

BLOCK 842 LOT 28 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 1715 Rt 88 Beck, NY PERMIT NO. 12-3087



# CONSTRUCTION PERMIT APPLICATION

C12-100435

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 1715 Rt 88 Beck, NY

2. Name of Owner in Fee: DAVID MATA Interimtown

Tel. ( 732 ) 740-6173 e-mail \_\_\_\_\_

Address \_\_\_\_\_ street \_\_\_\_\_ public \_\_\_\_\_ private \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_

3. Ownership in Fee: \_\_\_\_\_

4. Principal Contractor: Aspec Realty Inc. Tel. ( \_\_\_\_\_ ) \_\_\_\_\_

Address 240 Clarendon Ave e-mail \_\_\_\_\_

Aspec Realty, NY 07147

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 22-2675-543 FAX: ( 732 ) 242-9918

5. Architect or Engineer PSI Yellow Bank Co. Contact Kevin Summers

Address mainy rd 215 e-mail \_\_\_\_\_

Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun \_\_\_\_\_

Tel. ( 732 ) 242-9999 FAX: ( \_\_\_\_\_ ) 242-9998

## IIa. PROPOSED WORK

☐ Minor Work

☐ Repair

☐ Asbestos Abat. Subch. 8

☐ New Building

☐ Alteration

☐ Lead Hazard Abatement

☐ Addition

☐ Renovation

☐ Radon Remediation

☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

☐ Building

☐ Electrical

☐ Plumbing

☒ Fire Protection

☐ Elevator

TOTAL COST \_\_\_\_\_

## III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/

2. ☐ Dumbwaiters/Moving Walks

3. ☐ High Pressure Boilers

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

10. ☐ Swimming Pools, Spas and Hot Tubs

12. ☐ Fire Alarm

## VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

C. MIXED USE - List secondary use(s): \_\_\_\_\_

D. Construct. Classification: Present \_\_\_\_\_ Proposed \_\_\_\_\_

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_

2. Height of Structure \_\_\_\_\_ ft.

3. Area - Largest Floor \_\_\_\_\_ sq. ft.

4. New Building Area \_\_\_\_\_ sq. ft.

5. Volume of New Structure \_\_\_\_\_ cu. ft.

6. Max. Live Load \_\_\_\_\_

7. Max. Occupancy Load \_\_\_\_\_

8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_

9. Total Land Area Disturbed \_\_\_\_\_ sq. ft.

10. Flood Hazard Zone \_\_\_\_\_

11. Base Flood Elevation \_\_\_\_\_ ft.

12. Wetlands yes \_\_\_\_\_ no \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

1. Building \$ 180.00 Update \_\_\_\_\_

2. Electrical \$ 50.00 Update \_\_\_\_\_

3. Plumbing \$ 65.00 Update \_\_\_\_\_

4. Fire Protection \$ 0.00 Update \_\_\_\_\_

5. Elevator Devices \$ 0.00 Update \_\_\_\_\_

6. Subtotal \$ 0.00 Update \_\_\_\_\_

7. Less 20% for State Plan Review \$ 0.00 Update \_\_\_\_\_

8. Subtotal \$ 0.00 Update \_\_\_\_\_

9. State Permit Surcharge Fee \$ 0.00 Update \_\_\_\_\_

10. Subtotal \$ 0.00 Update \_\_\_\_\_

11. Cert. of Occupancy \$ 0.00 Update \_\_\_\_\_

12. Other \$ 0.00 Update \_\_\_\_\_

13. TOTAL \$ 305.00 Update \_\_\_\_\_

(office use only)

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Barry Bey

Address 746 Lloyd Rd Suite 10A

ABERDEEN, NJ

Telephone ( 732 ) 242-9999

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition        |
|------------------------|-------------------------------|
| Building _____         | Energy _____                  |
| Electrical _____       | Barrier Free _____            |
| Plumbing _____         | Flood Hazard _____            |
| Fire Protection _____  | As Built Elevation Cert _____ |
| Mechanical _____       | Other _____                   |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED   | DATE REISSUED  | DATE EXPIRED   |
|---------------------------------------------------------------|-------------|----------------|----------------|----------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | ____/____/____ | ____/____/____ | ____/____/____ |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | ____/____/____ | ____/____/____ | ____/____/____ |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | ____/____/____ | ____/____/____ | ____/____/____ |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | ____/____/____ | ____/____/____ | ____/____/____ |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | ____/____/____ | ____/____/____ | ____/____/____ |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | ____/____/____ | ____/____/____ | ____/____/____ |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | ____/____/____ | ____/____/____ | ____/____/____ |



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 842 Lot 28 Qualification Code \_\_\_\_\_  
Work Site Location 1715 RT 88 Suite 4

Owner in Fee: Oxford Plaza Trucking  
Tel. (732) 744-6173 e-mail \_\_\_\_\_

Address Tims Excess, NJ Municipality \_\_\_\_\_ Zip code 08833-0400  
Contractor: Nelson Enterprises Tel. (732) 583-0400  
Address 134 Lower Main St e-mail \_\_\_\_\_  
MA TACAR

Contractor License No. 11230 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 010556662 FAX: (732) 583-3334

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 1500.00

## JOB SUMMARY (Office Use Only)

|                                                                     |                                     |                                            |
|---------------------------------------------------------------------|-------------------------------------|--------------------------------------------|
| PLAN REVIEW                                                         | INSPECTIONS                         | Dates (Month/Day)                          |
| <input checked="" type="checkbox"/> No Plans Required               | Type: _____                         | Failure _____ Approval _____ Initial _____ |
| <input type="checkbox"/> Partial - Underslab Utilities Approved     | Rough _____                         |                                            |
| Date: _____ Approved by: _____                                      | Barrier-Free _____                  |                                            |
| <input type="checkbox"/> Electric Plans Approved                    | Trench _____                        |                                            |
| Date: _____ Approved by: _____                                      | Temp. Serv. _____                   |                                            |
| Joint Plan Review Required: _____                                   | Constr. Serv. _____                 |                                            |
| <input type="checkbox"/> Bldg. [ ] Plumb. [ ] Fire. [ ] Elev. _____ | TCO _____                           |                                            |
| SUBCODE APPROVAL for PERMIT                                         | Other _____                         |                                            |
| Date: <u>7/3/12</u>                                                 | Service Final _____                 |                                            |
| Approved by: <u>[Signature]</u>                                     | Barrier-Free _____                  |                                            |
| SUBCODE APPROVAL for CERTIFICATE                                    | Temp. Cut-in-Card Date Issued _____ |                                            |
| <input type="checkbox"/> CO [ ] CCO [ ] CA _____                    | Final Cut-in-Card Date Issued _____ |                                            |
| Date: _____                                                         | Annual Pool Inspection _____        |                                            |
| Approved by: _____                                                  | Date of Grounding and Bonding _____ |                                            |
|                                                                     | Certification _____                 |                                            |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: Glenn Nelson

☒ Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr' [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

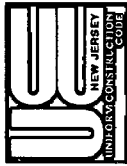
Roof Top AC Unit

| QTY.     | SIZE | ITEMS                      |
|----------|------|----------------------------|
| <u>1</u> |      | Lighting Fixtures          |
| <u>1</u> |      | Receptacles                |
|          |      | Switches                   |
|          |      | Detectors                  |
|          |      | Light Poles                |
|          |      | Motors—Fract. HP           |
|          |      | Emergency & Exit Lights    |
|          |      | Communications Points      |
|          |      | Alarm Devices/F.A.C. Panel |

## TOTAL NUMBERS

Pool Permit/with UW Lights \_\_\_\_\_  
Storable Pool/Spa/Hot Tub \_\_\_\_\_  
KW Elec. Range/Receptacle \_\_\_\_\_  
KW Oven/Surface Unit \_\_\_\_\_  
KW Elec. Water Heater \_\_\_\_\_  
KW Elec. Dryer/Receptacle \_\_\_\_\_  
KW Dishwasher \_\_\_\_\_  
HP Garbage Dispos \_\_\_\_\_  
KW Central A/C Unit \_\_\_\_\_  
HP/KW Space Heater/Air Handler \_\_\_\_\_  
KW Baseboard Heat \_\_\_\_\_  
HP Motors 1/+ HP \_\_\_\_\_  
KW Transformer/Generator \_\_\_\_\_  
AMP Service \_\_\_\_\_  
AMP Subpanels \_\_\_\_\_  
AMP Motor Control Center \_\_\_\_\_  
KW Elec. Sign/Outline Light \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 842 Lot 20 Qualification Code 1715 RT 85 Suite 4

Owner in Fee: OXFORD Plaza International

Tel. (732) 740-6173 e-mail Tams River

Address street municipality zip code

Contractor: Breeze HVAC Tel. (732) 242-9999

Address 740 Lloyd Rd Suite 194 e-mail

Fire Protection Equipment, NJ Div of Fire Safety Permit No.

Fire Protection Equipment, NJ Div of Fire Safety Installer No.

Fire Alarm Contractor No.  Exp. Date

Federal Emp. No. 222675543 FAX: (732) 242-9998

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present  Proposed  Fire Alarm System: [ ] New OR [ ] Existing

Constr. Class: Present  Proposed  Location of Panel:

Heating System: [ ] New OR [ ] Existing [X] HVAC Fire Suppression/Standpipe System:

Type: [X] Gas [ ] Oil [ ] Electric [ ] Solar [ ] Other None

Location: Four Location of Main Control Valve:

Fuel Storage Tank:

Fuel Type: [ ] Flammable OR [ ] Combustible Capacity

Total Cost of Fire Protection Work \$ 600

INSPECTIONS

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Building [ ] Plumbing

[ ] Electric [ ] Elevator

[X] Fire Plans Approved

Date: 7/11/12 CSO

Approved by: [Signature]

Date Received Control # 12-8087

Date Issued Permit # 11/5/12

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature [Signature]

[ ] Certified Contractor [X] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Install 1900 CFM Package RTU Replacement

Water Supply Source

Method of Alarm/Suppression System Supervision

Flammable/Combustible Tanks

Alarm Systems

[ ] System

[ ] 110v Interconnected

[ ] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump  GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

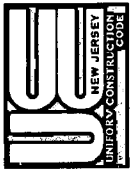
COMMERCIAL

Administrative Surcharge \$   
Minimum Fee \$   
State Permit Surcharge Fee \$   
TOTAL FEE \$

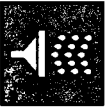
1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Applicant Copy

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# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 842 Lot 28 Qualification Code \_\_\_\_\_  
 Work Site Location Oxford Plaza International  
 Owner In Fee: 1715 RT 88 Suite D  
 Tel. ( 732 ) 740-6173 e-mail \_\_\_\_\_  
 Address \_\_\_\_\_ Municipality \_\_\_\_\_ Zip code \_\_\_\_\_  
 Contractor: Breeze Henry + A/C Tel. ( 732 ) 242-9999  
 Address 740 Lloyd Rd Suite 194 e-mail \_\_\_\_\_  
 Contractor License No. 13VH03825200 Exp. Date 12-31-12  
 Federal Employee No. 22-2675-542 FAX: ( 732 ) 242-9999

## B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
 Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
 Est. Cost of Plumbing Work \$ 200.00

| JOB SUMMARY (Office Use Only)                                                                   |                 | DATES (Month/Day) |                |
|-------------------------------------------------------------------------------------------------|-----------------|-------------------|----------------|
| PLAN REVIEW                                                                                     | INSPECTIONS     | Failure           | Approval       |
| <input type="checkbox"/> No Plans Required                                                      | Type:           |                   | Initial        |
| Joint Plan Review Required:                                                                     | Slab            |                   |                |
| <input type="checkbox"/> Building <input type="checkbox"/> Electric                             | Rough           |                   |                |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                                 | Water           |                   |                |
| <input type="checkbox"/> Plumbing Plans Approved                                                | Sewer           |                   |                |
| Date: <u>2-10-12</u>                                                                            | Fixtures        |                   |                |
| Approved by: <u>aw</u>                                                                          | Gas Equipment   |                   |                |
| SUBCODE APPROVAL                                                                                | Gas Piping      |                   |                |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA | LPGas Tank      |                   |                |
| Date: <u>3-26-12</u>                                                                            | Fuel Oil Piping |                   |                |
| Approved by: <u>aw</u>                                                                          | Solar           |                   |                |
|                                                                                                 | TCO             |                   |                |
|                                                                                                 |                 | <u>Final</u>      | <u>3/26/12</u> |

## C. CERTIFICATION IN OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
☐ Licensed Plumbing Contractor ☒ Exempt Applicant

## D. TECHNICAL SITE DATA (List of all fixtures.)

| NO.   | FIXTURE/EQUIPMENT          | FEE (Office Use Only) |
|-------|----------------------------|-----------------------|
| _____ | Water Closet               | _____                 |
| _____ | Urinal/Bidet               | _____                 |
| _____ | Bath Tub                   | _____                 |
| _____ | Lavatory                   | _____                 |
| _____ | Shower                     | _____                 |
| _____ | Floor Drain                | _____                 |
| _____ | Sink                       | _____                 |
| _____ | Dishwasher                 | _____                 |
| _____ | Drinking Fountain          | _____                 |
| _____ | Washing Machine            | _____                 |
| _____ | Hose Bibb                  | _____                 |
| _____ | Water Heater               | _____                 |
| _____ | Fuel Oil Piping            | _____                 |
| _____ | Gas Piping                 | _____                 |
| _____ | LPGas Tank                 | _____                 |
| _____ | Steam Boiler               | _____                 |
| _____ | Hot Water Boiler           | _____                 |
| _____ | Sewer Pump                 | _____                 |
| _____ | Interceptor/Separator      | _____                 |
| _____ | Backflow Preventer         | _____                 |
| _____ | Greasetrap                 | _____                 |
| _____ | Sewer Connection           | _____                 |
| _____ | Water Service Connection   | _____                 |
| _____ | Stacks                     | _____                 |
| _____ | Other <u>RTU Replenish</u> | _____                 |
| _____ | Other <u>Reconnect Gas</u> | _____                 |
| _____ | Administrative Surcharge   | _____                 |
| _____ | Minimum Fee                | _____                 |
| _____ | State Permit Surcharge Fee | _____                 |
| _____ | TOTAL FEE                  | _____                 |

115/92  
ST

**COMMITTEE**

Date Received 12-3087  
 Control # 11/5/12  
 Date Issued \_\_\_\_\_  
 Permit # \_\_\_\_\_



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 84/2 Lot 28 Qualification Code \_\_\_\_\_  
Work Site Location 1765 RT 98 suite 40

Owner in Fee: Oxford Plaza International  
Brick, NJ

Tel. ( ) e-mail Toms River, NJ  
Address Toms River, NJ zip code \_\_\_\_\_

Contractor: Breeze Heating & Air Co Tel. ( 732 ) 242-9999

Address 740 Lloyd Rd Suite 19A Aberdeen E-mail BreezeHeating.com

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Employee No. 222 675 543 000 FAX: ( ) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                |                                   | INSPECTIONS          |                | Dates (Month/Day) |               |
|--------------------------------------------|-----------------------------------|----------------------|----------------|-------------------|---------------|
| <input type="checkbox"/> No Plans Required | Date _____                        | Type: _____          | Failure _____  | Approval _____    | Initial _____ |
| <input type="checkbox"/> All               | _____                             | Footing              | _____          | _____             | _____         |
| <input type="checkbox"/> Footing           | _____                             | Footing Bonding      | _____          | _____             | _____         |
| <input type="checkbox"/> Foundation        | _____                             | Foundation           | _____          | _____             | _____         |
| <input type="checkbox"/> Frame             | _____                             | Slab                 | _____          | _____             | _____         |
| <input checked="" type="checkbox"/> Other  | _____                             | Frame                | _____          | _____             | _____         |
| Joint Plan Review Required:                |                                   | Truss Sys./Bracing   | _____          | _____             | _____         |
| <input type="checkbox"/> Elec.             | <input type="checkbox"/> Plumb.   | Barrier-Free         | _____          | _____             | _____         |
| <input type="checkbox"/> Fire              | <input type="checkbox"/> Elevator | Insulation           | _____          | _____             | _____         |
| SUBCODE APPROVAL                           |                                   | Finishes -Base Layer | _____          | _____             | _____         |
| <input type="checkbox"/> CO                | <input type="checkbox"/> PCCO     | Finishes -Final      | _____          | _____             | _____         |
| Date: <u>3/26/13</u>                       | <u>10 CA</u>                      | Energy               | _____          | _____             | _____         |
| Approved by: <u>3/26/13</u>                | <u>CA</u>                         | Mechanical           | _____          | _____             | _____         |
|                                            |                                   | TCO                  | _____          | _____             | _____         |
|                                            |                                   | Other                | _____          | _____             | _____         |
|                                            |                                   | Final                | <u>3/15/13</u> | <u>3/22/13</u>    | <u>W</u>      |
|                                            |                                   | Barrier-Free         | _____          | _____             | _____         |

## B. BUILDING CHARACTERISTICS

|                           |               |                |                                                                                                                    |
|---------------------------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------|
| Use Group                 | Present _____ | Proposed _____ | Est. Cost of Bldg. Work:<br>1. New Bldg. \$ <u>16,000</u><br>2. Rehabilitation \$ _____<br>3. Total (1+2) \$ _____ |
| Constr. Class             | Present _____ | Proposed _____ |                                                                                                                    |
| No. of Stories            | _____         | _____          |                                                                                                                    |
| Height of Structure       | _____ Ft.     | _____          | <u>No Access</u>                                                                                                   |
| Area - Largest Floor      | _____ Sq. Ft. | _____          |                                                                                                                    |
| New Bldg. Area/All Floors | _____ Sq. Ft. | _____          |                                                                                                                    |
| Volume of New Structure   | _____ Cu. Ft. | _____          |                                                                                                                    |
| Total Land Area Disturbed | _____ Sq. Ft. | _____          |                                                                                                                    |

Date Received 12-3087  
Control # \_\_\_\_\_

Date Issued 11/5/12  
Permit # \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application.

Signature \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Remove Existing 5 ton  
RTU  
Install ADAPTOR ROOF FURTHER  
Install New unit -  
Com for make in m/n  
PG D360115H00C

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement N.J.A.C. 17:27
- ☒ Other: HVAC Commercial
- ☐ Demolition

FEE (Office Use Only)  
\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Applicant Copy  
4 Gold = Applicant Copy

U.C.C. F110  
(rev. 05/05)

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# CONSTRUCTION PERMIT

Date Issued 11/5/12  
Control # C-12-002435  
Permit # 12-3067

IDENTIFICATION Block: 842 Lot: 28 Qualifier \_\_\_\_\_  
Work Site Location: 1715 ROUTE 88 Brick Township, NJ Contractor Breeze Heating & Cooling  
Address 740 Lloyd Rd. Aberdeen NJ 07747  
Owner in Fee OXFORD INTERNATIONAL LLC Telephone: (732) 242-9999  
1361 VINCENZO DR. TOMS RIVER NJ 08753 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: (732) 740-6173 Federal Employee No. 22-2675543

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

Replace roof top unit

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$8,300

[Signature]  
Construction Official

7-11-12  
Date

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                 |
|------------------|-----------------|
| Building         | \$180           |
| Electrical       | \$60            |
| Plumbing         | \$50            |
| Fire Protection  | \$65            |
| Elevator Devices | \$0             |
| Other            | \$0.00          |
| DCA Training Fee | \$14            |
| CO Fee           |                 |
| Other            | \$0             |
| Total            | \$369           |
| Check No.        |                 |
| Cash             | \$0             |
| Credit           | <u>3072</u> \$0 |
| Collected By     |                 |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

|            |          |
|------------|----------|
| BUILDING   | \$180.00 |
| ELECTRICAL | \$60.00  |
| PLUMBING   | \$50.00  |
| FIRE       | \$65.00  |
| DCA        | \$14.00  |
| CO Fee     | \$0.00   |
| Other      | \$0.00   |
| Total      | \$369.00 |

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

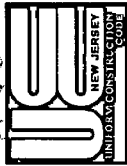
☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.





# FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 542 Lot 20 Qualification Code 1715 RT 55 Suite 4

Owner in Fee: Oxford Plaza Intermodal  
Tel. (732) 740-6173 e-mail Toms River

Address Breezewood municipality Toms River zip code 08053  
Contractor: Breezewood HVAC Tel. (732) 242-9999  
Address 740 Lloyd Rd Suite 19A e-mail

Fire Protection Equipment, NJ Div of Fire Safety Permit No.   
Fire Protection Equipment, NJ Div of Fire Safety Installer No.   
Fire Alarm Contractor No.  Exp. Date   
Federal Emp. No. 222675543 FAX: (732) 242-9998

B. FIRE PROTECTION CHARACTERISTICS  
Use Group: Present  Proposed  Fire Alarm System: ☐ New OR ☐ Existing  
Constr. Class: Present  Proposed  Location of Panel:   
Heating System: ☐ New OR ☒ Existing ☒ HVAC Fire Suppression/Standpipe System:  
Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar ☐ Other Fuel  
Location: Fuel Location of Main Control Valve:

Fuel Storage Tank:  
Fuel Type: ☐ Flammable OR ☒ Combustible Capacity   
Total Cost of Fire Protection Work \$ 600

| JOB SUMMARY (Office Use Only)                                                        |                    | INSPECTIONS |          | Dates (Month/Day) |  |
|--------------------------------------------------------------------------------------|--------------------|-------------|----------|-------------------|--|
| PLAN REVIEW                                                                          | Type:              | Failure     | Approval | Initial           |  |
| <input type="checkbox"/> No Plans Required                                           | Alarm System       |             |          |                   |  |
| Joint Plan Review Required:                                                          | Suppression Sys.   |             |          |                   |  |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  | Standpipe          |             |          |                   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Elevator                  | Fire Pump          |             |          |                   |  |
| <input checked="" type="checkbox"/> Fire Plans Approved                              | Pre-Eng. System    |             |          |                   |  |
| Date: <u>7/11/12</u>                                                                 | Mechanical         |             |          |                   |  |
| Approved by: <u>CSO</u>                                                              | Smoke Control      |             |          |                   |  |
| SUBCODE APPROVAL                                                                     | TCO                |             |          |                   |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA | Flam/Combust Tanks |             |          |                   |  |
| Date: <u></u>                                                                        | Fireplace Venting  |             |          |                   |  |
| Approved by: <u></u>                                                                 | Final              |             |          |                   |  |
|                                                                                      | Other              |             |          |                   |  |

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Control # 12-3087

Date Issued  
Permit # 11/5/12

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature  
☐ Certified Contractor ☒ Exempt Applicant

## D. TECHNICAL SITE DATA DESCRIPTION OF WORK:

Ins fail 1900 CFM  
PAC Page RTU Replacement

Water Supply Source   
Method of Alarm/Suppression System Supervision

FEE (Office Use Only)

NUMBER

Flammable/Combustible Tanks

Alarm Systems

☐ System

☐ 110v Interconnected

☐ CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

Other

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances ☐ Gas or ☐ Oil

Fireplace Venting/Metal Chimney

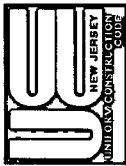
Other Room for vent

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 542 Lot 20 Qualification Code 1715 RT 44 50124

Work Site Location 1715 RT 44 50124

Owner in Fee: Oxiron Plaza 706.22.100.1

Tel. (732) 740-6173 e-mail Toms Diver

Address 740 Lloyd Rd Suite 19A municipality Toms Diver zip code 0700-1199

Contractor: BREWER LLC Tel. (732) 210-1199

Address 740 Lloyd Rd Suite 19A e-mail

Fire Protection Equipment, NJ Div of Fire Safety Permit No.

Fire Protection Equipment, NJ Div of Fire Safety Installer No.

Fire Alarm Contractor No.  Exp. Date

Federal Emp. No. 203675543 FAX: (732) 243-9990

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present  Proposed  Fire Alarm System: ☐ New OR ☐ Existing

Constr. Class: Present  Proposed  Location of Panel:

Heating System: ☐ New OR ☒ Existing ☒ HVAC ☐ Solar

Type: ☒ Gas ☐ Oil ☐ Electric ☐ Other

Location: ROOF Location of Main Control Valve:

Fuel Storage Tank:

Fuel Type: ☐ Flammable OR ☐ Combustible Capacity

Total Cost of Fire Protection Work \$

| JOB SUMMARY (Office Use Only)                                                        |                    | INSPECTIONS |          | Dates (Month/Day) |          |
|--------------------------------------------------------------------------------------|--------------------|-------------|----------|-------------------|----------|
| PLAN REVIEW                                                                          | Type:              | Failure     | Approval | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                           | Alarm System       |             |          |                   |          |
| <input type="checkbox"/> Joint Plan Review Required:                                 | Suppression Sys.   |             |          |                   |          |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  | Standpipe          |             |          |                   |          |
| <input type="checkbox"/> Electric <input type="checkbox"/> Elevator                  | Fire Pump          |             |          |                   |          |
| <input checked="" type="checkbox"/> Fire Plans Approved                              | Pre-Eng. System    |             |          |                   |          |
| Date: <u>7/11/12</u>                                                                 | Mechanical         |             |          |                   |          |
| Approved by: <u>ESD</u>                                                              | Smoke Control      |             |          |                   |          |
| SUBCODE APPROVAL                                                                     | TCO                |             |          |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA | Flam/Combust Tanks |             |          |                   |          |
| Date: <u></u>                                                                        | Fireplace Venting  |             |          |                   |          |
| Approved by: <u></u>                                                                 | Final              |             |          |                   |          |
|                                                                                      | Other              |             |          |                   |          |

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Date Received  
Control # 118 3089

Date Issued  
Permit # 11/15/12

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature  
☐ Certified Contractor ☒ Exempt Applicant

## D. TECHNICAL SITE DATA DESCRIPTION OF WORK:

Two bit 1100 cfm  
Dry pipe 210 700 cfm

Water Supply Source

Method of Alarm/Suppression System Supervision

FEE (Office Use Only)

NUMBER

Flammable/Combustible Tanks

Alarm Systems

☐ System

☐ 110v Interconnected

☐ CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump  GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

Other

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances ☐ Gas or ☐ Oil

Fireplace Venting/Metal Chimney

Other Flam 160 cfm

Administrative Surcharge \$   
Minimum Fee \$   
State Permit Surcharge Fee \$   
TOTAL FEE \$



# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 848 Lot 78 Qualification Code \_\_\_\_\_  
Work Site Location Oxford Plaza International  
Owner in Fee: 1715 RT 88 Suite D  
Tel. ( 732 ) 740-6173 e-mail \_\_\_\_\_  
Address \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_  
Contractor: Breese Handy + A/C Tel. ( 732 ) 242-9999  
Address 740 Lloyd Rd Suite 194 e-mail \_\_\_\_\_  
Contractor License No. 13VH03025200 Exp. Date 12-31-12  
Federal Employee No. 22-2675-542 FAX: ( 732 ) 342-9999

## B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 200.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                      |                                   | INSPECTIONS |          | Dates (Month/Day) |          |
|--------------------------------------------------|-----------------------------------|-------------|----------|-------------------|----------|
| <input type="checkbox"/> No Plans Required       | Type:                             | Failure     | Approval | Failure           | Approval |
| Joint Plan Review Required:                      |                                   |             |          |                   |          |
| <input type="checkbox"/> Building                | <input type="checkbox"/> Electric |             |          |                   |          |
| <input type="checkbox"/> Fire                    | <input type="checkbox"/> Elevator |             |          |                   |          |
| <input type="checkbox"/> Plumbing Plans Approved | Fixtures                          |             |          |                   |          |
| Date: <u>2-10-12</u>                             | Gas Equipment                     |             |          |                   |          |
| Approved by: <u>[Signature]</u>                  | Gas Piping                        |             |          |                   |          |
| SUBCODE APPROVAL                                 |                                   |             |          |                   |          |
| <input type="checkbox"/> CO                      | <input type="checkbox"/> CCO      |             |          |                   |          |
| Date: _____                                      | Fuel Oil Piping                   |             |          |                   |          |
| Approved by: _____                               | Solar                             |             |          |                   |          |
|                                                  | TCO                               |             |          |                   |          |

## C. CERTIFICATION IN NEW OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
☐ Licensed Plumbing Contractor ☒ Exempt Applicant

## D. TECHNICAL SITE DATA (List of all fixtures.)

| NO.   | FIXTURE/EQUIPMENT            |
|-------|------------------------------|
| _____ | Water Closet                 |
| _____ | Urinal/Bidet                 |
| _____ | Bath Tub                     |
| _____ | Lavatory                     |
| _____ | Shower                       |
| _____ | Floor Drain                  |
| _____ | Sink                         |
| _____ | Dishwasher                   |
| _____ | Drinking Fountain            |
| _____ | Washing Machine              |
| _____ | Hose Bibb                    |
| _____ | Water Heater                 |
| _____ | Fuel Oil Piping              |
| _____ | Gas Piping                   |
| _____ | LPGas Tank                   |
| _____ | Steam Boiler                 |
| _____ | Hot Water Boiler             |
| _____ | Sewer Pump                   |
| _____ | Interceptor/Separator        |
| _____ | Backflow Preventer           |
| _____ | Greasetrap                   |
| _____ | Sewer Connection             |
| _____ | Water Service Connection     |
| _____ | Stacks                       |
| _____ | Other <u>RTU Replacement</u> |
| _____ | Other <u>Reconnect Gas</u>   |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

FEE (Office Use Only)  
\$ \_\_\_\_\_

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

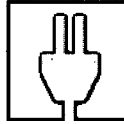
12-3081  
11/5/12

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U.C.C. F130  
(rev. 05/05)



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 842 Lot 28 Qualification Code \_\_\_\_\_  
Work Site Location 1715 RT 98 suite 4

Owner in Fee: Oxford Plaza International

Tel. (732) 744-6173 e-mail \_\_\_\_\_

Address Toms River, NJ municipality \_\_\_\_\_ zip code \_\_\_\_\_

Contractor: Nelson Enterprises Tel. (732) 1583-0400

Address 134 Lower Main St e-mail \_\_\_\_\_

Contractor License No. 11230 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 010556662 FAX: (732) 583-3334

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 1500.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                     |         | INSPECTIONS |         | Dates (Month/Day) |  |
|-----------------------------------------------------------------|---------|-------------|---------|-------------------|--|
| Type:                                                           | Failure | Approval    | Initial |                   |  |
| <input checked="" type="checkbox"/> No Plans Required           |         |             |         |                   |  |
| <input type="checkbox"/> Partial - Underslab Utilities Approved |         |             |         |                   |  |
| Date: _____                                                     |         |             |         |                   |  |
| <input type="checkbox"/> Electric Plans Approved                |         |             |         |                   |  |
| Date: _____                                                     |         |             |         |                   |  |
| Joint Plan Review Required:                                     |         |             |         |                   |  |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.                        |         |             |         |                   |  |
| SUBCODE APPROVAL for PERMIT                                     |         |             |         |                   |  |
| Date: <u>7/5/11</u>                                             |         |             |         |                   |  |
| Approved by: <u>DS</u>                                          |         |             |         |                   |  |
| SUBCODE APPROVAL for CERTIFICATE                                |         |             |         |                   |  |
| [ ] CO [ ] CCO [ ] CA                                           |         |             |         |                   |  |
| Date: _____                                                     |         |             |         |                   |  |
| Approved by: _____                                              |         |             |         |                   |  |

Date Received  
Control # 123087

Date Issued  
Permit # 11/5/12

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: Glen Nelson

☒ Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr: [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Root too AC Unit

FEE (Office Use Only)

QTY SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

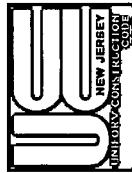
KW Elec. Sign/Outline Light

Administrative Surcharge \$

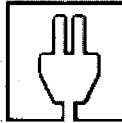
Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 842 Lot 28 Qualification Code \_\_\_\_\_  
Work Site Location 1715 RT 86 Suite 4

Owner in Fee: Oxford Plaza Industrial  
Tel. (732) 740-6173 e-mail \_\_\_\_\_

Address Times River, NJ municipality \_\_\_\_\_ zip code \_\_\_\_\_

Contractor: Nelson Contracting Tel. (732) 583-0400  
Address 134 Lower Main St e-mail \_\_\_\_\_

Contract License No. 11230 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 010556662 FAX: (732) 583-3334

## B. ELECTRICAL CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 1500.00

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

☒ No Plans Required

[ ] Partial -Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

[ ] Electric Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.

SUBCODE APPROVAL for PERMIT

Date: 11/5/12

Approved by: D

SUBCODE APPROVAL for CERTIFICATE

[ ] CO [ ] CCO [ ] CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

### INSPECTIONS

Type:

Rough

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding

Certification

Dates (Month/Day)

Failure

Approval

Initial

Date Received 12 30 87  
Control # \_\_\_\_\_  
Date Issued 11/5/12  
Permit # \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: Glen Nelson

☒ Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr'r [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Rooted AC Unit

| QTY. | SIZE | ITEMS                      |
|------|------|----------------------------|
| 1    |      | Lighting Fixtures          |
| 1    |      | Receptacles                |
|      |      | Switches                   |
|      |      | Detectors                  |
|      |      | Light Poles                |
|      |      | Motors—Fract. HP           |
|      |      | Emergency & Exit Lights    |
|      |      | Communications Points      |
|      |      | Alarm Devices/F.A.C. Panel |

| TOTAL NUMBERS |                                |
|---------------|--------------------------------|
| 3             | Pool Permit/with UW Lights     |
|               | Storable Pool/Spa/Hot Tub      |
|               | KW Elec. Range/Receptacle      |
|               | KW Oven/Surface Unit           |
|               | KW Elec. Water Heater          |
|               | KW Elec. Dryer/Receptacle      |
|               | KW Dishwasher                  |
|               | HP Garbage Disposal            |
| 1             | KW Central A/C Unit            |
|               | HP/KW Space Heater/Air Handler |
|               | KW Baseboard Heat              |
|               | HP Motors 1/4 HP               |
|               | KW Transformer/Generator       |
|               | AMP Service                    |
|               | AMP Subpanels                  |
|               | AMP Motor Control Center       |
|               | KW Elec. Sign/Outline Light    |

|                            |    |
|----------------------------|----|
| Administrative Surcharge   | \$ |
| Minimum Fee                | \$ |
| State Permit Surcharge Fee | \$ |
| TOTAL FEE                  | \$ |



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 8412 Lot 28 Qualification Code \_\_\_\_\_  
Work Site Location 1715 RT 98 suite 40

Owner in Fee: Oxford Plaza International

Tel. ( ) e-mail Toni River, NJ

Address Breeze Landing 7 Ave zip code 07099

Contractor: Breeze Landing 7 Ave Co Tel. ( ) 732-292-9999

Address 740 Lloyd Rd Suite 19A Bernardsville, NJ Email Breeze@BreezeNJ.com  
Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. 222 675 543 000 FAX: ( ) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                |                                   | INSPECTIONS          |         | Dates (Month/Day) |          |
|--------------------------------------------|-----------------------------------|----------------------|---------|-------------------|----------|
| <input type="checkbox"/> No Plans Required | Date Initial                      | Type:                | Failure | Failure           | Approval |
| <input type="checkbox"/> All               |                                   | Footings             |         |                   | Initial  |
| <input type="checkbox"/> Footing           |                                   | Footings Bonding     |         |                   |          |
| <input type="checkbox"/> Foundation        |                                   | Foundation           |         |                   |          |
| <input type="checkbox"/> Frame             |                                   | Slab                 |         |                   |          |
| <input type="checkbox"/> Other             |                                   | Frame                |         |                   |          |
| Joint Plan Review Required:                |                                   | Truss Sys./Bracing   |         |                   |          |
| <input type="checkbox"/> Elec.             | <input type="checkbox"/> Plumb.   | Barrier-Free         |         |                   |          |
| <input type="checkbox"/> Fire              | <input type="checkbox"/> Elevator | Insulation           |         |                   |          |
| SUBCODE APPROVAL                           |                                   | Finishes -Base Layer |         |                   |          |
| <input type="checkbox"/> CO                | <input type="checkbox"/> CCO      | Finishes -Final      |         |                   |          |
| Date:                                      |                                   | Energy               |         |                   |          |
| Approved by:                               |                                   | Mechanical           |         |                   |          |
|                                            |                                   | TCO                  |         |                   |          |
|                                            |                                   | Other                |         |                   |          |
|                                            |                                   | Final                |         |                   |          |
|                                            |                                   | Barrier-Free         |         |                   |          |

## B. BUILDING CHARACTERISTICS

|                           |         |          |                               |
|---------------------------|---------|----------|-------------------------------|
| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:      |
| Constr. Class             | Present | Proposed | 1. New Bldg. \$ <u>11,000</u> |
| No. of Stories            |         |          | 2. Rehabilitation \$ _____    |
| Height of Structure       |         |          | 3. Total (1+2) \$ _____       |
| Area - Largest Floor      |         |          |                               |
| New Bldg. Area/All Floors |         |          |                               |
| Volume of New Structure   |         |          |                               |
| Total Land Area Disturbed |         |          |                               |

Date Received  
Control #

Date Issued  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Remove Existing 5-ton  
RTU  
Install ADAPTOR ROOF CURB  
Install new unit -  
Comfortmaker m/w  
PGD360115H00C

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☒ Other Unit replacement
- ☐ Demolition

FEE (Office Use Only)

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Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy  
Reorder from OCS Printing (609) 398-4375

U.C.C. F110  
(rev. 05/05)



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 842 Lot 28 Qualification Code \_\_\_\_\_  
Work Site Location 1715 RT 98 Suite 40

Owner in Fee: Oxford Shen International

Tel. ( ) e-mail Tonis Cione, LLC

Address Beverly Ave Municipality Jersey City Zip code 07310

Contractor: Beverly Ave Tel. ( ) 732-292-1199

Address 740 Lloyd Rd Suite 198 Newark e-mail info@beverlyave.com

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Employee No. 222615543000 FAX: ( ) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                |              | INSPECTIONS          |         | Dates (Month/Day) |          |
|--------------------------------------------|--------------|----------------------|---------|-------------------|----------|
| <input type="checkbox"/> No Plans Required | Date Initial | Type:                | Failure | Failure           | Approval |
| <input type="checkbox"/> All               |              | Footings             |         |                   | Initial  |
| <input type="checkbox"/> Footing           |              | Footings Bonding     |         |                   |          |
| <input type="checkbox"/> Foundation        |              | Foundation           |         |                   |          |
| <input type="checkbox"/> Frame             |              | Slab                 |         |                   |          |
| <input type="checkbox"/> Other             |              | Frame                |         |                   |          |
|                                            |              | Truss Sys./Bracing   |         |                   |          |
|                                            |              | Barrier-Free         |         |                   |          |
|                                            |              | Insulation           |         |                   |          |
|                                            |              | Finishes -Base Layer |         |                   |          |
|                                            |              | Finishes -Final      |         |                   |          |
|                                            |              | Energy               |         |                   |          |
|                                            |              | Mechanical           |         |                   |          |
|                                            |              | TCO                  |         |                   |          |
|                                            |              | Other                |         |                   |          |
|                                            |              | Final                |         |                   |          |
|                                            |              | Barrier-Free         |         |                   |          |

Joint Plan Review Required:  
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

## B. BUILDING CHARACTERISTICS

|                           |         |          |                                                                                                            |
|---------------------------|---------|----------|------------------------------------------------------------------------------------------------------------|
| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:<br>1. New Bldg. \$ _____<br>2. Rehabilitation \$ _____<br>3. Total (1+2) \$ _____ |
| Constr. Class             | Present | Proposed |                                                                                                            |
| No. of Stories            |         |          |                                                                                                            |
| Height of Structure       |         |          |                                                                                                            |
| Area - Largest Floor      |         |          |                                                                                                            |
| New Bldg. Area/All Floors |         |          |                                                                                                            |
| Volume of New Structure   |         |          |                                                                                                            |
| Total Land Area Disturbed |         |          |                                                                                                            |

Date Received  
Control #

Date Issued  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Remove existing RTU  
Install 2nd floor RTU  
Install new unit -  
Contractor's name: M/W  
PG D3601151000

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☒ Other
- ☐ Demolition

FEE (Office Use Only)

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Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy

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