

LDS BR-B 10676251

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( ) \_\_\_\_\_

Signature  \_\_\_\_\_

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |
| Building _____                                                             | Energy _____                   |
| Electrical _____                                                           | Barrier Free _____             |
| Plumbing _____                                                             | Flood Hazard _____             |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ |
| Mechanical _____                                                           | Other _____                    |

| X. CERTIFICATES ISSUED (office use only)                      | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHANDLER BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 09/28/2001  
Control #  
Permit # 01-3624

UDC NEW JERSEY  
CONSTRUCTION  
PERMITE

IDENTIFICATION Block 547 Lot 23

Work Site Location 473 BRICK BLVD

DEMO HOUSE

Contractor TOM RAC  
Address 2380 HOPPER AVENUE

Owner in Fee AVALLONE, VINCENT  
Address 473 BRICK BLVD.

BRICK, NJ 08723-

Telephone ( )

Telephone ( )  
Lic. No. or Other No.  
Federal Emp. No.

I hereby granted permission to perform the following work:

|                      |                        |                           |
|----------------------|------------------------|---------------------------|
| (X) BUILDING         | ( ) PLUMBING           | ( ) LEAD HAZARD ABATEMENT |
| ( ) ELECTRICAL       | ( ) FIRE PROTECTION    | (X) DEMOLITION            |
| ( ) ELEVATOR DEVICES | ( ) ASBESTOS ABATEMENT | ( ) OTHER                 |

(Subchapter 8 only)

DESCRIPTION OF WORK:  
DEMO HOUSE

PAVEMENTS (Office Use Only)

|                    |    |
|--------------------|----|
| Building           | 50 |
| Electrical         | 0  |
| Plumbing           | 0  |
| Fire Protection    | 0  |
| Elevator Devices   | 0  |
| Other              | 0  |
| PCA Training Fee   | 0  |
| Cert. of Occupancy | 0  |
| Other              | 0  |
| Total              | 50 |
| Check No.          |    |
| Cash               | X  |
| Collected By       | HR |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$0

Construction Official

09/28/2001

Date

U.C.C. F170 (Rev. 3/96)

09/28/01 2:30PM 00000047178  
#3624  
\$X02 SERV.002

|                             |         |
|-----------------------------|---------|
| BUILDING                    | \$50.00 |
| ***TOTAL                    | \$50.00 |
| CASH                        | \$50.00 |
| CHANGE                      | \$0.00  |
| 09/28/01 2:30PM 00000047178 | ***02   |
| ***TOTAL                    | \$50.00 |



# Township of Brick

Counter Form  
(PLEASE PRINT)

Location: 473 BRICK BLVD, BRICK N.J. 08723  
 Block: 547 Lot: 23  
 Owner's Name: VINCENT AVALLO  
 Owner's Mailing Address: 473 BRICK BLVD. BRICK NJ  
 Phone: [REDACTED]

## BUILDING

Contractor: Tom RAC  
 Address: 2380 HOOPER AV  
BRICK, NJ 08723  
 Phone: 732 330-5220  
 License #: [REDACTED]  
 Federal Emp # or SSN: [REDACTED]

Technical

Description of Work:

## Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☒ Demolition  
☐ Asbestos Abatement ☐ Sign sq ft

## Building Characteristics

Use Group Present:                      Proposed:                       
 No. of Stories:                       
 Height of Structure:                       
 Area of the largest floor:                       
 Area of New Building:                       
 Volume of Structure:                       
 Total Land Disturbed:                       
 Cost of Alteration:                       
 Cost of New Building:                     

Total Cost of Building Work: 12,000 -  
 Signature: [Signature]  
 Please Print Name:                     

## ELECTRICAL

Contractor:                       
 Address:                       
 Phone:                       
 License #:                       
 Federal Emp # or SSN:                     

## Technical Data

| Item                    | Quantity                    |
|-------------------------|-----------------------------|
| Lighting Fixtures       | <u>                    </u> |
| Receptacles             | <u>                    </u> |
| Switches                | <u>                    </u> |
| Detectors               | <u>                    </u> |
| Light Poles             | <u>                    </u> |
| Motors w/ Fract. HP     | <u>                    </u> |
| Emergency & Exit Lights | <u>                    </u> |
| Communication Points    | <u>                    </u> |
| Alarm Devices/FAC Panel | <u>                    </u> |
| Total                   | <u>                    </u> |

Pool                       
 Spa/Hot Tub/Storable Pool                       
 Electric Range                      KW  
 Oven/Surface Unit                      KW  
 Electric Water Heater                      KW  
 Electric Dryer                      KW  
 Dishwasher                      KW  
 Garbage Disposal                      HP  
 A/C Unit - Central Air                      KW  
 Space Heater/Air Handler                      KW  
 Baseboard Heating                      KW  
 Motors 1+ HP                       
 Transformer/Generator                      KW  
 Light Stander                      AMP  
 Service                      AMP  
 Subpanel                      AMP  
 Motor Control Center                      AMP  
 Sign/Outline Light                      KW  
 Furnace                       
 Steam Boiler                       
 Other:                     

Estimated Cost of Electrical Work: \$12,000  
 Signature:                       
 Please Print Name:                     

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lic #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lic #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Fixtures                               | Quantity |
|----------------------------------------|----------|
| Water Closets _____                    |          |
| Urinals/Bidets _____                   |          |
| Bath Tub _____                         |          |
| Lavatory _____                         |          |
| Shower _____                           |          |
| Floor Drain _____                      |          |
| Sink _____                             |          |
| Dishwasher _____                       |          |
| Drinking Fountain _____                |          |
| Washing Machine _____                  |          |
| Hose Bib _____                         |          |
| Gas Piping _____                       |          |
| Fuel Oil Piping _____                  |          |
| Water Heater _____                     |          |
| Steam Boiler _____                     |          |
| Hot Water Boiler _____                 |          |
| Sewer Pump _____                       |          |
| Interceptor/Separator _____            |          |
| Backflow Preventer _____               |          |
| Grease trap _____                      |          |
| Water Cooled A/C or Refrig. Unit _____ |          |
| Septic Tank Closure _____              |          |
| Sewer Service Connection _____         |          |
| Water Service Connection _____         |          |
| Active Solar System _____              |          |
| Auxiliary Meter _____                  |          |
| Sprinkler Heads _____                  |          |
| Sump Pump _____                        |          |
| Other: _____                           |          |

Estimated Cost of Plumbing Work \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

|                                 |                |      |
|---------------------------------|----------------|------|
| Flammable Storage Tanks _____   | capacity _____ | fuel |
| Combustible Storage Tanks _____ | capacity _____ | fuel |
| LPG Storage Tanks _____         | capacity _____ | fuel |

| Item                      | Quantity |
|---------------------------|----------|
| Wet Sprinkler Heads _____ |          |
| Dry Sprinkler Heads _____ |          |
| Total _____               |          |
| Smoke Detectors _____     |          |
| Heat Detectors _____      |          |
| Total _____               |          |

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

THE BRICK TOWNSHIP  
MUNICIPAL UTILITIES AUTHORITY

1551 HIGHWAY 88 WEST  
BRICK, NEW JERSEY 08724  
FAX# 732-458-5378  
PHONE 732-458-7000

01-3624

9/27/2001

CLERK MC

AVALLONE, VINCENT  
473 BRICK BLVD.  
BRICK, NJ 08723-6055

ROUTE 045 ACCOUNT 1846403  
BLOCK- .547- LOT-23-  
S/L-473 BRICK BLVD.

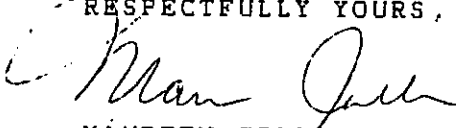
SUBJECT: BUILDING TO BE DEMOLISHED AND RECONSTRUCTED

DEAR CUSTOMER,

THIS IS TO CERTIFY THAT THE WATER AND SEWER SERVICE AT THE SUBJECT  
PROPERTY HAS BEEN TERMINATED AND THE WATER METERING SYSTEM HAS  
BEEN REMOVED.

IF FURTHER INFORMATION IS REQUIRED, PLEASE CONTACT THE UNDERSIGNED.

RESPECTFULLY YOURS,



MAUREEN COLLIER  
CUSTOMER ACCOUNTS REPRESENTATIVE

LTR115



**NJNG**  
**New Jersey Natural Gas**  
A New Jersey Resources Company

September 27, 2001

Future Homes  
2380 Hooper Avenue  
Brick, NJ 08723

RE: 473 Brick Blvd. - Brick  
Temporarily cut at curb

Dear Tom Rac,

Per your request, New Jersey Natural Gas Company has investigated the above referenced property for the presence of natural gas facilities. The facilities (if any) have been permanently retired at the main, which may be in the road or behind the curb.

\*\*\*\*\***IMPORTANT**\*\*\*\*\*

**PLEASE READ CAREFULLY**

**SHOULD YOU REQUIRE GAS SERVICE RESTORED, PLEASE FOLLOW THE DIRECTIONS BELOW:**

1. Call 1-800-221-0051, a minimum of 6 weeks prior to the estimated reconnection date. *This is necessary for us to obtain permits required to restore your service.*
2. When you call, ask to speak to a **MARKETING REPRESENTATIVE**, who will assist you to have a new gas service line run.
3. Please be advised that the new service line must be installed according to the current company installation standards.

**NEW JERSEY NATURAL GAS COMPANY**  
1420 Wyckoff Road  
Wall, New Jersey 07719

c. R. Gallo  
File - Operations Dept.  
FAX: 920-1399



GPU Energy  
417 New Jersey Avenue  
Point Pleasant Beach, NJ 08742

September 10, 2001

Pete Avallone  
473 Brick Blvd  
Brick, NJ 08723

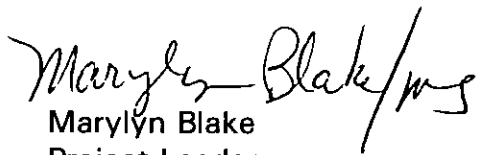
Dear Mr. Avallone:

This letter confirms that GPU ENERGY has performed a field inspection of the building listed below and determined that our electric service cables and meters have been removed.

473 Brick Blvd Rear  
Brick, NJ 08723

This notification is effective as of the above date, and certifies the referenced building is now electrically safe for demolition.

Sincerely,

  
Marylyn Blake  
Project Leader

MB/ms

Applicable to Ordinance 728-92

This form must be handed in with permit application or a permit will not be issued.

TOWNSHIP OF BRICK

473 BRICK BLD 547 23  
Work Site Address Block Lot

Vincent Avallone  
Owner's Name, Address, Phone

Tom RAC 2380 HOOPER AV BRICK, 330-5220  
Contractor's Name, Address, Phone

Construction Demo House  
Describe type (Single-family home, etc.)

Demolition STRUCTURE  
Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material 90 CY

OCEAN FRONT CARTING LAKEWOOD

Name, address and phone of party responsible for removal of debris

Size of dumpster: 30 CY

Destination of discarded debris: OL LANDFILL

Hauler's DEP Permit No.:

\*\*Note: Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution, for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

Tom RAC Signature Date 01/27/01  
Printed/Typed Name

\*\*\*\*\*

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED

Recycling tonnage receipts attached?

Certified tipping receipts attached?

\*\*Note: Receipts must show certified weights, date of disposal and name and address of disposal center.

DISTRIBUTION LIST:

1. Original to Code Enforcement Officer
2. Construction Code Office
3. Applicant