | hp Dishwasher                       |
|     |      | hp Garbage Disposal                 |
|     |      | Kw Dryer                            |
|     |      | Kw AC Unit                          |
|     |      | Burglar Alarms                      |
|     |      | Intercoms Panels                    |
|     |      | Smoke Detectors                     |
|     |      | hp Whirlpool/spa                    |
|     |      | Pool Bonding                        |
|     |      | hp Pool Filter Motor                |
|     |      | Pool Lights                         |
|     |      | Kw Water Heater(s)                  |
|     |      | Kw Central heat:                    |
|     |      | oil, gas or elec.                   |
|     |      | Kw Baseboard Heat Units             |
|     |      | Thermostats                         |
|     |      | hp Heat Pump                        |
|     |      | hp Pump(s)                          |
|     |      | Amp Motor Control Center/Sub Panels |
|     |      | Light Standards                     |
|     |      | hp Motors—Fractional H.P.           |
|     |      | hp Motors—All Others                |
|     |      | Kw Transformers                     |
|     |      | Kw Generators                       |
|     |      | Kw Amp Service Entrance             |
|     |      | Other                               |

|                                                          |                          |               |
|----------------------------------------------------------|--------------------------|---------------|
| Paid <input type="checkbox"/> Check # <u>10344-10345</u> | Administrative Surcharge | \$            |
|                                                          | Minimum Fee              | \$            |
|                                                          | DCA Training Fee         | \$            |
| Collected by: <u>mm</u>                                  | TOTAL FEE                | \$ <u>75-</u> |

☒ Licensed Electrical Contractor ☐ Exempt Applicant

U.C.C. Form F-120B 1 Write = Inspector Copy 2 Canary = Office Copy  
3 Print = Office Copy 4 Gold = Applicant Copy

9.11.97

SEP 22 00 08 H 20

Form are used inside of Sign

(2) ~~1~~ Rigid used for Mark

(3) Mark running thru center length of sign

7/25/00 MAILING COPY AND LETTER.



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

MAY 16 97 00 43 06

FEE (Office Use Only)

**4. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 715 ST. 88 Lot 78

Work Site Location 13715 ST. 88

Owner in Fee M. J. Smith & Son

Address [REDACTED]

Tele. ( ) 458-5791

Contractor LIGHTING & ELECTRIC DESIGN

Address 475 16TH AVE. 13715 ST. 88 N.S. 08724

Tele. ( ) 458-5791

Lic. No. 15632

Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present [REDACTED] Proposed [REDACTED]

( ) Pole/Pad # [REDACTED] ( ) Temporary ( ) Other [REDACTED]

Building Occupied as Office Space Utility Co. [REDACTED]

Est. Cost of Elec. Work \$ 1000.00 APPROX. INCLUDING

NEW CIRCUITRY / SMOKE DETECTORS

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW:

( ) No Plans Required

Joint Plan Review Required:

( ) Bldg. ( ) Plumb.

( ) Fire ( ) Elevator

( ) Elec. Plans Approved

Date: [REDACTED]

Approved by: [REDACTED]

SUBCODE APPROVAL

( ) CO ( ) CCO ( ) CA

Date: [REDACTED]

Approved By: [REDACTED]

INSPECTIONS

Type: [REDACTED]

Rough [REDACTED]

Temporary [REDACTED]

Constr. Serv. [REDACTED]

TCO [REDACTED]

Other [REDACTED]

Service [REDACTED]

Final [REDACTED]

Temp. Cut-in-Card Date Issued [REDACTED]

Final Cut-in-Card Date Issued [REDACTED]

Dates (Month/Day)

Failure [REDACTED]

Approval [REDACTED]

Initial [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**D. TECHNICAL SITE DATA**

NO. SIZE ITEM

3 Fixtures (1)

6 Receptacles (2)

9 Switches (3)

Total 1 + 2 + 3

Kw Range

Kw Oven(s)

Kw Surface Unit

hp Dishwasher

hp Garbage Disposal

Kw Dryer

Kw A/C Unit

Burglar Alarms

Intercoms Panels

Smoke Detectors

hp Whirlpool/spa

Pool Bonding

hp Pool Filter Motor

Pool Lights

Kw Water Heater(s)

Kw Central heat:

oil, gas or elec.

Kw Baseboard Heat Units

Thermostats

hp Heat Pump

hp Pump(s)

Amp Motor Control Center/Sub Panels

Signs

Light Standards

hp Motors—Fractional H.P.

hp Motors—All Others

Kw Transformers

Kw Generators

Amp Service Entrance

Other

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

FEE (Office Use Only)

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Signature—Contractor Seal

[ ] Licensed Electrical Contractor [ ] Exempt Applicant

[ ] Licensed Electrical Contractor [ ] Exempt Applicant

U.C.C. Form F-1208

1 White = Inspector Copy  
3 Pink = Office Copy

2 Green = Office Copy  
4 Gold = Applicant Copy

Paid [ ] Check # 2788 Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

35

36

7/25/00 MAILED COPY AND LETTER,

00  
00  
00

B

RADIO BACK UP

## SECTION 13

# Specifications

Dimensions

6.5 x 4.0 x 1.5 without antenna

Power

Panel auxiliary power output 9.6 13.8VDC

Backup Battery

ADEMCO K4362

DC Current drain

100mA max in current limit mode 350mA max if current limit disabled and battery low or bad

**NOTE** When the 7720P is plugged in an additional 100mA is drawn from the power supply

Radio fault output

Open collector

Input triggering levels

Voltage ground or contacts can trigger 2K EOL supervised

RF power output

600mW

Frequency band

833 835MHz Transmit

878 880MHz Receive

Channel separation

30kHz

Receiver sensitivity

-115dBm

Operating temp

30 to +60 Celsius

Storage temp

40 to +70 Celsius

Humidity

0 to 90% relative humidity noncondensing

Altitude

to 10 000 ft operating to 40 000 ft storage

Antenna

ADEMCO Cellular Antenna (included K4193)



## SMP7-CTX Supervised Power Supply/Charger

### Overview:

The SMP7-CTX is a power limited supply/chargers that will convert a 115 VAC / 60Hz input, into a 12VDC or 24VDC power limited output, with 4 amps of continuous supply current (see specifications).

### Specifications:

- Switch selectable 12VDC or 24VDC.
- Input 115VAC / 60Hz, 1.45 amp.
- Maximum charge current .7 amp.
- 6 amps continuous supply current at 12VDC or 24VDC.
- Filtered and electronically regulated outputs.
- Built-in charger for sealed lead acid or gel type batteries.
- Automatic switch over to stand-by battery when AC fails (zero voltage drop).
- AC input and DC output LED indicators.
- Short circuit and thermal overload protection.
- Unit is complete with power supply, enclosure and cam lock.
- Includes battery leads.
- Power on-off switch.

Specified at 25° C ambient.

SMP7-CTX Enclosure Dimensions: 15.5"H x 12"W x 4.5"D (cam lock included)

Note: Enclosure accommodates up to two (2) 12AH batteries

### Power Supply Voltage Output Specifications: \*

| Output VDC | Switch Position | Max. Load DC |
|------------|-----------------|--------------|
| 12VDC      | SW 1 - Closed   | 6 amps       |
| 24VDC      | SW1 - Open      | 6 amps       |

### Installation Instructions:

The SMP7-CTX should be installed in accordance with The National Electrical Code and all applicable Local Regulations.

1. Mount the SMP7-CTX in desired location.
2. Set the SMP7-CTX to desired DC output voltage via SW1 (see power supply voltage output selection chart).
3. Connect AC power to terminals marked [L & N], connect ground to terminal marked [G].

**Keep power limited wiring separate from non-power limited wiring (115VAC / 60Hz Input, Battery Wires). Minimum .25" spacing must be provided.**

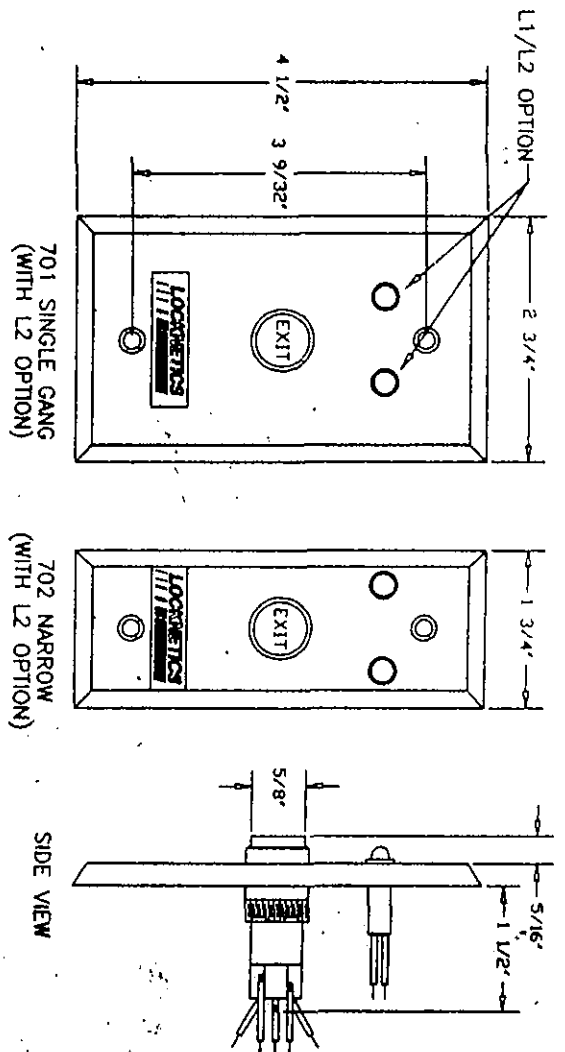
4. Connect devices to be powered to terminals marked [+ DC -].

Note: It is good operating practice to measure and verify output voltage before connecting devices to ensure proper operation of equipment.

\*Note: Power switch is used to turn off DC output voltage (However if battery is connected, its voltage will appear on the output). It disconnects the L (HOT) terminal from the rest of the board. When servicing the unit, AC mains should be removed.

5. When using stand-by batteries, they must be lead acid or gel type.  
Connect battery to terminals marked [- BAT +] (battery leads included).  
Use two (2) 12VDC batteries connected in series for 24VDC operation.

Note: When batteries are not used a loss of AC will result in the loss of output voltage.



# SPECIFICATIONS:

## SWITCHES:

CONTACT RATINGS:

5 AMPS @ 250 VAC

"ILL" OPTION:

24 VDC LED

WIRE LEADS:

20 AWG - 6" LONG

## L1/L2 OPTIONS:

INPUT REQUIREMENTS:

VOLTAGE: 12 - 24 VAC/VDC

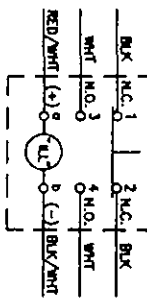
CURRENT: 30 mA MAX EACH

WIRE LEADS:

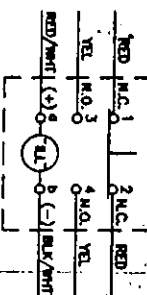
24 AWG - 6" LONG

# WIRE COLORS:

## MOMENTARY SWITCH (FORM 'Z')



## 'AA' OPTION SWITCH (FORM 'Z')



## L1/L2 OPTION



# RECOMMENDED ELECTRICAL MOUNTING BOX:

## STYLE

MORTISE MOUNT

SURFACE MOUNT

## LOCKNETICS PART NUMBER

724-40

744-1

# MODEL NUMBERING:

## MODEL

701 - SINGLE GANG

702 - NARROW STYLE

## 701 - RD EX - AA

## BUTTON STYLE

RD EX - RED W/EXIT LOGO

RD EX ILL - RED W/EXIT LOGO, (ILLUMINATED)

## OPTIONS

AA - ALTERNATE ACTION

L1 - ONE LED (RED or GRN)

L2 - TWO LEDS (RED & GRN)

DRAWN BY: JK DATE: 1/93 TITLE: 701 & 702 SERIES PUSHBUTTON SWITCH - ENGRAVED BUTTON

LOCKNETICS Security Engineering

DRAWING NO: 70101

PAGE: 2 OF 2 REV: A

# Specifications and Accessories

## In This Section

- ◆ Specifications
- ◆ Accessories (Compatible Devices)s

## Specifications

### FA147C Security Control

#### 1. Physical:

12-1/2" W x 14-1/2" H x 3" D (318mm x 368mm x 76mm)

#### 2. Electrical:

VOLTAGE INPUT: 16.5VAC from plug-in 25VA transformer, Ademco No. 1317.

RECHARGEABLE BACK-UP BATTERY: 12VDC, 4AH (Gel type). Charging Voltage: 13.8VDC.

ALARM SOUNDER: 12V, 2.0 Amp output can drive 12V BELLS or can drive one or two 702 (series connected) self-contained 20-watt sirens. Do **not** connect two 702s in parallel.

AUXILIARY POWER OUTPUT: 12VDC, 500mA max. Interrupts for 4-wire smoke detector reset.

*Note: For UL installations, Alarm Sounder plus Auxiliary Power currents should not exceed 600mA total.*

STANDBY TIME: (see Table in the *Final Power Up* section)

#### 3. Communication:

FORMATS SUPPORTED:

**4 + 2 Ademco Express,**

10 characters/sec, DTMF (Touch-Tone) Data Tones, 1400/2300Hz ACK, 1400Hz KISSOFF.

**Ademco Contact ID Reporting,**

10 characters/sec., DTMF (Touch-Tone) Data Tones, 1400/2300Hz ACK, 1400Hz KISSOFF.

**4 + 2 Ademco Low Speed, Standard**

10 pulses/sec, 1900Hz Data Tone, 1400Hz ACK/KISSOFF.

**Radionics, Standard**

20 pulses/sec, 1800Hz Data Tone, 2300Hz ACK/KISSOFF.

Can report 0-9, B-F.

Line Seize: Double Pole.

Ringer Equivalence: 0.7B.

FCC Registration No.: AC 398U-68192-AL-E.

#### 4. Maximum Zone Resistance: Zones 1-6 = 300 ohms excluding EOLR.

## QUEST 2220 & QUEST 2220C MICROWAVE/PIR MOTION SENSORS

### INSTALLATION INSTRUCTIONS

#### GENERAL INFORMATION

The Quest 2220 and Quest 2220C (with Form C relay) Microwave/PIR motion sensors offer next-generation performance with technology advances in many areas, including optics and signal processing. Unmatched levels of operation are assured with the following advanced features:

- Microprocessor-based C<sup>2</sup> signal processing (Cross-Channel Correlation) instantaneously correlates data from both the PIR and microwave channels. No longer are there separate PIR and microwave decisions—only a single, total unit alarm based on multi-dimensional analysis of simultaneous data from both channels.
- Split-Zone Optics technology improves discrimination between human and animal targets.
- Robust pet immunity to 100 lbs. over a range of mounting heights without sacrifice to detection.
- Accu-Trak environmental test feature allows the installer to check for environmental disturbances on both the PIR and microwave channels at the same time.
- Automatic adaptation to environmental disturbances.
- Rejection (with a patented digital notch filter) of fluorescent light disturbance.
- Continuous supervision of both PIR and microwave.
- Advanced dual-slope temperature compensation assures optimal detection.

This detector is shipped with its standard pet immune lens installed to provide coverage of 20 ft. x 25 ft. If other coverage patterns are desired, please consider the following alternative products:

- Quest 2235: 35 ft. x 45 ft. with 100 lb. pet immunity
- Quest 2260: 60 ft. x 75 ft.

Optional swivel-mounting brackets are available under part number 998SB and Quest-SB2, but are not recommended for installations with pets.

**NOTE:** To use the optional Look Down Zone, the masking material must be removed. Once the masking material has been removed, the Look Down Zone may be removed again by taking out the Look Down lens (see Figure 3 for location). Do not remove the masking material for pet applications.

#### COVERAGE & LOCATION CONSIDERATIONS

Combined protective patterns are shown in Figure 1 for a nominal mounting height of 7.5 ft. (2.3m). The microwave detection pattern shown in Figure 1 represents coverage in open space. In practical applications, when the detector is bounded by ceiling, floor, and walls, reflections can occur.

#### SELECTING A MOUNTING LOCATION

The detector responds to changes in energy that occur when an intruder moves into the combined protection pattern. Best coverage will be obtained if the mounting site is selected so that the likely direction of intruder motion is generally across the pattern and angles slightly toward the detector.

#### SPECIFICATIONS

**Detection Method:** Dual-technology Microwave/PIR

**Coverage:** Standard Pet Immune Lens  
20' x 25' (6.1m x 7.6m)

**Detection Zones:** Pet Immune Lens - 30 zones  
(8 long range, 7 over 7 over 7 short range, 1 optional Look Down Zone)

**Pulse Processing:** Standard or Intermediate, selectable via DIP Switch

**Detectable**

**Walk Rate:** 0.5-10 ft./Sec (.15-3mSec)

**Mounting Height:** 7-8 ft. (2.1-2.4m), 7.5 ft. (2.3m)

recommended for pet installations  
**Indicator:** Red and Green LED (see LED INDICATIONS); enabled/disabled via DIP switch

**Alarm Relay:** Form A, N.C. (Quest 2220), Form C, SPDT (Quest 2235C), 16VDC, 90mA max. with 15 ohm protective resistor

**Input Voltage:** 10-16VDC with reverse polarity protection

**Current @ 12V:** 25mA nominal (non-alarm) for Quest 2220

38mA nom. (non-alarm) for Quest 2220C

13mA nom. (alarm, LED disabled)

20mA nom. (alarm, LED enabled)

Up to 50mA nom. during warm-up

**Standby:** Power source should be capable of at least 4 hours of battery standby

**Operating Temp.:** -20°F to 122°F (-29°C to +50°C)  
(0°C to +50°C for UL installations)

**Operating**

**Humidity:** Up to 95% RH (max.), noncondensing

**Dimensions:** 2.8"W x 5.2"H x 2.2"D  
(71mm x 132mm x 56mm)

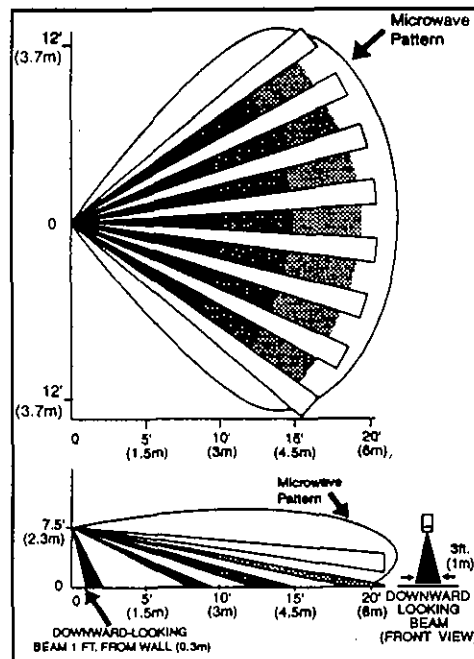


Figure 1. COVERAGE PATTERN

# **Installation Instructions for the DS1101/1102/1108I Glass Breakage Detectors**

## **1.0 Specifications**

- **Coverage:** 25 ft. (7.6 m) maximum to farthest point of glass being protected. For glass sizes over 12" by 12" (0.3 m by 0.3 m); types of 1/4" (0.64 cm) Plate, Tempered, Laminated, and Wired glass; and 1/8" (0.32 cm) Plate glass (DSB).
- **Mounting:** Directly to the ceiling, on an opposite wall, or on an adjacent wall.
- **Input Power:** DS1101/1102I: 12 VDC (6 VDC min. to 15 VDC max.), 23 mA nominal @ 12 VDC (29 mA max. in LED latch mode). DS1108I: 12 VDC (9 VDC min. to 15 VDC max.), 21 mA nominal @ 12 VDC (24 mA max. in LED latch mode).
- **Standby Power:** Connect to power sources capable of supplying standby power of 23 mA-H for each hour of required standby time. *Four hour minimum standby time required for U. L. Certified installations.*
- **Alarm Relay:** DS1101/1102I: Form "C" reed relay (NO/C/NC). Contacts rated 3.5 Watts, 125 mA @ 28 VDC for DC resistive loads. Protected by a 4.7 ohm resistor in the common "C" leg. DS1108I: Normally Closed reed relay (NC/C). Contacts rated 3.5 Watts, 125 mA @ 28 VDC for DC resistive loads. Protected by a 4.7 ohm resistor in the common "C" leg.
- **Tamper:** Normally Closed (NC/C) rated 125 mA @ 28 VDC maximum.
- **Operating Temperature:** -20° to +120°F (-29° to +49°C). *For U. L. Certified installations, the temperature range is +32° to +120°F (0° to +49°C).*
- **Enclosure:** Round = DS1101/DS1108I = 3.4" diameter by 0.83" D (8.6 cm diameter by 2.1 cm D). Square = DS1102I = 3.4" H, 3.4" W, 0.83" D (8.6 cm H, 8.6 cm W, 2.1 cm D).
- **Accessories:** DS1110I Glass Breakage Tester.

## **2.0 Installation Considerations**

**Note:** Always pre-test the detector's location using the DS1110I Glass Breakage Tester.

### **• Do Not...**

...Mount the detector with obstructions between the glass being protected and the detector.

...Mount on the same wall as the glass being protected.

...Mount the detector closer than 5 ft. (1.5 m) to the wall that the glass being protected is on, or any hard, sound reflecting surface.

...Mount closer than 2 ft. (0.6 m) to heating or cooling outlets; mount as far away as possible. If drafts from these outlets blow on the detector, select a different location for the detector. Use the environmental test (see Section 4) to verify good installation locations.

...Install on 24-hour protection circuits.

### **• Remember...**

...The best mounting location is 10 to 20 ft. (3 to 6 m) from the glass, in-line with the glass's center, and on the ceiling or opposite wall of the glass being protected. Do not exceed maximum range.

...The detector should be within ±30° of the center of the glass to be protected.

...Range will be reduced in areas that are acoustically soft. This may be due to carpeting, drapes, plants, or other sound absorbing materials. The DS1110I Glass Breakage Tester should be used to verify range in all installations.

...Glass breakage detectors are intended only as perimeter protection devices. They should always be backed up with motion sensors.

...Glass breakage detectors are designed to detect the breakage of framed glass and may not detect such things as bullet holes, spontaneous breakage of glass (with no impact), and removal of glass.

### **• Maximum range:**

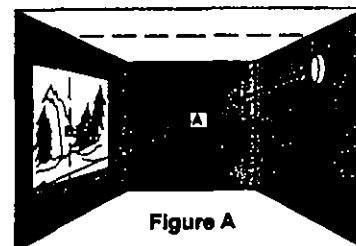
The maximum detection range is 25 ft. (7.6 m) from the farthest corner, for glass sizes 12" by 12" (0.3 m by 0.3 m) and larger.

**Hint:** Tie a 25 ft. (7.6 m) string to the detector. The string should be able to touch every part of the glass being protected. If any part of the glass can not be touched by the string, it is outside of the detector's coverage and additional detectors should be used.

## **3.0 Selecting a Mounting Location**

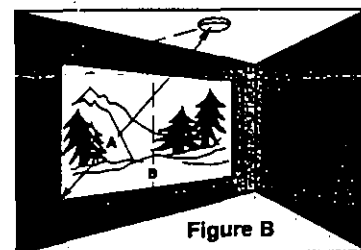
### **Opposite Wall Mounting**

- Mount the detector where there are no objects between itself and the glass.
- Do not mount the detector closer than 5 ft. (1.5 m) to the wall that the glass being protected is on, or any hard, sound reflecting surface.
- The detector should be within ±30° of the center of the glass to be protected (line B in Figure A).
- Make sure the detector is no farther than 25 ft. (7.6 m) from any corner of the glass (line A in Figure A).



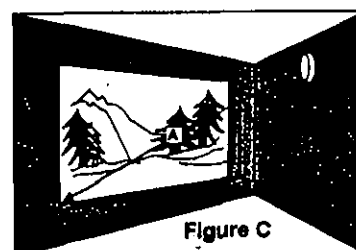
### **Ceiling Mounting**

- The recommended location is half the distance between the glass and its opposite wall or 2/3 of the rated range, whichever is smaller.
- Mount the detector where there are no objects between itself and the glass.
- Mounting to drop ceiling tiles is acceptable.
- Do not mount the detector closer than 5 ft. (1.5 m) to the wall that the glass being protected is on, or any hard, sound reflecting surface.
- Make sure the detector is no farther than 25 ft. (7.6 m) from any corner of the glass (line A in Figure B).
- The detector should be within ±30° of the center of the glass to be protected (line B in Figure B).



### **Adjacent Wall Mounting (not preferred)**

- Mount the detector where there are no objects between itself and the glass.
- Do not mount the detector closer than 5 ft. (1.5 m) to the wall that the glass being protected is on, or any hard, sound reflecting surface.
- Make sure the detector is no farther than 25 ft. (7.6 m) from the farthest corner of the glass (line A in Figure C).



Detection Systems, Inc., 130 Perinton Parkway,  
Fairport, New York 14450-9199  
(716) 223-4060 • (800) 289-0096 • Fax: (716) 223-9180

10/97  
Copyright © 1993-97 Detection Systems, Inc.  
DS1101/1102/1108I Instructions P/N 26227H

KEYPAD

| Sub-Option/<br>Description                | Display | Choices                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|---------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Option 4<br>Loop Number +<br>Function | A-      | 1-4 + YYYY<br>(Y = Loop<br>Function) | <p>Enter 4 to program the Loop Number and its Function. The display will flash "A-." Enter the loop number. The display will alternately flash "A" with the loop number and the current function.</p> <p>To erase the current entry, press [0] as many times as necessary until the keypad beeps twice. Again press [0] until the keypad beeps twice. The display will alternately flash "A" with the loop number and blank. Enter the function for this wireless key loop (refer to the Wireless Key Function chart on previous page).</p> <p>The display will alternately flash "A" with the loop number and the function you just entered.</p> <p>Press the [*] key. The display will flash "A-." Repeat the procedure until all loops are programmed for this wireless key.</p> <p>Press the [*] key until the display flashes "d" followed by the device number.</p>                                                                                              |
| Sub Option 5<br>FA245RF Relay<br>Action   | o-      | 1-4 + Z<br>(Z = Relay<br>Action)     | <p>Enter 5 to program the Relay Action. The display will flash "o-." Enter the loop number of the wireless key. The display will flash "o" followed by the loop number. Enter the relay action. There are 5 choices: 0 = no action; 1 = relay off; 2 = relay on; 3 = relay toggles on &amp; off; 4 = relay closes for 2 seconds. The display will show "o" and alternately flash the loop number and the relay action.</p> <p>Press the [*] key. The display will show "o-." Enter the next loop number and enter the relay action.</p> <p>When all loops have been programmed for this wireless key, press the [*] key. The display will flash "d" followed by the device number.</p> <p>Repeat steps starting at Program Option 5 until all wireless keys have been programmed.</p> <p>Press the [*] key twice. This will take you back to the main display, which will alternately flash "oo" and "- -."</p> <p>Press the [*] to exit the FA245RF Program Mode.</p> |

**Note:** If the display takes a long time to show the system status ("READY" or "NOT READY"), go back into program mode by pressing the 1 & 3 keys at the same time, then press [1] and verify the keypad address.

### Defaulting the FA245RF

The FA245RF is shipped with a set of pre-programmed default values. The installer to suit specific needs can change these default values. To restore the FA245RF's default values, perform the following procedure:

1. Enter the program mode. The keypad will alternately flash 00 and 2 dashes.
2. Press the [9] key. The display will flash EE.
3. Press the [1] key to restore the default values, or press any other key to exit without restoring the default values.

If [1] was pressed the keypad will beep 3 times and return to alternately flashing 00 and 2 dashes. If any other key was pressed the keypad will not beep and return to the alternately flashing the 00 and 2 dashes.

4. Press the [\*] to exit the FA245RF Program Mode.

### Specifications

**Physical:** 4-3/4" H x 5-3/4" W x 1" D (121mm x 146mm x 25.4mm)

**Wiring:** Red +12VDC  
Black Ground  
Green Data to Control Panel  
Yellow Data from Control Panel

**Current:** Standby 60ma  
Transmitting and/or  
Relay Activated 120ma

**Relay:** Normally Open, 2A, 28VDC

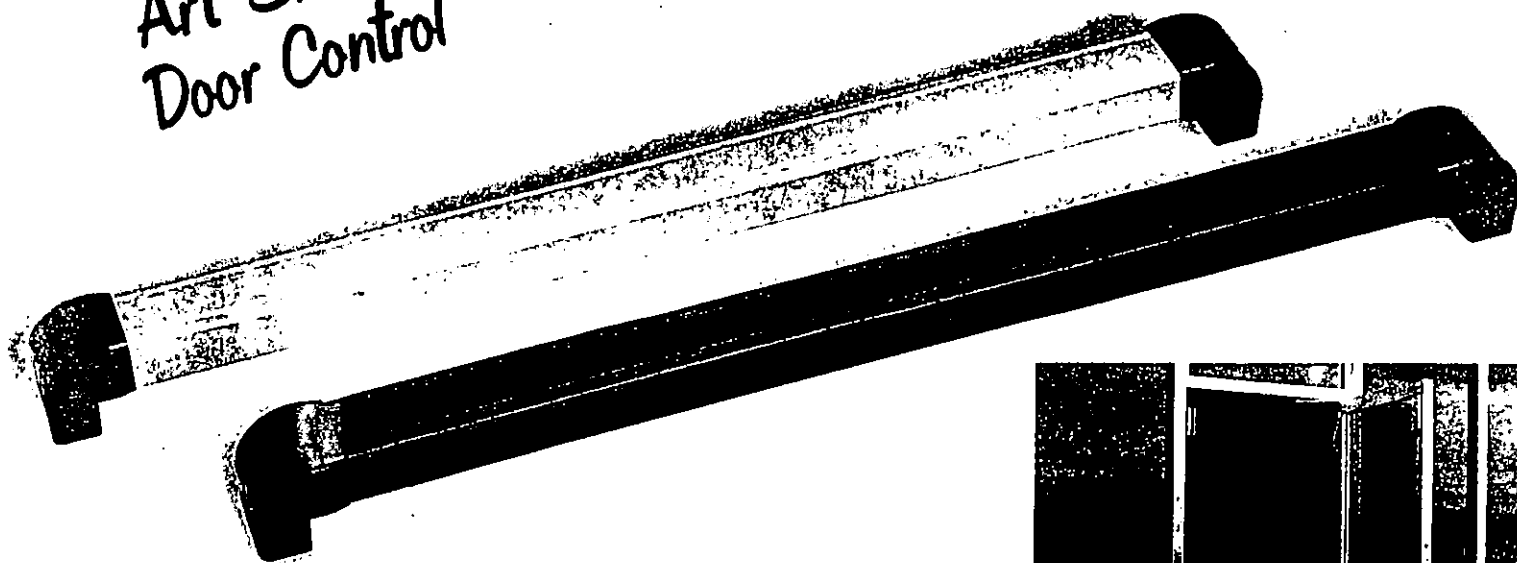
**Sounder:** Piezo-electric (fire alarm is loud pulsing tone; burglary/audible panic alarm is continuous tone)

# SECURITRON

## SERIES TSB-3 TOUCH SENSE BAR INSTALLATION and OPERATION INSTRUCTIONS

State of the  
Art Smart!  
Door Control

ISO 9001  
World Quality Standard



Featuring

**MAGNACARE<sup>TM</sup>**  
LIFETIME REPLACEMENT WARRANTY



With **1-800-MAGLOCK SUPPORT**

SECURITRON MAGNALOCK CORP. • 550 Vista Blvd. • Sparks NV 89434

Tel: (775) 355-5625 • Marketing Fax: (775) 355-5636 • [www.securitron.com](http://www.securitron.com)

© Copyright, Securitron Magnalock Corp., all rights reserved.

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 1715 ROUTE 88 BRICKTOWN, NJ 08723

Block: \_\_\_\_\_ Lot: \_\_\_\_\_

Owner's Name: UNITED CHECK CASHING

Owner's Mailing Address: 400 MARKET ST. Suite 1030  
Philadelphia, PA 19106

Phone: (215) 238-0300

## BUILDING

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Lis #: \_\_\_\_\_

Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work: \_\_\_\_\_

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

## ELECTRICAL

Contractor: GUARDIAN PROTECTION SVC.

Address: 3 TRINITY LANE  
Burlington, NJ 08016

Phone#: 800-297-6054

Lis #: \_\_\_\_\_

Federal Emp # or SSN 25-1666844

### Technical Data

Item \_\_\_\_\_ Quantity \_\_\_\_\_

Lighting Fixtures \_\_\_\_\_

Receptacles \_\_\_\_\_

Switches \_\_\_\_\_

Detectors \_\_\_\_\_

Light Poles \_\_\_\_\_

Motors w/ Fract. HP \_\_\_\_\_

Emergency & Exit Lights \_\_\_\_\_

Communication Points \_\_\_\_\_

Alarm Devices/FAC Panel FA147 CONTROL PANEL (var)

Total 43 TOTAL DEVICES INCLUDING CAMERA  
System and Locking System for Doors

Pool \_\_\_\_\_

Spa/Hot Tub/Storable Pool \_\_\_\_\_

Electric Range \_\_\_\_\_ KW

Oven/Surface Unit \_\_\_\_\_ KW

Electric Water Heater \_\_\_\_\_ KW

Electric Dryer \_\_\_\_\_ KW

Dishwasher \_\_\_\_\_ HP

Garbage Disposal \_\_\_\_\_ HP

A/C Unit - Central Air \_\_\_\_\_ KW

Space Heater/Air Handler \_\_\_\_\_ KW

Baseboard Heating \_\_\_\_\_ KW

Motors 1+ HP \_\_\_\_\_ KW

Transformer/Generator \_\_\_\_\_ AMP

Light Stander \_\_\_\_\_ AMP

Service \_\_\_\_\_ AMP

Subpanel \_\_\_\_\_ AMP

Motor Control Center \_\_\_\_\_ AMP

Sign/Outline Light \_\_\_\_\_ KW

Furnace \_\_\_\_\_

Steam Boiler \_\_\_\_\_

Other: \_\_\_\_\_

Estimated Cost of Electrical Work: 6,422.00

Signature: Kristine Kucinski

Please Print Name Kristine Kucinski

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Fixtures                         | Quantity |
|----------------------------------|----------|
| Water Closets                    | _____    |
| Urinals/Bidets                   | _____    |
| Bath Tub                         | _____    |
| Lavatory                         | _____    |
| Shower                           | _____    |
| Floor Drain                      | _____    |
| Sink                             | _____    |
| Dishwasher                       | _____    |
| Drinking Fountain                | _____    |
| Washing Machine                  | _____    |
| Hose Bib                         | _____    |
| Gas Piping                       | _____    |
| Fuel Oil Piping                  | _____    |
| Water Heater                     | _____    |
| Steam Boiler                     | _____    |
| Hot Water Boiler                 | _____    |
| Sewer Pump                       | _____    |
| Interceptor/Separator            | _____    |
| Backflow Preventer               | _____    |
| Greasetrap                       | _____    |
| Water Cooled A/C or Refrig. Unit | _____    |
| Septic Tank Closure              | _____    |
| Sewer Service Connection         | _____    |
| Water Service Connection         | _____    |
| Active Solar System              | _____    |
| Auxiliary Meter                  | _____    |
| Sprinkler Heads                  | _____    |
| Sump Pump                        | _____    |
| Other:                           | _____    |

Estimated Cost of Plumbing Work \_\_\_\_\_  
Signature: \_\_\_\_\_  
Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

|                           |                      |      |
|---------------------------|----------------------|------|
| Flammable Storage Tanks   | _____ capacity _____ | fuel |
| Combustible Storage Tanks | _____ capacity _____ | fuel |
| LPG Storage Tanks         | _____ capacity _____ | fuel |

| Item                               | Quantity |
|------------------------------------|----------|
| Wet Sprinkler Heads                | _____    |
| Dry Sprinkler Heads                | _____    |
| Total                              | _____    |
| Smoke Detectors                    | _____    |
| Heat Detectors                     | _____    |
| Total                              | _____    |
| Stand Pipes                        | _____    |
| Kitchen Hood Exhaust System        | _____    |
| Pre-Engineered Systems:            |          |
| CO2 Suppression                    | _____    |
| Halon Suppression                  | _____    |
| Foam Suppression                   | _____    |
| Dry Chemical                       | _____    |
| Wet Chemical                       | _____    |
| Gas/ Oil Fired Appliances:         |          |
| Number of gas/oil fired appliances | _____    |

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_  
Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_